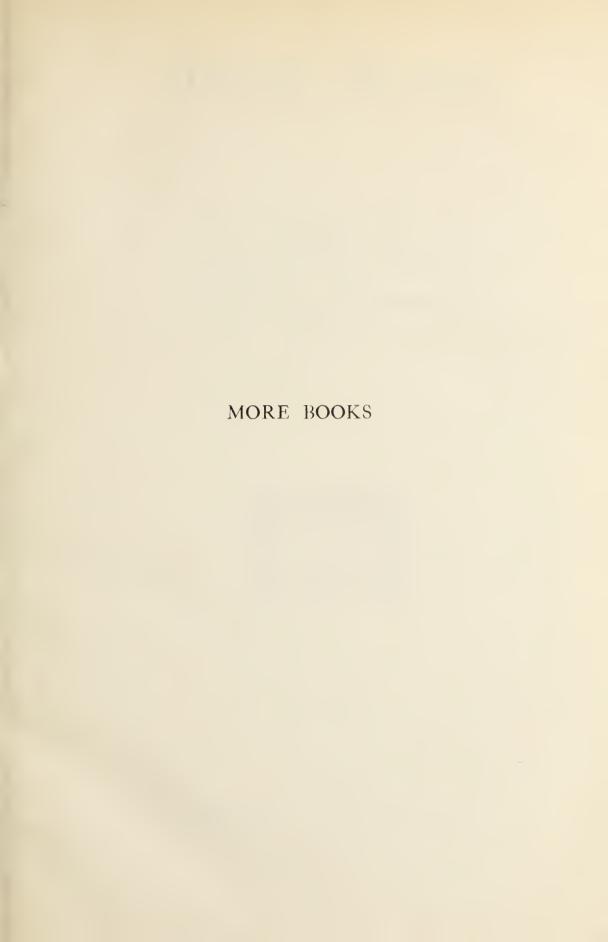




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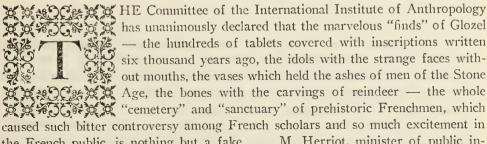
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Glozel: a Forgery

T



the French public, is nothing but a fake . . . M. Herriot, minister of public instruction, has already given order to close the field and stop further excavations. Dr. Morlet, the country doctor from Vichy, who has put all his soul into the work, making the excavations personally, while fighting fiercely and incessantly against all doubters, made a heart-broken appeal to the Minister:

"Give us back Glozel, Your Honor, because it is a French tradition to respect the freedom of research; because for the past three years we knew how to defend it against the wreckers and the traders; give us back Glozel that we may make it fit for the investigation of the courts; that we may continue the clearing, so that the scholars of Europe may work there without being supervised by a 'strawman'; that this piece of our French heritage may not be destroyed through frivolous self-

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love; give us back Glozel, Your Honor, that in six months it may be rendered worthy

to be a property of France."

There is little likelihood that M. Herriot will yield to the appeal. Opinion has now turned against Glozel. But its partisans — scholars whose reputations are bound up with the affair — continue the fight. The same day on which the Report of the Committee appeared Salomon Reinach, President of the Academy of Inscriptions, Émile Espérandieu, member of the Institut de France, and Joseph Loth, professor at the Collège de France, published the following statement:

"The wonderful discovery at Glozel needed yet the highest consecration: the one with which the Roman inquisition honoured the genius of Galileo. For this reason, the Committee of Count Bégouen has done good service to science, and the soldiers of the right cause owe him gratitude. As for the Committee and their inspirer, they will receive, together with the commissioners of 1633, the only immortality which they deserve — the immortality of ridicule."

The verdict of the Committee, however, appears calm and convincing to most people. Glozel is regarded as a hoax, one that may be classed some day with the discovery of the "Rowley Manuscripts" and the "Ballads of Ossian." But the facts of the case merit closer acquaintance. The sensation which the "finds" aroused, and the quarrel of the scholars which filled the newspapers for months, has directed the attention — at least in France — toward the remote sciences of epigraphy, anthropology, palaeontology and general prehistory. People whose smallest cares used to seem bigger than the problem of the origin of the alphabet became violently interested in the sibilants of a lost Mediterranean script; and those who formerly were doubtful about the meaning of the term "post-glacial" began to make nice distinctions between neolithic and neo-eneolithic ages. All this was to the good. And it was to the good, too, that the public learned about the extreme uncertainty of these sciences — and the quite certain fallibility of the scientists.

TT

The members of the Committee — three French, one Spanish, one Belgian and one English — were chosen by the bureau of the International Institute, in accordance with the resolution of the congress held at Amsterdam on September 24.

In the first week of November the seven scholars — each a recognized authority in his field — made a journey to Glozel, the now world-famous farm of the family Fradin. The hamlet is in the neighborhood of Ferrières-sur-Sichon, a village eighteen miles south from Vichy, a distance of five hours by railroad from Paris. The farm has been for the past fifty years the property of the Fradins.

For three days the visitors made independent excavations and examined the hundreds of objects that have been collected in the farm-house. After due deliberation they came to the conclusion that, though they should "bow down before the honesty and absolute sincerity" of Dr. Morlet, the objects, with the exception of a few stone axes and some fragments of pottery, are — as already indicated above — mere forgeries. The original relics, the Committee believed, were introduced at a recent date into the field.

The unbelievers in Glozel, its partisans argue, had never visited the site of the excavations. It is doubly interesting, therefore, to read now the account of the observations of the Committee. The immediate neighborhood of the field is covered with forest. The ground itself, where the discoveries were made, was thus covered thirty years ago. Then, the trees were cut down and the shrubs and ferns burned. The roots were cleared away, the ground was ploughed over and made part of the pasture-land. In 1918 it was worked over again, without anything curious having been noticed. It was in March, 1924, that Emile Fradin, grandson of the owner, while ploughing found a tablet with inscriptions. That started the "discoveries."

The Report of the Committee states that the excavations were conducted in three geological strata. The lowest layer is of a compact yellow clay; the second, also of clay, is of lighter color and less compact; the top layer is black humus, the result of the decomposition of forests which once covered the whole valley. Each of these layers is about a foot deep. Most of the objects were found in the middle layer and none in the lowest, though sometimes the articles penetrated into its hard clay.

The dividing lines of the layers seemed nowhere disturbed. It was noticed, however, that around the objects the earth was loose, forming a cavity, a "nest." An explanation has been considered that this was caused by the chemical effects of the contact between the articles and the surrounding clay, but the Committee remained sceptical. Strangest of all, the idols and tablets were so soft that they needed the greatest care in handling. How had they been able to withstand the ravages of thousands of years — the infiltration of rain and melting snow, the work of roots and rodents, and even worms?

As the layers were intact, the members of the Committee have already thought that the objects must have been introduced by means of horizontal shafts. The second day, however, they came across a "nest," the sides of which ran vertical and were as smooth as if they had been cut with a spade. They were distinct as "the leaves in a book," the Committee says. The lower surface of the top layer, where the objects were found, here rose three or four inches higher than elsewhere. This pit, the Committee believes, must have been made quite recently, probably since 1918, and certainly not more than thirty years ago.

The Committee also examined the "tombs." These were built of large blocks of stone, without any architectural plan. Outside, the field shows some slight depression, as if from the natural sinking of newly manipulated earth. Between the blocks there are gaps — a further proof of their recent origin. For if they were thousands of years old, the Committee reasoned, the infiltration of water would have filled these gaps long since with clay.

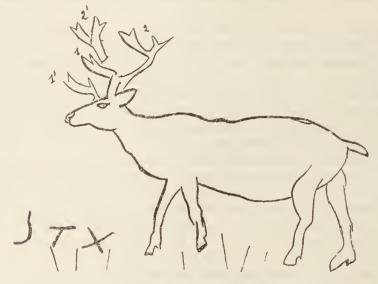
Then the Report considers the different articles. The fragments of human skulls, which were found in the tombs, offer "inexplicable peculiarities." Parts of the edges are decayed, with the corners softened, whereas other parts of the same fragments show fresh cracks and are brittle, making it impossible to believe that they have been long in the tombs. Only two molar teeth, a jaw-bone, and a few ribs were found. Now even if the rest of the body were cremated, one wonders why these particular fragments were selected for preservation? In two vases greyish-black powder was found; the Committee, however, could not take it for ashes, because after the cremation of bodies some calcinated bones always remain, and no such bones were in the vases.

Some of the objects made of bone, according to the Committee, have patina, and others have not, though they all came from the same layer. Those without patina seem to have been cut from fresh bone; and even those which are fossilized have a fresh color beneath the surface. The signs engraved on a harpoon aroused special suspicion; the Committee thought that they must have been made with a gouge.

Only two tablets and a vase were perforated by roots. But the roots were those of ferns, necessarily recent, not even desiccated yet. This is particularly surprising, because the two upper layers of the land, once covered by forest, must have

contained a real net-work of roots.

The pebbles with the carvings of reindeer offered a special problem. The carvings did not have the same patina as the stones, and they seemed to follow con-



AN ENGRAVING OF THE REINDEER, WHICH WOULD LINK GLOZEL WITH PALEOLITHIC TIMES

tours previously drawn. The schist rings, the Committee thought, must have been cut by knives. Even the harpoons, practically unusable though they are, seemed to have been made with metal tools. The carvings are mostly representations of reindeer, but no bones or antlers of that animal were found.

All this led the Committee to the conclusion: "A forger may be able to imitate admirably ancient articles, for this is a question of the knowledge of prehistoric technique, of ability and patience; he may even invent new types and confound with them the most learned experts; but with all his skill and cleverness the forger cannot marshal the action of natural forces: that of animals, roots, or water."

III

Glozel is then a fake — but the question persists: by whom, how, when was the forgery committed? Old Fradin is a simple peasant, known for his honesty to all his neighbors. The doubt, not unnaturally, turned against his grandson. But Émile Fradin was not yet eighteen years old when he found the first tablet.

How could he, a young boy, master all the arehaeological knowledge necessary for the fraud, especially as he has little more education than his grandfather? It has been pointed out also that the forgery of thousands of objects, and their introduction into the field, would not have been possible without arousing the suspicion of neighbors. Further, what was the motive of such a laborious fraud? There is as yet no satisfactory answer to these questions.

Glozel eertainly has its fanatie believers. Reinach, Loth and Espérandieu are by no means the only scholars who stand firmly by the authentieity of the finds. Among the "Glozelians" are Auguste Audollent, member of the Institut de France, Charles Dépéret, one of the greatest French geologists, and a whole list of other professors, antiquarians, engineers. One eannot even say that their belief is prompted by the patriotic desire to vindicate for France the discovery of the alphabet. For Glozel has a number of passionate defenders among foreign scientists also. Mendes Correia, of the University of Porto, has just written to Dr. Morlet that the chemists of the University have found the bones to be thousands of years old. Professor Eitrem, of Oslo, and Professor Brinkman, of Bergen, are similarly convinced of the genuineness of the finds. Anathon Björn, director of the Oslo Museum, made recently a statement that "those who doubt the authenticity of Glozel are either malieious or blind."

Of course, the "Anti-Glozelians" also have counted many outstanding scholars in their camp, from the beginning. Most conspicuous among them was Count Bégouen. It was he who proposed the election of a committee at the international congress at Amsterdam. The polemics, bitter and personal, have been going on between him and Dr. Morlet now for years.

If Count Bégouen was certain from the start that the finds were forgeries, Camille Jullian — member of the Académie Française, professor at the Collège de France — was on the other hand absolutely convineed that the inscriptions were Gallo-Roman, dating from the fourth century of our era. According to him, the field of excavations was not a cemetery or a sanetuary of neolithic men, but the abode of a Roman sorcerer, who, to make his business more impressive, surrounded himself with all sorts of archaic objects. The inscriptions, Professor Jullian insisted, were magic formulae, incantations in Latin, and he offered his willingness to read any of them. He really produced a number of astonishing translations.

Their chief antagonist the Glozelians found in Professor Capitan. Bégouen had no great weight with seholars, and Camille Jullian made himself rather ridieulous. But Capitan is the author — with the Abbé Breuil — of several important works on the cave-drawings of Altamira, Combarelles and Font-de-Gaume. He has authority, and many official and unofficial connections. In an open letter Dr. Morlet accused the old scholar of having offered his "collaboration" after the publication of the first part of his [Morlet's] Une Nouvelle Station Néolithique, an account of the first excavations, published in September, 1925. "The text is good," Professor Capitan is supposed to have said to Dr. Morlet, "but the pictures should come at the end of the volume and my name before yours on the title-page . . ." When a few months ago the ministry of public instruction wished to send a committee to Glozel, Dr. Morlet readily consented. He requested, however, that Professor Capitan should not be among the members. The ministry then refused to send a committee.

This fall the Anti-Glozelians found strong reinforcement in René Dussaud, one of the directors of the Louvre, and Vayson de Pradenne, an engineer, who made independent investigations. Also Marcellin Boule and the Abbé Breuil, the two leading palaeontologists of France, after some vacillations, definitely joined forces with the Capitan-Bégouen group.

The newspapers, of course, were eager to take sides in the quarrel. Curiously enough, the *Mercure de France*, an eminently literary paper, became the leading organ of the discussion. In its issue for December 1, 1925, A. van Gennep, a former professor at the University of Neufchâtel, wrote a review about the first part of Dr. Morlet's pamphlet, warning against "a new attempt at grabbing on the part of a certain prehistorian who wishes to get a monopoly from the government for the excavations." Soon afterwards Dr. Morlet himself began to pour in his contributions for the magazine. Within two years the *Mercure de France* alone has printed no less than seven hundred pages about the affair.

The bibliography of Glozel — the titles of articles, pamphlets, protocols, open letters — would fill large volumes.

IV

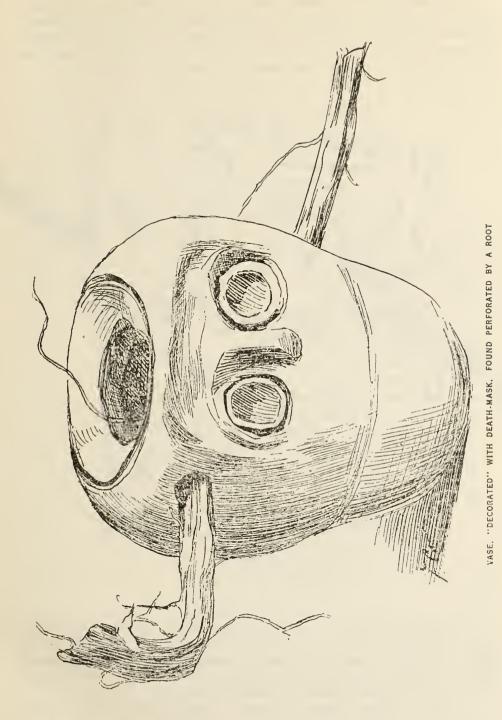
"For the next century Glozel will be the chief topic of discussion among archaeologists," said Reinach only a few months ago. Indeed, mighty issues were involved in the question, issues which might have changed all our conceptions of prehistory.

As matters now stand, we have appealing records of the Old Stone Age of Europe, but hardly any of the New Stone Age. The hypothesis is that palaeolithic culture perished without a survival; it perished with the melting of glaciers — yes, with the Flood. Now "the civilization of Glozel" is placed at the oldest phase of the New Stone Age, thus serving as a connecting link between the two periods. The Glozelians would have us believe that the alphabet now "discovered" descended from the signs of the Magdalenians, the people of the later phase of the Old Stone Age. Why should this be incredible? They point to the drawings of the cave-men and the laughter which they excited fifty years ago. The discoverers of the cave drawings. Marcelino de Sautuola in Spain and Édouard Piette in France, died without the slightest recognition. It was Capitan and Breuil, the men who led the campaign against Glozel, who benefitted from their work — twenty-five years later. The ridicule then turned to wonder. If the cave-men were able to make those superb drawings, the Glozelians argue, why could they not record their thoughts also by signs?

Of the three thousand objects excavated at Glozel two groups are of particular interest: the idols and the tablets.

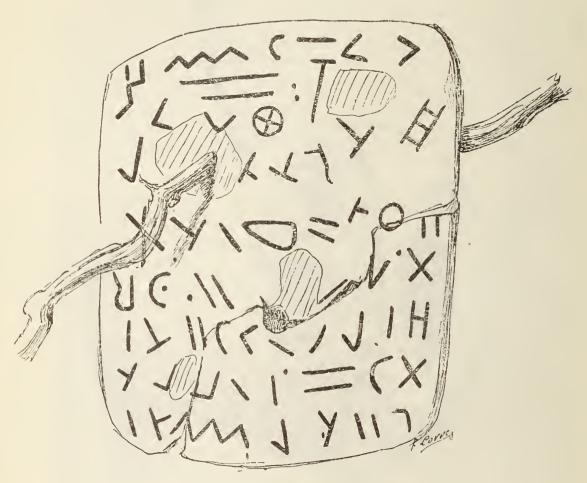
The idols are hideous little statues, three to five inches tall. With their round eye-holes, heavy brows, short noses just cut at the bone, these faces without mouths look frightful. They suggest death. Dr. Morlet, exactly, takes them for death-masks. The mouth is absent, he says, because dead people do not talk. They see and hear — they *know* — but are silent. The men of Glozel believed in an after-world.

This "facies mortis," the symbolical representation of death, appears also on the vases. The Glozel-people were the first, the conclusion is, to employ decorations on ceramics.



/

Now these "effigies of death" were found in large numbers also by Schliemann, in his excavations at Hissarlik, the site of Troy, and at Tiryns, Orchomenos, Mycenae on the Greek mainland. These figures, however, were much more finished than those of Glozel; again, it "logically" follows that the men of Glozel had practised their art at an earlier date than the Mycenaeans.



A CLAY TABLET WITH INSCRIPTIONS

Less exciting to look at, but even more revolutionary in their consequences are the inscriptions. They contain over a hundred signs — syllabic, but mostly alphabetic characters. Almost all the letters of the Phoenician alphabet are present in this signary, which, furthermore, has enough signs to include the Cretan, Carian, Lybian, Lycian, and also the Iberian and Runic scripts.

The origin of these writings has been a puzzle to scholars ever since A. H. Sayce, hunting in the countries of Asia Minor for Hittite hieroglyphs, first came across the "Asianic" letters (the term is his). He thought that these characters were of late origin, the derivatives of Phoenician writing. But the excavations of

Sir Arthur Evans at Knossos changed the chronology. The letters which Evans published in his *Scripta Minoa* dated back to the early period of Minoan civilization, 2500 B. C. And the relationship of these Cretan letters to the Asianic letters seems to be above question.

Now in the early period of Minoan civilization the Phoenicians were utterly unknown to history, not yet emerged from the mass of Semitic races, living somewhere in Lower Mesopotamia. From them the Cretans could not have learned writing. There is, on the other hand, a theory — for curiosity's sake worth noting — that the Phoenicians learned writing from the Cretans. According to this theory, the mediators were the Philistines, a race of proto-Cretans, who fleeing before the invading Dorians, settled on the opposite coast of the mainland in about the thirteenth century B. C.

That the Cretan, Asianic and the far-off Iberian scripts may have descended from a common "Mediterranean" writing has become a postulate with many scholars in the last fifty years. Most emphatically Sir Flinders Petrie formulated it in his The Formation of the Alphabet, published in 1912. Egyptian excavations, especially those at Abydos (the first great attempts to penetrate Egyptian prehistory), convinced him that the origin of writing must be sought in a system of linear signs and not in pictographs. system was certainly in its decadence long before any hieroglyphs were used in Egypt," he wrote. Then, in carefully compiled tables, he undertook to show that these Egyptian signs are connected with the Western characters. "The peculiar signs of these Alphabets," he continued, "are found in Egypt in the twelfth dynasty and earlier, and as none of them belong to the Graeco-Phoenician alphabet, it is obvious that these signs have some common origin entirely outside of the Phoenician group. Further, this origin must be a very remote one to embrace Egypt, Caria, and Spain, which are as far apart as three Mediterranean lands can be." Sir Petrie believes that the Phoenician alphabet, too, was selected from this Mediterranean — and not the Egyptian — writing.

The allegation of the Glozelians is — nothing more and nothing less — that the inscriptions of Glozel represent this oldest European or Mediterranean script, from which all other writings are descended. They also insist that the Glozel alphabet itself is a later phase of a still older writing.

No metal was found at Glozel, and the harpoons and stone axes would definitely place the "station" in the neolithic age. But the date of the neolithic age varies in different parts of the world; thus, in the eighth or seventh century B. C., when the Phoenician sailors became familiar visitors in the western parts of the Mediterranean, the land of the present France well may have been still in its Stone Age. Chronologically it would be possible, then, to accept the Phoenician derivation of the "Glozel alphabet." The age of the Glozel finds, however, is fixed by the engravings of reindeer, the typical animal of palaeolithic times. The advocates of Glozel would have us believe thus that the reindeer here represented — and the men who engraved them — were survivals from the Magdalenian civilization. This would put the date of the finds at about 4000 B. C.

Nothing more is needed to prove the truth of Reinach's pet idea: "Ex Oriente lux — ex Occidente ars et literae . . ."

V

Thus the fact that Glozel is a hoax does not mean that we have to "go back," as some would have it, to the Phoenician theory. Popular belief concerning this theory is rather vague, anyhow. Let us examine more closely what it means — what its claims are and how it became established.

That our alphabet is derived from the Roman, and the Roman from the Greek, is obvious. It is also reasonably clear that the Greeks learned writing from the Phoenicians. There is enough evidence for that. The very name "alphabet" is of Phoenician derivation, a compound of the Phoenician "aleph" and "beth." The Greeks themselves called their script "Phoenician letters" (Φοινίχια γράμματα). The characters in the Greek alphabet have the same phonetic and numerical values as in the Phoenician. Herodotus voiced the common tradition when he wrote: "Now these Phoenicians who came with Cadmos, brought in among the Hellenes many arts when they settled in this land of Boeotia, and especially letters, which did not exist, as it appears to me, among the Hellenes before this time; and at first they brought in those which are used by the Phoenician race generally, but afterwards, as time went on, they changed with their speech the form of the letters also."

Cadmos, legendary as he is, is supposed to have sailed westward with his fellow Phoenicians in the ninth century B. C., — at a time when Tyre, the chief Phoenician city, was in full power and when Greece and the Aegean islands, after the collapse of the Mycenaean civilization (1500–1100 B. C.), were in their Dark Ages. Writing, Herodotus says, did not exist ("... as it appears to me...") among the Hellenes before that time. Certainly, it did not exist at that time. So the Phoenicians really had a good chance then to teach the Greeks to write. As for what existed four of five hundred years before that period, the excavations of Schliemann in the seventies of the last century, and those of Evans in the late nineties, revealed a history of the Aegean (Mycenaean) civilization which would have been a wonder to Herodotus.

At any rate, one may accept that the Phoenicians taught (or re-taught) the Greeks to write. The dilemma begins with the question: how and from where did the Phoenicians get their alphabet?

Herodotus thought that they had invented it. But the majority of classic writers believed that they learned it from the Egyptians. "The invention of letters," Tacitus wrote, "is claimed by the Egyptians. According to their account, the Phoenicians found legible characters in use throughout Egypt, and, being much employed in navigation, carried them into Greece; importers of the art, but not entitled to the glory of the invention." He, too, refers to the Cadmean legend, but then he continues: "... We are told by others that Cecrops the Athenian, or Linus the Theban, or Palamedes the Argive, who flourished during the Trojan war, invented sixteen letters: the honor of adding to the number, and making a complete alphabet, is ascribed to different authors ..." In other words, along with the tradition of the Egyptian-Phoenician origin of the alphabet, there also existed another tradition which maintained that there was an independent alphabet in Greece during the Mycenaean civilization ("during the Trojan war ..."), before the time of the Phoenicians.

The prevalent opinion has been also in modern times that the Phoenicians

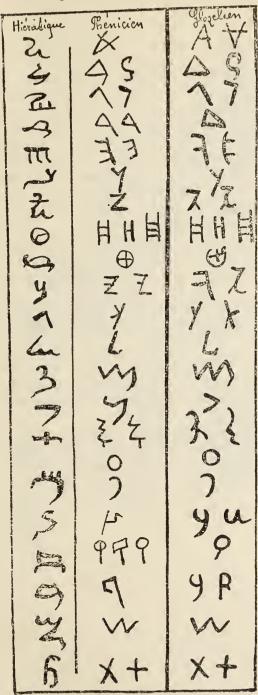


TABLE PREPARED BY DR. MORLET TO SHOW THAT
THE PHOENICIAN LETTERS HAVE MORE SIMILARITY
WITH THE "GLOZELIAN" THAN WITH THE EGYPTIAN
(HIERATIC) LETTERS

learned their alphabet from the Egyptians. But there was no way to prove this. It is true that the Egyptians had used alphabetic signs since the most remote ages, but there is no similarity between their hieroglyphs or even hieratic characters — that current, flowing script, a corruption of hieroglyphs — and the Phoenician letters.

Then in 1847 a papyrus was discovered near Thebes, known now, after its discoverer, as the Papyrus Prisse. This papyrus — the oldest book in the world, containing the Moral Precepts of Ptah-Hotep was copied about 2000 B.C. It is in hieratic, but in an earlier form, different from other hieratic scripts previously known. manuel de Rougé compared this writing with the oldest Phoenician writing then known, the inscription of Eshmunazar, and he found a resemblance between the two scripts. In 1859 he read before the Academy of Inscriptions a paper, entitled Mémoire sur l'origine Egyptienne de l'alphabet Phénicien, in which he maintained that Phoenician writing was derived from the early hieratic. He also suggested a plausible chronological explanation. From about 2000 B. C. on, Northern Egypt was occupied for several centuries by various Semitic races, called the Hyksos. The Phoenicians were, it is believed, one of these Semitic tribes. The conclusion thus offers itself that they learned writing during their stay in Egypt, developing their alphabet from the early hieratic then in use. However, Emmanuel de Rougé himself had

to acknowledge that there is little resemblance even between these old hieratic characters and the Phoenician letters. To account for this, he referred to the difference

in the dates of the two writings: the Papyrus Prisse was written nearly fifteen hundred years before the inscription of Eshmunazar.

These expositions were heard with scepticism by the members of the French Academy. When de Rougé died, nobody seemed to remember his theory. Even the manuscript of his lecture was lost. But in 1874, from the notes of his father, Jacques de Rougé published the Mémoire. Now the work was given a different reception. An English scholar, Isaac Taylor, embraced it with particular zeal. In his book The Alphabet Taylor further elaborated the theory, supplying it with new arguments. For in the meantime a new Phoenician inscription, the Moabite Stone, had been discovered, which, dating from the ninth century B. C., was more serviceable for comparison than the inscription of Eshmunazar. Isaac Taylor found now "close" similarities between the characters of the Moabite Stone and those of the Papyrus Prisse.

What people usually call the "Phoenician origin" of writing, therefore, really is — the Egyptian origin of Phoenician writing.

There is a clash between these two rival theories: between the old Egyptian theory expounded by de Rougé and the new Mediterranean theory proposed by Sir Petrie. It is through the breach which the new theory has cut in the old that Glozel wants to enter.

It is significant to note here that neither Petrie nor Evans—though ceaselessly invoked into the discussion—have pronounced any opinion about the case.*

VI

"The origin of writing among the Semites, as among every other people, is hidden in profound darkness," wrote Renan some seventy-five years ago. And the saying still seems to hold true.

But — in spite of Glozel — one may also remember that other saying of Sir Flinders Petrie: "We are as yet only on the opening of this great subject, and any day a basketful of broken sherds may open a fresh chapter . . ."

ZOLTÁN HARASZTI

^{*} In the Manchester Guardian for January 7 Sir Arthur Evans has at last broken his silence. After a visit to Glozel, he describes the "finds" as forgeries manufactured by the young Fradin.



ONE OF THE "TOMBS," WHERE FUNERAL URNS AND A FEW HUMAN BONES WERE FOUND

Library Notes

The Executive Board of the American Library Association at the Midwinter Meetings in Chicago selected West Baden, Indiana, as the meeting place for the next annual conference, to be held the week of May 28, 1928.

**

Emmanuel de Rougé has a distinguished place among the great French Egyptologists of the nineteenth century. In all branches of Egyptian archaeology history, language, writing, cipherment and excavations — his works have a permanent value; in the Bibliothèque Egyptologique, edited by Gaston Maspero, they fill four large volumes. "Champoliion deciphered the hieroglyphs and discovered the linguistic affinities of the old Egyptian language," Maspero wrote in his biography of de Rougé, "but it was de Rougé who gave us a method and made it possible for us to utilize and to perfect the discovery of Champollion."

He was born in 1811. In 1849 he became curator of the Egyptian department of the Louvre. The following fifteen years were his most productive period. In 1860 he was appointed Professor of Egyptology at the Collège de France, to succeed Charles Lenormant, who, in turn, was the successor of François Champollion. De Rougé held the position till his

death in 1872.

It is interesting to read Maspero's account of the impression which the Mémoire sur l'origine Égyptienne de l'alphabet Phénicien (referred to in our leading article) created at the Academy of Inscriptions. In the records of the meeting there is only a very meagre summary of the lecture. But then: "The work, published in 1874, passed for law for a long time. In the last twelve years, however," Maspero wrote in 1907, "the theory there propounded with such ingenuity has

suffered some deadly blows, without anyone having been able to replace it by a more probable theory . . ."

The Boston Public Library possesses most of the essays of de Rougé in first editions; several of them are "dedication copies," with the author's signature and a few lines in his handwriting.

One may notice here that, curiously, the name of de Rougé is omitted from the *Encyclopædia Britannica*.

* *

Some of the works mentioned in our first article have been placed on exhibition in the Barton Room of the Library. The large volumes containing the description and reproductions of the cave drawings at Combarelles and Font-de-Gaume are especially interesting. These costly books, published through the financial support of the Prince of Monaco. contain many beautiful colored plates. Beside them may be seen the brochures of Édouard Piette, a pioneer in palaeolithic research, who first called attention to the representations on pebbles at Mas d' Azil. closely resembling some of the characters in the Phoenician alphabet. Joseph Déchelette's "Manuel d'archéologie préhis-torique" — a work often mentioned in the Glozel dispute as one that might have inspired the forger or forgers — also may be found in the case.

**

Classics of the Western World [2127.233], edited by J. Bartlet Brebner and the Honors Faculty of Columbia College, and published by the American Library Association, is a selected list of titles prepared originally as a reading guide for the Honors students of Columbia University, but recommended for use by the general public. The list begins with Homer, the Bible, the Greek dramatists and

historians, and extends to the moderns represented by Ibsen, the Russian novelists, Thomas Hardy, Nietzsche, William James and Sigmund Freud. Standard editions of the author's chief works are listed, also critical material concerned with these works.

**

The Mid-Winter meeting of the Massachusetts Library Club will be held at the Gardner Auditorium of the State House on Friday afternoon, February 10; at the Boston Public Library on Friday evening; and at the George F. Baker Library, Harvard University Graduate School of Business Administration, Brighton, on Saturday, February 11.

**

An Index to Plays, 1800-1926 [**T.64.14] compiled by Ina Ten Eyck Firkins, Reference Librarian of the University of Minnesota, was intended primarily as an aid to her colleagues throughout the country. The list contains 7,872 plays by 2,203 authors. These are arranged first in an Author Index, then a Title and Subject Index. The plays of foreign authors are listed in their English translations.

**

Grenville Vernon in Yankee Doodle-Doo [**M.484.44] has collected lyrics of the American stage before the Civil War. He says that "this is the first time that the field of American song up to 1860, comprising the field of opera, comic opera, and songs incidental to spoken plays, has been treated in any form whatever." For many songs the music is also given.

**

A new volume in the "Contemporary American Artists" series is a life of Albert Sterner [*8060.06-103] by Ralph Flint. Mr. Sterner first became known as an illustrator, then won distinction as a painter. The sixty-four plates in the volume show the remarkable variety of his work. There are story-telling illustrations, excellent portraits — especially those of children — life studies, reproduced from oil

paintings, pastel, chalk and pencil drawings and lithographs.

**

Much social and cultural history may be found in the entertaining, but thoroughly serious study of *Dolls* [*8161.08–107] by Esther Singleton. She presents the dolls of primitive times, of the period from the fourteenth through the eighteenth centuries, of the nineteenth century and of today. There is a chapter on oriental dolls and one on dolls connected with The illustrations are famous people. fascinating: uncouth corn-husk dolls of the Indians; solemn mediaeval dollheads; the dainty French fashion lady of the eighteenth century with hoop skirt and fan, and sober American dolls of 1860 follow in a strange procession.

**

Hundreds of posters, booklets, leaflets, lithographs and photographs illustrating the progress of commercial flying all over the world—were placed on view, in the midde of January in the Exhibition Room of the Library. The many charts, bills, schedules, reports and statistics, which completely filled the walls of the room and the stands, gave a striking impression of the busy activity that is going on in aviation. This material was loaned by the George H. Baker Library of the School of Business Administration of Harvard University, now a branch of the Boston Public Library.

For its own part the Public Library placed on view its recently acquired collection of photographs showing Boston from the air. South Boston, Jamaica Plain, Dorchester, Roxbury, Brookline, East Boston, all the suburbs were shown, from different points, together with views of the City

proper.

Among the books exhibited by the Public Library a facsimile of Leonardo da Vinci's "The Flight of Birds" was the most interesting. It is a booklet of twenty-four pages, in the handwriting of the great Renaissance Master. The pages are covered with his handwriting and there are no less than one hun-

dred and twenty drawings on the margins. The original of the booklet was written in 1505. The facsimile, published thirty years ago, is of a limited edition.

Six or seven large folio volumes, containing Leonardo's published manuscripts, were also shown. The volumes were opened at the chapters of "The Flying of Man," "Mechanical Wings," "The Birds and Navigation." Besides the printed text, the manuscripts are also published in facsimile. The originals are in the Biblioteca Ambrosiana in Milan and in the Library of the French Academy in Paris.

A popular feature of the exhibition was the showing of three models of aeroplanes, each about a yard wide. One of them was the model of a wooden biplane — called "observation and photographic plane" - of the type which is supposed to have a four hundred horse-power Liberty engine. The other two models represented a "Junker" seaplane and a "Junker" trimotor plane. Both of these types are for The seaplane, with transportation. one engine, can carry six passengers; the trimotor plane can carry ten. The models were lent to the Library for the exhibition by the Massachusetts Institute of Technology.

There were shown also a dozen other models of aeroplanes. Brown. vellow, green, red, silver—of all colors, and each about a foot long. They were displayed on a large model of the Boston Airport, with hangars, repairshops, gasoline stations, beacon-lights, searchlights in the background. "field" - a wooden stand covered with sand-was twelve feet long and ten feet wide. With the lights turned on, and the bright little planes scattered around, it made an impressive picture. The model of the Airport with all its belongings was lent to the Library by Mr. F. Webster Wiggin of Newton.

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Harriette Merrifield Forbes, in *Gravestones of Early New England* "and the men who made them, 1653–1800" speaks thus of the New England fore-

fathers: "Up to the middle of the eighteenth century death was a diversion in their monotonous lives. A great funeral was a great spectacle for the populace. There was no Christmas. no May Day, no Fourth of July." No wonder, then, that native art and imagination should have found an outlet in the adornment of gravestones. The quaintness of New England epitaphs is well known. But the designs, as the many good photographs in the volume show, record a fondness for symbolism. There are, of course, the death's head, the crossed bones, the skeleton with the scythe: but there are also borders of flowers and fruits, winged angels' heads, the sun personified, peacocks, and human faces, sometimes grotesque. Most of the stones studied are in and about Boston, but there are chapters on the gravestones of Rhode Island and Connecticut.

The call number of the volume is *8088.03-101.

水水水

Aids to International Understanding, a reading list with notes, has recently been issued by the Newark Public Library. Two hundred titles are grouped together under two headings: "History, Economics and Foreign Relations" and "Racial and National Backgrounds." The annotations are quoted from a number of magazines.

The list has been compiled at the request of the Committee on International Relations of the New Jersey Federation of Women's Clubs. Mr. J. C. Dana, Librarian of the Newark Public Library, describes it as "a modest effort of the Committee to furnish ammunition for the war of knowledge against ignorance and jealousy."

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A worthy companion volume to "Picturesque France," recently acquired for the Fine Arts Division, is Picturesque Great Britain [*8095.01–102] by E. O. Hoppé. The photographs — over three hundred — contain some views of London, Edinburgh, Aberdeen, Limerick and other cities; but for

the most part they show the "Green England" of which Charles F. G. Masterman speaks in the Introduction: characteristic landscapes and the smaller towns with their abbeys, cathedrals, castles and cottages.

* *

Two score large photographs posted on stands in the Entrance Hall are attracting the attention of visitors at the Boston Public Library. The photographs are those of distinguished writers: the authors of the volumes of the popular "Reading with a Purpose" series. William Lyon Phelps, Alexander Meiklejohn, Gregory Mason, William Allen White, Samuel McChord Crothers, Dallas Lore Sharp, Harlow Shapley, Arthur E. Bostwick — to mention only a few names — confront the visitor.

In the centre of the board there is the recommendation: these distinguished men and women answer the question, "What shall I read?" And further: "Forty brief essays on forty subjects. Interesting comments on a few readable books arranged into systematic courses of reading." And at the end: "An opportunity to gain a fair mastery of a wide range of subjects."

Yes, there is here an opportunity, and the public knows it. The little brown, green, red, yellow books ranging from thirty-two to nearly a hundred pages - have already established themselves with the public. Since August, 1925, at the Boston Public Library alone, 14,199 copies have been sold of these booklets, each at the price of ten cents. The last annual report of the American Library Association—the publishers of the series shows that within a single year most of the numbers sold in six or eight thousand copies. This was the average. One, on philosophy, by Alexander Meiklejohn, sold in nearly fourteen

thousand copies in a year. There are real "Best-sellers" among these booklets. There are, of course, others much less successful. The essays on economics, on mental hygiene, on the appreciation of sculpture, curiously enough, sold in forty or fifty copies only — paper-bound and cloth-bound counted together. As a new book is issued every month, there are now some forty numbers available: it is interesting for the librarian to watch their sale — their reception is, in a way, a measure of the public taste, of the current interest in reading.

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The Carnegie Institution of Washington has given to the Library a two volume work, A Photographic Atlas of Selected Regions of the Milky Way [*7910.347] by Edward Emerson Barnard, edited after his death by Edwin B. Frost and Mary R. Calvert. Pro-fessor Barnard was from 1897 to the end of 1922 astronomer at the Yerkes Observatory of the University of Chicago. Trained in his youth as a photographer, he combined proficiency in this technique with his scholarship. Of the photographs in the Atlas he has written: "These may be considered as supplementary to the regular charts in that they show the details of the clouds, nebulosities, etc. In this form, however, it is always difficult to identify the individual small stars. To overcome this difficulty charts have been prepared corresponding to each photograph and giving on the same scale a set of co-ordinates, and all the principal stars and objects of especial interest. The most useful reference stars are numbered, as are the dark objects." The charts and tables are in the second volume, whereas the first volume contains the photographic plates and Professor Barnard's descriptions on the opposite pages.

Ten Books

In The Story of the American Indian [4364.388] Paul Radin, an ethnologist, has presented an abundance of scholarly material in a simple, vet dramatic manner. Speaking of the various Indian tribes living about the tenth century — the Sioux, Cherokee, Iroquois, Pawnee, and the rest - the author states: "No really fundamental contribution was ever made by these tribes; and the story of the peoples north of the Rio Grande is essentially the story of how they gradually forgot their great motherland to the south." ancient civilization of this motherland. "the glory that was Maya," is described with its temples, its ornamental sculpture, its elaborate ritual and symbolism. Mayas invented a system of hieroglyphs and a calendar based on astronomical calculations. This civilization, which had its golden age from the third to the seventh centuries of our era, can be traced northward through the intermediary Zapotecs and Mixtecs to the Toltec culture which survived in the Pueblo Indians and became absorbed by more northern tribes. Even the life of the fiercely warlike Aztecs of ancient Mexico may be considered a diffusion of Mayan civilization. what the Mayas were in Central America and Yucatan, the Incas were in Peru. But even these Children of the Sun who had "the most remarkable socialistic state of which we have any record outside of ancient Egypt" were indebted to a complex Pre-Inca civilization. The history abounds in glittering legends. The end of the story, however, is tragic: it is the massacre of the Sioux. "The white man had triumphed. From that time on the Indians were crushed.'

Marching Men [3052.157] by Stanton A. Coblentz is a history of war. Begining with the "Infancy of War" — the fighting of Eskimos, African cannibals, North American Indians — the author

traces "The Childhood of the War God," then his "Storms of Adolescence": the Crusades, the invention of gun powder, the Thirty Years' War, exploration in America, etc. There follows the "Enthronement of the War God" at the time of the French Revolution, the Napoleonic and subsequent nineteenth century wars. As the world grows more complex, the methods of warfare, too, gain in ingenuity and deadliness. The three chapters on "The Grand Finale" tell of mass destruction, the deliberate killing of noncombatants, shell-shock and poison gas. The writer also imagines the "Wars of the Future" which would mean the extinction of mankind.

"A Chinese book ends where ours begins; the Chinese read from right to left on the page, and in perpendicular columns. At their banquets the left is the seat of honor. Men keep their hats on in polite company; white is the color for mourning; the south is the standard point of the compass. The Chinese begin their buildings by first erecting the roof. Chinese shakes his head when he means 'yes' and nods when he means 'no'." -This is taken from a chapter "Contacts with the West" in Paul Monroe's recent book China: a Nation in Evolution [3018.400]. "In business, in diplomacy, in religious or educational endeavor, in friendly approach," the author maintains, "the Westerner must change his attitude if he expects the Chinese to change his acts." With just enough historical treatment to make the present understood, the author presents Chinese life. interprets the social background, with its important educational system; the religions of China and ancestor worship; the birth of the Republic, its factions and alliances; the Nationalist movement; the relations with Russia, with America, with Christian missions, and finally the revolutionary student agitations.

In Propaganda Technique in the World War [2303.157] Harold D. Lasswell, Professor at the University of Chicago. undertakes "to evolve an explicit theory of how international war propaganda may be conducted with success." Not that the author is a militarist; the style of the book, every line of it, shows rather his contempt for the unscrupulous methods of arousing hatreds during war. But he wishes to speak as a scientist — as a natural scientist — who has no "pressing anxiety to steer matters in any particular direction." Social thinking, he believes, at last has reached a point where such a detachment is possible — for a few people. But whether it be by purpose, or merely as an accident, his book is certainly very useful, and moral in the best sense. In chapters like "War guilt and war aims," "Satanism," "The illusion of victory," "Preserving friendship," "Demoralizing the enemy," Professor Lasswell exposes many abnormalities of war-time psychology. His book is interesting throughout, because he has a gift for lucid treatment and knows how to hold together a vast amount of detail. Hundreds of books, booklets and articles are quoted in the text, and at the end there is a bibliographical list of the literature of the War.

Much Loved Books [2127.261] by James O'Donnell Bennett, which first appeared serially in the Chicago Tribune under the title "Best Sellers of the Ages," is a highly original collection of little essays. In a brief, lively manner, and supported by skillfully chosen quotations, the author has brought out the peculiar and arresting qualities in great works of all times and peoples. Curiously, these essays are arranged in no chronological order or any other kind of system. First comes "The Bible," then "Stevenson's 'Treasure Island'," followed by "Burns and 'Highland Mary'," and so on. Jane Austen and Keats, Lord Chesterfield and Thucydides, Marco Polo and Dickens, Aeschylus and Emerson are side by side — sixty in all. And all are shown to offer delight and entertainment in spite of being classics.

"Boston is what I would like the whole United States to be." This was the response of Dickens to the exuber-

ant welcome that he found here during his visit in 1842. In Dickens Days in Boston [*A.2200B.12=2445.79] Edward F. Payne has given a record of daily events during this visit and the one made in 1867. The detailed account is reconstructed from numerous letters, diaries, old newspapers, magzines and the like. It is at the same time an amusing picture of the lionizing Boston of that time. A mob waylaid the young novelist between his hotel and the theatre, and his and his wife's parlor was constantly crowded At that time "Daniel with callers. Webster was in his prime, Longfellow was a young Professor at Harvard, Oliver Wendell Holmes was a young physician and Charles Sumner a brilliant young lawyer." When Dickens returned in 1867, he was a graver man. He restricted the number of his callers, but he was again fêted by leading thinkers — this time Agassiz, Emerson, Judge Hoar and Norton among them.

International Trade [9382A.33] is a recent work by F. W. Taussig, Professor at Harvard University. The first part of the volume gives an exposition of the theory of international trade; the author says himself that "it restates views commonly held, with some amplifications and corrections." In the second part the theory is tested by an observation of actual commerce between countries using the same gold The third part considers standard. trade between countries whose monetary standards differ. In such chapters as "Differences in Labor Costs," "Comparative Advantage and Protection in the United States" the output in different countries of particular industries, such as mining, sugar refining, cotton manufacture, is examined with ample statistical data.

The Golden Book [Q.59.42] by Douglas McMurtrie is the story of bookmaking from the beginnings of writing down to the present time. Several highly successful volumes have recently appeared on rare and fine books, on the adventures and delights of book collecting, but none of these were written with the same purpose

as Mr. McMurtrie's work. Author and publisher obviously had in mind a book similar to the "Story of History," "Story of Law," "Story of Medicine" and other popular outlines - and it must be said that Mr. McMurtrie has accomplished the task excellently. The opening chapters of the book are on primitive picture writing, cuneiform and hieroglyphic scripts, on the development of Phoenician, Greek and Latin alphabets; other chapters speak of the illuminated manuscripts of the Middle Ages and the invention of printing. The achievements of the first great printers - Gutenberg, Jenson, Aldus Manutius and others — are treated with critical discrimination. The chapters on the various features of book-making, on type design, illustration, the art of book binding, are highly interesting. The book is sound and readable, one that will be most instructive to the public. Furthermore, it is enriched by a number of full-page illustrations which do good service to the text.

Design in the Theatre [*4098.05-101] is a commentary by George Sheringham, together with brief contributions by E. Gordon Craig, Charles B. Cochran, Nigel Playfair and James Laver. The distinction of the book, however, is in the one hundred and twenty plates which give an excellent idea of contemporary scenic and costume design. At first it would seem that the brilliant continental group offers a more striking depar-

ture from the conventional. But one will find also among the British designs imaginative scenes like those of Paul Shelving for "Back to Methuselah" and bewildering ones like Oliver Bernard's setting for a revue, which consists of circles, triangles and sublimated "&" signs. The United States is represented chiefly by Mr. Norman-Bel Geddes's bold projects for a pageant of the "Divine Comedy."

Edith R. Abbott, author of a new art history The Great Painters [4101.102] is instructor of the history of painting at the Metropolitan Museum, New York. Her intention has been, while throwing emphasis on the great periods, "to illustrate the continuity of what may be called the European tradition in painting." And she uses tradition in the sense of "the establishment of universal as against merely local or individual fashions in art." But of course it is the great individual artists who build tradition. In the periods described the Renaissance, great seventeenth century painting, eighteenth century portraiture and landscape work in England, and the modern movements, chiefly in France a number of chapters are given to individual geniuses, others to groups or The author believes that "the schools. revolt of modern art is not a revolt from the European tradition, but rather a revolt from plagiarism." The volume is amply illustrated.

Reading the Magazines

In Harper's Monthly for February, Dorothy Dunbar Bromley answers the question: "Are Women a Success in Business?" She has interviewed numerous business men and women and has therefore a plastic view of the subject. She brings forward several complaints against business women, such as a tendency to super-sensitiveness, the danger of making a scene, jealousy of subordinates, over-conscientiousness. On the other hand, she enumerates a number of fields in which wo-

men have records of fine achievement, either in their own business concerns or in responsible positions in large organizations. Further, Mrs. Bromley says that "women reign supreme in the secretarial field" and that they "have won their spurs rather easily as advertising and publicity writers."

Dr. Morris Fishbein's popular presentations of special medical knowledge are well known. In the February number of the *Century Magazine* he has given an admirable survey of "Twenty-

Five Years of Medical Progress," written after consultation with twelve distinguished specialists. Among the great achievements of the past quarter century is the discovery of the causes of various diseases, such as scarlet fever, vellow fever, the African sleeping-sickness and infectious jaundice. Further, the ways in which certain diseases are transmitted have been detected, and the peculiar malignant action of the streptococcal bacteria. New skin tests have been devised, like the Schick test for diptheria, the Dick test for scarlet fever, the Fisher test for measles.

The first article in the January number of The International Studio is by Robert Allerton Parker on "The Centenary of Jean Antoine Houdon." Houdon (1741-1828) is famous chiefly for his portrait busts of great eighteenth century characters, among them Voltaire, Franklin, Jefferson, Lafayette, John Paul Jones and Robert Fulton. His full-length statue of Washington is in Richmond, Virginia. Of his bust of Molière in the Comédie Française Mr. Parker says that it "reveals the essential difference between the sculpture of antiquity and of modernity.' But it is another side of Houdon's art that the writer emphasises and illustrates by a number of fine reproductions: the appealing quality of his children's heads and the grace and precision of his nudes, like the bronze "Diana" in the Louvre.

In The Musical Quarterly for January is an interesting description of "Portuguese Folk-Songs from Provincetown, Cape Cod, Mass." by Maud Cuney There are twenty-eight thousand natives of Portugal in Massachusetts, and Provincetown, which was a flourishing settlement by 1727 and a centre of the whaling and cod-fishing industries, has attracted sailors and fishermen as well as laborers from the Azores. The writer has collected some racy songs from the islands San Miguel, Flores and Fayal which have been sung to her by the Provincetown Portuguese. These include the fados, or tales sung to the accompaniment of guitars, the chamaritta and carrasquinha, dance-songs, and those sung at New Year, the Midsummer Day of St. John and other festivals. The author gives the tunes, as well as the Portuguese words and unrhymed verse translations.

In the London Mercury for January I. C. Squire throws some new light on Samuel Johnson, examining his "Contributions to other People's Works." The help that the Doctor gave to other authors was done partly for gain, but largely out of kindness. Boswell wrote: "It is wonderful what a number and variety of writers, some of them even unknown to him, prevailed on his good nature to look over their works, and corrections and improvesuggest ments." He also wrote prefaces and a great many dedications to patrons for the works of other writers. dedications, though pompous, are written with ingenuity and skill. In more than one case, Mr. Squire says, Johnson was "virtually the entire author of another man's book." He is known to have written some lines of Goldsmith's "Deserted Village" and "The Traveller," and of "The Village" by George

In the Chronique des Lettres Francaises in the September-November number of 1927 appears the final instalment of "The unpublished journal of Stendhal's voyage from Bordeaux to Valence, 1838." The account is entertaining to read. The cities in which the novelist made his observations are Marseilles, Toulon, Cannes and smaller places on the way. He commented on the theatre, opera and vaudeville performances, on the landscape and architecture, on cafés, on the people he met, with allusions to political and military There are occasional reflecaffairs. tions on his own temperament. the first time in eight years," he wrote, "I am forced to think of economy. I have only forty-six francs to return to Marseilles. . . I give myself up to the pleasure of dreaming and neglect the necessary earthly cares."

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A Selected List of

Books Recently Added to the Library

THE SYMBOL = FOLLOWING A TITLE INDICATES
THAT THE WORK IS A GIFT TO THE LIBRARY.

Agriculture

Comber, Norman M. An introduction to the scientific study of the soil. New York. 1927.
192 pp. Diagrams.
Bibliography, pp. 168-176.

Cram, William Everett. Time and change. Boston. [1927.] vii, 93 pp. 3998.7 Contents. — Nature and the farmer. — Salt marsh. — Fencing time. — The dairy. — The flock. — Etc.

United States. Department of Agriculture. Circular. No. 5, 7, 8, 11, 14-16. August-Nov., 1927. Washington. 1927. Illus. =

*7996.214

- Miscellaneous publication. No. 2-6, 8, 10.
July-Nov., 1927. Washington. 1927. Tables. = *7996.217

— Technical bulletin. No. 1, 10, 12, 15, 17, 18, 21, 24, 27, 30, 31, 35. August-October, 1927. Washington. 1927. Illus. = *7996.216

Amusements. Sports

Alekhin, Aleksandr A. My best games of chess, 1908–1923. New York. [1927.] xii, 6008.232

267 pp. 6008.232 Gibson, Walter B. The world's best book of magic. Philadelphia. 1927. 319 pp. Illus.

Wakefield, W. W. and H. P. Marshall. Rugger. London. 1927. xi, 490 pp. Illus.

On Rugby football.

Associations. Clubs

Hoge, Robert H., cditor. History of Theta Chi. 1856–1927. New York. 1927. 321 pp. Portraits. = 2388.96

Also a short sketch of each of the forty-four subsidiary branches.

Rothert, Otto Arthur. The Filson Club and its activities, 1884–1922. Louisville, Ky.

1922. 64 pp. *4371.165
Welcome Society of Pennsylvania. Charter, by-laws, members, qualifications for membership, activities. [1926/27.] Penn and Pennsylvania, a chronology. Philadelphia. 1927. = 4479A.442

Went, K. P. The Freemason's own ritual, containing the three degrees. London. [1927.] 117 pp. Illus. 7569.156
Wolfstieg, August L. F. Werden und Wesen

der Freimaurerei. Berlin. 1922, 23. 5 v. 7568.215

In Bates Hall

Annuals

Clark's Boston blue book for 1928. Containing names of over 18,000 residents in Boston, Brookline, Cambridge, Chestnut Hill and Milton. Boston. [1927.] 910 pp.

B. H. Centre Desk

Index Juridicus. The Scottish law list and legal directory for 1927. Edinburgh. [1927.]
1104 pp. B. H. 334.15

Maine register. State year-book and legislative manual. No. 58. Portland, Me. 1927.
1753 pp. B. H. 641.40

Massachusetts, Commonwealth of, General Court. Acts and resolves passed by the General Court of Massachusetts in the year 1927. Boston, 1927. 659 pp. B. H. 554.57

1927. Boston, 1927. 659 pp. B. H. 554.57
United States, Department of Commerce.
Bureau of Foreign and Domestic Commerce. Statistical abstract of the United States. 1926. Forty-ninth number. Washington, 1927. 831 pp. B. H. 533.28

Who's who, 1928. An annual biographical dictionary. Eightieth year of issue. London. [1927.] 3324 pp. B. H. 604.24

Reference Books

Baedeker, Carl. The Rhine from the Dutch to the Alsatian frontier. Eighteenth revised edition. Leipzig. 1926. 422 pp.

Quinn, Arthur Hobson. A history of the American drama from the Civil War to the present day. 2 v. New York. 1927.

B. H. 273A.13

Bibliography. Libraries

Alcocer y Martínez, Mariano. Catálogo razonado de obras impresas en Valladolid, 1481–1800. Valladolid. 1926. 890 pp. Facsimiles. *6112.80

Alessios, Alison B. The Greek immigrant and his reading. Chicago. 1926. 32 pp. 2160.66

Greek books suggested for library purchase,

American Library Association. The trustee and his library. Chicago. 1927. 27 pp.

American Library in Paris, Inc. Catalogues. A selection from the books added to the Library during the month of January, 1927-*6208.126 March, 1927. [Paris. 1927.]

Constitution American Library Institute. —by-laws — officers — fellows. 1927. Princeton, N. J. 1927. = *6208.106 *6208.106

Baker, Ernest Albert, editor. The uses of libraries. London. 1927. 318 pp. 6194.132 braries. London. 1927. 318 pp. 0194.132

Contents. — On the way to use a library, and how to read. — The British Museum—the collections. — The British Museum for research purposes. — The university libraries. — Scientific and technical libraries. — The Public Record Office and archives. — Collections of manuscripts. — A specialist library for art. — Etc.

Brebner, John Bartlet, and others. Classics of the western world. Chicago. 1927. 2127.233 123 pp

Briscoe, Walter A. Library planning. London. 1927. 141 pp. Plates. 8113.02.105 Relates to Great Britain.

Compton, Charles Herrick. Fifty years of progress of the St. Louis Public Library, 1876–1926. [St. Louis.] 1926. 84 pp. Illus. 6156.453

Griffith, Dudley David. A bibliography of Chaucer, 1908–1924. Seattle. 1926. 148 pp. *4551.130.4. No.1

Grolier Club, New York. Exhibitions of first and other editions of the works of John Dryden (1631-1700). New York. *0.16.29 1900. 88 pp.

- Same. 101 pp. Portrait. = *Q.16.29R In commemoration of the two hundredth anniversary of his death.

Hartig, Otto. Die Gründung der Münchener Hofbibliothek durch Albrecht V. und Johann Jakob Fugger. München. 1917. xiv, 412 pp. 8 plates. *3254.2.28.Abh.3

Heredia, José G. Bibliografia de Sinoloa: histórica y geográfica. México. 1926. viii, 185 pp. = *2154.276.6

Hiersemann, Carl Wilhelm. Source material; manuscripts from the IXth to the XVth century, original documents of the XVIth to the XIXth century, some early monuments of printing, cartography and the graphic arts. Leipzig. 1926. 94 pp. Plates. *2181.54

Illinois. State Historical Library. "Illinois Lincoln exhibit, Sesqui-Centennial Exposition, Philadelphia, 1926. [Springfield,

Ill. 1926.] 32 pp. Portraits. = 4349a.413
John Rylands Library, Manchester, England.
Catalogue of an exhibition illustrating the history of the transmission of the Bible, with an introductory sketch by the Librarian [Henry Guppy]. Manchester. 1925. xii, 133 pp. Facsimiles. *2189.26 In commemoration of the 400th anniversary of the publication of William Tyndale's first printed New Testament, 1525. Kongeligt Bibliothek, Copenhagen. Catalogus codicum latinorum medii aevi Biblio-

thecae regiae hafniensis. Digessit Energy Library of Congress Trust Fund Board. Washington. 1926. (5), 22 pp. 6202.126

Contents. — The Library as it is: its resources and service. — The need of endowments. — Library of Congress constitution and organization. Michel, Henri. L'imprimeur Colard Mansion et le Boccace de la Bibliothèque d'Amiens. Paris. 1925. (5), 54 pp. Illus. 11 plates. *6110.119 The illustrations and plates are facsimiles.

Newark, N. J. Public Library. Business Branch. Business Books: 1920–1926. An analytical catalog of 2600 titles. Compiled by Linda H. Morley, and Adelaide C. Kight, under the direction of John Cotton Dana. New York. 1927. 592 pp. *6172.136T Supplement to "2400 Business Books and Guide to Business Literature."

Rosenbach, Abraham S. Wolf. Books and bidders. The adventures of a bibliophile. Boston. 1927. xiv, 311 pp. 2127.211

The well-known collector writes on literary forgeries, old manuscripts, old Bibles, early American children's books, etc.

Sawyer, Charles J., and F. J. Harvey Darton. English books, 1475-1900; a signpost for collectors. Westminster. 1926. 2 v. Fac-similes. *2127.259 Contents. - 1. Caxton to Johnson. 2. Gray to Kipling.

Sears, Minnie Earl, compiler. Standard catalog. About 1150 titles of the most representative, interesting and useful biographies. New York. 1927. 29 pp. *2172.300R Based on the 1st cdition of one thousand titles compiled by Corinne Bacon.

Sweet, May M. The Italian immigrant and his reading. Chicago. 1925. 64 pp. 2129.176
Suggested list of titles for a newly begun collection in the Italian language, pp. 27-64.

Wise, Thomas James. Two Lake poets. A catalogue of printed books, manuscripts and autograph letters by William Wordsworth and Samuel Taylor Coleridge, London. 1927. 135 pp. Portraits. *A.9851A.1

Biography.

Single

Alexander, Constance G. Francesca Alexander, a "hidden servant." With a foreword by George Herbert Palmer. Cambridge. 1927. xii, 233 pp. Plates. 2343.157

bridge. 1927. XII, 233 pp. Plates. 2343.157
Intimate reminiscences by a cousin of Francesca Alexander, the author of "Hidden Servants," transcriber of Italian folk tales, artist, and friend of Ruskin. The volume contains also a hitherto unpublished English version of an Italian story made and illustrated by Francesca Alexander for Mrs. Quincy Shaw in 1877. A photogravure copy of this tale is in the Fine Arts Division of the Library.

Andrew Jackson, An impartial and true history of the life and services of Majortory of the lite and services? 36 pp. General. [Philadelphia? 1828?] 36 pp. *4229.74

pamphlet written against Jackson's election for the Presidency.

Baker, Ray Stannard. Woodrow Wilson; life and letters. Garden City. 1927. 2 v. 4447.523 Portraits. Contents. - [1.] Youth. 1856-1890. [2] Princeton. 1890-1910.

Bordeaux, Henry. Pour l'Alsace. Vie et mort du Général Serret. Paris. [1927.]

2649A.185 (6), 274 pp. General Serret (1867-1916) died from wounds received while fighting in Alsacc.

Brewton, William W. The life of Thomas W. Watson. Atlanta. 1926. xiii, 408 pp. Portraits. 4227.244 Thomas E. Watson (1856–1922) was a lawyer, writer and political reformer, leader of the People's Party in the South. He was Senator from Georgia during the administration of President Harding.

Buckley, Eric Rede. Monsieur Charles. The tragedy of the true Dauphin (Louis xvii, of France.) New York. 224 pp. 2642.195

Dumont-Wilden, Louis. La vie de Charles-Joseph de Ligne, Prince de l'Europe française. Paris. [1927.] 377 pp. == 2648.222

Frías, Bernardo. Oribe. Buenos Aires. 1926. Portraits. 4319.259 Oribe was President of Uruguay during Rosas' dietatorship in Argentina.

dictatorship in Argentina.

Garrett, Pat F., 1850-1908. Authentic life of Billy the Kid. Edited by Maurice Garland Fulton. New York. 1927. 233 pp. *2344.210

A revised edition of Garrett's "Life of the Kid" which first appeared at Santa Fe in 1882. The Kid was a notorious young desperado of the southwestern frontier. His biographer was well acquainted with him and later, as sheriff, was forced to pursue and shoot the outlaw to death.

González Blanco, Andrés. Marcelino Menéndez Pelayo. (Su vida y su obra.) Madrid 1012 157 pp. 20003.417

drid. 1912. 157 pp. 3099a.417
González Roa, Fernando. El Dr. Vicente
G. Quesada y sus trabajos diplomaticos
sobre México. México. 1925. 199 pp. =

*4316.185.14 Gordon, Hirsch Loeb. Rabbi Elijah Gordon, his life and works; a chapter in the cultural and political history of the Jews in Russia. New York. 1926. 33 pp. =

2294.126 Hagedorn, Hermann, Jr. The Rough Riders. A romance. New York. 1927. (7), 508 pp. *4408.325 A story of Roosevelt and the Spanish-American

Hapgood, Norman, and Henry Moskowitz.

Up from the city streets: Alfred E. Smith. New York. [1927.] (7), 349 pp. 4227.228 "A biographical study iu contemporary polities."

Hawkeye, Harry, pseud. Rube Burrow, the outlaw. Baltimore, Md. 1908. 172 pp. *A.6637.11 Plates. = "A book of thrilling adventure and desperate deeds, narrating actual facts as obtained from principals and eye-witnesses."

Lenôtre, G. Robespierre's rise and fall. Translated by Mrs. Rodolph Stawell.

New York. [1927.] 318 pp. 2654.82

Primarily a character study against the background of the Revolution. The illustrations are after old sketches and engravings.

Mazzucchelli, Mario. L'imperatrice senza impero (la Contessa di Castiglione). Milano. 1927. 251 pp. Portraits. 2744.128

Napier, Hon. H. D. Field-Marshall Lord Napier of Magdala, London, 1927, 348 pp. 6527.151

The biography of a leading military engineer written by his son. Lord Napier (1810–1890) was born in Iudia where he served for over forty-six years, after 1869 as Commander-in-Chief. His last command was at Gibraltar from 1876–1882.

Palm, Franklin Charles, Politics and religion in sixteenth-century France. Boston. [1927.] xi, 299 pp. Portraits.

"A study of the eareer of Henry of Montmorency-Damville, uncrowned king of the south."
Damville became a leader of the Politiques, a party which favored religious toleration at a time of tension between Catholies and Huguenots. In 1589 he was a strong supporter of Henry of Navarre, the Huguenot Bourbon, who claimed and won the French throne. French throne.

Poliakoff, V. Mother dear, the Empress Marie of Russia and her times. New York.

1926. (7), 334 pp. Portraits. 3069.831 Prezzolini, Giuseppe. Vita di Nicolò Ma-chiavelli fiorentino. Milano. 1927. 253 pp. 4745-37

Prussing, Eugene Ernst. The estate of George Washington deceased. Boston. 1927. xii, 512 pp. Portraits. 2345.250

A study of Washington's will and the possessions to which it refers. The author has examined records of fifty-two years before the final settlement of the estate. Washington is sbown "in the capacity of an engineer and captain of industry."

Retchung-pa. Le poète tibétain Millarépa. Ses crimes-ses épreuves-son nirvana. Traduit du tibétain avec une introduction par Jacques Bacot. Paris. 1925. 302 pp. Illus. *3026.163

Milarepa was a magician, poet and saintly hermit of Thibet in the eleventh century. This story of his life was written in the twelfth century by his disciple Retchung-pa.

Rogers, Robert Cameron. Colonel Bob Inger-

soll. Garden City. 1927. (11), 293 pp. Plates. 2344.217 The biographer traces Colonel Ingersoll's activities in the Civil War, as lawyer — he was made attorney general of Illinois in 1867 — as political influence, as orator and as the friend of literary men. Letters are cited to or from Gladstone, T. H. Huxley, John Burroughs, and Mark Twain.

Root, Harvey Woods. The unknown Barnum. New York. 1927. vii, 376 pp. 4442.67
Rowland, Eron Opha G. Varina Howell, wife of Jefferson Davis. Vol. 1. New

York. 1927. Portraits. 4348.286 The biography is brought up to the time of Jefferson Davis's accession to the Presidency of the Southern Confederacy.

Sawyer, Joseph Dillaway. Washington. New Vork 1027, 2 v. Illus. *2345.248 York. 1927. 2 v. Illus. *2345.248 Shelton, Marion Brown. An American schoolmistress. New York. 1927. xiii, 204 pp.

Portraits. 2346.266 The life of Eliza B. Masters (1845-1921) the founder and head of the well-known school for girls at Dobbs Ferry on the Hudson. Introduction by Henry Van Dyke.

Henry Van Dyke.
Schermerhorn, Elizabeth W. The seven strings of the lyre. Boston. 1927.

*P.11.2417.3=2647.209

"The Romantic Life of George Sand 1804–1876." The seven strings of the lyre are seven lovers, among them Alfred de Musset, Chopin, and Prosper Mérimée.

Silva, César. Dn. Juan Valera. Valparaíso.
1914. 38 pp. Portraits. 3098.536

Smith, Arthur D. H. Commodore Vander-bilt. New York. 1927. (9), 339 pp. Por-

The life story of Cornelius Vanderhilt (1794-1877) from his humble childhood to his position of power as railroad magnate.

of power as railroad magnate.

Soulié, Maurice. The Wolf cub. Indianapolis. [1927.] 281 pp. Plates. 4476.338

"The Great Adventure of Count Gaston de Raousset-Boulbon in California and Sonora 1850-1854." This French nobleman made a romantic, but unsuccessful attempt to establish a French colony in Sonora.

Starr, John William, Jr. Lincoln and the railroads. New York. 1927. xiii, 325 pp. "As a green lawyer [Lincoln] helped to promote the legislation for excessive railroad building. As a rising lawyer some of his best clients were the railroads." — Preface.

Stuart, Dorothy Margaret. Horace Walpole. New York. 1927. 229 pp. 2459A.107

Thaddeus, Victor. Julius Caesar and the grandeur that was Rome. New York. 1927. (11), 321 pp. Plates. 2922.82

Tohill, Louis Arthur, Robert Dickson, British fur trader on the upper Mississippi. Mimcographed typewriting. [1927.] 124 ff. = *4370A.174

Veber, Pierre. Samson. Paris. 1925. viii, 167 pp. Portraits. 2647.220
 The actor Joseph Isidore Samson, 1793-1871. 2647.220

Wilson, David Alec. Life of Carlyle. Vol. 1-4. London. 4 v. Portraits. 4574.216 Contents. 1. Carlyle till marriage (1795-1826). 2. Carlyle to "The French Revolution" (1826-1837). 3. Carlyle on Cromwell and others (1837-48). 4. Carlyle at his zenith (1848-1853).

Collective

Aikman, Duncan. Calamity Jane and the lady wildcats. New York. [1927.] xii, 347 pp. Portraits. *2369.308 Sketches of Martha Jane Canary (Jane), a notorious camp follower in the (Calamity seventies, and similar characters in the West.

Finger, Charles Joseph. Romantic rascals.
New York. 1927. 251 pp. 5577.331
Out of fifty rascals "picturesque mainly because of the splendor of courage" the author picked out nine by lot. These include Cagliostro, Ali Pasha of Albania and King Cambiaso of Patagonia. Illustrated from woodcuts by Paul Honoré.

Who's Hotel men, International Edition 1927/28. New York. among. [1927.] Portraits. *6272.67 Sketches of hotel men of the United States, Canada and Europe. The 1927/28 issue contains an index alphabetically arranged by hotels.

Rudolf. Engländer. Translated from the German by Constance Vesey. New York. [1927.] 307 pp. 2519.165

- Engländer. Frankfurt a. M. 1926. 351 pp. Portraits. 2519.164 The German original.

Peabody, Francis G. Reminiscences of present-day saints. Boston. 1927. vii, (4), 308 pp. Portraits. 2345.280
Professor Peabody uses the term "Saints" in a hroad sense in which he says it occurs in the New Testament as a "general appellation of loyal Christians." He gives his own reminiscences of his father Ephraim Peabody, of Dr. Andrew Preston Peabody, James Freeman Clarke, Edward Everett Hale, Phillips Brooks, President Eliot and other scholars and philanthropists.

Portigliotti, Giuseppe. I Borgia: Alessandro VI, Cesare, Lucrezia. Milano. [1925.] 271 pp. Illus.

Stoddard, Henry Luther. As I knew them. Presidents and politics from Grant to Coolidge. New York. 1927. (29), 571 pp. Portraits.

Memoirs. Letters

Adams, John, 2d President of the United States, 1735-1826. Statesman and friend; correspondence of John Adams with Benjamin Waterhouse, 1784-1822. Edited by Worthington Chauncey Ford. Boston.

"These letters from John Adams were recently found among the belongings of Colonel Henry Lee; to them have been added a few from Dr. Waterhouse. It is believed, however, that most of the Doctor's letters to Adams were lost or destroy-

ded . . . " — Note.

The originals of the letters were given to the Massachusetts Historical Society by Mr. Henry

Lee Shattuck.

Chinard, Gilbert. Trois amitiés françaises de Jefferson d'après sa correspondance inédite avec Madame de Bréhan, Madame de Tessé et Madame de Corny. Paris. vi, 242 pp. 2348.144

Gray, John Chipman, 1839–1915. War letters, 1862–1865, of John Chipman Gray and John Codman Ropes. Boston. 1927. 532 pp. Portraits. 4323.259 Of these writers, who later became leading Boston lawyers, Mr. Ropes was at the time a law student and Mr. Gray an officer of the Union Army.

Guzzardi, Giovanni. Memorie di un Siciliano non politico. Milano. 1926. 102 pp.2719.37 Contents. — La questione siciliana. — La morta ora. — La guerra [1914–1919]. — Dopo la guerra. — Aforismi politici e sociali. — Mario Rapisardi, poeta della giustizia.

Hone, Philip, 1780-1851. The diary of Philip Hone, 1828-1851. Edited, with an introduction, by Allan Nevins. New York. Philip Hone (1780-1851) was a prosperous New York merchant who retired from business in 1820 and became a leader in social life, a friend of literary men, artists and politicians. The manuscript diary, in twenty-eight volumes, belongs to the New York Historical Society. The editor says he "helieves that this edition presents, for the first time, virtually everything in the original manuscript that is of value to the student or general reader." 1927. 2 v. Portraits.

Hunter, John Marvin, compiler and editor. The trail drivers of Texas. Nashville. 1925. xvi, 1044 pp. Portraits. 4378.213 True stories told by cow-punchers and men of the cattle iudustry in Texas.

Jackson, Andrew, 7th President of the United States, 1767-1845. Correspondence. Edited by John Spencer Bassett. Vol. 1, 2. Washington. 1926, 27. 2 v. = 7910.471 Contents. — 1. To April 30, 1814. 2. May 1, 1814 to December 31, 1819.

King, David Wooster. "L. M. 8046"; an intimate story of the Foreign Legion. New York. 1927. xvii, 187 pp. 2309B.436

Experiences in the European War. The title refers to the author's identification tag. Introduction by Hendrik Van Loon.

La Vérendrye, Pierre Gaultier de, Sieur de Varennes, 1685-1749. Journals and letters of Pierre Gaultier de Varennes de La Vérendrye and his sons. Edited by Lawrence J. Burpee. Toronto. 1927. xxiii, 548 pp. *4314.366 Pierre Gaultier de Varennes, Sieur de la Vérendrye, was an explorer of the Canadian northwest. The Journals and letters are given in French with English translations.

Landucci, Luca d'Antonio di Luca. entine diary, from 1450 to 1516. Continued by an anonymous writer till 1542. Translated from the Italian by Alice de Rosen

Jervis. London. 1927. 308 pp. 2729A.65 Mansfield, Katherine, 1890–1923. Journal of Katherine Mansfield [pseud.]. Edited by J. Middleton Murry. New York. 1927. xvi. 255 pp. Portraits. 4544.266=*P.II.6282.I Mason, Arthur. An ocean boyhood. New

York. [1927.] 297 pp. Plates. 6268.163 Maude, Aylmer, translator. Family views of

Tolstov. Boston. 1926. 220 pp. Articles on Tolstoy by two of his daughters, his son, a niece, a friend, and a student of his works. They throw light on Tolstoy's family life, his views on land ownership, his humor. his love of music. An article on "Tolstoy and Dickens" shows the English novelist's influence on the Russian.

Nicholson, Asenath. The Bible in Ireland. Edited with an introduction by Alfred T. Sheppard. New York. 1927. 272 pp. 2479.113 A new condensed edition of an almost forgotten hook originally called "Ireland's Welcome to the Stranger or Excursions through Ireland in 1844 and 1845 for the purpose of personally investigating the condition of the poor." Mrs. Nicholson was a native of Vermont and a self-appointed missionary who distributed Bibles in Ireland.

Osborn, Lucretia P., editor. Washington speaks for himself. New York. 1927. xxii, 323 pp. Portraits. 2345.252 The chief events in Washington's life are presented in his own words taken from letters, journals, diarics, addresses, etc.

Rodzianko, M. V., 1859–1924. The re Rasputin: an empire's collapse. York. [1927.] xiv, 278 pp. 30 The reign of New York. [1927.] xiv, 278 pp. 3069.525

Memoirs of the reign of Nicholas II hased on the author's own diarries and documents in his possession. Redzianka mes 2000. session. Rodzianko was President of the Douma until the Revolution of March 1917.

Sanderson, Thomas James Cobden-, 1840-1922. The journals of Thomas James Cob-den-Sanderson, 1879-1922. New York.

*2443.86 1926. 2 v. Plates. Thomas James Sanderson (he added his wife's name Cohden) abandoned the practice of law and devoted himself to fine printing and book-hinding. The journal contains some account of the Doves Press, and there is an appended chronological catalogue of books and papers printed at the Doves

Senza [pseud.], compiler and editor. En marge de la vie de Lamartine. Lettres. Paris. [1925.] 311 pp. Portraits. 2647.2

Tricoche, George Nestler. Trente anné
aux États-Unis. Paris. 1927. (5), 303 pp. 2647.214 Trente années

2368.183 Contents.—Souvenirs et tribulations d'un professeur de français. — Sur l'éducation, et, particu-

lièrement, la co-éducation des sexes. caractéristiques du tempérament américain. — bluff. — Les petits côtés de la vie. — Etc.

Business

Forbes, B. C. Finance, business and the business of life. [New York. 1915.] 339 pp. = 5639.296

Maynard, Harold H., and Walter C. Weidler. An introduction to business. New York. [1925.] 616 pp. 5539-340
On the husiness of agriculture; business aspects of the lumher, fishing, mineral, textile and other manufacturing industries; on marketing agencies, business combinations, the husiness man's relation to lahor, etc.

Metcalf, Henry Clayton, editor. Business management as a profession. Chicago. 1927. vii, 389 pp. Charts. 5639.459 Articles by thirteen different contributors.

Parker, Ida White. Office etiquette for business women. New York. [1924.] 87 pp. 5589.405

Schlatter, Charles F. Elementary cost accounting. New York. 1927. vii, 321 pp. 3934.320

Tiffany, Francis B. Legal and business forms. Kansas City. 1927. viii, 2272 pp.

Second edition revised and enlarged by William W. Cutler.

United Typothetae of America. Standard cost finding course for printers. Indianapolis. [1920.] 2 v. Plates. *3931.154
- Standard cost finding system. Chicago.
1926, 27. Tables. *3931.155 *3931.155

Principles and general information, with a list of operations in the various departments of the

printing business.

Children's Books

Adams, Andy. The ranch on the Beaver. Z.F.20a4 Boston. 1927. An authentic picture of Western life is given in this story for hoys.

Agnew, Georgette. Let's pretend. New York. 1927. 63 pp. Illus. Z.40d 147.1 Poems.

Auslander, Joseph, and Frank Ernest Hill. The winged horse. Garden City, N. Y. 1927. xv, 451 pp. Illus. Z.40
"The story of the poets and their poetry." Z.40a 5.1

Baker, Margaret. The pixies and the silver crown. New York. 1927. Z.F.27b 7

A fanciful tale for Midsummer's Day. Illustrated with silhouettes.

Blauvelt, Anna La Tourette. The piece bag book. A first book of sewing and weaving. New York. 1927. Illus. Z.50f 22.1 Z.50f 22.1

Bouton, Josephine, compiler. Poems for the children's hour. Springfield, Mass. [1927.] 363 pp. Z.40e 138.1

Cleveland, Edmund James. Philus, the stable boy of Bethlehem, and other children's story-sermons for Christmas and other days and seasons of the Christian year. New York. 1927. xv, 132 pp. Plates.

Z.90c23.1

Coatsworth, Elizabeth. The Cat and the Captain. New York. 1927. Z.F.53C.1 A droll tale suitable to read aloud.

Cohen, de Vries, P. J. The Princess who grew. New York. 1927. Z.F.65c.1 The magical adventures of a little Dutch girl are used to teach a lesson in behavior.

Field, Rachel Lyman. A little book of days. Id, Rachel Lyman. A little book Carden City, N. Y. 1927. (59) pp. Colored Z.40e77.4 Verses and illustrations for little children.

Franck, Harry Alverson. China. A geographical reader. Dansville. [1927.] 256 pp. Illus. Z.10f2.18

-The Japanese Empire. A geographical reader. Dansville. [1927.] 256 pp. Z.10f3.8 - Mexico and Central America. Dansville. [1927.] 288 pp. Illus. Z.10139.1 A geographical reader.

Fraser, Chelsea. The boy's busy book. New York. [1927.] viii, 471 pp. Illus. Z.50b64.1 On tools, radio, metal work, etc.

Fyleman, Rose. The Katy Kruse dolly book. New York. [1927.] 32 pp. Colored plates. Z.13ca38.1 A picture book, with accompanying verse and

prose

Gaige, Grace, compiler and editor. Recitations for younger children. New York. 1927. xviii, 215 pp. Z.40b33.2 In verse.

Gibson, Katharine. The golden bird and other stories. New York. 1927. xiii, (3), Z.40h6.1 163 pp. Illus. Contents.—A harper of Egypt; The doomed prince; the princess and the moon god. — The wandering bards of ancient Greece. — The French jongleurs. — The monks of St. Denis. — The Troubadours. — The Crusaders. — The singing story-tellers of China. — Etc.

Grover, Eulalie Osgood. Old Testament stories. Boston. 1927. ix, 309 pp. Plates. **Z.90214.1**

La Rue, Mabel S. G. The fun book. New York. 1927. 105 pp. Verse for young children. Z.130c86.1

Lamprey, Louise. Children of ancient Gaul. Boston, 1927, xv, 320 pp. Illus. Z15a66.1 Lofting, Hugh. Doctor Dolittle's garden.
New York. [1927.]

Z.F.3518

Lunt, Joseph Richard. Everyday electricity.

New York. 1927. 297 pp. Illus. Z.100k4.1

Morley, Christopher. I know a secret. Garden City. 1927.

This whimsical story with its blending of fancy and reality is as suitable for adults as for children.

Nicolay, Helen. The boys' life of Alexander Hamilton. New York. [1927.] (7), 311 pp.
Illus. Z.30b11h1
sbaum. Deric. Deric with the Indians.

Nusbaum, Deric. Deric with the Indians. New York. 1927. 204 pp. Illus. Z.20g26.2 Travel among the Pueblo Indians described by a boy.

Owen, Francis C. Sentinels of the sea. Dansville, N. Y. [1926.] (5) pp. Illus. Z.50c17.1 Relates to lighthouses. Includes selected poems.

Perkins, Lucy Fitch. The pioneer twins.
Roston, 1027. Z.F.20920 Boston. 1927. Z.F.20p20 Sanford, A. P., and Robert Haven Schauffler, compilers and editors. Armistice Day. New

York. 1927. xix, 457 pp. Z.40b4.11
An anthology of prose and verse on patriotism.

Schultz, James Willard, Red Crow's brother, Boston. 1927. Z.F.28s15
Rising Wolf, a white boy tells the story of his year on the plains.

year on the plains.

Singmaster, Elsie. "Sewing Susie." Boston.

Z.F.1489 An incident of the American Civil War is the

theme of this story.

Stoddard, Anne, and Tony Sarg. A book of marionette plays. New York. [1927.] xv, 200 pp. Illus. Z.40d148.1 Contents.— Introduction by Tony Sarg.— Red Riding Hood.— Jack and the Beanstalk.— Hansel and Gretel.— The singing lesson.— Rip Van Winkle.— Etc.

Washburn, Bradford. Among the Alps with ashburn, Bradford. Among Bradford. New York. 1927. 160 pp. Z.10h7.46

Wells, Rhea. Peppi the duck. Garden City, N. Y. 1927. Z.F.33wi
A picture book with gay illustrations made in a Tyrolean village.

Woodland friends. Tales of. New York. 1927. Short stories taken from the Merry-go-Round

Wright, Lula E. The Magic Boat. Boston. [1927.] 156 pp. Colored Plates. Z.130c88.1 Verse for little children.

Domestic Science

Brown, Clara M., and others. Clothing construction. Boston. [1927.] 236 pp. Illus.

6006.158 The book is arranged according to processes: the "blocking of simple garments," the making of belts, bindings, collars, sleeves, decorative stitches, gathering and shirring, lining, mending, seaming and the like.

Gottfried, Ruth A. Jeremiah. The questing cook. A bundle of good recipes from for-eign kitchens. Cambridge. 1927. xii, 380 8009A.412

Hancock Women's Club, Hancock, N. H., compilers. Tested recipes of Hance ladies. Hancock, N. H. 1926. 58 pp. = Hancock

8009.415 Wells, Margery. Clothes economy for well dressed women. New York. 1927. (7), 95 6006.160 pp.

Drama

Essavs

Glaspeil, Susan, and Norman Matson. The comic artist. A play in three acts. New York. 1927. 87 pp. 4409B.768
Harbeson, William Page. The Elizabethan influence on the tragedy of the late eight-

eenth and the early nineteenth centuries. Lancaster, Pa. 1921. 85 pp. = 4574.224
Isaacs, Edith J. R., compiler and editor. Thea-

tre. Essays on the arts of the theatre. Boston. 1927. Illus. Portraits. 6252.153 Kennedy, Joseph Patrick, compiler and editor.

The story of the films. As told by leaders of the industry. Chicago. 1927. xxi, 377 pp.

By fifteen contributors, including Jesse L.

Lasky and Cecil B. de Mille. 6257.582

MacKaye, Percy. Epoch. The life of Steele MacKaye. New York. [1927.] 2 v. Por-traits. *4395.253

A memoir by his son. Steele Mackay (1842-1894) was a "designer and manager of five theatres (in New York and Chicago), author of some thirty plays, in twenty-two productions of which, directed by himself, chiefly in his own theatres, he cnacted seventeen rôles."—Preface.

Mills. Winifred H., and Louis M. Dunn, Marionettes, masks and shadows. Garden City, N. Y. 1927. xi, 270 pp. Illus

On the making of marionettes, the staging, lighting and production of pupper plays; the making of masks with the appropriate costumes and setting; and the production of "cut-out" and "human" shadow-plays. The book is richly illustrated with sketches and photographs.

Talmey, Allene. Doug and Mary, and others.
New York. 1927. 181 pp. Portraits. 6257.580

Contents. — Will H. Hays. — Gloria Swanson.
— Doug and Mary. — The Talmadges. — Adolf Zukor. — Jesse L. Lasky. — Lillian Gish. — Samuel Goldwyn. — Gilda Gray. D. W. Griffith.

Truffier, Jules. Mélingue. Le comédien, l'homme. Paris. 1925. (5), 151 pp. Por-2647.221

Plays

Byron, Lord, 1788-1824. Cain. A dramatic mystery in three acts. Translated into French verse and refuted in a series of philosophical and critical remarks by Fabre d'Olivet, 1823. Done into English by Nayán Louise Redfield. New York. 1923. *4564.148 Preceded by a letter addressed to Byron by Fabre d'Olivet in 1823.

Dumas, André. L'éternelle présence. Nocturne en un acte, en vers. [Paris.] 1926. 6 pp. Illus. No. 2 in 6671.967
Engeldrum, John J. "The O. B. U." (The One Big Union.) A drama in one act and

two scenes. Washington. 1924. 19 pp. =

Fagan, James Bernard. "And so to bed," a comedy in three acts. New York. [1926.] (12), 145 pp. 4579F Samuel Pepys is the principal character. 4579A.773

Galsworthy, John. Escape, an episodic play in a prologue and two parts. New York.

1927. (7), 94 pp. 4579A.665 Garrick, David, 1717-1779. Three plays. Printed from hitherto unpublished mss. with introduction and notes by Elizabeth P. Stein. New York. 1926. xii, 151 pp.

2575.44 Goldsmith, Oliver, 1728-1774. The good-natured man, and She stoops to conquer. The good-Edited with introduction and notes by Thomas H. Dickinson. Boston. [1908.] xxi, 105 pp. 6259c.98

Hughes, Glenn. New plays for mummers, a book of burlesques. Seattle. [1926.] 162 pp. Illus. 4409b.734

Jennings, Gertrude. Four one act plays. London. [1914.] 102 pp. 4579a.755 - Five birds in a cage, a play in one act. London, 1915, 28 pp. 6259b.510 Katzin, Winifred, compiler and translator. Eight European plays, New York, 1927. 6257.574 xii, 426 pp. 6257-574 Contents. — French: "Glamour," in three acts, "Martine," in one act, by Jean-Jacques Bernard. — Italian: "The Stairs," in three acts, by Rosso di San Secondo. — German: "Fire in the Opera House," in three acts, by George Kaiser; "The Nüremburg Egg," in four acts, by Walter Harlan; "Madame Legros," in three acts, by Heinrich Mann; "A place in the World." in three acts, by Carl Sternheim; "Uncle's heen Dreaming," in three acts, by Kal Vallyöller. xii, 426 pp.

acts, by Karl Vollmöller.

Ludwig, Emil. Bismarck; the trilogy of a fighter. Three plays: I. King and people (1862-1864). II. Union (1870). III. Dismissal (1890). New York. 1927. xiii, 405 pp. Portraits.

Translated from the German.

Marks, Josephine Peabody, 1874-1922. The collected plays of Josephine Preston Peabody (Mrs. Lionel S. Marks). Boston. 1927. XXV, 790 pp. Portraits. 4409B.212

Contents. — Foreword by George P. Baker. —
Fortune and men's eyes, a drama in one act. —
Marlowe, in five acts. — The wings, a drama in one act. — The piper, a play in four acts. — The wolf of Gubbio, a comedy in three acts. — Portrait of Mrs. W., a play in three acts with an epilonus

Masefield, John. Tristan and Isolt. New *A.5684M.25=4579A.553 York. 1927. O'Neill, Eugene. Lazarus laughed (1925-26), a play for an imaginative theatre [in four acts.] New York. 1927. 179 pp. 4409B.585 Pirandello, Luigi. L'amica dele mogli. Fi-renze. [1927.] 158 pp. 2778.131.22 Wilde, Percival. Three-minute plays. New York. [1927.] xi, 154 pp. Music. 4409B.293

Zamacoïs, Miguel. Seigneur Polichinelle. Pièce en quatre actes en vers. [Paris.] 1025. 44 pp. Plates. 6671.897

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British Gazette, The. A souvenir of the General Strike. Reproduced from the "Luton News" and associated journals. [No. 1-8. May 5 - May 13, 1926.] Facsimile. [London. 1926.] = *9331.8942a8

Burns, A. R. Money and monetary policy in carly times. New York. 1927. xiii, 517 pp.

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Canada. Departments. Annual departmental reports. 1924/25. (Vol. 1-7). Ottawa. 1926. 27. Tables. =

Commercial Arbitration, Year Book on, in the United States. 1st. 1927. Prepared by the American Arbitration Association. New York City. [1927.] Tables. 9381.03a8 Arranged by classes of business associations.

Crompton, George. The tariff. New York. 1927. ix, 226 pp. 9337.a7

"An attempt will be made to examine the pleas put forth by the advocates of both free trade and protection, and to find the proper historical and philosophical setting of the whole problem."— Introduction.

Disbrow, Charles W. Fundamentals of banking, finance, and economics, Garden City,

1927. vi, 204 pp. Florida East Coast Railway 9332.1a56 Company. Freight Traffic Department. Official industrial and development directory, 1926,

27. [New York. 1926.] Illus. *9381.03a9 Gries, John M., and James S. Taylor. How to own your home. Washington. 1923. viii, 9333.3251 Foreword by Herbert Hoover.

Helfferich, Carl. Money. Translated from the German by Louis Infield. New York.

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MacLeod, Sir Charles Campbell, and Adam Willis Kirkaldy. The trade, commerce and shipping of the Empire. New York.

1024. xxxvii, 228 pp. *2520a.1.7 Riegel Robert, and J. Russell Doubman. The building-and-loan association. New York. 1927. viii, 320 pp. Charts. 9334.227

Selekman, Ben Morris. Postponing strikes. A study of the Industrial Disputes Act of Canada. New York. 1927. 405 pp.

9331.17122 Seligman, Edwin R. A. The economics of instalment selling, New York, 1927, 2 v.

9332.7271 Shipping Board. Merchant Fleet Corporation. United States Shipping Board trade routes and shipping services. Washington. 1927. 72 pp. Illus. = *9387.973a42

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Year book. 1st, 3d. Amsterdam. [1922].

25. 2 v. Tables. *9331.885
Tugwell, Rexford Guy. Industry's coming of age. New York. [1927.] ix, 274 pp.

9330.12157 Deals chiefly with conditions in the United States.

Wood, Leonard Southerden, and Albert Wilmore. The romance of the cotton industry in England. London. 1927. xv, 288 pp. 9338.41527

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Adult Education, The, Handbook & Directory of. [1926/27.] Compiled under the auspices of the British Institute of Adult Education. London. [1926.] = *3599.697

Fisher, Dorothy Canfield. Why stop learning? New York. [1927.] 301 pp. 3599.686 Adult education, including libraries, clubs, nuseums, etc.

Hartman, Fred J. A survey of printing in-struction. 1925/26. Chicago. [1926.] 47 pp. Tables. = "3593.481 Description of the work done in the 13 types of schools in which printing is taught.

Hepburn, William Murray, and Louis Martin Sears. Purdue University; fifty years of progress. Indianapolis. 1925. vi, 203 pp.

An interesting history of a college in the middle west. Two chapters are devoted to the Land Grant Act of 1862.

Hertzberg, Oscar Edward. A comparative study of different methods used in teach-

ing beginners to write. New York City.
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Indiana. Rural Education Survey Committee. Report. March 1926. Indianapolis.

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Survey Commission to Investigate the State-supported Institutions of Higher Learning in Indiana. Report. December. 1926. Indianapolis. 1926. 206 pp. Tables. =

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Johnsen, Julia E., compiler. Selected articles on a Federal Department of Education. New York. 1927. lxxii, 357 pp. 5598.336 Contains discussions and material useful in debating.

Lane, Withrop David. Military training in schools and colleges of the United States. [New York, 1926?] 31 pp. 5959.238
The foreword is signed by more than fifty prominent Americans, who disapprove of military training.

Loomis, Arthur Kirkwood. The technique of estimating school equipment costs. New York City. 1926. 112 pp. *3592.220.208 York City. 1926. 112 pp. *3592.220.208 National Research Council, Washington, D.

C. Division of Educational Relations. Opportunities for a career in scientific By various specialists. Careers considered are those of research in agriculture, botany, zoology, astronomy, chemistry, engineering, forestry, medicine procedure at astronomy, chemistry, cine, psychology, etc.

Rosenberger, Jesse Leonard. Rochester; the making of a university. Rochester, N. Y. 1027. 333 pp. Portraits. 4387.97

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Alington, Cyril Argentine. More Eton fables. [Addresses.] London. 1927. ix, 86 2559A.340 Contents. — Leaving books. — St. George and the dragon. — Candles. — The oak tree. — All Saints' Day. — The spectacles. — A fantasia on strength. — Tomlinson. — Etc.

Archbold, W. A. J., compiler and editor. Twentieth-century essays and addresses. New York. 1927. xviii, 235 pp. 2558.325 Among the essayists represented are Arthur Symons, Sir James Frazer, George Santayana, Austin Dobson, Lord Morley, Lord Haldane, Sir Edward Sullivan.

Auslander, Joseph, and Frank Ernest Hill. The winged horse. The story of the poets and their poetry. Garden City, N. Y. 1927.

xv, 451 pp. Illus. 2255.133=Z.40a5.1

Authors Club, New York. Liber scriptorum.
Book I, 2 of the Authors Club. [1893, 1921.] New York. 1893, 1921. 2 v *A.384.1

The first volume, printed in 1893, contains one hundred and nine contributions by members of the

New York Authors Club; the second volume, printed in 1921, contains seventy-five prose and fifty-four poetry contributions. Each item is signed by the author.

Boyd, Ernest. Literary blasphemies. New York. 1927. (7), 265 pp. 4556.185

The author discusses Shakespeare, Milton, Swift, Byron, Dickens, Poc, Whitman, Henry James and Thomas Hardy "as freely as if they were contemporaries with reputations still undecided." He finds platitudes in Shakespeare, considers Milton a time-server, and thinks that Dickens appeals to the readers of "Pollyana."

Canby, Henry Seidel, editor. Harper essays.

New York. 1927. 314 pp. 4409A.703

Essays which first appeared in Harper's Magazine, chosen from a period of fifteen years. Included are such writers as Henry Mills Alden, William Dean Howells, Mark Twain, Arnold Bennett, Hilaire Belloc, Margaret Deland, Dorothy Canfield, Brander Matthews and others.

Chase, Cleveland Bruce. Sherwood Anderson. New York. 1927. (9), 84 pp. Portrait. 2396.367

Collins, A. S. Authorship in the days of Johnson. London. 1927. 6198.203

"A study of the relation between ron, publisher and public, 1726-1780."

Cooper, Anice Page. Authors and others. Garden City, N. Y. 1927. (13), 190 pp.

Contents. — Charles B. Falls. — Ellen Glasgow. — Gordon Graut. — Elizabeth MacKinstry. — William McFee. — Paul Honoré. — Selma Lager-lôf.— Charles Livingston Bull.— Anzia Yezierska. — Boris Artzybasheff. — Etc.

Fergusson, David. Fergusson's Scottish proverbs. Edinburgh. 1924 xxxix, 128 pp.

From the original print of 1641, together with a larger manuscript collection of about the same period, hitherto unpublished.

Ford, Ford Madox. New York is not America. Being a mirror to the States. New York. 1927. 292 pp. 2368.185

Galsworthy, John. Castles in Spain, and other screeds. New York. 1927. (7), 263 pp. 6579.216

Contents. — Castles in Spain. — International thought. — Reminiscences of Conrad. — Foreword to "Green mansions." — After seeing a play in 1903. — Six novelists in profile. — Books as ambassadors. — Etc.

Goldsmith, Oliver, 1728–1774. New essays by Oliver Goldsmith. Now first collected and edited with an introduction and notes by Ronald S. Crane. Chicago. 1927 xli, 147 pp. 6557.13

Goodspeed, Edgar Johnson. Things seen and heard [and other essays]. Chicago. [1925.] 226 pp. 4409A.705
Lighter essays by the Bible scholar.

Gosse, Sir Edmund. Leaves and fruit. New York. 1927. 382 pp. 4557.223 On a variety of literary topics, such as "Montaigne," "Pope and Mr. Lytton Strachey," "The Physiology of Taste," "Walt Wbitman," "Samuel Butler's Essays," "Mr. Sassoon's Satires," "The Prose of Dr. Johnson."

Hamilton, A. E. This smoking world. New York. [1927.] xvii, 227 pp. Illus. 3579A.134

Leopardi, Ciacomo, Conte, 1798-1837. Essays, dialogues and thoughts. Translated by James Thomson. London. [1905.] xxvi, 389 pp. 4779a.97

Leopold, L., compiler. Nederlandsche schrijvers en schrijfsters. Proeven uit hun werken met beknopte biographieën en portretten. Groningen. 1926. xix, 848 pp. Portraits.

Lewisohn, Ludwig. Cities and men. New York. 1927. (7), 273 pp. 2259.298
Only the sixth section of the book deals with cities — Verona, Vienna, Berlin, Venice; the other parts contain mostly studies of literary men, like Matthew Arnold, Saintsbury, Santayana, Gerbart Hauptmann, Rilke, Heine and others. There is a chapter on European ideas of America.

Liptzin, Solomon. The weavers in German literature. Göttingen. 1926. 108 pp. Plates. *2955.173.16

Michaud, Régis. Le roman américain d'aujourd'hui. Critique d'un civilisation. Paris. [1926.] xi, 248 pp. 2396.354

Morales, Ernesto. El sentimiento popular en la literatura argentina. Portada y dibujos de Ret Sellawaj. Buenos Aires. 1926. 256, (4) pp. Illus. 4396.611

Murray, Gilbert. The classical tradition in poetry. Cambridge, Mass. 1927. xi, 274 pp. 2259.221

Lectures delivered at Harvard University in 1926. The author first sets forth what is meant by tradition, then gives chapters on the Molpè—the Greek word for "dance-and-song," on drama, metre, poetic diction, unity and organic construction, the heroic age—tbe age of "Mars and the Muses"—and a comparison of the characters of Hamlet and Orestes.

Payne, Edward F. Dickens days in Boston.
A record of daily events. Boston. 1927. xv,
274 pp.
2445.79
Refers to the two visits made by Dickens to
Boston, the first in 1842, the second in 1867.

Ruano, Jesus Marie, S. J. Resumen historicocrítico de literatura colombiana. Bogota. 1925. 210 pp. Portraits. 4396.632

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280 pp. = 4679.272

Contents. — Lamennais: la crise de sa chute. —
Le catholicisme de Barbey d'Aurevilly. — Villiers de l'Isle-Adam. — Le Greco de Maurice Barrès. —
Georges Dumesnil.— Histoire de mon amitié pour Camille Saint-Saêns.— L'art surnaturaliste. — Etc.

Bédier, Joseph. La chanson de Roland.
Paris. [1927.] (6), 524 pp. 6686.71

Contents. — Le problème des origines. — Le problème du milieu et du moment. — Le problème de l'établissement du textc. — La langue. — La versification. — Quelques éclaircissements littéraires et archéologiques.

Charpentier, John. Le symbolisme. (Suivi d'un florilège des meilleurs écrivains du symbolisme.) Paris. 1927. 319 pp. 4678.124 Dorchain, Auguste. L'art des vers. Paris.

Dorchain, Auguste. L'art des vers. Paris. [1919?] (5), 411 pp. 2689.166 Guy, Henry. Clément Marot et son école. Paris. 1926. 337 pp. *2671.174.2

Kahn, Maurice. Anatole France et Émile Zola. Paris. 1927. 68 pp. *4679.249

Saint-Réné Tailandier, Mme. Marie J. E. G. Racine. Paris. [1927.] 124 pp. = 4647.96 Vinaver, Eugène. Études sur le "Tristan" en prose. Paris. 1925. (5), 98 pp. 2691.77

Contents. — Les sources. — Essai d'une classification des manuscrits. — Bibliographie critique.

— Le caractère de Dinadan par les textes.

Walter, Félix. La littérature portugaise en Angleterre à l'époque romantique. Paris. *2255.46.36 1927. 150 pp.

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Gamboa. Federico. La novela mexicana. México. 1914. 27 pp. 4396.593 Huyke, Juan B. Estimulos. San Juan, P. R. 223 pp. = 5039.105 Sáenz Hayes, Ricardo. De Stendhal a Gour-

mont. Buenos Aires. 1923. 270 pp.

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Sanín Cano, B. La civilización manual y otros ensayos. Buenos Aires. 1925. 213, 4396.605 (9), pp. =

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Dazzi, M. T. Dal canto di Francesca. Padova. 1923. 15 pp. = "Estratto dal volume: Dante: la poesia, il pen-siero, la storia."

Gragg, Florence Alden, compiler and editor. Latin writings of the Italian humanists. New York. [1927.] xxxiv, 434 pp. 2779.228 Selections in prose and verse.

Meier, Walther. Jean Paul. Das Werden seiner geistigen Gestalt. Zürich, 1026, 178 4875.98 pp.

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Author of Miss Tiverton goes out. The house made with hands. Indianapolis. [1927.] Balfour, Hearnden. 51.822 A gentleman from Texas. Boston. 1927. 51.833 Beck, L. Adams. Rubies. New York. [1927.]

51.843 Bédier, Joseph. Tristan and Iseuit. Translated by Hilaire Belloc. New York. 1927. 2698.79 vi, 196 pp. Striking illustrations by Mac Harshberger.

Begbie, Harold. Julius. New York. [1927.] 51.810

Brown, Andrew Cassels. Josselin takes a hand. New York. 1927. 51.835
Cabell, James Branch. The cream of the 51.835 jest. A comedy of evasions. New York.

1927. xviii, 243 pp. *4407.644 A new edition of the author's symbolic tale, illustrated with striking imaginative drawings by Frank C. Papé.

tiny. New York. 1927. Cohen, Octavus Roy. Detours. 51.818 Boston. 1027. 51.748 Comfort, Will Levington. Samadhi, Boston. 51.802 1927 Connolly, James Brendan. Coaster Captain.
[New York]. 1927.

Conquest, Joan. Crumbling walls. New Conquest, Joan. York. [1927.] Corley, Donald. The House of Lost Identity. New York. 1927. 51.778 Cournos, Sybil Norton. The Winthrops. New York. 1927. 51.786 Crofts, Freeman Wills. The Starvel Hollow tragedy. New York. 1927. 51.809

Clarke, Isabel Constance. The lamp of des-

Cyrano de Bergerac, Savinien Hercule, 1619-1655. Voyages to the moon and the sun. London. [1923.] (6), 329 pp. 6679.170 Daingerfield, Foxhall. The silver urn. New

York. 1927.

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The original Sanskrit novel was written by Dandin who is believed to have lived in the seventh century. The first six chapters, however, and the final fourteenth were composed by unknown authors.

Davis, Robert Hobart. Bob Davis recalls: Sixty true stories of love and laughter and tears. New York. 1927. xi, 313 pp.

2409.350 Davis, William Stearns. Gilman of Redford. New York. 1927. Deeping, Warwick. Kitty. New York. 1927.

The midnight King. Delamare, George. The midnight Aug. New York. 1927. 46.396 Designe. Roger. The gay dreamer. New 46.397 Dévigne, Roger. York. 1927.

Dilnot, George. The crooks' game. Boston. 51.840 Farnol, Jeffery. The quest of youth. Boston.

51.821 1027. Fletcher, Joseph S. The Bartenstein mystery. New York. 1927. 51.816 - Hardican's Hollow, New York, 1927.

Frank, Bruno. The days of the King. New 46.398 York. 1927. Gibbs, Anthony. High endeavour. 51.845 York. 1927. Gregory, Jackson. Captain Cavalier. New York. 1927. 51.811 51.811 Grey, Zane. Forlorn River. New York. 1927. 51.831

Grieg, Nordahl. The ship sails on. Translated from the Norwegian by A. G. Chater. New York. 1927. 219 pp. *4909C.230 A story of life on a freight steamer on a voyage from Norway to Cape Town.

Hendryx, James Beardsley. Frozen Inlet Post. Garden City. 1927. 51.832 Herd, Muriel. Gill and the others. London. 51.838 1927. 51.838 Jepson, Edgar. The horned shepherd. New

York. 1927. (5), 144 pp. *4407.894 Based on vicarious sacrifice and the folk-lore of midsummer. Woodcuts by Wilfred Jones.

Kelley, Eleanor Mercein. Basquerie. New York. 1927. 51.834

Kerby, Philip. Beyond the Bund. New York. [1927.] 272 pp. Stories of life in China. 3019A.257 Knipe, Emily B., and Aden Arthur Knipe. Silver dice. New York. 1928. 51.844 Lehman, B. H. The lordly ones. New York. 1927. (5), 290 pp. Lutz, Grace Livingston Hill. *4407.892 The white flower. Philadelphia. 1927. 51.814
Mason, Arthur Edward W. No other tiger. New York. [1927.]

Meredith, George. The tale of Chloe, an episode in the history of Beau Beamish.

Portland, Me. 1899. (4), 116 pp. = *2579.4

Merezhkovski, Dmitri S. Akhnaton, King of Egypt. Translated from the Russian by Natalie A. Duddington. New York. [1927.] (7), 372 pp. *3059.696 Molnár, Franz. The Paul Street boys. New York. 1927.

Montgomery, Lucy Maud. Emily's quest. New York, 1927. 51.825 Morrison, Alexander. The Crookshaven murder. Boston. 1927. 51.836 Nathan, Robert. The woodcutter's house. Indianapolis. [1927.] 51.828 Oxenham, John. The man who would save the world. New York. 1927. 51.837 Prouty, Olive Higgins. Conflict. Boston. 1027 51.839 Pruette, Lorine. Saint in ivory. The story of Genevieve of Paris and Nanterre. New York. 1927. (7), 331 pp. *4408.315 Reynolds, Gertrude M. The gift in the gaunt-*4408.315 let. New York. [1927.] 51.846
Rhys, Jean. The Left Bank and other stories. New York. [1927.] 51.820 batini, Rafael. The nuptials of Corbal. Sabatini, Rafael. 51.813 Boston. 1927. Seymour, Beatrice Kean. Three wives. New York. 1927. (7), 364 pp. Stewart, James Livingstone. *4576.357 The Goddess of Mercy. New York. [1927.] 51.830 Stringer, Arthur J. A. White hands. Indianapolis. [1927.] 51.827 Townsend, Reginald Townsend. editor. An old-fashioned Christmas. Garden City, N. Y. 1927. viii, 192 pp. *2409.335 A collection of stories from "Country Life." Train, Arthur Cheney. When Tutt meets
Tutt. New York. 1927. 51.823 Sutphen, William Gilbert Van Tassel. King's Champion. New York. 1927. 51.826 Van Buren, Maud, and Katharine Isabel Bemis, compilers and editors. Christmas in modern story, an anthology for adults. New York. [1927.] 360 pp. *2409.333 *2409.333 Van Doren, Dorothy. Flowering quince. New York. [1927.] 51.812
Walpole, Hugh Seymour. Jeremy at Crale.
New York. [1927.] 51.817
Werfel, Franz V. The man who conquered death. New York. 1927. 46.394 William, Prince of Sweden. Roaring bones. New York. [1927.] 46.395 Wingate, Lititia Beryl. A servant of the mightiest. New York. [1927.] 51.842 Wright, Willard Huntington, compiler and The great detective stories. A

chronological anthology. New York. 1927. viii, 483 pp. *2259.246
Stories by Edgar Allen Poe, Wilkie Collins, Anna Katherine Green, Conan Doyle, G. K. Chestetton, Eden Phillpotts, Maurice Leblanc, Anton Chekhov, and others.

Yezierska, Anzia. Arrogant beggar. Garden City. 1927. 51.824

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Brocchi, Virgilio. La rocca sull' onda. Milano. [1926.] 401, (5), pp. 2799B.399 Cervantes Saavedra, Miguel de, 1547-1616. Don Quijote de la Mancha. Kritische Ausgabe mit Kommentar. Besorgt von Adalbert Hämel. Band 1. Halle. 1925.

Deledda, Grazia. La danza della collana. Romanzo. Seguito dal bozzetto dramatico, A sinistra. Milano. 1924. 239 pp. 2779.188 Gambra, Federico. Del natural. Esbozos contemporáneos. México. 1915. 309 pp.

Contents. — Anúnciame. — El mechero de gas. — La excursionista. — El primer caso. — Uno de tantos. — ¡Vendia cerillos!

Kahn, Gustave. La Childebert. Roman romantique. Paris. 1926. ix, 268 pp. 6698.825
Montalvo, Juan, 1833-1889. Capítulos que se le olvidaron á Cervantes. Ensayo de imitación de un libro inimitable. Barcelona. 1898. cvii, 340 pp. 3094.72
Pindray d'Ambelle. Marquise de Monsieur

lona. 1898. cvii, 340 pp. 3094.72 Pindray d'Ambelle, Marquise de. Monsieur de Puyloubard. Paris. [1925.] (4), 248 pp. 6698.732

Rosny, J. H., ainé. La fille d'affaires. [Paris.] 1925. 84 pp. Plates. 6671.849 Vivanti, Chartres, Annie. Mea culpa. Milano. 1927. 330 pp. 2799B.401

Fine Arts Archaeology

Ashby, Thomas, Jr. The Roman Campagna in classical times. London. 1927. 256 pp. Plates. 4075.03-101

A historical and descriptive account by an English archaeologist. The chapters consider groups of roads leading to the Apennines, the Alban Hills, the Sea-Coast, Etruria, etc.

Hall, H. R. Al-'Ubaid. A report on the work carried out at Al-'Ubaid for the British Museum in 1919 and for the Joint Expedition in 1922-3. [Oxford.] 1927. xii, 244 pp. *4072.07-101.1

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Columbia Phonograph Company, New York. Five Volumes of the "Masterworks" series. Nineteen phonographic records enclosed in portfolios.

(For the Allen A. Brown Collection.)

No. 74. Ravel: Ma Mère l'Ove (Mother Goose). Suite for Orchestra.
No. 75. Beethoven: Quartet in D major, Op. 18, No. 3.
No. 76. Haydn: Symphony No. 4, in D major, Op. 95, No. 2 (Clock Symphony.)
No. 77. Dvořák: Symphony No. 5, in E minor, (From the New World.) Op. 95.
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 - 3. Tschaikowsky: Nuteracker Suite.
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 9. Tschaikowsky: Concerto No. 1, in B flat minor.

 - M 10. Brahms: Quintette in F minor. M 11. Schubert: Trio No. 1, in B flat.
 - M 12. Beethoven: Symphony No. 9, in D minor (Choral).
 M 13. Beethoven: Violin Concerto in D major.
 M 14. Dvořák: Quartet in F major ("American").

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- Wagner: Tannhäuser Overture.
- Wagner: Götterdämmerung (Funeral March). Wagner: Götterdämmerung (Closing Scene).
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More Books

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Medieval Manuscripts



HE present issue of More Books contains a descriptive list of the medieval manuscripts of the Library. In the second week of April these manuscripts will be placed on view in the Exhibition Room of the Library, together with the facsimiles of some famous manuscripts.

Medieval manuscripts have a perennial lure. The books that were in use five or six hundred years ago are very different from our modern books, and nobody can view them without being conscious of the ages which separate our life from the life in which they were produced. Few other objects of the past, not even paintings or sculpture, have the same personal appeal, the same intimate suggestion. And this is naturally so. Great art is ageless; the purely contemporary is there suppressed, made subservient to what is always significant. Before the Gioconda of Leonardo da Vinci or the Moses of Michelangelo we do not think of the centuries which have elapsed since their making. It is in the lesser arts that we see preserved the homely, curious, more minute characteristics of the times. These are human in the every-day sense of the word. And because of this, they force upon us comparisons: we smile at their peculiarities, happy in our superiority, or feel slightly distressed, aware of our own slipshod ways.

Everything is "quaint" about the medieval book. In libraries, every custodian of such manuscripts is familiar with the sighs of surprise which they elicit on the part of the unspoiled visitor. What to wonder at first: at the heavy parchment

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leaves, the black mass of the writing, or the queer little pictures dressed up with gold? Most of these books are in Latin, in the dead language. And yet they are teeming with life. The monks who in quiet monasteries spent months or years stooping over them left something of their personal presence on the pages. Their beliefs and passions are in the shapes of letters, their fears and laughs in the droll figures of the miniatures. A piece of the age is there. It is quite natural that the first question of the visitor is, how old is that manuscript? It is fair to state, however, that the curiosity of the public does not stop with this first impulsive expression of appreciation. People, if they have a chance, want to know more about the matter. The showing of old manuscripts is a grateful task for the librarian.

The parchment or vellum itself has a spell. It gives a thrill to touch these pages, the skins of long defunct lambs, sheeps and calves. Of course, these skins went through considerable treatment before the writing was done upon them. But in spite of the heating and scraping and smoothing, one side of the leaf is still rougher than the other — the touch unmistakably shows whether the page is on the hairy or fleshy side of the skin.

The leaves of different books are, of course, of unequal quality. Sometimes they are thick, coarse and yellow; again, they are thin, smooth and pure white. A great deal depends on the preparation, and first of all on the nature of the skin. Parchment is usually less refined than vellum; but often it is difficult to distinguish the one from the other. It is well to bear in mind that parchment is made from the skin of sheep or lamb, and vellum from that of young calves. The younger the calf, the finer is the vellum; the finest is made from the skin of the still-born animal.

There is also a third variety, though people seldom discriminate even between the other two. This is the membrane, of which the extremely thin leaves are made. The membrane is not skin; it is to be found between the skin and the flesh.

"Membrana" was, indeed, the most commonly used name in antiquity not only for membrane proper, but also for parchment and vellum — sometimes even for papyrus. But the Latin authors usually qualified the word; they spoke of membranes of goats, lambs, sheep, calves, kids ("membranae caprinae," "membranae agninae," "membranae ovillae," etc.). Curious as it is, the word "parchment" does not seem to have been known at all before the fourth century. It was only in the Middle Ages that "pergamentum" and "pergamerium" became household words with the scribes. The origin of the word is perfectly clear; it was derived from the name of Pergamos (Pergamon or Pergamum), a city in Asia Minor where, in the second century B. C., parchment was supposed to have been first made — an erroneous belief, of course, for hundreds of years before that time the Jews, and doubtless also other peoples, had already used skins for writing. For the sake of completeness, let us add here that the word "vellum" is a derivation from "vitulus," the Latin name for calf.

Paper became known in Europe in the thirteenth century, but it was seldom used even in the fourteenth. For artistic manuscripts parchment or vellum was naturally preferred. With the fifteenth century, however, years before the invention of printing, paper manuscripts became increasingly common.

The scribes in the monasteries were supposed to do the whole book, from the preparation of the leaves to the last stitch on the binding. Each scribe was acquainted with every phase of book-making. In the larger monasteries, however, there were special workmen to handle the raw skins, to cut and arrange the leaves in the right

size and order. There were others (rubricators) who drew the lines across the pages to guide the scribe's hand, and again others (ligators) who worked on the bindings.

Often vellum was used also for the binding, but generally merely to cover the heavy oak or beech boards which alone gave the proper protection to the manuscript. Instead of vellum, pigskin or calfskin was also commonly used. Even these were likely to wear out, so the covers of large folios were, in addition, equipped with bosses. Such a book, then, was able to weather the vicissitudes of time. The covers themselves were simple. Blind-tooling was much in practice, the pattern consisting of a few lines or flowers stamped on the damp leather.

One may see some characteristic old bindings, and examine many varieties of parchment, vellum and membrane at the present exhibition of the Library.

The most conspicuous, and perhaps most attractive feature of the medieval book is the miniature.

People usually associate the word with the size of the picture. In its present usage miniature really means a small picture. Etymologists, however, insist that the word has nothing to do with "minute," that its origin is in the name of that red pigment "minium" which the medieval scribes so delighted in using. But whatever the legitimate ancestry of the word may be, it would scarcely be correct to apply it to-day in the sense of minium to pictures which may have no red color at all. Where people are wrong is rather in the indiscriminate use of the term "illumination." They often call a manuscript illuminated which is merely illustrated. Illumination means the heightening of light, and this is done by gold or silver. Only such manuscripts are illuminated as contain precious metal.

The illustration was frequently done by the same person who wrote the text. Usually, however, the pictures were executed by special artists: besides the "scribae," there were "miniatori" in the monasteries.

The art of illustration is not peculiar to medieval and modern books. It is as old as writing itself. The pictographs of primitive races are often smeared over with paint. The colored Babylonian clay-tablets were illustrated manuscripts. The Egyptians were the first to carry the art to a high perfection. During the Middle Empire of Egypt, particularly about 1500 B.C., the monks at Thebes produced manuscripts equal in beauty to any other artistic production of the country. In the papyri of Ani, Nu, Hunefer — and in that of Anhai in which gold was used for the first time — the decorations occupy almost as much space as the writing itself. The forty-second chapter of the Book of the Dead, the Weighing of the Heart, is a grand pictorial representation of the Egyptian religion, and the value of the manuscript largely depended on the success of the artist in that scene. The Greeks and Romans also illustrated their books, as is shown by a few surviving copies - an Iliad and a Virgil from the fourth century. From Rome the art was transmitted to Constantinople, and through the influence of the Oriental examples again to medieval Europe. This seems to be at least the logical sequence. But undoubtedly native genius, more than mere tradition, was at work in the European revival. How the Irish monks, the makers of the Book of Kells, the Book of Durrow and a number of other magnificent Gospels, reached such perfection in the sixth and

seventh centuries, when the rest of Europe was in utter darkness, is still a mystery. To a large extent, it was through the Irish monks and their Anglo-Saxon disciples that the art of book-making spread throughout Europe. Alcuin at Tours and at the court of Charlemagne exercised a mighty influence that was felt in many countries. In the ninth and tenth centuries the number of monasteries with busy "scriptoria" rapidly increased.

Amateurs often most admire the work of these early artists — the child-like simplicity of their drawings of human figures and the immense intricacy of their geometrical designs. These works indeed have a peculiar effect: the faith of the artist has a savage power that leaps from the pages. But it is difficult not to see that most of this art was purely conventional; that the drapery was more important than the human figure and that the interlacings of the patterns called more for patience than for genius.

The rise of the art of miniature-painting was really a part of the Renaissance and it came into its own only at the end of the thirteenth century. It steadily developed till the end of the fifteenth century, even after the invention of printing. At first only the Bibles and Missals belonging to the cathedrals or to private ecclesiastics called for the art of the miniaturist, but soon a secular society grew up which learned to appreciate art. Wealthy ladies wished to possess fine manuscripts and their Books of Hours soon rivalled in artistry the Breviaries of bishops. But besides biblical and liturgical books, the period was rich in romances and chronicles. This was the time of the birth of literature in the vernacular: the "Chansons de Geste," the "Roman de la Rose," the Arthurian legends — and their German, Italian, Spanish counterparts — became a fashion in the courts of princes who now regularly employed their own scribes.

With the advance of the Renaissance the art of book-making — calligraphy as well as miniature-painting — necessarily passed beyond the bounds of monasteries. In Florence, Paris, Bruges, Antwerp, in all the important art centers, a number of lay artists devoted themselves to the writing and decorating of manuscripts. They were organized in guilds (those of St. Luke and St. John), as were all the other artists and artisans. The Rue de St. Jacques in Paris, the street in which the first printers later began their work, was for a long time the headquarters of some of the most famous French illustrators. There were local schools of miniaturists everywhere, grouped around some outstanding master. Some artists worked only "in little," but often also the great panel-painters illustrated manuscripts. Many altars and painted windows in the cathedrals were merely enlarged copies of miniatures.

The colors of these miniatures, their immense variety embracing all tints and hues, is a wonder to the modern artist. The freshness and depth of those blues and greens are indeed a delight to the eye. And the delicacy of the greys! Nobody can imitate to-day the "grisaille" of the fourteenth century painter. The Preraphaelites tried it and produced only clumsiness. The medieval artists were better artists, because they were also better artisans. The craftsman in them took care of all the trouble of preparation, before the work of the artist was begun. Thus the mixing of colors was a hard and elaborate science with them. They did not buy their pigments ready-made, but made them themselves as the occasion required. A large portion of their apprentice years was devoted to the study of mixing colors, the secrets of which were often jealoulsy guarded. There are, however, several

treatises extant (like those of Jehan Le Begne, Petrus de St. Audemar, Johannes Alcherius), containing hundreds of recipes, instructions extending to minute details.

But the manuscript that is merely illustrated seldom has the same appeal as the illuminated manuscript, though the Book of Kells, most splendid of all, has no gold or silver on it. The gold, its lustre and richness, speaks for itself. It is also a curiosity. Modern publishers, as a rule, do not put gold between the leaves of their books.

For the application of gold there were, of course, special devices. Commonly it was put on in a fluid state by the pen or brush. But such gold had a dull, "mat" surface. The "burnished" gold was applied in little pieces or, best of all, in whole leaves. First the ground, the "mordant," was prepared and then the thin gold leaf was fastened upon it. The leaf was polished until it became shiny, reflecting the light like a mirror. Not only for the preparation of the ground, but also for the pasting on of the leaf, there were useful counsels. "Hold thy breath while fastening the gold leaf," one monk admonished his apprentices, "otherwise thou wilt blow it away and may hunt for it afterwards." Even manuscripts which did not have illuminated miniatures usually had illuminated initials. Every scribe knew how to do these, without the help of the illuminator.

The most gorgeous manuscripts—the Grimani Breviary, for instance—were made toward the end of the fifteenth century, after the invention of printing. But the very splendour of these manuscripts already augured the imminent decline. In the earlier periods the miniature was really part of the book, its effect subordinated to the effect of the whole. Later, however, the miniature assumed too great an importance, it became showy and almost independent of the rest of the book.

Among the books now on exhibition at the Library there is one which contains some beautiful illuminated miniatures; a volume of "De Civitate Dei" by St. Augustine. The work was made in the middle of the fifteenth century by a Dutch scribe. Who the miniaturist was is unknown; possibly the scribe who wrote the text. The gold is laid on here in leaf form; at one point one may see the mordant beneath. Other manuscripts on view also contain illuminated miniatures, border decorations and initials. Some of them have artistic value, others are of a more ordinary quality. A French manuscript, an "Histoire Universelle" of the fifteenth century, contains some fine painted miniatures. There are fifty-seven little pictures on this vellum roll. Their drawing is conventional, yet these miniatures have a charming quaintness and the loveliest colors.

The twelve miniatures representing "The Life of Christ" — by far the most artistic in the collection of the Library — are of a later date.

The studious, however, are interested not only in the decorations of a manuscript, but also — or perhaps first of all — in the script. It is the writing that makes the book, and every other feature should harmonize with it. Writing itself was an art in the Middle Ages. The shape and size of the letters, the spacing of the lines, the color of the ink, the arrangement of the written material on the page, all this was done with a view to create beauty. Even more than the miniature, calligraphy reflects the artistic tendency of the age. When in the nineties of the last century

William Morris and his friends started the movement now called "the revival of printing," they did nothing else but return to the art of the fifteenth century masters of printing — who themselves were the imitators of the earlier or contemporary scribes. The early masters of printing had the manuscripts before them as models: and they copied them religiously. Every printer imitated the style familiar in his locality. If he happened to be a travelled man, he devised "strange" types, that is, reproduced the characters of foreign scribes. The early printed book wished to look in every respect like a manuscript. The story that Johann Fust, Gutenberg's partner, sold copies of the first printed Bible as manuscripts may be a legend, but it well expresses this fact. Even the painted and illuminated miniatures were adopted by the early printers. It was only in the last quarter of the fifteenth century that miniatures gave way to woodcuts.

A well-written book thus may have more artistic value than a manuscript that is stuffed with miniatures, but otherwise is poorly executed. One may find much genuine delight in the script of a book. Many elements go into the making of a beautiful page — and the medieval scribes knew it.

The "black letter" makes to-day the most striking impression upon the casual observer. The blackness of the writing, unfaded after the many centuries, proves that not only the art of mixing colors, but also the art of making good ink had its secrets. Here is one recipe, recommended by Jehan Le Begue:

Take 4 bottles of good wine, white or red, and 1 lb. of galls, slightly bruised, which must be put into the wine, and allowed to stand in it for 12 days, and be stirred every day with a stick. The twelfth day it must be strained through a strainer of fine linen, and must be poured into a clean jar, and put on the fire to be heated, until it almost boils. Then remove it from the fire, and when it has cooled so as only to be tepid, put into it 4 oz. of gum-arabic, which must be very bright and clear, and stir it with a stick, then add ½ lb. of Roman vitriol, and stir it continually with the stick, until all things are well fused, and let it cool then and keep it for use. And note, that ink made with wine is good for writing books upon the sciences, because, when books are written with such ink, the letters do not fade, and can hardly be scraped out or discharged from parchment or paper. But if they are written with ink made with water, it is not so, for they can easily be scraped out, and it may happen that the letters written with it will fade.

For the concoction of green, blue and red ink, there were, of course, other well-considered recipes. Experienced scribes invented, besides, sundry little devices, like these:

"If you wish to prevent the ink from running when using it add the gum of a plum-tree or of an apple, in the boiling, and boil them together.

"After the ink stand has once been filled with good ink, a piece of red orpiment should be put into it; and if this red orpiment will be put into white of egg, it will keep for a long time without putrefying."

The gothic script appears strange to-day, for it is no longer used anywhere outside of Germany. Most people would be surprised, therefore, to know that till the end of the fifteenth century England was the only country where nothing but gothic characters were used. In the rest of Europe, however, the roman type was a rival of equal force to the gothic. As a matter of fact, it preceded the gothic by a long time. The roman letter was the direct descendant of the Carolingian minuscule, itself a derivation of the script of the Romans. In the eleventh century this roman type of letter disappeared, to return later as the "humanistic" style: the character

in which the classics of antiquity were written. In the meantime, from the twelfth century on, the gothic style became supreme in Europe, eclipsing, temporarily at least, every other style. The gothic letters in which the scribes wrote their Bibles were just as much an expression of this style as was the gothic cathedral. Their tall, steep, impatient lines were born from the same God-seeking fervor which created the immense spires of the Cathedral of Cologne. And the round, comfortable curves of the roman letters have an equally close relationship to the spreading and very human arches of Roman architecture.

Between the pure gothic and pure roman characters there are quantities of semi-gothic and semi-roman varieties. Sometimes the roman script influenced the gothic, sometimes the gothic influenced the roman. It requires trained eyes to recognise the many species, to see the distinguishing marks of a particular writing. But even the layman, though perhaps unable to account for it, would feel the difference in the appearance of these letters. The student of calligraphy studies them with a magnifying glass—just as the early type-designers practised on large-scale drawings. No lesser artists than Leonardo da Vinci and Abrecht Dürer left complete series of their laborious experiments in drawing letters.

Besides the gothic and the roman, there is also a third kind: the "lettre bâtarde." The name has an impolite suggestion; indeed, heterogeneous elements entered into its making. But the "bâtarde," though its gothic affinity is obvious, is an independent character — and a very beautiful one. It developed in France: a happy compromise of the northern and southern elements in French art.

Of finely written books the Library has several specimens. On p. 59 of this issue a half-page from St. Augustine's "De Civitate Dei" is reproduced, showing a pure gothic type. On p. 65 is the facsimile of a page from Lactantius's "Divinae Institutiones," written in Italy in the middle of the fifteenth century. At the very first sight, the page shows a striking resemblance to Jenson's printed pages. There is little likelihood, of course, that Jenson ever saw that particular manuscript; the style, however, was current in Italy in his time, and even the staunchest admirers of the great Venetian printer are obliged to acknowledge that as a type-designer he had little originality. Like the other printers, he copied the manuscripts. His merit is that he copied the best ones. But if not on Jenson, on another great printer our manuscript had an important influence — on William Morris, whose cherished property it was for a long time.

The larger part of the medieval manuscripts of the Library were acquired in 1901, at the sale of the library of the Earl of Ashburnham. The Earl brought together his collections in big groups: its two largest portions were the Libri manuscripts and the Barrois manuscripts, the first bought in 1847 and the second a year later.

Both these collections had their stories. The names of Guillaume Libri and Joseph Barrois will be long remembered in the history of book collecting. Libri, a Florentine by birth, was the more famous of the two. At the age of thirty he was a member of the Institut de France and a prominent figure in the social and artistic life of Paris. As secretary of the commission charged with the inventory of French public libraries, he visited a number of libraries in the provinces, es-

pecially those of Dijon, Grenoble, Tours and Orléans, the main depositories of French medieval manuscripts — and he simply carried away whole volumes or, if this was inconvenient, cut out the finest pages with the miniatures. When years later rumors began to circulate about his thefts and he thought the situation to be dangerous, he fled to London and there sold the manuscripts to the Earl of Ashburnham. He never returned to France.

Joseph Barrois, whose name is now associated with that of Libri, did not steal any manuscripts; he merely bought stolen ones. He was an accomplished bibliographer, the first to publish a catalogue of the collections of Charles V, the Duc de Berry and the other sons of King Jean. In his library he gathered some seven hundred manuscripts, one-tenth of which were appropriated from the Royal Library. When the Libri scandal broke out, Barrois, too, felt the ground uncertain. Following Libri's example, he shipped his collection to London and sold it to the same hospitable Englishman. After the death of the Earl in 1878, many of the Libri manuscripts were sold in Italy; those of the Barrois collection, however, were recovered by France, at a large sum and through the efforts of Léopold Deslisle, then director of the Bibliothèque Nationale, who proved beyond doubt the origin of these manuscripts.

The Public Library possesses twenty-one items that were once in the library of Joseph Barrois. All these were acquired by him through honorable means. Unfortunately, none of our manuscripts have the artistic distinction which characterized the French Royal manuscripts.

The Library's collection is a respectable one — as collections in American public libraries go. However, it is well to recognize the fact that the Library is lacking in medieval manuscripts of the first rank. Of the forty pieces listed on the following pages perhaps eight or ten have a special value, and even these fall far short of the best specimens of the art. Rich as the Library is in other fields, there is no need to conceal its comparative poverty in manuscripts. Only by frank admission can the situation be amended.

For it would be of great benefit if the want could be supplied. One or two examples of the highest artistic perfection, such as may be seen in the great European libraries, would prove of real educational value to the public, to the students in the schools of Boston, and to the thousands of visitors who, coming from all parts of the country, are eager to see, more than anything else, our medieval manuscripts.

ZOLTÁN HARASZTI

Medieval Manuscripts in The Library

In Latin

Scriptural and Liturgical

BIBLIA SACRA LATINA. ON VELLUM. FOLIO. EARLY XIV CENTURY.

Written in gothic characters, probably in France. The writing is a fine specimen of the period. Double columns, fifty-six lines in each. There are six large illustrated initials with border decorations and several ornamental pen-letters. The

initials of each chapter are in red and blue. Bound in red morocco.

St. Jerome's Prologue occupies the first 4 leaves; the Old Testament extends to folio 329; then follows immediately folio 340, without a break in the text. The New Testament begins on folio 347 and ends on folio 447; it is followed by an Index of proper names.

From the Library of William Morris. Size, 8¾ × 12¼ inches.

BIBLIA SACRA LATINA. ON VELLUM. SMALL 4°. XIII CENTURY.

Written in almost microscopic gothic letters, on 438 leaves. Double columns, fifty-one lines in each. The initial letters of the paragraphs are in red and blue. with ornaments. Painted border design with seven miniatures on the reverse side of folio 3. Probably of French origin. Old calf binding.

Size, $4\frac{7}{8} \times 6\frac{5}{8}$ inches.

PROVERBS, ECCLESIASTES, SONG OF SONGS. ON VELLUM AND PAPER. SMALL FOLIO. XIV CENTURY.

Written in cursive gothic letters. There are 11 leaves of vellum and 45 leaves of paper. Double columns, usually forty-eight lines in each. Initial letters of paragraphs in red and blue. At the end of Ecclesiastes is written "Scripta p. R. magistrum Johannem Abbatem in Paradiso."

Size, $8\frac{1}{4} \times 11\frac{3}{4}$ inches.

PROPHETS. ON VELLUM AND PAPER. SMALL FOLIO. XIV CENTURY.

In cursive gothic letters; double columns, usually forty-eight lines in each. The initial letters are in red and blue. There are 85 leaves, fourteen of which are vellum.

Size, $8\frac{1}{4} \times 11\frac{3}{4}$ inches.

MISSALE ROMANUM. ON VELLUM. FOLIO. XIV CENTURY.

Written in large beautiful gothic letters. It has 202 leaves; double columns, of twenty-eight lines each. There are several illuminated initials and border designs. Large ornamental pen-letters in red and blue to every chapter. Old calfskin binding. Size, $9\frac{5}{8} \times 13\frac{1}{2}$ inches.

PSALTER, CANTICLES AND LITANY. 12°. EARLY XIV CENTURY.

In neat gothic letters, on 72 leaves. Twenty-six lines to a full page. Painted initials in red and blue. At the bottom of the second page there is a note: "Liber Domus Beatac Mariae de Macourt ordinis Carthusiensis prope Valencenas in Hanonia." The book once belonged to the Carthusian house of Macourt near Valenciennes.

From the Library of the Earl of Ashburnham, (Barrois Collection). Size, $3\frac{3}{4} \times 5\frac{1}{2}$ inches.

PSALTER, CALENDAR, CANTICLES, LITANY AND COLLECTS. On Vellum. Small 4°. XV Century.

Written in gothic letters, on 156 leaves. Long lines, nineteen or twenty to a page. There are eight large illluminated initials and elaborate border designs. The capitals are in blue and vermilion throughout. Bound in brown morocco.

This manuscript was probably written in England. In the Calendar there are notes of the births and deaths in the family of a certain Cook, of the fifteenth century. Size, $57\% \times 85\%$ inches.

ANTIPHONARIUM ROMANUM. ON VELLUM. ELEPHANT FOLIO. XV CENTURY.

An Italian manuscript containing the Psalms from the first Sunday in Advent to the Vigil of Epiphany, including the Feasts of the Saints from that of St. Andrew (November 30) to that of St. John, the Apostle (December 27).

Written on 235 leaves. There are large initials and ornamental pen-letters.

Written on 235 leaves. There are large initials and ornamental pen-letters Bound in heavy boards covered with calfskin. Five brass bosses on each cover. Size, 15½ × 21½ inches.

Theological

ST. AMBROSE. IN PSALMOS DAVIDICOS COMMENTARII. On Vellum. 4°. Early XV Century.

Finely written in semi-roman letters by an Italian scribe, on 169 leaves. Long lines, usually thirty-two to a page. Blank spaces left for the initials. Binding: oak boards covered with vellum.

This manuscript originally belonged to Francesco Barbaro. Inside the cover there is a note: "Iste Ambrosius super palmist[em], est francisci barbari patritij veneti." There is another note on the first leaf: "Collegii S. Barnabae," indicating one of the earliest owners. (There were several colleges of this name in Italy and elsewhere.)

From the Library of the Earl of Ashburnham (Barrois Collection, 88). Size, $7 \times 9\%$ inches.

ST. AUGUSTINE. DE CIVITATE DEI. ON VELLUM. FOLIO. XV CENTURY.

A Dutch manuscript written, as stated in the colophon, by Frater Theodoric, the son of Ghysbert, and finished on the Feast of St. Alexius (July 17) 1466. The last sentence reads: "Qui legit hunc dicat scriptor cum pace quiescat." ("May he who reads this pray that the scribe rest in peace.")

Written in beautiful large gothic letters, on 264 leaves. Double columns, forty-

four lines in each.

The first three pages are enclosed in rich, illuminated borders composed of foliage, figures of birds, monkeys and monsters hiding among the branches. There

atty ille-illud atty illud motions tric न माग्रह बत्तरेकि पिताण दिग्धा रिक्षः क्यार्गिय liquit wins hor who vinens of no fa Douanne ego tidin confuc nidine non cai alie edicanis. THE OF AMOUNT an al amout pot morte ille utille. lognum monens illentranis Techlis mos quock non polymore fed 1 mos remon dubitat dire. Dun one e illud: Donor on reminitrant rect cediant tenclandes hoiem quequi. Dumaden are non pollet: ce non hor an mor k kreit nou i more loquem ore a ait logue forme duma, que mos qui nou est imorte quientos littur. fathi ab Mudua Mud. Dunmoed & untempent polliun nelucatura יישור ווונייי

vinou parell: pro prapio para tens non pollectoquesto trafuer, equin menorchin administration or cedentita manning (a) " them of god on a Alubant qualint redinet go terline nomia funt fine tempe dedinantini. to now ad of mouther handpite nominame concuenciating that non potellagento na pin nechun cupis pteem paapia edinant ab a tempis ubum viden affoldt mot ली: गर व्याट्स्वीमाजीम रूप वर्षे विद्यासित्यर क्यांव व्यव क्ट्रांस स्वीत क्ट्रांस वार् भी वार् arbuns. walpining. et a a aulia tung & u lutica gemunana But cun di que non lund proit tempns: Co qui nab co ad at out at ubun preit te pous oxus extiguatualuatur p at motimes and fature arduns.



is a large illuminated initial I on the first page, representing the Fall of Man. On the second page there is a picture of St. Augustine leading the canons and monks of an Augustinian house to the City of God, where angels with harps are awaiting them. On the third page there is an illuminated initial G: a picture of St. Augustine writing, his ink-vessel and pen-sheath held by a canon of the order. Characteristic Dutch pen-letters in blue, red, and green adorn the beginning of each of the twenty-one books, and there are smaller letters of the same kind to each chapter. The volume is rubricated throughout.

Bound in old vellum.

From the Library of Henry Yates Thompson.

Size, 11½ × 15 inches.

ST. AUGUSTINE. DE GENESI AD LITTERUM, LIBRI XII. ON VELLUM. FOLIO. EARLY XIV CENTURY.

Written in neat gothic letters, on 62 leaves; in double columns, forty-nine lines in each. There are ten illuminated initials. The capitals and the marginal decorations are in red and blue. Rubricated throughout.

Size, 9×1334 inches.

PETRUS COMESTOR. HISTORIA SCHOLASTICA. ON VELLUM. Folio. XII (?) CENTURY.

Petrus, called Comestor or "The Glutton." because of his insatiable avidity as a reader, taught philosophy in Paris about 1165. The "Historia Scholastica" is an abridgment of the Bible narrative, provided with commentaries. The book was used for a long time as a text book. It was first translated into French in 1498.

The manuscript in the Library is written in gothic letters, on 198 thick leaves. Double columns, mostly of forty-three lines. The holes made by the rubricator show on the leaves. The initials of the paragraphs are painted in red. Bound in the original oak boards covered with sheepskin.

From the Library of the Earl of Ashburnham, (Barrois Collection).

Size, $9 \times 13\frac{1}{2}$ inches.

INNOCENT III. REGESTA. On Paper. Large 4°. XV Century.

Over four thousand Registers, or Epistles, of Innocent III are extant. They were published several times; the best available edition is that of the Abbé Migne in Vols. 214–7 of the "Patrologia Latina." The letters written during the fourth, seventeenth and eighteenth years of Innocent's pontificate (1198–1216), together with many others, are lost; in various archives, however, new material is constantly turning up. The manuscript in the Library contains a group of "dubious" decretals.

An inscription at the end of the manuscript states that the work was copied by Hermann of Knevellinthusen, "promissarius" in Rüden, in 1448. This may be

Rüden near Düsseldorf, but there are several Rüdens in Germany.

Written in cursive gothic letters on 92 leaves. (The first four leaves give a Table of Contents; the numbering begins on the fifth leaf.) Double columns, of thirty-eight lines each. The capitals and headlines are in red throughout. In the original binding: sheepskin over beech boards, with straps.

Size, $8\frac{1}{8} \times 11$ inches.

INNOCENT III DE MISERIA HUMANAE CONDITIONIS. ON PAPER. LARGE 4°. XV CENTURY.

This treatise, better known by its first title "De Contemptu Mundi," was written by Innocent before he became Pope, during his retirement as Cardinal-Deacon of Sts. Sergius and Bacchus. Divided into three parts, the work is largely a compilation of Biblical quotations. The manuscript in the Library agrees with the text as printed in the "Patrologia Latina," Vol. 217; many chapters, however, are in an abbreviated form.

The manuscript occupies 16 leaves (folios 97–112) in the volume described

in the previous item. Handwriting and measurements are the same.

THREE TRACTS. ON PAPER. LARGE 4°. XV CENTURY.

There are three more tracts in the book described above:

Somnia Daniclis. (Leaves 89, 90.)
 Sermo de Horis Canonicis Legendis. (Leaves 91–95.)

3.) Arbor Consanguinitatis. (Leaves 113-121.) It contains several genealogi-

cal tables showing the various degrees of affinity.

At the end of each tract it is stated that Hermann Knevellinthusen is the possessor of the book.

LACTANTIUS FIRMIANUS (LUCIUS CAELIUS). DIVINARUM INSTITUTIONUM LIBRI VII. ON VELLUM. FOLIO. XV CENTURY.

Lactantius (c. 260 -- c. 340) has been called, for the beauty of his style, the "Christian Cicero." The "Divinae Institutiones," his chief work, is an introduction to Christianity. It was composed about 310. The first edition of the works

of Lactantius was printed at Subiaco, near Rome, in 1465.

The manuscript in the Library was written in broad roman letters, at Venice, about 1450-70. There is a striking resemblance between these letters and the types used by Nicholas Jenson a few years later. Even the placing of the written material on the page and the proportion of the generous margins remind one of Jen-

There are 207 leaves; long lines, twenty-seven to a page. Seven large fine illuminated initials, one at the beginning of each book, embellish the volume. At the bottom of the first page there is the coat of arms — two angels holding a shield of the original owner. The binding is old vellum.

The book once belonged to William Morris. After his death it came into the

possession of Henry Yates Thompson.

Size, $8\frac{1}{4} \times 12\frac{1}{2}$ inches.

CLAUDIANUS MAMERTUS. DE STATU ANIMAE, LIBRI III. ON VELLUM. SMALL FOLIO. XII (?) CENTURY.

Claudianus Mamertus, a brother of St. Mamertus, preached and wrote at Vienne, in Gaul, where he died in 474. His most important work is "The Nature of the Soul."

Prefixed to Mamertus's treatise in this manuscript is a tract by St. Faustus, "De Anima," against which Mamertus argues in his work. There is a note on the last leaf, written in 1609 at Tournay, in which the Jesuit Andreas Scotus states that he has compared this manuscript with two others and found it the best. The volume once belonged to the Library of St. Martin's at Tournay.

The manuscript is written in semi-roman letters, on 39 leaves. Long lines, thirty-six to a page. Two large painted initials with grotesques. Calf binding, with blind stamped design.

From the Library of the Earl of Ashburnham, (Barrois Collection, 97).

Size, $8\frac{1}{4} \times 12$ inches.

PIERRE DE RIGA. AURORA. ON VELLUM. 4°. XIV (XIII?) CENTURY.

Pierre was a canon at Rheims, where he wrote about 1160. He died there in 1209. He was probably born in the Vendôme. The "Aurora" is a metrical paraphrase of the Old and New Testament. It is composed in the Latin elegiac couplet, with considerable skill for the period.

The manuscript in the Library is written in gothic letters, on 133 leaves. Long lines, forty-nine to a page. Ornamental pen-letters in red and blue. There are many

marginal diagrams. Old calf binding.

From the Library of the Earl of Ashburnham, (Barrois Collection).

Size, $6\frac{1}{2} \times 9\frac{1}{2}$ inches.

RAYMOND DE SABUNDE (SABIENDA). TRACTATUS DE SEPTEM VITIIS CAPITALIBUS; DE VIRTUTIBUS; DE SEPTEM BEATUDINIBUS IN CORPORE GLORIFICATO. ON PAPER. SMALL FOLIO. XV CENTURY.

Raymond de Sabunde was a Spanish scholar, a teacher of medicine and philosophy, and finally professor of theology at Toulouse. His most important work is "Liber Naturae sive Creaturarum" (1434–36). This work was translated into French by Michel de Montaigne. "It happened that my father, shortly before his death, having accidentally found this book under a heap of other neglected papers, commanded me to translate it for him into French," he wrote. His translation was first printed in 1569 in Paris. Montaigne thought very highly of Sabunde. One of his longest essays, a book in itself, bears the title "Apologie de Raimond Sebond." It is true, however, that little is said in it about the scholastic philosopher.

The manuscript in the Library is written in "lettres bâtardes," on 10 leaves.

Long lines, usually thirty-six to a page. Painted initials in red.

Size, $8\frac{3}{4} \times 11\frac{1}{2}$ inches.

USUARDUS (HUSARDUS). MARTYROLOGIUM; VERSUS PASCHALIS; PROVINCIALE OMNIUM PARTIUM MUNDI. ON VELLUM, FOLIO, XV CENTURY.

Usuardus, a French Benedictine monk, lived in the ninth century. He composed his "Martyrology" at the order of Emperor Charles the Bald in 875. The autograph manuscript of the work is still preserved in the abbey of St. Germaindes-Près, of which Usuardus was a member. Till the XVI Century this book was the basis of the Roman Martyrology; up to 1600 it was reprinted no less than two hundred times.

Finely written in large gothic letters in black and red, on 227 thick leaves. (The "Versus Paschalis" begins on folio 214 b, and the "Provinciale" on folio 217.) Long lines. There are fifteen fine illuminated initials, and also ornamental pen-letters on every page. This book, written in 1425, originally belonged to a church in northern France.

Original hogskin binding on oak boards.

From the Library of the Earl of Ashburuham, (Barrois Collection). Size, $9\frac{1}{4} \times 13\frac{3}{4}$ inches.

Secular

MARCUS TULLIUS CICERO. DE OFFICIIS, LIBRI III. On Vellum. Small Folio. XV Century.

Written in beautiful roman letters, on 76 leaves. Long lines, twenty-nine to a page, wide margins. There are three large and several smaller illuminated initials. Modern calf binding with blind stamped design. The manuscript is dated November 5, 1440.

From the Library of the Earl of Ashburnham, (Barrois Collection, 200).

Size, $6\frac{3}{4} \times 10$ inches.

MARCUS MANILIUS. ASTRONOMICON, LIBRI IV. On Vellum. Small 4°. XV Century.

Manilius lived during the reign of Augustus. The first volume of his works treats of the spheres, the form of the earth, the division of the sky and the constellations. The remaining volumes are mostly astrological. The book was very popular during the Middle Ages. It was first printed in 1472, and often reprinted till the end of the XVI Century.

The manuscript in the Library was written in small, beautiful italic characters by an Italian scribe, Peregrinus Allius, at Ferrara in 1461. It occupies 86 leaves. Long lines, twenty-five to a page. Illustrated initials with marginal decorations on

first page. Bound in old vellum.

On the fly-leaf is written: "Liber D. Grimani Cardinalis S. Marci"; and below, in a different hand: "M. Patriarchae Aquileiensis." The first name is that of Domenico Grimani (1461–1523), Cardinal of St. Mark and Patriarch of Aquileia, the owner of the famous Grimani Breviary and of a great library; the second name is probably that of his nephew, Marin or Marc Grimani, who succeeded him in the Patriarchate. Soon the volume became the property of Pierre Pithou (1496-1556), a French jurist and savant, who lived at Troyes. Later it belonged to the de Rosny Library, the book-plate of which is on the inside cover.

From the Library of the Earl of Ashburnham, (Barrois Collection).

Size, $5 \times 7\frac{1}{2}$ inches.

QUINTUS SAMMONICUS SERENUS. IN MORBIS A CAPITE AD PEDES. ON VELLUM. SMALL 4°. XV CENTURY.

Serenus Sammonicus was the author of a long didactic poem, "De Medicina Praecepta," containing a vast number of magic formulae. Serenus possessed a library, said to consist of sixty thousand volumes. He was murdered at the order of Caracalla in 212.

The manuscript in the Library has 24 leaves. It is bound together with Manilins's "Astronomicon" and is written in the same hand.

MARCUS VALERIUS MARTIALIS. EPIGRAMMATON. LIBRI XIV. ON PAPER. SMALL FOLIO. XV CENTURY.

Books XIII and XIV are known, respectively, as "Xenia" and "Apophoreta," from their dedications. Written in semi-gothic letters, on 150 leaves. Long lines, thirty-six to a page. Dated July, 1453.

From the Library of the Earl of Ashburnham, (Barrois Collection).

Size, $7\frac{5}{8} \times 11\frac{1}{2}$ inches.

ang: insipientes finsse quid quod esset homi i simi bonii constitutum nec uidere nec intelli gere nechispicari align potuerunt. Anaxagoras cum abco querereur cumbrei cà natul esset res pondit celi ac solis indendi banc nocem admira tur omnes ac pho dignam indicant. At ego bic puto non inuenientem quid responderer essi disse boe passim ne tacetet quod quidem secii si sapiens fiusset comentation meditating; babeir debuit quia h quis rationem su nesciar ne bo mosit quidem. Sed puternus non extempore dichum illud effusim undeamus intribusuer bis quot & quanta pecauerit primu quod omne hominis officiam infolis oculis positiv nibil admentem referent sied ad corpus omia quid fi coul fuert offitin ne hominis amit tet ouod fieri sine occasu anime non potest Quid cetere corporis partes num carebunt suis queq: muneribus Quid quod plus est in au ribus qui noculis situm qui doctrina de sapia papi auribul solis potest omlis solis no pot Cdi ac solis uidendi causa natus es Quiste in hor spectaculum in duxitaut quid colo re rung nature nisio tua confert inmirum ut bocimensum & admirabile opussandes. C. onfittre igitur rem omnin esse constituto rem deum quite inhunc madu qualitelté



FLAVIUS RENATUS VEGETIUS. DE RE MILITARI. On Vellum. 4°. XV Century.

Vegetius lived in the fourth century. His work, though an unscientific compilation, had a very wide influence. Its third part, containing a number of military

maxims, was read by military people down to our own day.

Written in beautiful small roman letters, by an Italian scribe, on 69 leaves. The long "s" is unusually prominent. Long lines, twenty-six to a page. Illuminated ornamental initial and marginal decoration on first page; there are several painted capitals in blue and red in the text. Bound in crimson velvet.

From the Library of the Earl of Ashburnham, (Barrois Collection).

Size, $6\frac{1}{2} \times 9\frac{1}{2}$ inches.

GUALTERUS DE CASTELLIONE. ALEXANDREIS SIVE GESTA ALEXANDRI MAGNI. ON VELLUM. SMALL FOLIO. LATE XIII CENTURY.

An epic poem written in ten books about 1180. Little is known about the author, who had dedicated his work to the archbishop of Rheims. The poem enjoyed such a popularity even a hundred years later that, on account of it, "the study of the ancient poets fell in neglect in the schools."

Written in neat gothic characters, on 100 leaves, probably in the North of France. Long lines, thirty-two to a page. The initials are painted in red. There

are copious marginal and interlinear notes.

From the Library of the Earl of Ashburnham, (Barrois Collection, 96). Size, $7 \times 10\%$ inches.

FRANCESCO BARBARO. DE RE UXORIA. ON VELLUM. SMALL 4°. XV CENTURY.

Francesco Barbaro (1398-1454) was a soldier, diplomat and, as G. Mazzuchelli says in his Gli Scrittori d'Italia, "one of the most famous literary men of the Fifteenth Century." This work is addressed to Lorenzo de' Medici on the occasion of his marriage to Ginevra Cavalcanti. There is a beautiful copy of the work, probably in Barbaro's own handwriting, in the Laurentian Library in Florence.

Written in fine roman characters, on 80 leaves. Long lines, twenty-one to a page. There is an illuminated initial at the beginning, evidently intended to represent Lorenzo de' Medici and his wife. Many capitals are painted in red and blue. Contemporary Italian binding: oak boards, and leather stamped with arabesque ornaments.

From the Library of the Earl of Ashburnham, (Barrois Collection). Size, $5\frac{1}{2} \times 8$ inches.

BENVENUTO RAMBALDI, DA IMOLA. ROMULEON. On Paper. Small Folio. XV Century.

Rambaldi's best known and most valuable work is his Commentary on Dante's "Divina Commedia," written in 1379, while he was Professor at the University of Bologna. His "Romuleon," a history of the deeds of the Romans, is very inexact. Cardinal Gometius de Albornotio (Gometio Albernozzo), to whom it is dedicated, was governor of Bologna in 1361 — the date at which the book appears to have been written.

The manuscript in the Library is a copy of the Latin original. It does not contain the author's name, but there is no doubt that it is Rambaldi's work; another Latin copy in the Bibliothèque Sainte-Geneviève, in Paris, gives his name. "Le Livre

de Romuléon," compiled by Jehan Miélot in 1465 and enlarged by David Aubert in 1468, seems to be a translation of this work. There is a fine copy of Sébastien Mamerot's translation of "Romuleon" in the Bibliothèque Nationale.

Written in semi-gothic letters, on 153 leaves. Double columns of forty-nine

lines. Painted red capitals. Bound in half vellum.

From the Library of the Earl of Ashburnham, (Barrois Collection). Size, 83/4 × 113/4 inches.

RAZI, MOHAMMED-ABU-BEKR-IBN-ZAKARIYA. DE AEGRITUDINIBUS. ON VELLUM. FOLIO. XV CENTURY.

Razi, or Al-Razi (850–923), was an Arab physician and alchemist. He was born in Khorassan and lived most of his life at Bagdad. Before settling down to his practice, he travelled extensively in Europe, particularly in Spain. His chief work "El Havi" is a compilation from the works of Hippocrates and Galen. He attributed great importance to the healing power of precious stones. However, his "Treatise on smallpox and measles" is regarded with esteem even to-day; this book contains the first exact description of these diseases.

The manuscript in the Library is written in gothic letters, in double columns of fifty-two lines, with wide margins. Every paragraph begins with an ornamental pen-letter in red and blue. There are eight illuminated initials, figures in square

frames. The book has 132 leaves. It is bound in green morocco.

One additional leaf contains, in a different hand, Al-Razi's treatise "De Cerebro."

From the Library of the Earl of Ashburnham, (Barrois Collection). Size, 10½ × 16½ inches.

In Italian

FRANCESCO PETRARCA. RIME IN VITA E MORTE DI MADONNA LAURA. ON PAPER. SMALL FOLIO. XV CENTURY.

In semi-roman letters, on 116 leaves. Long lines, forty-eight to a page. Ornamental pen-letters in red and blue. There are copious marginal notes in an old hand. Prefixed are an alphabetical index and a biographical sketch of the poet. Bound in vellum.

From the Library of the Earl of Ashburnham, (Barrois Collection). Size, $8\frac{3}{8} \times 11\frac{1}{2}$ inches.

TOMMASO DE BIANCHI. DELLO ACCENTUARE LE DICTIONE DELLO OFFICIO DIVINO, AND RICOLTA DELLE RUBRICHE EXTRATE DEL BREVIARIO. ON VELLUM. SMALL 8°. XV CENTURY.

Two tracts written by Tommaso de Bianchi, at the Monastery of Corpus

Christi at Bologna, in 1485.

Semi-gothic letters, with frequent use of red and blue. Double columns, twenty-five lines to a page. The first tract occupies 43 leaves; the second, 30; between the two, three leaves are left blank. Bound in purple morocco.

From the Library of the Earl of Ashhurnham.

Size, $45/8 \times 65/8$ inches.

In French

LA VIE. EUVRES, PASSION ET MORT DE NOSTRE SIGNEUR IHESUCRIST. ON PAPER. SMALL FOLIO. XV CENTURY.

Written in "lettres bâtardes," on 142 leaves. Long lines, thirty-two to a page. Many initials are painted in red. Dated 1454. Bound in olive morocco.

On the first leaf is a coat of arms — a ram painted against a red background and the name: "Andre Ryneck." At the end of the Table of Contents there is a note, according to which the book was given by André in 1481 to the new convent of the Poor Sisters of St. Claire. "Prijes pour ly," one of the sisters pleads.

From the Library of the Earl of Ashburnham, (Barrois Collection).

Size, $8\frac{1}{8} \times 10\frac{7}{8}$ inches.

AGUILLON DE CRAINTE. ON VELLUM. SMALL FOLIO. XV CENTURY.

It begins: "Je par qui vanite en delessent raison pour ensuyr propre volonte . . ." The work seems to be, as an authority on early French literature described it, "a rambling discourse on sin and how to avoid it." Homiletic in style, the work is too long for a sermon. At one point it discusses the Seven Capital Vices. It is followed by a short treatise entitled "Le Doulx Aguillon de Sainte Amour."

Written in "lettres bâtardes," on 60 leaves. Long lines, thirty-six to a page.

Many ornamental pen-letters in red and blue. Bound in green morocco.

On the inside cover there is a simple book-plate, "Bibliotheca Lamoniana." Bernard de la Monnoye (1641–1728), to whom the book once belonged, lived most of his life at Dijon, where he wrote his "Noëls Bourguignons," in French and in the patois. Having been elected a member of the French Academy, he went to live in Paris. In 1720 he lost all his fortune on the "Mississippi scheme" of John Law. To procure a livelihood, he was obliged to sell his library. Le Glucq de Saint-Port, a member of the King's council, paid for it ten thousand francs, with the stipulation that it should remain in the use of the old poet till his death. The collection, as Gabriel de Peignot wrote in his biography of La Monnoye, has been dispersed among many libraries.

From the Library of the Earl of Ashburnham (Barrois Collection, 130).

Size, $8 \times 11\frac{1}{2}$ inches.

ECCLESIASTIQUE. On Vellum. Small Folio. XV Century.

"Ci commence ecclesiastique qui contient XLIIII chappitre" is the title of this manuscript. It begins: "Toute sapience est de dieu qui est nostre sires . . ." And it ends: "Cy finist ecclesiastique." The last seven chapters of the Book — chapters

45-51 — are missing.

The title "Ecclesiasticus" is first used in the Old Latin Bible. The Book was given that name, probably because it was an *ccclesiastical* reading-book, read in some churches. In the Greek manuscript the title runs: "The wisdom of Jesus, the son of Sirach." The date of the composition is somewhat uncertain, though the best critics agree that it was translated into Greek by Jesus, the son of Sirach, from the Hebrew work of his grandfather Jesus (or Joshua) who wrote in Jerusalem about 180 B. C. The book is the last of the Sapiential writings in the Vulgate of the Old Testament; Protestants regard it as apocryphal.

The manuscript occupies 20 leaves (folios 61-80) in the volume described in the previous item. Handwriting and measurements are the same as in the manu-

script of the "Aguillon de Crainte."

ST. BERNARD OF CLAIRVAUX. MEDITATIONS. ON VELLUM. SMALL FOLIO. XV CENTURY.

It begins: "Cy comancent les meditations saint Bernart." In almost every manuscript the work — often entitled "De Interiori Homine" — is ascribed to St. Bernard. It is incorporated in the collected edition of his works, published in Migne's "Patrologia Latina." (Vol. 184, cols. 485–507.) But the editor, J. Mabillon, remarks: "To be sure, the Meditations contain many sayings of St. Ambrose, St. Augustine, Boethius, not to mention Seneca: savings which are more than once lauded under the name of Bernard . . . However, few things occur in the Meditations which were taken over from St. Bernard's other, generally known works. And even the passages which otherwise are not unworthy of him do not seem to be written by him, their style being very different from his style."

The manuscript occupies 18 leaves (folios 81–98) in the volume which contain the "Aguillon de Crainte." It is in the same handwriting.

FRÈRE LAURENT. LE LIVRE DES VICES ET DES VERTUZ. ON VELLUM. XV CENTURY.

Brother Laurent (Laurentius Gallus) lived in the thirteenth century. Little is known about him. Probably he was a confessor of King Philip III (1245–85), at whose request he wrote his work. The oldest extant manuscript of the book is in the Franciscan monastery in Paris. The Sorbonne has another old copy. Both these manuscripts are dated 1279. The colophon of the manuscript in this Library is similar to that of the copies in Paris: "Ci finist le liure des vices et des vertuz autrement appelle la philippine que compile et parfist un frere de lorde des frere prescheurs à la requeste du bon roy phelipes de France qui morist en Arragon . . ." The date of the composition is not mentioned in our copy. The date of the copying, however, is given: ". . . priez pour luy [the King] et pour moy qui lay escript en lan m.ccccxxv." The name of Frère Laurent does not occur in any manuscript, and a fifteenth century copy in the Library of Geneva gives St. Thomas of Aquinas as

Popularly the book was known as "La Somme le Roy," as "The Royal Book." It was translated into English, in the Kentish dialect, early in the fourteenth century. William Caxton made a new translation and printed it probably in 1487. As he says: "Whyche book is callyd in frensshe le liure Royal that is to say the ryal book or a book for a kyng for the holy scrypture calleth euery man a kyng whiche wysely and parfytly can gouerne and dyrecte hym self after vertu."

A complete copy of "La Somme le Roy" consists of five parts; the first is the Ten Commandments with the Commentaries; the second contains the Twelve Articles of the Christian Faith; the third, a treatise on the Seven Mortal Sins; the fourth, the story of the Seven Trees and Seven Fountains; and the fifth, a treatise

on the Seven Gifts of the Holy Ghost.

The manuscript in this Library begins with the third part, the first two having been left out. "Monseigneur Saint Jehan en liure de ses Revelacions qui est appelle lapocalypse si dit quil vit une Beste qui issou de la mer . . ." is the opening sentence. The complete copies usually begin: "Ce sunt li X Commandements de nostre Seignour que chescuns doit bien garder."

The manuscript occupies the last 77 leaves (folios 99-176) in the book which contains the three manuscripts described in the previous items. The hand-

writing is the same.

SIDRAC. LE LIVRE DE LA FUNTAINE DE TOUTES SCIENCES. ON VELLUM. SMALL FOLIO. XIV CENTURY.

The questions of a King and the answers of Sidrac, "the noble philosopher," on all sorts of subjects. Sidrac is supposed to have lived before the Flood, but by a revelation he was acquainted with the Christian verities. The book was originally composed in the Provençal language in 1243, and was translated into French a half-century later.

The manuscript in the Library is written in gothic characters. Long lines, forty-two to a page, on 76 leaves. Each paragraph begins with an ornamental pen-

letter in red and blue. Bound in crimson morocco.

From the Library of the Earl of Ashburnham, (Barrois Collection). Size, 534 × 97% inches.

HISTOIRE UNIVERSELLE. VELLUM ROLL. XV CENTURY.

"Here follows the Genealogy of the Bible, showing and saying how long each age lasted from the beginning of the world till the advent of Jesus Christ . . . together with the names of Popes, Emperors, Kings of Jerusalem since Godefroy de

Bouillon, Kings of France, and Kings of England till the year 1380 . . . "

This is the title in the original, showing the style and character of the language: "Cy sensuit la genealogie de la bible qui monstre et dit combien chascun aage a dure depuis le comencemt de monde iusque a ladvencemt ilhucrist et comprent en brief coment les trois fils noe peupleret tous le monde apres le deluge et coment il nomeret les terres et pays . . . et coment les troyens descendiret de la lignee iaphet et puis monstre par signes coment troys manieres de gens se partiret de trois la grant apres la destruction di celle . . . et fonderet plusieurs cites villes et chateaux et par especial rome paris londres cest adire peupleret romaine lombardie france et angleterre et en quel temps et coment et combien ils ont regne lung apres lautre iusques au temps et advencemt ilhucrist si come il apprit par lausaigne des branches des genealogies et apres trouveres ou [?] nouvel testament des papes qui ont este a rome de puis saint pierre iusques en lan mil IIIcLXXVII et des empereurs de rome iusques en lan mil IIIcLXXVII et des roys de france iusques en lan mil IIIcLIXIIxx et si parle des roys crestiens qui ont este en iherusale de puis godeffroy de billon."

The title runs across the whole width of the roll, in lines fifteen inches long. The story itself is written in several columns. Indeed, with the later developments of history the narrative becomes increasingly complicated, requiring five or six

columns.

Around the title there is a beautiful border decoration composed of leaves and flowers, painted in many colors and richly illuminated. There are fifty-seven miniatures strewn over the text; about half of them are in squares of $2 \times 2 \frac{1}{2}$

inches, while the others are in circles of a diameter of 3 inches.

The first seventeen miniatures are illustrations of the Book of Genesis; seven others, of later portions of the Old Testament, and three relate to the Life of Jesus. "How God created heaven, the moon and the stars" is the title of the first miniature. It shows God standing in the blue Void and laying his hand upon a round substance in the making — the Earth. "How God created the beasts and birds," again, shows God in the centre — a brown horse, a donkey and a pig at his left and a goose, a cock and a turkey at his right. In "How God created Adam and Eve" we see Eve just emerging from the ribs of Adam. As an illustration of the statement "Unto Adam also and to his wife did the Lord make coats of skins" an angel is shown putting a robe upon Adam, while Eve — all dressed up — is looking on. All these pictures are delightful in their unconscious humor; one feels sorry to pass over a single one. That out-door scene, for instance — laid before a barn with slanting roof, in a green landscape — showing Eve knitting peacefully for the baby, while Adam is swinging an axe in the sweat of his brow. Next, Noah is building his ark. The "ark" looks in the picture like a little canoe. Noah, dressed in a splendid crimson garment, is hard at work with a huge auger. The "Tower of Babel" is a grey turret, comfortably surrounded by four trees.

As a painting, the best is "The Temptation of Abraham." Isaac, a red-haired little boy, is kneeling before his father who, tall and bearded, is raising a huge sword to slay him. "But the Angel stayeth him." Stone altar, burning wood, and a white ram caught by his horns in the thicket—the whole biblical story is there. The landscape, the beauty of that peaceful valley, is really exquisite. The last miniature in this group is a portrait of "Joshua, the First Worthy." The leader of the Jews is standing in a marble hall. Clad in black armour, with lance and shield, he is the perfect medieval knight. (One may remark here that the chronicles of the Middle Ages knew "Nine Worthies." The usual list includes: Hector, son of Priam, Alexander the Great, Julius Caesar — three Pagans; Joshua, conqueror of Canaan, David, king of Israel, Judah Maccabeus - three Jews; Arthur, king of Britain, Charlemagne, Godfroy de Bouillon — three Christians. All these, excepting Hector, are depicted in our manuscript.)

Of the seven other miniatures of the Old Testament the "Death of Nebuchadnezzar" is the most remarkable. A servant girl in white apron is shown here chopping up on a kitchen table the leg of the unfortunate king who, wrapped in linen, is lying on the floor. The bleeding chunks are handed up by a dignified

priestly person to the ravens perched on the balustrade.

The "Nativity," "Rex Judeorum" and "Jesus as the first Pope" are the three

scenes relating to the New Testament.

"How the Great Troy was destroyed" is the first picture outside of the Biblical history. It shows a burning city, red flames leaping from the tall, gable-roofed houses. In "The building of Rome" a young man is cutting stone and another is carrying mortar, while Romulus supervises the activities. Then there is "The Rape of the Sabine Women." Three terrible knights are carrying away three maidens. one of whom appears to be unwilling. The murder of Julius Caesar has also inspired the artist. He shows Brutus and Cassius plunging their daggers into the breast of the tyrant. Then we soon reach medieval history. The rest of the pictures are about the Franks, Anglo-Saxons and the Church. "How Clovis was baptized by St. Remy" is one of the quaintest of the pictures. The king, naked but with a crown, is sitting in a bowl, while the archbishop of Rheims is performing the ceremony. "King Arthur's combat with Mordred" is a stirring drama. The king seizes his traitor nephew by the shoulder and thrusts his sword straight into his heart; but, alas, he is mortally wounded himself.

About fifteen miniatures are supposed to be portraits of other kings, heroes and popes. These pictures, however, entirely lack individuality. Charlemagne looks exactly like King David, and Hugh Capet looks like Zedekiah. But the last picture, again, is full of originality. Its title is "How Godfroy de Bouillon conquered Jerusalem." From the walls of the city the Arabs are hurling stones at the besieging army of Crusaders. Yet Godfroy is dauntless, nothing can hold him back. He

is shown climbing a ladder, almost reaching the parapet . . .

Besides the miniatures there are hundreds of small illuminated initials.

From the Library of the Earl of Ashburnham.

The roll is 30 feet long; it was made of sixteen sheets, each 10×26 inches.

In Flemish

OFFICIA ROMANA. ON VELLUM. 12°. XV CENTURY.

A manuscript in Flemish written in gothic letters, on 158 leaves. Long lines, twenty-one to a page. There are several large pen-letters and marginal decorations of elaborate design. All the capitals are in red and blue.

Size, $4\frac{1}{8} \times 6$ inches.

In Armenian

THE NEW TESTAMENT. ON VELLUM. 12°. XV CENTURY.

The text is preceded by forty full-page, though rather crude and disfigured illustrations. There are over a hundred illuminated initials, and marginal decorations made of leaves, birds, fishes. It has 311 leaves. The handwriting is fine throughout. Double columns, twenty-one lines in each.

According to the colophon, the book was written in 1475—in 924 of the Armenian Calendar—by the scribe Gregory, a monk in the monastery of the Son

of Hussig.

The binding is of heavy, hand-wrought silver, with clasps. The front cover has the embossed image of the Crucifixion, and the back cover that of the Resurrection. The body of Christ, the figures of the mourning women, and those of the evangelists, saints and soldiers, are drawn with real artistry. This binding was made in 1663, by a monk named John of Bitlis.

From the Library of Maxwell Sommerville, Philadelphia.

Size, $4\frac{1}{2} \times 6\frac{1}{2}$ inches.

Of Later Date

THE LIFE OF CHRIST. TWELVE MINIATURES. ON VELLUM. EARLY XVI CENTURY.

These twelve miniatures, painted in rich colors by a highly accomplished artist, are apparently leaves from a sixteenth century Book of Hours written in Spanish. Who the artist was and where the book was made is unknown; the style of the miniatures, however, suggests a Flemish-Dutch origin. On the backs of ten of the miniatures there are prayers to the Virgin Mary, each beginning with an O: "O Virgen bien aventurada Señora," "O Soberana Señora," "O Virgen y Madre de dios," "O Reyna de los angeles," etc. These prayers are written in fine gothic characters, placed within borders of leaves and flowers. The initial O of each prayer is colored.

The miniatures, each $2\frac{1}{4} \times 3\frac{3}{8}$ inches in size, are mounted on one sheet.

They represent the following scenes:

1.) Annunciation. The angel Gabriel at right, holding seeptre in his left hand and pointing with his right to the Holy Ghost hovering above in the form of a Dove. Mary, kneeling in prayer, turns toward the Angel, listening to his words.

2.) Visitation. Elizabeth, the future mother of John the Baptist, salutes the Virgin who is visiting her. The seene takes place on the shore of a lake, before a large house, that of Zacharias. The background is a "hill country," a mountain painted in green and blue with a windmill on its slope. Trees and shrubs in the foreground, and a little dog.

3.) Nativity. Under a stable roof the Virgin and Joseph kneel to the Child who lies before them. Several small angels in white are kneeling around Him in adoration. Two angels in the air. In the background a brown ox. Outside the

shepherds approach.

4.) Jesus Teaching in the Temple. Jesus is seated under a canopy with green hangings. Seven or eight elders are standing or sitting before Him, watching his

words. Mary, with nimbus, stands in the background.

5.) The Scourging of Christ. Jesus, tied to a pillar in prison, is seourged by four jailers. A Roman soldier is looking in through the window, thrusting his naked sword before him.

6.) The Crowning with Thorns. Crowned with thorns, the blood streaming from his forehead, Jesus lies exhausted on the stone pavement. Two men are mocking at Him. Roman soldiers are looking in through the window. The scene takes

place in the anti-chamber of a palace, probably that of Herod.

7.) The Road to Golgotha. Jesus is bearing the Cross, Simon of Cyrene helping Him to carry the heavy burden. Roman soldiers with lances and a large crowd behind Him. "And there followed him a great company of people, and of women, which also bewailed and lamented him." (Luke XXIII, 27.) Veronica is holding before her the sudarium with the face of Christ crowned with thorns. The Virgin is behind Veronica.

8.) Calvary. A skull and bones strewn at the foot of the huge, brown Cross. The Sepulchre is seen, its stone door rolled away. It is empty, without the body. Three women — Mary Magdalene, Joanna and Mary, the mother of James — stand at a distance, with halos around their heads. On the road which leads through the green valley are soldiers on horse-back and common folk. In the background rise the white walls and turrets of Jerusalem. Farther, a high mountain in beautiful colors under the blue sky.

9.) Resurrection. A vault in the rock. Across the picture a blue coffin. In front Christ is standing, his side pierced; a long crozier is in his left hand, while his right points to heaven. Two Roman soldiers are still asleep; three others look

at Him in amazement.

10.) Descent of the Holy Ghost. The Virgin seated in the centre, under an arch supported by marble pillars. She is reading. The Apostles, standing around, are listening. The Dove is above. ("But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I said unto you." John, XIV, 26.)

11.) The Assumption of the Virgin. The Virgin, in the air, surrounded by angels in white and blue. Beneath, a green landscape with a solitary farm-house. In the upper corner of the picture the Father and Son, seated, waiting for her.

12.) The Coronation of the Virgin. The Virgin, in the air, surrounded by is crowned by the Father and Son, who are seated on a golden throne. At her feet four angels are singing. Above her head is the Dove, shedding long rays. Angels in adoration fill the bluish background.

These miniatures were given to the Library in April 1917 by Mrs. Joseph George Cupples, of Boston, as a memorial to her husband. They have an elaborate

oak frame and are placed in a show-case.

RITUALE PARISIENSE. EXCERPTA. On Vellum. 24°. XVIII Century.

Written in black and red, on 68 leaves. Long lines, sixteen to a page. With flower decorations and geometrical designs for head-bands and tail-pieces. There are several painted initials.

Bound in red morocco with gold tooling.

Size, $2\frac{3}{4} \times 4$ inches.

THE BOOK OF ESTHER. A HEBREW PARCHMENT SCROLL. ABOUT 1550.

Written in ten columns, thirty-seven lines in each. The roll was made of three sheets of unequal length.

Size, 15×63 inches.

THE BOOK OF ESTHER. A HEBREW VELLUM SCROLL. EARLY XVIII CENTURY.

Written in very small characters, in fourteen columns, thirty lines in each. Rolled on carved olive wood.

Size, $2\frac{1}{8} \times 21$ inches.

ETHIOPIC PSALTER, CANTICLES, SONG OF SONGS. On Vellum. Small 4°. About 1730.

It contains also "Encomia" of the Virgin Mary, and also Hymns to her and to the Angel Phanuel. On the fly-leaf there are crude drawings of the Virgin and Child, and of St. George. Written on 184 leaves, in black ink, with frequent use of red. Long lines, twenty-five to a page. Bound in wooden boards.

From the Library of J. Henry Middleton, one time Professor at Cambridge

University.

Size, $4\frac{5}{8} \times 6\frac{3}{4}$ inches.

PALI RITUALE. On Lacouered Palm Leaves. Date Uncertain.

Pali was, and is still to a large extent, the literary language of India, Burma and Siam. Buddha used this language, and the earliest documents of his religion were compiled in it.

The manuscript in the Library is written in Square Pali. It describes the ceremonies at the induction of a Buddhist priest. It is part of the "Kammavācā," the ritualistic manual of the Buddhists. There are eleven leaves, each containing five lines, bound together by a string. The cover is of wood, elaborately ornamented with leaves, circles and other geometrical designs.

Size, $3\frac{3}{4} \times 21\frac{1}{2}$ inches.

A BURMESE COMMENTARY ON A PALI TEXT. PALM LEAVES. DATE UNCERTAIN.

Twenty leaves, of which the first two are smaller than the rest. Written on both sides of the leaves, nine lines on each.

Sise, $2\frac{1}{2} \times 20\frac{1}{4}$ inches.

The Library as an Educator

An editorial has recently been published under this title in The "Boston Traveler" by Mr. Charles F. D. Belden, Director of the Boston Public Library.

"There is a wide-spread interest today in adult education," Mr. Belden writes. "People are waking up to the idea that formal instruction is not enough. Education should be a life-long process. Millions of adults in the United States are already taking courses of one sort or another for the purpose of increasing their powers, economic, cultural or spiritual; millions more are ready for new educational opportunities."

The article continues:

"As never before, the use of print is being emphasized for self-development and the public libraries have become laboratories of the adult education movement. They are recognized as the essential fountains of learning for the community. Their service is being reorganized to meet the changing and growing needs of each man and woman; this educational service is at once individual, flexible and continuous.

"With the realization of its new responsibility the public library has discovered the need of a special official to direct the reading of the adult students who are crowding upon it. A professor, a student, and a library are all that is requisite for the most advanced university course. Similarly the trained reference assistant, now coming to be called a readers' adviser, the inquiring man or woman, and the public library, together constitute an educational reading course such as, sooner or later, a large proportion of the men and women of this country will be following. The unique feature of the education furnished by the public library is that, instead of being prescribed from without, it may be sought by each individual in response to his personal needs.

"The course of the public library is clear. The measureless growth of the reading habit, and the ease with which recreational reading may be obtained, make it increasingly futile for the library to attempt to cope with the demand for the various forms of light reading. To a large extent this field will be given over to the news-stand and the circulating library. The public library will devote itself in increasing measure to the mission of adult education, to which it is more and more called by the thinking men and women of the country who demand the growth that can be obtained from books."

A similar subject is the theme of a leaflet recently issued by the Newark Public Library and written by Mr. John Cotton Dana, the Librarian. Mr. Dana stresses the fact that teachers and set courses of study are not essential for the grown-up student—that, in fact, learning and not "being taught" is the essential

thing. He writes:

"To get an education (I assume you are a grown-up and did not go to school as much as you wish you had) you should first get an interest, a hobby, a want-toknow of a definite kind. If you like your job, there is your interest, ready-made to your hand. If you don't like your present job, what kind of a job would you like? Pick it out if you can. If you have not a fairly keen interest in any subject, be it your job or the strange movements of the moon, or the art and craft of banking or what-not, then you do not wish to get an education and you should continue to enjoy yourself just as God and circumstance have made you. Many a man - and woman - is today a good and useful member of society and is full every day of the joy of life, yet has no 'education' of the kind you are considering.

"Let us say you have your mind set on your present job, and are smart enough to know that there is a whole lot in it which you have not learned. If, then, the idea of pursuing your job appeals to you, no one can tell you how to get an education on it as well as you can yourself. Don't hunt for a teacher and a course of study; but find a book, or a journal — the Library can perhaps help you here — which tells about this job. If you find what you begin on does not interest you, get another. The ways of writing articles and books on a given job or any subject that may at-

tract you, are as different as the men who write them. If you have an interest in something and really want to know, you are a born learner, and need no teacher but your own self. The most attractive, interesting, irritating, aggravating and — if necessary — persistent teacher you can anywhere find is your own interested self.

"Getting an education is learning, not being taught."

Library Notes

The death of Mr. Clifton H. Dwinnell has caused deep regret in the whole community. His high character, his ability as a financier, his services to several educational institutions have been commemorated in leading articles of the daily press. Here we wish to express merely our own loss: Mr. Dwinnell was one of the Trustees of the Public Library of the City of Boston.

Although President of the First National Bank of Boston, Mr. Dwinnell found time for many public-spirited activities. He was treasurer and trustee of Tufts College, and also a trustee of Wellesley College and of the Worcester Polytechnic Institute, of which he was a graduate. To his position at the Boston Public Library he was appointed on September 2, 1927, to succeed the late Col. William A. Gaston. He was fifty-five years old.

Miss Linda A. Eastman, Librarian of the Cleveland Public Library, has been nominated President of the American Library Association for the coming year. The election will be made public at the close of the annual conference of the Association at West Baden, Indiana, May 28–June 2. The nomination meets with the hearty approval of the whole library profession.

Miss Theodosia Endicott Macurdy, for over thirty years Chief of the Ordering Department of the Library, has retired. She was a most devoted and highly esteemed member of the Library staff, who has rendered services of permanent value to the institution.

"Unemployment," a selected list of recent books and periodical publications on the subject, has been issued by the Library. This is No. 37 of the series of "Brief Reading Lists."

"The Public Library of the City of Boston: a condensed guide to its use," a short pamphlet, is another recent revised publication of the Library.

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Ballads of all Nations [2255.131], translated by George Borrow, have appeared in a new edition. Borrow is better known as the author of "Lavengro and "Romany Rye." But, as the editor, Mr. Brimley Johnson, points out in his Introduction, it was in the ballad world of a heroic, barbarian age that Borrow's spirit felt most at home. Only two small collections of his ballad translations were published in Borrow's life-time. In 1913 the owner of the unpublished manuscripts printed the ballads in a small edition, and in 1923 the text was incorporated in a re-issue of Borrow's "Works." The present selection contains translations from over a dozen languages, including the Welsh, Manx, Cornish, Polish, Russian, even Arabic and Persian.

The Editor wishes to thank Rev. William M. Stinson, S. J., Librarian of the Boston College Library, for his help in identifying Pope Innocent III as the author of the treatise "De Miseria Humanae Conditionis," and for his suggestions concerning Innocent's "Regesta" and St. Bernard's "Meditations."

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A valuable accession to the Fine Arts Division is L'Art Français aux États-Unis [*4077.07-103] by Louis Réau. This is the first art history of its kind—a chronological account of the work done by French artists in and for America. The history ranges from revolutionary times to the present. The plan for the City of Washington was traced by the French Major L'Enfant who was also the architect for the New York City Hall. This was in 1803 sup-

planted by a new building also designed by a Frenchman, Joseph Mangin. The eighteenth century sculptor Houdon made portraits of Washington, Franklin, John Paul Jones; the ninetcenth century sculptor Bartholdi made the Statue of Liberty. Most interesting is the account of Puvis de Chavannes's reluctance, because of old age, to accept the invitation of the Trustees of the Boston Public Library to decorate the stairway, and his yielding to their persuasion. "Boston," he wrote not without melancholy, 'is gradually progressing in the heavy heat of Neuilly. September will probably see the completion: thus three years of my life will disappear to the other side of the occan . . . I am like a father whose daughters are going to enter a convent."

One chapter contains a list of French works in public museums and private collections, arranged according to cities. Boston, with Philadelphia, Baltimore and Washington, comes next to New York in number of treasures. "It is known," says the writer, "that Boston is the richest city in the world in works of Millet."

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H. C. Marillier's History of the Merton Abbey Tapestry Works is illustrated by about thirty fine plates which show the characteristic designs for the beautiful tapestries. The establishment was founded by William Morris in 1881, in collaboration with Burne-Iones who, from that year on to the end of his life, made practically all of the figure cartoons. Here reproduced are his symbolic "Peace," some of the "Quest of the Holy Grail" series, the fantastic "Heart of the Rose," and others. After the death of Morris in 1896, production at the Works continued under his pupil Henry Dearle, and though it was forced to stop during the War, the fine craft is flourishing again.

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Chinese Paintings in English Collections [*8068.03–102] by Lawrence Binyon, who is in charge of the Oriental prints and paintings in the British Museum, contains an interpretative account of the various collections, a descriptive list of paintings reproduced, and sixty-four

beautiful collotype plates. The author speaks of the but recently awakened interest of Westerners for Chinese painting. It was not until 1880 that the first collection was brought to England by Dr. William Anderson and soon bought by the British Museum. Most of the paintings shown in this volume, however, cannot fail to delight Western eyes. Especially the landscapes must appeal, with the delicate precision of the tree outlines, the mysterious treatment of clouds and atmosphere, the birds perched on bare or flowering boughs. Characteristic is "The Scholar's Paradise" attributed to Sheng Mou of the fourteenth century. periods of Chinese painting are represented.

"William Morris and the Modern Movement" — this time in reference to his work in stained glass — forms the last chapter of a beautiful volume, English Stained Glass [8174.03-102], by Herbert Read of the Victoria and Albert Museum. Mr. Read divides the field into three periods: the Age of Reason, 1150-1350; the Age of Sentiment, 1350-1500; and "The Age of Fancy," 1500-1900. Designs of these periods are shown in numerous illustrations, some of them coloured, like the brilliant early thirteenth century "Parable of the Sower" from Canterbury and the fifteenth century "Saint Martin protecting a Hare" from York.

Robinson Crusoe and Its Printing, 1719–1731 [*2172.352], a detailed bibliographical study by Henry Clinton Hutchins, has been characterised in an Introduction by the well known booklover A. Edward Newton as "not intended for the average reader." "It is intended as a tool for the scholar," Mr. Newton writes, "a weapon for the bookseller, a suit of armour for the collector, and of its kind, I doubt if they have ever seen a better."

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Paintings by the Impressionists is a descriptive catalogue [*4109.05-101] of the paintings owned by the late Mr. Desmond Fitzgerald and sold by his heirs through the American Art Association in April 1927. Mr. Fitzgerald was an

early admirer of the impressionists, especially of Monet, and acquired also works by Maufra, a Renoir, a Degas, a Sisley, a Pissaro, a Sargent and a Winslow Homer. His interest in contemporary American artists was keen and he possessed a striking collection of Dodge Macknight's landscapes. In the Library's copy of the catalogue the prices realized at the sale are marked; the highest sum is \$12,000 for Monet's "Mme Monet and Child."

Much historic interest attaches to a little Latin book Assertiones Theologicae de Trino et Uno Deo [**G.387.82]. These assertions were taken from lectures delivered at a college in the Polish city of Poznan (now better known as Posen) and are published with comments by Faustus Socinus from Siena. The book, a second edition, bears the mark "Racoviæ, 1611"; the

place is Racow, Poland.

Faustus Socinus was a leader of the Socinian sect and nephew of Laelius Socious, who is regarded as the author of the doctrine. Faustus spent twelve years at the court of the Duke of Tuscany; three years in the study of theology in Basle, Switzerland, and in 1578 was called to Transylvania to quiet theological controversies. But his main sphere of influence was in Poland, where the city of Racow became a centre for the Socinians. It was Faustus who, to supplant a previous "Catechism of the Unitarians," drew up the "Racovian Catechism"; this was published in Polish in 1605 and in Latin in 1609, with a dedication to James I of England. By 1660 the Socinian sect was severely suppressed in Poland.

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The Selden Society, founded in 1887 "to encourage the study of the history of English Law" has brought out an edition made by Professor F. de Zulueta of *The Liber Pauperum of Vacarius* [*4600A.-157]. This edition of the Latin work is based on a careful collation of extant manuscripts and is provided with notes and a biographical and explanatory Introduction in English. "The Liber Pauperum" says the editor, "is pure Roman law." It was written probably in 11.40, in

nine books excerpted from the Code and Digest, with glosses. Its author, Magister Vacarius, was a Lombard who studied in Bologna and came to England where he taught law at Canterbury and Oxford. His book was important in Anglo-Norman schools for fifty years after its composition. "For the history of the gloss in general," says Professor de Zulueta, "the Liber Pauperum with its additions is in some ways a unique work. It founded a school and a very good school."

100 miles

Harold Murdoch's Bunker Hill [**H.84.95], a collection of essays, contains, as he says, some new material hitherto unpublished, and some original inferences drawn from a close examination of documents. He gives first an account of the British attack, then of the American defense: elucidates the report of the battle made by the Rev. Peter Thacher, and retells, from the diary of Ezra Stiles, "the remarkable story of the Reverend John Martin" who independently secured reinforcement for Charlestown when Colonel Prescott was reluctant. The volume has excellent illustrations from old engravings and facsimiles of manuscripts. * *

Two Lake Poets [*A.9851A.1] is a descriptive catalogue of printed books, manuscripts and autograph letters by Wordsworth and Samuel William Taylor Coleridge in the collection of Thomas James Wise. For forty-two years Mr. Wise has hunted diligently for rare items. "I never missed a desirable book," he says, "or missed an opportunity of filling a gap." Moreover, he is an unusual bibliophil, for he declares: "I never bought a book that I could not read with satisfaction." Of his collection Mr. Wise says that it "claims to be complete and to include the whole of the first editions of the works of both poets." The volume, printed in a limited edition, contains facsimiles of manuscripts, reproductions of title pages and other illustrative material. The editor's notes and collations embedy much important information. A manuscript of "The

Waggoner," here reproduced, was given him by Gordon Wordsworth, the grandson of the poet.

Duplicates of a number of the items listed are owned by the Boston Public Library: for instance, the first edition of Wordsworth's "Poems" of 1807, and his long poem "The White Doe of Rystone" of 1815. Of Coleridge editions there are his "Poems on Various Subjects" of 1706 and "Poems by S. T. Coleridge, Charles Lamb and Charles Lloyd," 1707. This copy once belonged to Lamb; one of Lloyd's poems is continued in Lamb's handwriting at a place where a page has been torn out. On a blank page he has written — in "printed" hand letter-ing — a sonnet to Miss Kelly on her performance of Edmond in "The Blind Boy." This is signed in the poet's hand "C. Lamb Septr 1819."

The unique cave temples of India are important for the archaeologist because they are in many cases copies of structures no longer extant and because of the sculpture and paintings they contain, Caves of Bagh in Central India - monuments of the sixth or seventh century are especially rich in paintings. These, with their strange designs, their bronze and copper tints, are reproduced on a number of fine plates in a recent volume [*4081.04-102]. Diagrams and photographs of architectural details and sculpture illustrate the descriptive text which is written by several scholars.

An early Boston edition of Rosamond [*6578.127], in two volumes, by Maria Edgeworth has been given to the Library by Mrs. James H. Means. "Rosamond" first appeared in 1801 as one of the juvenile series "Early Lessons." It is a lively and entertaining little book, even though it emphatically points a moral. The tale is adorned by quaint wood-cuts which in one volume have been tinted.

In the Fine Arts Division there is an original collection of modern etchings in a volume called Disappearing London [*8095.05-104]. The editor, E. Beresford Chancellor, in his introduction says

that these etchings "are all records of what has disappeared from London, in most instances showing us the various land-marks in the very process of disintegration." These plates show a modern, workaday London; but they are all excellent in technique and some, notably "Picadilly" and "Waterloo Bridge" by Percy Robertson, lend a distinctive atmosphere to unromantic subjects.

A Match at Foot-Ball; "or the Irish Champions, A Mock-Heroic Poem in three Cantos" [*A.1862B.1] is a well preserved little book printed in London in 1721. The epic celebrates a foot-ball match between country youths of Lusk and Soards, localities in the County of Dublin. It seems that crimson even at that remote time had a significance to football enthusiasts:

"When lo! Six Men of Soards (a goodly Sight) Their active Limbs all loosely clad in White, Move tow'rds the Barrier with a sprightly Pace, A joyful Pride sits smiling on each Face. crimson Ribband, trimly ty'd behind, Hung from each Cap, and wanton'd in the Wind."

The name of the poet does not appear; but the Prefacer who commends him to the courteous reader says that "he has wrote a comedy, call'd Waxford Wells, acted last Summer at Dublin with very good Success: but this is his first Attempt in Verse."

The book was printed — and printed very neatly — for R. Franklin, at the Sun in Fleet-Street; W. Chetwood, and J. Woodman, in Covent-Garden; and J. Graves, in St. James's Street. Originally it sold for one shilling; it has cost considerably more to the Library.

A Book Review by Mrs. Edward J. Rowse on "Home Building and Interior Decoration" will be given on April 5 at the West Roxbury Branch of the Library. This will be the last Review in the series arranged for this season. Earlier Book Reviews at the Branch were given by Dr. J. Franklin Knotts on "Books from the Inter-Church Reading List"; by Mr. Joseph A. L. Wallon on "Recent Fiction"; by Mrs. William P. Henderson on "Modern Essays"; by Mrs. Harold G. Arnold on "Old China, Glass, Silver and Pewter": by Mrs. Frederick E. Atwood

on "Landscape Architecture." Some of the Reviews were illustrated by exhibits. The attendance on every occasion was large; in one case one hundred and seventy women were present at the meeting.

This has been the fourth series of Book Reviews held at the West Roxbury Branch. The first Review was given there

in March, 1924.

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The New England Quarterly, the first number of which has recently appeared, starts out with a vigorous Editorial Announcement:

"The New England Quarterly has been founded for the benefit of those who are interested in the history of civilization in New England; and in the hope of making them more numerous. Its pages will be hospitable to every sort of article, short note or document, on the past of New England and on the migration of New England ideas, people, and institutions,—excluding only articles that are purely local, antiquarian or genealogical . . ."

There is no journal open at present, we are told, to all aspects of New England, and "to all writers of whatever age, ancestry, or residence." The editors hope that the magazine may serve not only to bring readers and writers together, but "to stimulate the culture of a field that hardly knows the blade of a plow." Then follows this statement: "Try, if you will, to find anything in print (that was worth printing) about the racial changes in New England during the last three-quarters of a century, the literature that followed the Augustan Age, the political history of any

New England state, the religious changes since the Civil War, the ebb and flow between city and country, or the tides of economic progress and decline. Chopping trees and removing boulders is an ungrateful task compared with sowing and reaping, and gathering the fruit, but in New England at least it is an indispensable preliminary, and 'there are those who love it.'"

Thus the editors solicit not only complete critical essays, but also more detailed if less immediately signficant studies. "Letters to, by, or about, New England artists; their unpublished writings; studies of literary influences; contributions to bibliography; efforts toward the solution of biographical or critical problems and questions of authority will be admitted to these pages . . ." The spirit of the publication is best reflected in the final paragraph: "The Quarterly has no place for the idolater to whom every New England product is hallowed; it is equally intolerant of the criticism which leaves justice and truth aside in order to make a fetish of iconoclasm for iconoclasm's sake. From the point of view of the Quarterly New England is not a Holy Land, nor is Boston a City of Dreadful Night . . ."

The main feature of the first issue is an interesting essay "Squire Ames and Doctor Ames," contributed by Mr. Samuel Eliot Morison, who is one of the editors of the magazine. Mr. Arthur M. Schlesinger, Mr. Kenneth Ballard Murdock and Mr. Stanley Williams are the other editors; the managing editor is Mr. Law-

rence Shaw Mayo.

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Ten Books

Time and Western Man [3604.302] by Wyndham Lewis is an intensely interesting and, possibly, a signficant book. There is a vast amount of miscellaneous material in it, held together by a central purpose by the purpose of exposing the shams and frauds, and honest fallacies, of the socalled Time-doctrine now rampant in art, literature and philosophy. The first part, under the ominous title "The revolutionary simpleton," deals with the superficialities of the various art movements, with the Russian ballet, the child-cult, Charlie Chaplin and with writers like Ezra Pound, Gertrude Stein and James Joyce. The second part is purely philosophical, directed against such inveterate timeists, space-timeists, post-relativists as Alexander, Whitehead, Russell and Spengler, and first of all Bergson and James, the two men whom Mr. Lewis holds mainly responsible for the present confusion of ideas. The confusion of ideas — this is the theme of the book. The chaos in art. literature, and sciences was born from the philosophy of the Flux, the doctrine of constant change, which has viciously undermined the Classical plastic view of the universe. To mmask these theories and to restore something of the old Aristotelian order Mr. Lewis regards as a vital necessity for the practising artist or, indeed, for every thinking person. He brings so much information, brilliance, sound sense, and also mischief and malice, to the combat that almost every subject emerges with a new face (or with no face at all) from his hands. The first part of the book, though less ambitious than the second, has a more direct appeal; one feels that the author is thoroughly at home In the second part the effort is visible; Mr. Lewis may be right in much even here, but in spite of his uncanny dialectical powers, one has a doubtful feeling about his authenticity. And herein lies the weakness of the book. For it is rather awkward that, after reading a

book on the philosophy of Time, one should remain unconvinced whether the author is really familiar with Einstein's theory—a painful situation which only Mr. Lewis could treat adequately. On the other hand, it is quite true that much of the present-day time-philosophy is so obviously a fake that its exposure does not require a first-hand acquaintance with the science of the stars . . . Judged as a whole, the book lacks unity: it is a collection of essays rather than a carefully constructed work. There are many repetitions and side-talks, a large portion of it could be left out entirely - not, however, without a serious loss to the art of vituperation. One must also remember that the book is, at least in English, the first attempt to offer a comprehensive criticism of all those above mentioned tendencies. In this sense, it clears the ground, perhaps for another, more finished summing up of the situation. The pamphleteer's tone, therefore, is fully justifiable, besides being very enjoyable. Especially in matters of art. and more especially when the art of Miss Stein is in question, Mr. Lewis is a formidable Enemy. A modern of the moderns. he meets his artists in their own fields. It is unfortunate that in philosophy he could not strike deeper, but in view of his insufficient equipment his achievement is considerable even there. Let us hope that the book will have a salutary effect in many quarters.

There will be many in whom "Time and Western Man" will thus awaken a desire to know more about Relativity—a subject about which they could learn but little from Mr. Lewis. A book by Mr. A. d'Abro The Evolution of Scientific Thoughts from Newton to Einstein will answer the reader's curiosity. This book, indeed, has a very different view point from that of Mr. Lewis. It starts out, for instance, with the statement: "The theory of relativity represents the greatest advance in our understanding of nature that philosophy has yet witnessed." The author

warns us, however, that the theory is not of a revolutionary nature: "It is most important to realize that Einstein's special principle [of relativity] is merely an extension of the validity of the classical Newtonian principle to all classes of phenomena." He emphasizes the continuity of thought in mathematics and physics from Galileo through Newton and the non-Euclidian geometricians, especially Riemann, down to the principles of Einstein. The volume, written in non-technical terms, gives an exposition first of "Pre-Relativity Physics"; then of Einstein's special theory, propounded in 1905. of the relativity of speed; of his general theory, presented in 1916, which deals particularly with gravitation and involves a four-dimensional space-time order; and finally some chapters on scientific methods. The call number of this volume is 5967.266.

Tolston: the Inner Drama [3060.768] by Hugh I'Anson Fausset is a study of the personality of the great Russian novelist in its relation to art and life. This is not a biography then, nor a comprehensive literary essay; the book explores only one aspect of Tolstoy's personality - an aspect, however, which is present in his whole life and in all his writings. The inner drama is the struggle between the aspiring saint and the falling sinner, renewed again and again under many names. "War and Peace," "Anna Karenina," "Resurrection," and some of the shorter stories like "The Death of Ivan Ilyitch" and "The Kreutzer Sonata" are examined. Mr. Fausset's fine analysis reveals all the contradictory elements in Tolstoy's nature. He is not an enthusiast, but one who shows also the negative sides. Thus he finds that ". . . apart from his greatness as a creative artist, Tolstoy served humanity more notably as an indicter of a false civilization than as the prophet of a true one, as a champion of a moral conception of human life than as the discoverer of a really creative morality.' Written in the centenary year of Tolstoy's birth, the book has a special interest.

Proper Studies [3567.672] is the latest volume by the English essayist Aldous Huxley. He draws his title from Pope's

well-known line "The proper study of mankind is man." The essays are written in a familiar tone, with a vein of irony. Mr. Huxley enumerates the different types of intelligence; he ridicules the modern methods of education and makes such paradoxical statements as "the clever teacher does almost more harm than the stupid one." In his comments, as on Chesterton's theory of democracy or on Dean Inge's and Professor Whitehead's distinction between "mere practice" and "real essence" of religion, Mr. Huxley is often quotable and always stimulating.

New Governments of Eastern Europe [6308.78] by Malbone W. Graham, author of "New Governments of Central Europe," is valuable both as a narrative study of recent political changes and as a reference work. The new governments that have risen from the disintegrated old Russian Empire are those of Finland, Esthonia, Latvia, Lithuania and Poland. "In treating the new states individually," the author says, "the requisite social and constitutional background of the peoples involved is sketched in order to show the pulsating trends in the life of the Balticum at the moment of the achievement of independence." These trends cannot be understood without a study of the former moribund Russia. Therefore the first five chapters are given to Russia under the old regime, the revolution of Kerensky, the communist revolution and the development of the soviets. The entire second part of the volume consists of select documents.

In Palestine of the Mandate [3048.381] W. Basil Worsfold gives much lucid exposition besides a record of his own experiences. The Mandate for Palestine was conferred upon Great Britain in 1920 by the Supreme Council of Allied Powers. The British Administration is being helped actively and financially in its constructive work by the Zionist Organization. Until 1850 "only a handful of indigenous Jews survived in Palestine." Since then Jewish immigrants have made agricultural settlements near Jaffa and in Galilee and have cultivated oranges and vines. The large Jewish immigration of 1919-21 has met with hostility from the

Palestinian Arabs who are four-fifths of the population. But "the solution of the political problem" the author says, "is to be found in economic rather than political power."

"If we care to promote sociology as a science, a critical attitude must be displayed by all sociologists as regards any sociological theory," Professor Pitirim Sorokin writes in his Contemporary Sociological Theories [3567.674]. He has surveyed in his book the sociological theories of the last sixty or seventy years with the object of testing "to what extent they are scientifically valid." The fundamental principles of whole schools are examined rather than the work of individual theorists, and the arrangement is also according to schools. Among these are the Mechanistic School, with its emphasis on "social mechanics," "social physics," and the mathematical sociology of Pareto; the Biological School with its theories of race, heredity and selection and the influences of Darwin; the Sociolistic School as represented by Durkheim, Gumplowicz and the conomic interpreters of history; the Psychological School which includes the theories of Freud, also of Watson and other Behaviorists. Brief historical surveys lead up to each group. There is a large amount of quantitative data.

The German Republic is now nearly ten years old. A clear record of its life is given by H. G. Daniels in The Rise of the German Republic [2819.133]. He begins with the different wings of the Socialist party at the beginning of the World War. Then he traces the influence of Socialist ideas at the end of the war, the cabinet changes and the events of the bloodless revolution after the armistice. There follows an account of the disorder during which the more conservative Socialists triumphed over the Communists; of the National Assembly at Weimar and the drafting of the new Constitution; the discussion and signing of the Peace Treaty. The latter part of the book deals chiefly with the reparation struggle, the occupation of the Ruhr, the inflation of the mark and the introduction of the Dawes Plan.

An abundance of material is handled in a systematic and absorbing manner by the English anthropologist W. D. Hambly in his Origins of Education among Primitive Peoples [3595.460]. In this comparative study of primitive customs the author points out analogies with archaic Egyptian and other ancient practices, and he believes that all have originated "in some ancient centre of civilization." Vivid accounts are given of usages connected with maternity and child welfare in Australia, Mclanesia, Polyncsia, India and Borneo and among the Eskimos and American Indians. There is little or no regard for hygiene, but all the more consideration of the evil spirits which, at times of crisis, must be warded off through various rites and taboos. The little savage children, however, seem to have rather a merry time, and learn by watching their elders, their animal pets and wild creatures. It is only when they are old enough to be formally initiated into tribal life that boys and girls have to suffer cruel endurance tests.

The explorer and archaeologist, Dr. Thomas Gann, in Maya Cities tells of his hunting in the Central American jungle, of sleeping among haunted temple ruins: of tarantulas, once guardians of a sacred island; of the wandering chicleros, "recruited from the scum of Latin America,' but still faintly resembling the old Spanish Conquistadors; of the Vera Cruz Indians and their mysterious ccrcmonies. most interesting are the descriptions of ancient relics, as the temples in Yucatan, with their hicroglyphics written in the time of the Maya Old Empire; also of the first Christian church in Central America, where there must have been Spanish priests "who understood not only the spoken language, but the written glyphs and who could, if they would, have left behind a key, or Rosctta-stone, which would have unlocked for us the great body of Maya hieroglyphic inscriptions which have been collected during the last few years." The call number of the volume is 4071.03-108.

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A Selected List of

Books Recently Added to the Library

THE SYMBOL = FOLLOWING A TITLE INDICATES THAT THE WORK IS A GIFT TO THE LIBRARY.

Agriculture

Pennsylvania. Department of Agriculture. Potato storage investigations. 1924/25. Canton, Pa. [1925.] Plates. = *7994.110

A cooperative investigation made by representatives of the United States Department of Agriculture, the Pennsylvania Department of Agriculture, the Pennsylvania State College, the Pennsylvania growers, and the Marble Laboratory Inc.

United States. Department of Agriculture.

U. S. Radio Farm School. Livestock short

course. No, 1, 2, 5. Washington. 1926–27.

- U. S. Radio Farm School. Poultry short coursc. No. 1, 2, 5. Washington. 1926,27. *7999.294

Amusements. Sports

Curry, Manfred. Yacht racing. The aerodynamics of sails and racing tactics. New York. 1927. (4), 308 pp. Illus. 3957-44

The first part is on the laws governing the construction and use of sails, based on experiments and "material gained in the development of the aeroplane." The second part, on racing tactics, considers both defense and offense, against a single opponent and against a fleet. The book is translated and revised from the German edition.

Dawson, T. R., and others. Asymmetry. Stroud. 1927. 154 pp. = 6008.230 Chess problems.

Dedrle, František. Echo. Vydal Sachovní klub Dobruský v Praze z Vydavatelského fondu Václava Kautského. Praha. 1927 (3), lxv, 134 pp. Diagrams. 6008.246 Text in Boliemian, English and German. Published by the Dobruský Chess Club in Prague.

Manhattan Chess Club. International masters' tournament. October-November, 1918. Edited by H. Helms. New York. [1918.] 6008.283

In Bates Hall

Annuals

Almanach Hachette. Petite encyclopedic populaire de la vie pratique pour 1928. Paris. [1928.] 368, 124 pp. B.H. 640.39

American men of science. A biographical directory. Edited by J. McKeen Cattell and Jaques Cattell. Fourth edition. New York, 1927, 1129 pp. B.H. 612.40 American newspaper annual and directory, N. W. Ayer and Son's, 1928, Philadelphia. [1928.] 1498 pp. B.H. Centre Desk

Boston, City of. Documents of the City of Boston for the year 1926. In four volumes. Boston, 1927.

- Municipal register for 1027, Compiled and edited by the Statistics Department. Boston, 1927, 192 pp.

Braithwaite, William Stanley, cditor. Anthology of magazine verse for 1927 and yearbook of American poetry. Boston. 1927.

B.H. Cust. Desk

Burke, Sir Bernard, and Ashworth P. Burke. A genealogical and heraldic history of the peerage and baronetage, the Privy Council, and knightage. 85th edition. London. 1927. 2900 pp. B.H. 964.13

Canadian almanac, The, and Legal and court directory for the year 1928. Edited by Arnold W. Thomas and Horace C. Corner. Toronto. [1928.] 580 pp. B.H.641.7

Institut de France. Académie des Sciences. Annuaire pour 1927. Paris [1927]. 382 pp. B.H. 642.72

Naval and shipping annual, Brassey's. 1928. Edited by Sir Alexander Richardson and Archibald Hurd. 39th year of publication. London. [1928.] 496 pp. B.H. Centre Desk

Whitaker, Joseph. An Almanack for the year of Our Lord 1928. London. [1928.] 916 pp. B.H. 640.33

World almanac, The, and Book of facts for 1928. Edited by Robert Hunt Lyman. 43d year of publication. New York, [1028]. 893 pp. B.H. Cat. = B.H. 640.27 893 pp.

Reference Books

Cambridge, The, ancient history. Edited by J. B. Bury and others. Volume of plates. Prepared by C. T. Seltman, M. A. New York. 1927. 394 pp. B.H. 23.8

Illustrations to vols, 1 to 4 of the History, with

explanatory text.

Chambers's encyclopaedia. A dictionary of universal knowledge. New edition. Edited by Daniel Patrick and William Goddie. B.H. 210.3 London, 1923, 10 vols.

Classics of the western world. Edited by J. Bartlet Brebner and the Honors Faculty of Columbia College. With forewords by John Erskine and Everett Dean Martin. Chicago. 1927. 123 pp. B.H. 794.
A guide to reading in the works of great writer B.H. 794.6 Dictionar complet Român-Englez. plete Roumanian-English dictionary. New York. 1918. 531 pp. B.H. 271.1 Vol. 2

Jewish reference book. B'nai B'rith manual. Edited by Samuel S. Cohon, Cincinnati, O. 1926. 419 pp. B.H. Cust. Desk

Massachusetts Historical Society. Collections. Vol. 77. Massachusetts privateers of the American Revolution. By Gardner Weld Allen. Boston. 1927. 356 pp. B.H. 590.1 Nesbit, William. How to hunt with camera. B.H. 590.1

A complete guide to all forms of outdoor photography. With many illustrations. New York. [1926]. 337 pp. B.H. 80.7 Pageant, The, of America. Vol. 4. The march

of commerce. By Malcolin Keir, Vol. 6. The winning of freedom. By William Wood and Ralph Gabriel, New Haven. B.H. 510.1

Union list of serials in libraries of the United States and Canada. Edited by Winifred Gregory. New York. 1927. 1588 pp

B.H. Cat. Who's who among North American authors. Vol. III. 1927-1928. Edited by A. Lawrencc. Los Angeles, Calif. [1927]. 1088 pp. B.H. 613.31

Restricted to living writers of the United States and Canada

Bibliography. Libraries

Burckhardt, Felix, editor. Festgabe D. Dr. Hermann Escher zum 70. Geburtstage, 27. August 1927, dargebracht von Freunden und Kollegen. [Zürich. 1927.] (5), 111 pp. 6204.10

Essays and memoirs concerned with libraries, chiefly in Zurich, Switzerland.

Calhoun, George Miller, and Catherine Delamere. A working bibliography of Greck law. With an introduction by Roscoe Pound. Cambridge [Mass.] 1927. xix, 144 pp. *2186.72.1

Pp. *2180.72.1

The first of the Harvard Series of Legal Bibliographies. The titles are arranged alphabetically in a single list, and, as the bibliography is intended for specialists, there are no critical annotations. The compilers say that "the collection of titles will be found most complete for the classical period."

Dilliographic des œtivies

Heller, Bernard. Bibliographie des œuvres de Ignace Goldziher. Paris. 1927. xvii, 99 pp. Portrait.

*3020A.209 Ignace Goldziher (1850-1921) was Professor of Oriental Languages at the University of Budapest. His chief works are (in German translations): "Die Zahiriten," "Muhammedanische Studien," "Vorlesungen über den Islam," and "Die Richtungen der Islamischen Koranauslegung." Louis Massignon, Professor at the Collège de France, wrote an introduction to the book.

Hine, Reginald L. The cream of curiosity. Being an account of certain historical and literary manuscripts of the xviith, xviiith & xixth centuries. London. 1920. xvi, 416 pp. Plates. 2188.111 Pop. Flates. — The life and death of Sir Thomas More. — The commonplace book of John Moore. — A sidelight on the Civil War (Sir Robert Heath). — A seventeenth century pacifist (Sir Justinian Pagitt). — A prince's pocket-book (the Duke of Monmouth). — Etc. Loewe, Herbert. Catalogue of the manuscripts in the Hebrew character collected and bequeathed to Trinity College Library by the late William Aldis Wright. Cam-

bridge. 1926. xvii, (3), 165 pp. *2182.116 National Library of Ireland. Catalogues, Subject index of books added. 1904–1915, and of those in the general collection prior to *2140.31 1804. Dublin, 1026. =

Paine, Paul Mayo. The county library comes home to the people, Chicago, 1927, Broad-*Cab. 21.49.6

A map of an imaginary county with insets showing the activities of a county library system.

Pittsburgh, Pa. Carnegie Library. Stories to tell children. Pittsburgh. 1926. *2129.131 A selected list with stories and poems for holiday programs.

Biography

Single

Baker, G. P. Sulla the Fortunate: the great dictator. New York. [1927.] 320 pp. Portraits. 2925.94

An essay on politics in the form of a historical biography

Bradley, Edward S. George Herbert Boker, poet and patriot. Philadelphia. 1927. xi, 362 pp. Illus. = 2396.369

Boker (1823-1890), a native of Philadelphia, was a poet and playwright. He served his country during the Civil War as the author of war poems and as an organizer of the Union League of Philadelphia. Later he was minister at Constantinople and at St. Petersburg.

Hanotaux, Gabriel. Le général Mangin.
Paris. [1925.] (5), 97 pp. 2649a.182
Hertz, Emanuel, editor. Abraham Lincoln.
The tribute of the Synagogue. New York.
1927. xxi, 682 pp. Portraits. 4342.283 Addresses, 1865-1927.

Hibben, Paxton. Henry Ward Beecher: an American portrait. New York. [1927.] 390 pp. Portraits.

pp. Portraits. 3555.169 MacCann, Alfred W. Greatest of men, Washington. New York. [1927.] xi, 271 pp.

2345.254 "In these short chapters the idly curious, the new iconoclasts, the ultra-sophists, the super-critics and the 'old adorers' will find cross examination and rebuttal, evidence and summation." — Preface.

O'Flaherty, Liam. The life of Tim Healy.
London. [1927.] 320 pp. 4518.457R

- Same. New York. 318 pp. 4518.457R

Perrin, Porter Gale. The life and works of Thomas Green Fessenden. 1771-1837. Orono, Me. 1925. 206 pp. Portrait. = *7294.58.Ser.2 No.4

Collective

Howe, M. A. DeWolfe, Jr., cditor. Later years of the Saturday Club, 1870–1920.

Boston. 1927. xvii, 427 pp. Portraits.

*2355.133 -*A.7860.3

Includes biographical sketches of the members,
many of whom were residents of Boston.

Knight, A. Charles, Shadows of the old booksellers. London. 1927. xx, 281 pp.

6127.104 Biographies of English booksellers and publishers. They are Thomas Guy, John Dunton, Jacob Tonson of the latter seventeenth century; early eighteenth century booksellers such as Thomas Gent, who abridged "Robinson Crusoc," the Tonsons, Lintotts, and Curil, whom Pope mentioned in the "Dunciad"; the novelist Samuel Richardson and others

Memoirs. Letters

Armytage, Percy. By the clock of St. James's. London. Murray. [1927.] 17, 370 pp. Por-2246.157 traits.

Mentions many great figures of Victorian, Ed-wardian and Georgian England. The author has for twenty-five years been Gentleman Usher in the royal household.

Author's wife, Confessions of an. Indianapolis. [1927.] 310 pp. 4400 Bell, Gertrude, The letters of. New 4409A.707 York. 1927. 2 v. Plates. 2444.75

1927. 2 v. 1'lates.

Gertrude Bell (1868-1926) was Oriental Secretary in Bagdad during its occupation in the World War and, from 1920 to her death, Secretary to the High Cemmissioner of the Iraq. Called "Diana of the Desert," she supported the claims of the Arab King Faisal and helped the founding of the new Kingdom of Iraq. Further, she was "scholar, poet, historian, archaeologist, art critic, mountaineer, explorer, gardener, naturalist."

Bell. Horace. Reminiscences of a Ranger. Santa Barbara. 1927. (15), 499 pp. 4476.341 An account of life in southern California in the '50's hy a member of the Los Angeles Rangers. A large part of the first edition of the book was destroyed by fire soon after its publication in 1881.

Chester, Samuel Hall. Pioneer days in Arkansas. Richmond, Va. [1927.] 68 pp. 4379B.70 Hearn, Lafcadio, 1850-1904. Some new letters and writings of Lafcadio Hearn. Collected

and edited by Sanki Ichikawa. Tokio. 1925. xvi, 430 pp.

Hewlett, Maurice Henry, 1861-1923. The letters of Maurice Hewlett to which is added a diary in Greece, 1914. Edited by Laurence Binyon, with introductory memoir by Edward Hewlett. London. [1927.] xiii, 294

pp. Plates. 2544.236 Hill, James Langdon. My first years as a boy. [Andover, Mass.] 1927. 356 pp. Por-2369.310 traits. =

Recollections of the primitive West and the American Indians.

Business

Goode, Kenneth M., and Harford Powel, Jr. What about advertising? New York. 1927.

(11), 399 pp. Tables. 5639.494 Leigh, Ruth. Training the retail clerk to sell your product. New York. 1927. xii, 244 pp. 6539.473

MacNamara, Edward Joseph. Secretarial training. New York. [1927.] xii, 305 pp. Illus 3939-339

Ohio State University, Columbus, Ohio. Bureau of Business Research. Monographs. No. 1-3, 5. Columbus, O. 1925,26. = *4498.401

Children's Books

Adams, Florence, and Elizabeth MacCarrick. compilers. Highdays & holidays. New York.
Logz l vv. 337 pp. Plates.

Z.40e140.1

Adams, Katherine. Midwinter, New York. Z.F.30a7 The beauty of the Swedish countryside in win-ter gives color to this story for girls.

American Boy, The. Periodical. American Boy sea stories. Garden City, N. Y. 1927. Z.F.33a1 A collection of stories that have been published

in the magazine.

Baynes, Ernest Harold, 1868-1925. Three young crows, and other bird stories. Sclected and edited by Louise Birt Baynes. New York. 1927. (7), 183 pp. Z.100p32.1

Browne, George Waldo, Indian nights, Manchester, N. H. 1027, vii, 248 pp. Z.20g55.1 Famous Indian legends retold.

The Fountain of Youth. Colum, Pádraic. New York. 1927. xii, 206 pp. Z.40h160.14

Contents. — The King of the Cats. — The twelve silly sisters. — Kate Mary Ellen and the fairies. — The King of the Birds. — The boy Punia and the King of the Sharks. — The lost city nia and the K of Ys. — Etc.

Connolly, Louisc. Mrs. Chatterbox and her family. New York. 1927. Z.F.66c1
Lively reminiscences of child life in Washing.

De La Mare, Walter. Told again. New York. 1927. (11), 248 pp. Plates. Z.40h118.1 Z.40h118.1 A collection of well-known fairy tales.

Forbes, Helen Cady. Araminta. New York. Z.F.14f2 Araminta is a realistic story in a New England setting.

Hauck, Louise Platt. The youngest rider. Z.F.48h1 Boston. [1927.] A story of the Pony Express in the early days in the West.

Hooker, Forrestine Cooper. Civilizing Cricket. Garden City, N. Y. 1927. Z.F.53h5
Continues the experiences of an earlier book, "Cricket," a little girl with a background of army life.

Lawler, Thomas Bonaventure. Builders of America. Boston. [1927.] 391 pp. Illus.

Z.20b13.2 Mellen, Ida M. The young folks' book of fishes. New York. 1927. 160 pp. Plates. Z.100n19.1

Mills, Winifred H., and Louise M. Dunn. Marionettes, masks and shadows. Garden

City. 1927.
6252.140=**T.95.174=Z40d149.1 Pease, Howard. The jinx ship. Garden City, N. Y. 1927. Z.F.1922 A sequel to the "Tattooed Man."

Smith, Nora Archibald. A truly little girl. Z.F.13S2

Boston. 1927.
Child life in the State of Mainc.
Underwood, William Lyman. Wilderness adventures. Boston. [1927.] vii, 244 pp.
Z.100L89.2

Drama

Essays

Firkins, Ina Ten Eyck, compiler. Index to plays, 1800–1926. New York. 1927. (9), 307 pp. **T.64.14

Franklin, Harold B. Motion picture theatre management. New York. [1927.] 365 pp. Illus. 6257.584

The author is President of the West Coast Theatres, Inc., a large chain of motion picture houses. He first gives a survey of the entire industry, then treats of management in its relations with public, employers and employees; of building, equipment, inspection, etc.; of financial problems; of the manager's dealings with musicians, the publicity man, the lawyer, and others.

Holme, Geoffrey, editor. Design in the theatre. [London.] 1927. vii, 31 pp. 120 plates.

*4098.05-101
Nicoll, J. R. Allardyce. The development of the theatre. London. [1927.] 246 pp. Illus.
**T.43.3

A study of theatrical art from the beginning to the present day.

Plays

Field, Rachel Lyman. The cross-stitch heart and other plays. New York. 1927. (8), 177 pp. 4409B.770
One act plays.

Guthrie, Donald. The pin peddler, a play in three acts. Rutland, Vt. 1927. 66 pp. = 4409B.772

This play was a feature of Manchester's Sesquicentennial celebration.

Lenéru, Marie, 1875–1918. Les affranchis. Pièce en trois actes. [Paris.] 1927. 22 pp. Plates. 6671.994

Maugham, W. Somerset. The letter, a play in three acts. New York. 1925. 177 pp.

Mitchell, Langdon. The New York idea. A comedy in four acts. Boston. [1908.] xii, 175 pp. 4409b.725

Nivoix, Paul. Eve toute nuc. Comédie en trois actes. [Paris.] 1927. 30 pp. 6671.993
Pinero, Sir Arthur. Trelawny of the "Wells."

Pinero, Sir Arthur. Trelawny of the "Wells."
A comedietta in four acts. Chicago. [1898.]
(5), 215 pp. Illus.
6598.141
Ritchey, Belle MacDiarmid. His blue serge suit. A farce in one act. Boston. [1924.]

23 pp. = 4409b.723
Sherwood, Robert Emmet. The road to
Rome, [A play in three acts.] New York.

Rome. [A play in three acts.] New York.
1027. xiv, 178 pp.
4409B.776
The scene is laid in 216 B. C.

Shakespeare

Shakespeare, William. The tragedie of King Lear. Newly printed from the First Folio of 1623. [London. 1927.] xcix, 108 pp. *G.110.7.7 Shakespeare, William. The tragedy of Troilus and Cressida. Edited by N. Burton Paradise. New Haven. 1927. x, 197 pp.

Small, Samuel Asa. Shakespearean character interpretation: the Merchant of Venice. Göttingen. 1927. (7), 126 pp. *2955.174.10 Spencer, Hazelton. Shakespeare improved.

The Restoration versions in quarto and on the stage. Cambridge. 1927. xii, 406 pp. Portraits. 4592.184=**G.72.27

Economics

Bell, Edward Price. Europe's economic sunrise. Introduction by General Charles Gates Dawes. Chicago. 1927. (4), 217 pp. 9330.04

A collection of articles and interviews.

Burgess, W. Randolph. The reserve banks and the money market. New York. 1927. xxi, 328 pp.

Census Bureau, United States. Census of

Census Bureau, United States. Census of electrical industries. 1917, 22. Electric railways. Washington. 1920, 25. 2 v. = *9317.3127a20

Jenkins, John Wilber. James B. Duke, master builder. New York. [1927.] 302 pp. Portraits. 9338.418

Includes accounts of the tobacco industry, the development of Southern and Canadian water-power and the founding of Duke University.

Lord, Everett William. The fundamentals of business ethics. New York. [1926.] 196 pp. Illus. 9381.A47

Madden, James L. Wills, trusts and estates. and industry. London. 1927. 93 pp.

New York. 1927. xv, 258 pp. 9368.3A94
Marston, Sir Charles. The Christian faith
and industry. London. 1927. 93 pp.
Relates to Great Britain. 9331.8042A10

Minnigerode, Meade. Certain rich men. New York. 1927. xi, 210 pp. 9330.473a30 Contents. — Stephen Girard. — John Jacob Astor. — Jay Cooke. — Daniel Drew. — Cornelius Vanderbilt. — Jay Gould. — Jim Fisk. Reinholt, Oscar Halvorsen. Oildom, its trea-

Reinholt, Oscar Halvorsen. Oildom, its treasures and tragedies. Philadelphia. 1924, 27. 383 pp. Illus. 9338.22a17

About petroleum and the dependent oil and automotive industries.

Robinson, Leland Rex. Investment trust organization and management. New York.

Swift, Louis Franklin, and Arthur Van Vlissingen, Jr. The Yankec of the Yards. Chicago. 1927. viii, 218 pp. 9338.11A3

An account of the business life of Gustavus Franklin Swift, the pioneer and leader in the meat packing industry, told by his son. The Chicago magnate was born over ninety years ago in a village of Cape Cod.

Taussig, Frank William. International trade. New York. 1927. 425 pp. Charts. 9382.a33
Thorpe, George Cyrus. Federal departmental organization and practice. Kansas City. 1925. xi, 1026 pp. Charts. *9353.09A5

On the executive departments of the United States government.

Education

Allen, Frederick James, compiler and editor.

Practice in vocational guidance. New York.

1927. ix, 306 pp. Tables.

A compilation of unusual interest.
the articles are taken from vocational guidance magazines.

nagazines.

 Principles and problems in vocational guidance. New York. 1927. ix, 390 pp 3596.483
 Theory and history combined with reports of school counselors and vocational directors.

Brace, David Kingsley. Measuring motor ability. New York. 1927. xvi, 138 pp. Illus.

4007.332

"Tests and measurements associated with physical education."—Preface.

Engelhardt, Nickolaus Louis, and Fred Engelhardt. Public school business administration. New York. 1927. *3593.443
Granrud, John. The organization and ob-

jectives of state teachers' associations. New York. 1926. ix, 71 pp. *3592.220.234 Harvard College. Graduate School of Education. Harvard Documents in the history

of education. Vol. 1. Cambridge. 3598.442
Huber, Miriam Blanton, and others. Children's interests in poetry, Chicago. [1927.] (5), 233
pp. 3599.719

An account of the investigation and experimental work done in determining a poetry curriculum for the elementary school and the junior high school.

Kelley, Truman Lee. Interpretation of educational measurements. Yonkers-on-Hudson, N. Y. [1927.] xiii, 363 pp. 3597.449

Helpful and stimulating for the student who desires further information of a critical and statistical study of mental measurements.

Kennon, Laura Hall Vere. Tests of literary vocabulary for teachers of English. New York. 1926. vii, 78 pp. *3592.220.223
 Λ bibliography and review of vocabulary tests.

Massó, Gildo. Education in Utopias. New York. 1927. viii, 200 pp. *3592.220.257 A consideration of the sources from Plato to Wells.

Neumann, George Bradford. A study of international attitudes of high school students. New York. 1926. vi, 120 pp. *3592.220.239

Newton, Arthur Percival. The universities and educational systems of the British Empire. New York. 1924. xxiv, 282 pp. *2520a.1.10

New York. 1924. XXIV, 282 pp. *25203.1.10 Olsen, Hans Christian. The work of boards of education. New York. 1926. viii, 170 pp.

A study of the proper relationship between a board of education and its superintendent of schools.

Paterson, Donald Gildersleeve. Preparation and use of new-type examinations; a manual for teachers. Yonkers-on-Hudson, N. Y. 1927. vi, 87 pp. Tables. 3597.393

Peirce, Cyrus, 1790–1860. The first State Normal School in America. The journals of Cyrus Peirce and Mary Swift. Cambridge. 1926. lvi, 299 pp. 3598.442.1 Treats of the Massachusetts State Normal School at Framingham.

Pennsylvania. Department of Public Instruction. Educational monographs. An official presentation of accomplishments and objectives in education in Pennsylvania. Vol. 1. (no. 3). August, 1926. Harrisburg. 1926.

*3595.426
Peters, Iva L. Playground manual. [1926.]
Harrisburg. 1926. Illus. = *3595.425.30

Social and vocational orientation for college women. Richmond, Va. 1926. 50 pp.

*3590a.257.1

Quance, Frank Melville. Part-time types of elementary schools in New York City. A comparative study of pupil achievement. New York. 1926. viii, 49 pp. *3592.220.249

Rufi, John. The small high school. New York. 1926. ix, 145 pp. *3592.220.236 Saxman, Ethel Julia. Students' use in leisure

Saxman, Ethel Julia. Students' use in leisure time of activities learned in physical education in state teachers colleges. New York. 1926. ix, 90 pp. Tables. *3592.220.217
Student reactions to the activities which they enjoy most and which are of greatest value.

Schwesinger, Gladys Clotilde. The socialcthical significance of vocabulary. New York. 1926. ix, 73 pp. *3592.220.211 Higher levels of word knowledge especially in the field of English literature.

Smith, James Monroc. The training of high school teachers in Louisiana. New York. 1926. ix, 101 pp. *3592.220.247

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Choate, Isaac Bassett. Through realms of 2399.571

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Clark, Thomas Curtis, and Esther A. Gillespie. compilers. The new patriotism. Poems of world brotherhood. Indianapolis. [1927.] xiv, 127 pp. 4569.471 Preface by Edwin Markham.

Guiterman, Arthur. I sing the pioneer; ballads of the making of the nation. New York. [1926.] viii, 128 pp. 2399B.432 Inman, Arthur Crew. The night express [and

other poems]. New York. [1927.] ix, 78 pp. 2399A.327=*A.4453.2

Judson, Alexander Corbin, editor. Seventeenthcentury lyrics. Chicago. [1927.] xix, 413 2567.164

Two hundred and seventy-five poems by the most important lyric poets of the seventeenth century. Largely represented are Milton, Dryden, John Donne, Ben Jonson, Robert Herrick and George Herbert. Over one-third of the volume consists of biographies, bibliographies and notes.

Junod, Henri Alexandre, compiler and trans-lator. Les chants et les contes des Ba-Ronga, de la baie de Delagoa. Lausanne. [1897.] 327 pp. Illus. Music. 30394.202 The section on the songs include the airs and words of several songs.

Laidlaw, Alexander Hamilton, Jr., 1869–1908. Soldier songs and love songs. New York. 4399.153=*A.4940.1 [1898.] viii, 64 pp. =

Lippmann, Arthur L. Gay matter, goodnatured verse. New York. 1927. xii, 142 pp. 2399B.586=*A5275G.1

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cCord, David. Flooggate 144. Cambridge, Mass. 1927. (10), 47 pp. *A.54148.1 MacCord, David. Floodgate [and other pocms].

Markham, Edwin, compiler and editor. The book of poetry. Collected from the whole field of British and American poetry. New 2568.222 York. 1927. 2 v. Includes translations of important poems from

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Markland, J. Typographia: an ode on printing. Reissued in photographic facsimile from the Williamsburg edition of 1730. *A.5621.1 Roanoke, 1926, 9, 15 pp.

This is a facsimile of the first book (or one of the first) printed in Virginia. The only copy known to be in existence is in the John Carter Brown Library, Providence, R. I.

Josephine. Sea-drinking cities. Pinckney, Poems. New York. 1927. (9), 86 pp.

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Cambridge, Mass. 1896-1927. 5 v. =

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Rossetti, Dante Gabriel, 1828-1882. The house of life. A sonnet-sequence. Portland, Me. *A.7611.4 1898. viii, 104 pp. =

Sanger, William. Songs of the hills and the sea. New York. 1927. viii, 39 pp. =

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Vale, Charles, editor. The Spirit of St. Louis. One hundred poems. New York. [1927.] 256 pp. 2399A.331=*A.9213.1

One hundred poems ehosen from the four thousand received in the competition for the best poem on Lindbergh's achievement. Included are the three prize poems by Nathalia Cranc, Thomas Hornsby Ferril and Babette Dentsch.

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Boeckel, Richard. The religious issue in American politics. Washington. 1927. 271-206 pp. 4223,162

Munro, William Bennett. The invisible government. New York, 1928, (11), 160 pp.

4227.301 Contents. — Fundamentalism in politics. — The myth of popular sovereignty. — The law of the pendulum. — Government by propaganda. — The money power; a defense. — Our strengthening sectionalism.

United States. General Accounting Office. Administration of the office of the Alien Property Custodian. December 22, 1926. Washington. 1926. v, 169 pp. = *C.8696

Message from President Coolidge in response to Senate resolution No. 299., December 22, 1926.

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Eaton, Richard. Un écrivain américain en Russic soviétique. Pionniers ou déments? 3069.816 Paris. [1924.] (4), 297 pp. 3069.816 Ferrero, Guglielmo. La terza Roma. Milano.

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Gay, Harry Nelson. Strenuous Italy, solving a perilous problem. Boston, 1927, ix, 217 pp. Tables. 9330.945A9

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Monroe, Paul. China: a nation in evolution.
New York. 1928. xv, 447 pp.
Revue belge, La, d'importation et d'exportation. La Lettonic (Latvija). Bruxelles. 1926. 131 pp. Illus. = *5061.25 Contents. — La vie intellectuelle et artistique. La vie économique et commerciale.

Sait, Edward M. and David P. Barrows, compilers. British politics in transition. Youkerson-Hudson. 1925. xvi, 319 pp. 4519A.201 Consists of extracts from books, periodicals and daily journals.

Schmeckebier, Laurence Frederick. The Office of Indian Affairs. Its history, activities and organization. Baltimore, Md. 1927. xiv, 591 pp. Tables. *4226.356.48 Bibliography, pp. 537-580.

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Brailsford, Henry Nocl. Olives of endless age. New York. 1928. (9), 431 pp. 7578.286

"The economic interests of mankind," says the author, "demand a far higher degree of unity than the Versailles Settlement has provided. However it New York. 1928. (9), 431 pp.

comes, it must impose modesty on the sovereign state, and creet above it a supra national government which will dare to limit its freedom to injure its neighbors." There are chapters on Versailles, Geneva, Locarno; on Pan-American; on "Moscow and Asiatic Unity," on imperialism, the League of Nations and disarmament.

Haring, Clarence Henry. South America looks at the United States. New York. 1928. vi, 4428.415 243 DD.

443 PP. 4426.415

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"Barriers of Race," "Economic Penetration," "The
Monroe Doctrine and Pan-Americanism," "PanHispanism and Pan-Latinism."

Ogilvie, Alan Grant. Some aspects of boundary settlement at the Peace Conference. Lon-22192.68.49 don. 1922. 32 pp.

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Page, Kirly. Dollars and world peace. New York, [1927.] 214 pp. Tables. = 4229.395

Contents. — The political divisions of humanity.

The economic interdependence of mankind. — Is
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Poincaré, Raymond. Europe sous les armes, 1013. Paris. [1026.] (6), 367 pp. Portraits.

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Saavedra Fajardo, Diego, Conde de, 1584-1618. Idea de un principe politico cristiano, representada en cien empresas. Edición y notas de Vicente García de Diego. Madrid. 3099p.40.76 1927. 296 pp.

Work, John McClelland. What's so and what isu't. New York. 1927. 158 pp. = 3569A.2

An exposition of socialism.

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Plebs League. An outline of psychology. London. [1925.] viii, 178 pp. 3609a.192 Roback, Abraham Aaron. The interference of the will-impulses. With applications to pedagogy, ethics, and practical efficiency. Princeton, N J. 1918. viii, 158 pp. *3602.238

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More Books

The Bulletin of the Boston Public Library

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English Tracts



ROM the collection of rare Americana recently announced for sale by Henry Stevens, Son & Stiles, London, the Public Library acquired fifteen pamphlets. Two of these are descriptions of New England life during the latter part of the seventeenth century, four relate to the American Revolution. while the remaining nine are English tracts published during the Civil War and the Commonwealth. It is about these English tracts, which are "Americana" only in so far as they contain some allusions

to New England, that the present article wishes to offer a few notes.

The new acquisitions fall in happily with the Library's other possessions from the period. The Boston Public Library is rich indeed in books and pamphlets printed during the reign of Charles I, the Civil War and the Commonwealth. An old list published in the Library Bulletin for October 1894 contained 755 different titles, besides 89 duplicates. Since that time the Library has constantly added to the collection, filling in gaps, completing particular groups of works. The Library has a few rarities which even the Thomason Collection in the British Museum does not possess.

Of course, it would be foolish to speak of our English tracts and of the Thomason Collection in the same breath with the slightest pretense at comparison. Newspapers and pamphlets together, the Thomason Collection contains over 22,500 5.10,28, .4500:75.

items published within twenty-two years, that is, from the middle of 1640 to the middle of 1661. The Collection, even in its present form, is almost complete, since the whole issue of publications during that time probably did not exceed 25,000 titles. In its original size, as patiently brought together by George Thomason in his bookshop at the Sign of the Rose and Crown in St. Paul's Churchyard, the Collection may have numbered more than thirty thousand booklets, for it included also a large proportion of the general English literature of the period. With the exception of a few Royalist tracts printed in Oxford, the Collection was as nearly complete as possible. The loss of several series of volumes is more than accounted for by the lapse of one hundred years before the Collection was sold to King George III and deposited by him in the British Museum.

It is the desire of the Public Library to publish, at a not distant time, a new complete list of its English tracts. Through the purchases of the last thirty-four years the number of titles must have been doubled. It would also be very useful to know how many similar publications of the period are in other large American libraries. Many of these pamphlets exist only in one or two copies, and since they have never been reprinted, they may serve as important source material for the research worker.

The intrinsic worth — or worthlessness — of such tracts is indeed a question which must be considered by the librarian. No doubt, it is an agreeable feeling to own books which are rare, beautiful or even merely curious. But for that matter, it would make little difference whether one owned fifteen hundred or fifteen thousand pieces of the same kind. And this one may say without in the least intending to contest the uses, or emphasize the futilities of collecting rare books.

The question, indeed, is not so easy to decide. Carlyle himself, surely a great authority on the value of these tracts as historical material, showed considerable wavering in his judgment. In the Introduction to his Cromwell's Letters and Speeches he bitterly exclaimed: "There are from thirty to fifty thousand unread pamphlets of the Civil War in the British Museum alone: huge piles of mouldering wreck, wherein, at the rate of perhaps one pennyweight per ton, lie things memorable . . ." And a little further: "The Fast-day sermons of St. Margaret's Church, Westminister, in spite of printers, are all grown dumb! In long rows of little dumpy quartos, gathered from the bookstalls, they indeed stand here bodily before us: by human volition they can be read, but not by any human memory remembered. We forget them as soon as read; they have become a weariness to the soul of man. They are dead and gone, they and what they shadowed: the human soul, got into other latitudes, cannot give harbor to them . . ." And again: "Behold, they are become inarticulate quartos; spectral; and instead of speaking, do but screech and gibber! All Puritanism has grown inarticulate: its fervent preachings, prayings, pamphleteerings are sunk into one indiscriminate moaning hum, mournful as the voice of subterranean winds."

This was thundered forth in 1845. Four years later, in February 1849, however, giving evidence before the Royal Commission on the British Museum, he described these poor little dumpy quartos in the following, equally passionate words: "They are called the King's Pamphlets, and in value I believe the whole world could not parallel them. I consider them to be the most valuable set of documents connected with English history; greatly preferable to all the sheepskins in the Tower

and other places, for informing the English what the English were in former times . . ."

There is a big chance for the professional compromiser to bring into line these recalcitrant statements. The truth, as may be supposed, lies somewhere in between. The Thomason Collection, certainly, is unique. And as for the value of any of these English tracts, this depends just as much on the historian who opens them to-day as on the history which was written on their pages three hundred years ago. Would this do as a compromise? Reading over once more Carlyle's Introduction, it seems quite possible that this is all that he meant.

There is, however, one more difficult point. In his fulminations about the oblivion into which those old Fast-day sermons have fallen, Carlyle makes the remark that "... the Printer has done for them what he could ..." Now if this was all that the printer could do, then certainly his best was bad enough. English printing, none too glorious from the beginning, and particularly poor since the restrictive orders of Queen Elizabeth, had its worst period (Thomas Roy-croft notwithstanding) in the middle of the seventeenth century. Printing was now free and was indeed carried on "to monstrous excess and exorbitant riot." But the craft had fallen on evil days — and, of course, the pamphlets of those unfrocked Presbyterian divines, Independent or Quaker preachers were not meant to be éditions de luxe.

But let us turn now to those dumpy little quartos which in their screeching and gibbering voice . . . inform the English what the English were in former times!

Earliest in date among the nine tracts recently acquired by the Library is Thomas Edwards's Reasons against the Independent Government of Particular Congregations, etc., printed in 1641, a treatise famous in its day and remembered long.

Thomas Edwards was "a very singular man," as one of his later biographers wrote. "He distinguished himself by all the zeal and bigotry of a fiery zealot. His bitterness and enmity against toleration rose almost to madness; and had he been possessed of power, he would undoubtedly have proved as furious a persecutor of all nonconformists to presbyterianism, as the prelates had been of those who ventured to dissent from the established episcopal church." A rigid presbyterian, in his early years of preaching he had been sent to prison by Archbishop Laud; later, when the Independents gained strength, he turned against them. His best-known works are *Antapologia* (1644) and *Gangraena* (1646). But though Edwards's fame must necessarily rest upon his later books, the importance of his earlier pamphlet remains undiminished. This was the author's preparation for the impending battle. And to say this is no idle metaphor. One may quote in support the author's own words:

"Intending this only for a light skirmish, before I draw up my Forces to the maine Battell, and sending this forth but (as a Scout) to discover the strength or weaknesse of the other side, I will adde no more, onely that I doe not feare that these Souldiers will be able to returne againe alive, and unwounded and be able to doe more service when they shall be joyned with others, and formed into Battalio."

The writing is addressed "To the honourable Knights, citizens, and burgesses of the Commons House of Parliament," whom Edwards beseeches to cast an eye,

amidst their other cares and pains, also "upon the errours and evils of Anabaptisme, Brownisme, etc." He gives eight reasons against the independent government of churches. All these reasons are based upon "the Rules and Commands in the Scriptures" and are supported by analogies from the history of the Jews.

The second part of the booklet lines up eleven more reasons. "Let me ask the Independant Ministers," the author exclaims, "Is it fitting that well meaning Christians should be suffered to goe and make Churches, and then proceed to chuse whom they will for Ministers, as some Taylor, Felt-maker, Button-maker, men ignorant and low in parts, by whom they shall be led into sinne and errours, and to forsake the publicke assemblies, where they may enjoy worthy and pretious Pastors, after Gods owne heart, who would feed them with knowledge and understanding?" But Edwards's charges are too many, and his sentences too long, to attempt here further analysis. Reason VIII, however, being what makes the book American, deserves quotation:

"These independant men where they have power (as in new England) will not give a toleration of any other Ecclesiasticall Government or Churches but in their own way; they would not suffer men of other opinions in doctrine and government to live within the bounds of their patent, though at the furthest bounds but have banished them . . . So that these men who now would faine have a toleration in this great Kingdome will not allow any in a remote Plantation, nor in one of their small particular Congregations, for fear of disturbing the peace of their Church . . ."

Casuistic and bigoted as Edwards was, one cannot deny that occasionally he stumbled upon the truth. The following apothegm, for instance, has been confirmed many a time:

"Tis ordinary for men when they are not in place nor have no power in Church or Common-wealth, and hold also Doctrines and principles contrary to what is held and established, then to plead for tolerations, when as the same persons comming to be in place and to have power, will not tolerate others to set up any way different from theirs . . ."

He gives at the end practical advice to all the Independents. With a subtle logic, which reveals also his tender sentiments, he encourages them to leave the country and go to New England or elsewhere. "For my owne part," he writes, "were I of your way (so farre as I know my owne heart) I had rather goe to the uttermost parts of the Earth, though to live in a hard and mean condition, than to disturb the peace or good of three Kingdomes, as you would doe by a Toleration..."

After this light skirmish really followed "the maine Battell." The chief forces of the battalio were given free scope in *Gangraena* — "a Catalogue and Discovery of many of the Errours, Heresies, Blasphemies, and pernicious Practices of the Sectaries of this time, vented and acted in England in these four last years." No less than 176 different heresies, blasphemies, etc., are specified in the work. Here are a few specimens: "That there is no originall sin in us, onely Adams first sin was originall sin" (no. 58); "That there is no free-will in man either to good or evill, either in his naturall estate or glorified estate" (no. 62); "That wicked and unregenerate man ought not to pray unto God at all" (no. 137); "That it could not stand with the goodness of God to damne his owne creatures eternally" (no. 165).

A flood of literature was produced in answer. John Goodwin, one of the "arch-Heretiques and fearfull apostates" ill-handled by Edwards, replied in a tract

which bears the short but expressive title *Cretensis*. The dissertation, "a briefe answer to the ulcerous Treatise, intituled Gangraena," has been in the Library for some time, so it need not occupy us here. Detailed examination should be reserved for two other pamphlets, one of which is against Edwards, while the other is with him.

Thomas Alle's paper is short, eight pages in all. The author has repeated to Thomas Edwards some conversation which on a Sabbath day, following the morning sermon, took place in the house of Colonel Zacharie. The origin of sin, and the reason why men and women may be sent to hell were discussed then and there in a friendly way. But the debate, obviously, was not intended for the ears of Edwards and Thomas Alle committed a breach of tact, to say the least, in reporting it to the angry presbyterian. He certainly lived to regret his error. "Many that formerly were seeming friends," he wrote, "have given me very scurrilous speeches and unchristian language." But now that the storm was on, he felt it his duty to stick to his guns, and in his A breif Narration of the Truth of some particulars in Mr. Thomas Edwards his Book called Gangraena he relates again the discourse which passed in the Colonel's house.

The other tract is A letter to Mr. Tho. Edwards. It is enough to read its Dedication, printed on the title-page: "To our much suspected friend, Mr. T. Edwards, Scavenger Generall throughout Great-Britaine, New-England, and the united Provinces, chiefly Amsterdam and Munster... At his dwelling in Club Court, between the Pope and the Prelate, at the Knowne house of Mistris Gangrena Triplex, where Conscience and he shook hands and bade each other farewell..."

The work is anonymous. But the author, whoever he was, proved himself a worthy opponent of Edwards. At any rate, the pamphlet is filled with the best arguments, with references to the story of Joseph in Egypt, to Daniel in the lions' den, to Mordecai in Ahasuerus's land . . . The spirit of Judaism is there on every page. It is marvelous what revolution Coverdale's Bible, and more lately the King James Version, had wrought in the minds of good Englishmen.

There was one point, however, on which both Presbyterians and Independents thoroughly agreed — the hatred of those deluded people called Quakers. Giles Firmin, for fifteen years a resident at Ipswich, Mass., published in 1656 in London his Stablishing against Quaking, also recently acquired by the Library. The subtitle reads: "A Discovery of the Prince of Darknesse (scarcely) transformed into an Angel of Light." This sermon undertakes to prove through the irrefutable method of reasoning by syllogism that the Quakers' light comes from Satan. Here is an example of how Giles Firmin does it:

Major. That light which will not admit of, nor endure the triall, that light is Satans light, and not the light of Christ.

Minor. But the light of the Quakers will not admit of, nor endure the triall. Ergo. The light of the Quakers is the light of Satan, and not the light of Christ.

Of course, both the major and the minor propositions are documented by pages of quotations from the Scriptures on one hand, and from the writings of the Quakers on the other. At the end, the pastor feels quite justified in exhorting his people not to go near this wicked sect. "But if you doe it," he serves his

warning, "know assuredly, the Church will proceed against you for so doing, as for any other sinne."

Surely, the attack had to be answered. Edward Burrough made a bitter reply in his Stablishing against Quaking thrown down and overturned. Unfortunately, the Public Library does not possess it, though six of Burrough's other treatises are here in first editions. And anyone who is acquainted with his A Declaration of the sad and great persecution and martyrdom of the people of God, called Quakers, in New England may imagine its substance. It was Burrough who wrote the epistle beginning "Oh! New England whose heart is unbroken, and is as hard as a stone . . "— attached to Francis Hogswill's The Heart of New England Hardened through Wickedness. But Edward Burrough, who ranks perhaps next to George Fox himself among the founders of Quakerism, was an ill-fated prophet. After a sermon he was seized and thrown into Newgate Prison, and there he died, among felons, at the age of twenty-eight.

Discolliminium is the title of another pamphlet, printed in 1650 and signed by "B." The writer — we have Thomason's testimony for it — was no one else but Nathaniel Ward, one time pastor at Ipswich, Mass., where he wrote his Simple Cobbler of Aggawam, a satire which many regard as the first fruit of American literature. The book was published upon his return to England, and made him famous at once. Four editions were printed before the close of the year. Ward was asked to deliver a sermon before Parliament, which he did, urging the restoration of the King and thus offending both the House and the Army. This, however, did not seem to disturb him in the least. In his retreat at Shenfield he continued his pastoral and literary labors.

What the meaning of the word "Discollininium" may be, one can only guess. A friend of ours suggests that it stands, perhaps, for "Un-necking," and that it was based upon "decollation" which is a regular word and simply means "beheading." The author, in keeping with his rôle as a Simple Cobbler, was fond of making "new quoddled" words. "The truth is," he once remarked, "I have been so much habituated and half-natured into these Latins and Greeks, ere I was aware, that I neither can expell them, nor spell my own mother-tongue after my old fashion." What is true of his mother tongue, is equally true of his Latin, which is also filled with new-quoddled words. But the strange composition of the name may be part of the joke, so one should not inquire into its meaning too closely. The sub-title, at any rate, is clear; the pamphlet was "a most obedient Reply to a late Book. called Bounds & Bonds." The King was now beheaded, and the House and the Army were contesting for authority. The army was in ascendancy, and Francis Rous, author of "Bounds & Bonds" and a staunch follower of Cromwell, argued that whoever is in power should be obeyed. Nathaniel Ward, true to himself. opposed this doctrine. "This I dare say," he wrote courageously, "that no intelligent conscientious Subject ought to obey such a Power as this last till it has obtained a National confirmation in one Kinde or other . . ." There is a reference even in this book to New England: "Being once in my life in foreign parts," Ward wrote, "I was admitted to some great Counsels . . ." — an allusion to his appointment. in July 1645, to be a member of the committee charged with the revision of the laws

CERTAINE QUERIES TOUCHING THE ORDINATION

OF

MINISTERS.

Soberly propounded to the ferious Confideration of all the Parochiall Ministers of England in generall; and more especially those sundry Ministers in London Authors of a late printed Booke entituled Ius divinum Regiminis Ecclesiastici: or the divine right of Church-Government, &c.

The opening of a Doore into a further discussion of the divine right of Presignary by succession, and of the interrest of particular Churches in the ordination of their owne officers: As also of mens preaching without ordination.

By WA. a Well-willer to the affaires of the Gospell.

Mat. 21.23. By what authority deeft thou thefe things, or.

Nehem. 7.64.65. These sought their register among those that were reckoned by geneologie, but it was not found, therefore were they as polluted, put from the Priest-hood.

And the Tirsh. 1tha (or governour) said unto them, they should not eate of the most holy things, till there stood up a Priest, with Vrim and Thum-mim.

London, Printed by Mathew Simmons for Henry Overton, and are to be fold by J. Pounce at the lower end of Budg-Row, neere

Canning-Street. 1 647.

A TRACT BY WILLIAM ASPINWALL — PROBABLY BY A LANCASHIRE PASTOR

OF THAT NAME. AND NOT BY THE RECORDER OF SUFFOLK

COUNTY IN NEW ENGLAND

(FACSIMILE OF TITLE-PAGE)

of Massachusetts. Like all the other writings of the author, the pamphlet has wit — a wit of this kind: "I was about to hang a Padlock on my lips, and to cut the throat of my Pen . . ."

The Library owns a half-dozen of his works.

In 1652 the question of religious toleration came up before Parliament in a definite form. This gave rise to a host of tracts. Severall Queries, "printed for the Publick good," was one of these, dealing specifically with the Propagation of the Gospel. The exact number of queries raised by the anonymous author is thirty-eight. Any one of them would be too long for quotation, and all are couched in too symbolical a language for ordinary understanding. Their summary, however, is given concisely enough in the title: "Whether in case of refusall, there is any power either Ecclesiasticall, or Civill, that from God can plead a just right to compell?" This question is supplemented by the further inquiry: "And whether the doubtfull ought not freely to hold forth their Light, for triall of what they have, and further inquisition of the Truth, although possibly they may suffer thereby?" The text itself must be left for the reader's own investigation. Verily, this may have been one of the tracts which Carlyle had in mind when he wrote: "We forget them as soon as read; they have become a weariness to the soul of man . . ."

The pamphlet is excessively rare. The firm of Stevens states that during their long career they have never seen any other copy, except the one in the British Museum. The Library's copy has, besides, the distinction that it once belonged to Bishop White Kennett, perhaps the earliest collector of Americana. His signature is on the title-page.

In many respects the most interesting among the nine tracts new to the Library is Certaine Questions touching the Ordination of Ministers, the title-page of which is reproduced in this Bulletin. As it appears there, the pamphlet was written by "W. A. a Well-wisher to the affaires of the Gospell," and was printed in London in 1647. The Catalogue of the Stevens firm attributes it to William Aspinwall, for some twenty years a notable figure in Massachusetts. William Aspinwall had held several offices in the Colony, the most important of which was that of the Recorder of the Suffolk County Court, from 1644 to 1651, in which year he returned to England. Stevens's Catalogue says that this particular pamphlet "must have been written by Aspinwall in America and sent by him to London for publication."

The question of authorship, however, cannot be regarded as settled. For, living at the same time, there were two other William Aspinwalls in England, and the Dictionary of National Biography expressly warns the reader: "William Aspinwall (as also Peter Aspinwall, of Heaton, Lancashire) is sometimes confounded with William Aspinwall, the ejected minister of Formby, who afterwards conformed, as well as with a contemporary quaker divine (of the same name) who had been persecuted in New England, and wrote vehemently of his wrongs and tenets." Of course, the Dictionary is mistaken in calling our William Aspinwall a quaker. The truth is that Aspinwall was a supporter of Anne Hutchinson and John Wheelwright, and was banished with them. He was one of the founders of the new colony of Rhode Island, where, however, he was also suspected of sedition. A year or two later, having made "a full acknowledgement of his error and seducement," he was restored to his civil liberties in Boston, and soon after was chosen for the

post of Recorder. It is true that in 1651 he was again removed from office... His *Notarial Records*, as a volume relating to the early history of Boston, were printed by the Registry Department of the City of Boston.

Now the confusion lies in this: several booklets bearing the name of William Aspinwall are ascribed by the Dictionary of National Biography to the Lancashire Pastor and by the Registry Department of Boston to the Recorder of the Suffolk County Court. And since both persons, very evidently, cannot have written the same pamphlets, the just distribution of these works among the two, or perhaps even three Aspinwalls is still to be accomplished. One tract at least, the edition of John Cotton's Abstract of Laws and Government, may be assigned with certainty to the New England Aspinwall, and with this clue one may work one's way by the evidence of style and character. But to attempt such a research would be outside the scope of the present article, especially since the pamphlet about the ordination of ministers is not mentioned either in the Dictionary of National Biography or in the publication of the Boston Registry Department. It seems, however, doubtful that it should have been written by our Aspinwall. The work does not contain any reference to New England, and is so involved in the controversies then raging in and around London about some recent publications that it is extremely difficult to credit it to a resident of Massachusetts.

Indeed, one ventures the theory that while all the other pamphlets were written by our Aspinwall — they were all published after the date of his return to England and are equally apocalyptical in content, searching for strange connections between the calamities of the English nation and certain chapters in Daniel and Isaiah — this particular tract about the ordination of ministers was written by the Lancashire pastor.

It may have been observed that all these pamphlets, with the exception of the one by Nathaniel Ward, are theological. To our knowledge, no one has counted yet the number of theological tracts in the Thomason Collection, but their proportion must be far greater than that of the political ones. The political debates of the Civil War were fought on the battle-fields, — and the Ironsides of the Army were not given to writing anyhow. There was no great need for political pamphlets. The members of Parliament could vent their opinions in the House, and later, when there was no House, political pamphleteering became exceedingly dangerous. Ten months after the execution of the King the old Star Chamber regulations concerning "seditious or scandalous matter" were revived, and three years later they were renewed again with greater severity.

After the endless quarrels of bewildered divines, it is refreshing to read the Healing Question of Sir Harry Vane the Younger, the second edition (1660) of which has been acquired by the Library. It is a noble writing, one of the most memorable in the literature of the age. There is sweetness in it and calm courage, the wisdom of an inspired visionary. Sir Harry Vane was a rare man. A Cavalier turned Puritan! An English nobleman who was possessed with God! Practical and mystic, cunning and tender, a curious soul, but in whom spoke the eternal, larger voice of humanity.

"This is not honest, yea, it is against morality and common honesty!" he cried when Cromwell opened the door of the House for the waiting musketeers.

"Ah, Sir Harry Vane, Sir Harry Vane," Cromwell broke out bitterly, "You might have prevented all this, but you are a juggler. The Lord deliver me from Sir Harry Vane!" After this scene Harry Vane kept in retirement. Cromwell, his friend and comrade through many hardships, did not need his counsel now. But three years later, when the Protector had ordered a general fast "that the Lord would pardon the iniquities both of magistrate and people," Vane was again moved to state his views. Then he wrote his *Healing Question* — perhaps the first exposition of constitutional government in the English language.

He recommended that "a restraint be laid upon the supreme power before it be created, in the form of a Fundamental Constitution." And this should be done by calling "a General Council or convention of faithful, honest, and discerning men chosen for that purpose by the free consent of the whole body of adherents to this Cause . . ." In this convention, he believed, the people would be represented in their highest state of sovereignty, and the army should subject itself to the supreme authority thus set up.

The tract was first submitted to Cromwell, and was returned a month later without remark. Cromwell, obviously, had not read it. But when the pamphlet was published, Vane was arrested and sent to Carisbrooke Castle, on the Isle of Wight. He remained there imprisoned for four months.

Sir Harry Vane was always on the "wrong" side of things, from the time when he was forced out of the governorship of Massachusetts at the age of twenty-four until he was belieaded by Charles II at the age of fifty . . .

ZOLTÁN HARASZTI

Library Notes

The English tracts described in our leading article were purchased from the income of the Charlotte Harris Fund, a sum of \$10,000 dollars bequeathed to the Library in 1877. The one stipulation of the donor was that the income should be used for the acquisition of books published before 1850. She left also her private collection of about 1100 volumes to the Library. With the additions purchased from the income of the Fund the collection now contains over 5000 volumes.

As a matter of fact, Charlotte Harris bequeathed the books and the money to the "Charlestown Public Library," this being the name used in her will. The City of Charlestown had its own public library since January 1862; this library, however, became a Branch of the Boston Public Library in January 1874. The Charlotte Harris Collection was kept in Charlestown till 1900, when its transfer to the Central Building on Copley Square was authorized by legislative enactment.

Charlotte Harris was a generous woman. Though she had her house also on Beacon Street, Boston, she was really at home in Charlestown. A grand-daughter of Richard Devens, Commissionary General of Massachusetts during the Revolution, she was prominent in the social life of the town. But she was particularly known and esteemed for her many charities. In 1868 she presented to the First Parish Church of Charlestown a set of chimes. In her will she left the larger part of her estate, eighty thousand dollars, to the Perkins Institution and the Massachusetts Asylum for the Blind.

The larger number of the English tracts owned by the Library belong to the Prince Collection. About 200 items, bound in thirteen volumes, were given to the Library in 1889 by William P. Up-

liam. These books once belonged to Charles Wentworth Upham, the father of the donor, and formed part of the material upon which he drew in his historical studies.

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The Uses of Libraries [6104.132], a book edited by Ernest A. Baker, director of the University of London School of Librarianship, aims to be a guide to the chief libraries of England, with information about the nature of their contents and with advice upon the best methods of using them. A large part of the book is devoted to a description of the collections of the British Museum: there are also essays on the university libraries, on the Public Record Office, and on several special libraries. A chapter "Library Resources outside Britain," contributed by Professor Ernest C. Richardson of Princeton University, tells about the American libraries. This is what he says about the libraries in and around Boston:

"Boston long retained the honour of being the best working centre in America by virtue of its Public Library and the Harvard University Library near by. The former has nearly one and a half million volumes, and the latter two and a half. The district contains two other libraries approaching a quarter of a million volumes and half a dozen other libraries of unusual distinction. Harvard University Library is the leading American University Library, the oldest of the large reference libraries and of unusual value for practical use. Its books, staff, and building are of such a standard for research work as to make this a competitor of the Library of Congress and the New York Public Library for a visiting worker, especially in historical matters. Although pressed at one point or another by Yale, Columbia, Chicago, and other universities, it still maintains an easy general leadership. The region includes 6 law libraries, 6 medical libraries, 11 theological libraries, 8 of these of the first order. Ninety-three other 'special libraries' are listed."

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The Mind of the Negro [4265.641] is a collection of letters written by Negroes between 1800-1860 about the cause of emancipation. The larger part of the book consists of letters which were first printed in the "Liberator," the Boston paper of William Lloyd Garrison. Many of the originals are in the Anti-Slavery Collection of the Boston Public Library, which contains hundreds of letters written to Garrison by Negroes - by Frederick Douglass, David Ruggles, Anthony Burns, William G. Allen, Charles Lenox Remond. William Wells Brown and others. most all of these letters have been published in the "Journal of Negro History." They are reproduced in the present volume (brought out by the Association for the Study of Negro Life and History) to facilitate research.

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A useful *Index to Plays* [*3182.20] has been compiled by Ina Ten Eyck Firkins, Reference Librarian of the University of Minnesota. The Index has been made "to save the reference assistant from a repeated search through collections and magazine indexes." The plays listed belong to the time between 1800 and 1926. They are 7,872 in number and represent 2,203 authors. The arrangement is in two parts: there is an Author Index and a Title and Subject Index.

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George H. Sargent has done a welcome service to bookmen by compiling a bibliography *The Writings of A. Edward Newton* [*2172.356]. "If this bibliography appears to be unconventional," one reads, "and the notes may appear to some as biographical rather than bibliographical, the compiler has no apology to offer to collectors. To the meticulous librarian with a card-catalogue mind no apology is due. Bibliography, to be sure, has risen to the position of an exact science, but the scientist need not feel compelled to be

as dull, while being as useful, as the multiplication table." Mr. Sargent has arranged the works of the popular book collector and essayist under such headings as First Editions and Separate Works, Christmas Books, Contributions to Periodicals, etc. Included is a jovial letter to the compiler from Christopher Morley. The book is attractively printed in Caslon type.

* *

A recent volume in the series "Drawings of the Great Masters" is North Italian Drawings of the Quattrocento by K. T. Parker. The monograph gives a survey of the work of fifteenth century draftsmen in the provinces of Lombardy, Emilia and the Veneto, as distinct from those of Tuscany and Umbria. "Whereas Florentine drawings have long been the subject of minute investigation," the author says, "comparatively little systematic research has as yet been devoted to those of the Schools of Upper Italy." The seventy-two plates in the volume are remarkably good reproductions. Notable are some fine examples of the work of Jacopo, Gentile and Giovanni Bellini, of Mantegna, Ercole de' Roberti, Lorenzo Costa, Ambrogio da Predis, and Jacopo de Barbari, the friend of Dürer. — The call number of this volume is 8141.04-101.

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In the Music Division is an interesting circular [**M.476.24] given to the Library by Mr. Samuel Eliot Morison. This circular, dated May 15, 1826, is an appeal to possible subscribers toward a fund with which might be instituted a "Society for the promotion of a taste for Music and the encouragement of the progress of this Science in this city." The promoters of the plan hoped that a series of concerts might be given the next season.

"The subscribers do not think it necessary," the circular says, "to go into any general argument in favour of this elegant species of amusement. It is, however, obvious to remark that the pleasures it affords, if not of the highest intellectual order, are of the purest and most refined character, and that they are not liable to

any of the exceptions which may be taken to other popular public amusements."

The appeal is signed by W. Sullivan, W. Prescott, J. Quincy, J. C. Warren, P. T. Jackson, N. Appleton, I. Thorndike, jun., H. G. Otis, jun., and W. H. Eliot.

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Lettres de Claude Debussy [4047.484] is a collection of letters from the composer to his publisher, Jacques Durand. A few were written in 1894, the others between 1902 and 1917. The letters are informal and friendly in tone, with much humor interspersed. They throw a good light on the temperament of the composer and on his methods of working. In a letter of January 1906 he gives a description of a rehearsal for "Pelléas and Mélisande":

"There is a bell which ought to be in sol and which, by a spirit of contradiction is in ut: They seem to be ringing for dinner at the castle, and that makes the death of Mélisande less sad... The little Ynold is such a child that he does not yet know the music, and tomorrow is the general rehearsal... It would be better to be in the position of a dead celebrity with whom one can do what one wants. Besides, the orchestra and singers ought to think seriously of treating me that way, for it seems that one has never seen a more difficult composer than me."

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Abraham Lincoln and Walt Whitman [4349.418] by William E. Barton is a study of Whitman's lecture on Lincoln, noting all the changes this lecture underwent during its preparation, and recording also the incidents which occurred on the occasions when it was delivered.

Whitman gave his "reading" in Boston on April 15, 1881, in the Hawthorne Rooms, before the St. Botolph Club. The poet has left a memoir of this visit to Boston in his "Specimen Days." The day after the lecture he visited Longfellow, the "only particular eminence" he called on in Boston. "I shall not soon

forget his lit-up face and glowing warmth and courtesy, in the modes of what is called the old school," he wrote.

About the middle of August Whitman returned to Boston to see through the press a new and complete edition of his poems, which James R. Osgood & Co. undertook to publish. Several times he visited Emerson, whose mind was then "Never had I a better piece of luck befall me," he wrote after one of his visits. "-- a long and blessed evening with Emerson, in a way I couldn't have wish'd better or different. For nearly two hours he has been placidly sitting where I could see his face in the best light near me. Mrs. S.'s back-parlor well fill'd with people, neighbors, many fresh and charming faces, women, mostly young, but some My friend A. B. Alcott and his daughter Louisa were there early. A good deal of talk, the subject Henry Thoreau . . . My seat and the relative arrangement were such that, without being rude, or anything of the kind, I could just look squarely at Emerson, which I did a good part of the two hours." Emerson occupies the largest part of his "Concord Notations.'

While in Boston, he spent, of course, a good deal of time on the Common. "I know all the big trees, especially the old elms along Tremont and Beacon streets. and have come to a sociable-silent understanding with most of them, in the sunlit air (yet crispy-cool enough) as I saunter along the wide unpaved walks." even on the Common his memories returned to Emerson who, under the same old elms, tried to persuade him twentyone years before not to publish certain parts of his "Children of Adam." "What have you to say to such things?" Emerson had asked after two hours of arguing. "Only that while I can't answer them at all, I feel more settled than ever to adhere to my own theory and exemplify it," had been Whitman's reply. "Whereupon we went and had a good dinner at the American House," he adds in his reminiscences. "And thenceforward I never waver'd or was touch'd with qualms (as I confess I had been two or three times before)."

GH

Ten Books

After the great success of his "Copeland Reader," Professor Charles Townsend Copeland has published now a five volume anthology — a welcome surprise from this great teacher but very reserved writer. The work Copeland's Treasury for Booklovers [4572.172] is "a panorama of English and American poetry and prose from the earliest times to the present." With few exceptions, the volumes contain only what Professor Copeland has read aloud to classes and other audiences during thirty-four years. "Although I do not always read the best literature," he says in his Introduction, "-- audiences are great choosers - I almost never, for any audience, choose either verse or prose that is not literature." A few brief essays of his own have been included in the Introduction for the pleasure of former students and for the use of teachers. Among these are "Bacon as an Essayist", "Not 'Poor Charles Lamb'," "Hawthorne's Inheritance and his Art," "Dickens: His Best Book?" (which is the Pickwick Papers). The first volume contains selections from the Bible, Homer and Plato; old ballads, Chaucer, Mallory; Shakespeare and other Elizabethans; seventeenth century lyricists, eighteenth century prose writers and some nineteenth century poets. The other volumes contain almost wholly nineteenth century works, except for the last, which includes contemporaries.

Contemporary European Writers is a collection of short essays, or rather sketches, written by William A. Drake. The author offers it with a modesty that is rare nowadays: "I have wished merely to investigate for myself and to pass on to others what I have found of interest and merit, and not at all to usurp the prerogatives of exact judgment properly belonging to Time and to my betters." The essays are short, seven or eight pages each, but there are over forty of them: from Marcel Proust to Luigi Pirandello, from

Jean Cocteau to Jacob Wasserman all the better known authors of five or six countries are written about. Mr Drake is one of the not too numerous young American writers who are thoroughly at home, and at ease, in modern European literature. And what is best, he carries his learning lightly, without that self-importance which is so painful in much contemporary criticism. Indeed, he errs rather on the side of diffidence. To be sure, his book is literary journalism, but journalism on a high level and of intrinsic merit. The author's approach is always intelligent and strikes out unwaveringly in the right direction. At the same time, Mr. Drake writes very well, with great fluency and a pleasing clarity, and there are pages in his book which are admirable. Each essay contains a great deal of information, and at the end of the volume there is a bibliography of some fifty pages. The book is a sort of literary vade-mecum, and as such, a most useful and excellent one.

American Prosperity: its Causes and Consequences by Paul M. Mazur has been received by experts and literary laymen as a brilliant exposition of present-day economic conditions. This is not a book of theories. It is the author's conviction that "in America the forces of business have moved too fast for the building of an effective industrial philosophy upon the theories of economists." The emphasis throughout the book is on the rôle which the thoughts and actions of practical business men have played in the shaping of American economic life. Whatever may have been the situation in Europe, the author believes that in America even the principles underlying the economic conditions were created by business men. And so he makes his analysis from the point of view of business. Of course, this alone would not give distinction to the book. The merit of Mr. Mazur's work is that he makes his explanations, devoid as they are of theories, interesting even for the

theorist. To merchants, bankers, lawyers the book appeals by its authoritative knowledge, and to the general reader because of its simple, yet shrewd and pervasive reasoning. The evolution of production, of distribution, of selling and buying are discussed first in various chapters: mass production, methods of merchandising, chain systems, advertising, export and import, European competition, the tariff problem, etc., are treated in others. "To-day American prosperity exists through intensive selling," is the author's conclusion. And in view of criticisms, he adds: "Distribution needs a purgative perhaps, but it certainly does not require the surgeon's knife." - The call number of this volume is 9381A.48.

This Economic World [9330.22A7] is the title of a new volume by Thomas Nixon Carver and Hugh W. Lester; the sub-title of the book is "And How it May be Improved." The authors posit such questions as "Why do not men avoid every poorly paid occupation and enter those that are well paid?" In reply they enumerate the hindrances to the free movement of labor from poorly to better paid activities and consider ways of overcoming these obstacles. First among these is the lack of educational opportunity. But the authors find much to commend even now. The tone of the book is optimistic throughout: the chapter called "Somehow Good" aims to show that "substantial justice inheres in the very nature of the economic system under which we live." The political slant is in favor of liberalism, as opposed to autocracy or socialism, and there are critical comments on J. Ramsay MacDonald, Mussolini and Lenin.

Much valuable information is given by Nicholas Roosevelt in *The Restless Pacific* [3049A.390]. In the first eight chapters the geographical and economic factors are shown as fundamental. "Thanks to the Panama Canal," Mr. Roosevelt says, "America has become an island, which is centrally placed in the oceanic world." He explains various influences on past navigation, on colonization and native enterprise, such as the winds that blow westward toward Asia, the favorable currents, typhoons and earthquakes,

and especially climate. Concerning the political relations in the East he believes: "Our every political and economic step in the Philippines is closely watched alike by foreign powers and by the native leaders throughout the East. If we give them independence in the near future we shall encourage vast destructive forces which may let loose the dogs of war." Mr. Roosevelt also explains the United States' attitude toward the Chinese open door, toward Japan's foreign policy and the problem of Japanese immigration.

In Latin America in World Politics [3567.544] Professor J. Fred Rippy has outlined the significant events in the histories of the different Spanish and Portuguese colonies and subsequent powers. from the time of Columbus to the present. He has also considered the attitude of the United States, Great Britain, France, Germany and the Hispanic mother countries toward these events — the views of their statesmen, people and press. When the Monroe Doctrice was promulgated, one is told, "the French administration journal L'Etoile rebuked the upstart Monroe for his impudence toward European potentates, and inquired what title the temporary president of an insignificant nation had to justify the claim of 'immediate control' over the 'Two Americas from Hudson's Bay to Cape Horn." Panama Congress of 1826, British and American relations with regard to Mexico. the latter's loss of Texas, the Venezuela boundary dispute are only some of the many situations recounted. Finally, the most recent conflicts of the United States with Latin America are presented: the Tacna-Arica question, the newest difficulties in Panama, "the Nicaraguan muddle" and the Mexican problem.

Another important work has been added to the History of Civilization series: The Nile and Egyptian Civilization [3058.389] by Alexandre Moret, a companion volume to his "From Tribe to Empire." The book is divided into three parts: the first leads from the earliest clans and nomes to the institution of kingship; the second through the reign of the Memphite monarchy, the feudal period, the rule of the Theban kings to the Persian

invasion of 525: the third part is devoted to religion, art, science and literature. In a Foreword the French scholar Henri Berr summarises the work of his colleague. "Among these men." M. Berr says of the Egyptians, "life became all the sweeter because in them the moral sentiment had gradually attained an 'exquisite delicacy' and the 'law of doing good' had taken definite shape. Social necessity imposed the principle of mutual helpfulness. Religion, in its growing domination, absorbed this principle, founding the worship of natural forces and morality; and morality more and more assumed a religious character."

The Atlantic ocean of the fifteenth, sixteenth, seventeenth and eighteenth centuries is the subject of Nellis M. Crouse's In Quest of the Western Ocean [2275.112]. The story opens even earlier. "There is also great Cathay, whose people were anciently called Seres. From among them come the best silk stuffs . . . I was given to understand that in that region there is a city with walls of silver and towers of gold." This was the report of William de Rubruquis, a Flemish Franciscan friar, sent as missionary to the Far East in 1253, even before the picturesque travels of Marco Polo. The history of the navigators in search of the western route begins with John and Sebastian Cabot and other early English, French and Portuguese explorers. It recounts the great Elizabethan enterprises by promoters and mariners like Humphrey Gilbert, Drake, Hakluyt. It tells of Champlain on the St. Lawrence, of attempts to reach Hudson Bay, of La Salle on the Mississippi, of later penetration into the trans-Mississippi region, and the Canadian explorations of the La Verendryes. Changing views of geography are illustrated by contemporary maps.

A scholarly, but very readable study is *The Mediaeval Village* [3565.313] by the English historian G. G. Coulton. "The one value of history," the author declares, "is, that it should deal with realities, and

a system which deliberately confines research to one particular fraction of the ascertainable realities — which puts concrete facts upon its Index Expurgatorius — can only lead to disaster in the long run. I am giving my readers, therefore, as many concrete facts as time and space will permit." He elucidates conditions both in England and on the Continent. and takes his record well into the sixteenth century. Thus he tells of village development, the treatment and legal status of serfs: life at the manor court: the monastic manor, religious education. and the final dissolution of the monasteries. Several chapters are given to the sinister subjects of tithes, to "poverty unadorned," and to peasant revolt. lively illustrations are taken largely from fifteenth and sixteenth century wood-cuts.

"No thoughtful person will deny that the American of today is living in one of the most interesting architectural periods in the history of the world. We are not improbably on the threshold of a great Renaissance. It is the opportunity of the artist to bring it about, the duty of the critic to give it recognition, the privilege of the layman to observe and enjoy it." This is the view of Professor G. H. Edgell, Dean of the Faculty of Architecture at Harvard. In his new book The American Architecture of Today [8094.05-105] he gives the layman an excellent survey of the field. In the first chapter he traces the development of American architecture and emphasises the importance of steel construction, especially of the "cage" type in which the beams carry the walls. One reads the surprising statement that "there is, indeed, a close analogy between Gothic and steel." Professor Edgell explains the modernist movement as exemplified by Louis Sullivan and his pupil Frank Lloyd Wright. The chapters on domestic and academic, on ecclesiastic and monumental, finally on commercial architecture contain studies of individual structures with an abundance of beautiful illustrations.

Reading the Magazines

A most damaging article has been published in the Mercure de France for March I about André Maurois. author of "Ariel." "Disraeli." "English Studies" and other volumes has had unusual success in the last few years, not only in France, but also in England and particularly in America. No other biographer since the appeareance of Lytton Strachey's "Queen Victoria" has attained such a reputation for brilliancy, penetrating insight and sheer ability for writing. On his recent visit to this country André Maurois was fêted as one of the great writers of our time. It appears, however, that not only the hospitable Americans, but also the French public at home have taken M. Maurois very seriously: lionised in the salons, popular as a lecturer, he has even been mentioned for a seat in the Academy! Now, in a long but sprightly article, the Mercure de France alleges that André Maurois, "one of the nouveaux riches of post-war literature," is a plagiarist. His "Ariel" is a clever abridgment of Dowden's "Life of Shelley" (London, 1886, 2 vols.), a book that is rare in England and totally unknown in France. "M. Maurois has reconstructed, imagined, 'romanced' nothing," the Mer-"Sketches, descriptions, cure writes. dates, psychology, moral and philosophical conclusions; drawing and color, accent, poetry, even the title of the book, are taken from Dr. Dowden's work, which he has followed chapter after chapter, now condensing, now copying entire pages. sometimes leaving out, sometimes putting in commas, or substituting 'he' for 'I. Such audacity is almost beyond belief . . ." The three pages of parallel texts which follow the statement are really shocking. According to the Paris magazine, M. Maurois accomplished his "Disraeli" by the same method, condensing in this case the monumental work of Monypenny and Buckle. "In his 'English Studies'," the Mercure continues, "he pillaged George Gissing's 'The Life of Dickens,' 'The Correspondence of Horace Walpole and Mme du Deffand' (edited, in three volumes, by Mrs. Paget Toynbee) and 'Oscar Wilde: his Life and Confessions' by Frank Harris." Five pages of parallel quotations show again the borrowings of M. Maurois from the work of the American writer alone. "These passages," the Mercure writes, "show not only the plagiarism of M. Maurois, but also that the original is far more beautiful than the copy. M. Maurois deforms and disfigures everything that he touches" And then this: "M. Maurois might retort that the English themselves acknowledged his originality. This, however, would be a false defense. The English publishers are obliging, because they are accustomed to bring out abridged versions, and the English critics are indulgent whenever they treat of books by foreigners. And besides, the translation of a translation conceals the plagiarism: and this could very well happen with the text of Shelley's and Wilde's biographies translated first by M. Maurois into French, and then retranslated from French into English . . ."

In the April issue of the International Studio Edith H. Walton gives an illustrated account of "Dinanderie in America." Dinanderie is the name given to the mediaeval art of making gay little domestic utensils in the shape of men and beasts, out of copper and brass. This art was originally practised at the town of Dinant on the Meuse, which was pillaged and burned in 1466. Among the objects made there were the aquamanile, used in the twelfth century and later, to pour perfumed water over the hands; the coquemar, a similar vessel with a spigot bronzes in their droll expressiveness. attached, the aiguière or jar for drinkingwater; candle-sticks and chandeliers. The animal shaped vessels rival Chinese The pieces here reproduced all belong to

American collectors.

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A Selected List of

Books Recently Added to the Library

THE SYMBOL = FOLLOWING A TITLE INDICATES
THAT THE WORK IS A GIFT TO THE LIBRARY.

Agriculture. Gardening

Bailey, Liberty Hyde. The garden lover. New York. 1928. (7), 154 pp. 3999.424
Chilcott, Ellery Channing. The relations between crop yields and precipitation in the Great Plains area. Washington. 1927. 94

pp. = *7995.174.81

MacIlvaine, Frances Edge. Spring in the little garden. Boston. 1928. viii, 88 pp. 3999.382 Waugh, Frank Albert. Hardy shrubs, a simple handbook of practical information. New

York. 1924. 128 pp. Plates. 3999.405 Wilson, Ernest Henry. More aristocrats of the garden. Boston. 1928. xiv, 288 pp. On flowers, shrubs, and trees. 3991.198

Amusements. Sports

Griffith, Coleman Roberts. Psychology and athletics. New York. 1928. 281 pp. 4007.346

A general survey for athletes and coaches.

Martin, Harry Brownlow. Pictorial golf. New York. [1928.] vi, 243 pp. Illus. 4009A.545 Practical instruction for the beginner and hints for the star.

Reith, George. The art of successful bidding, including camouflage and approach methods. Garden City, N. Y. 1928. 227 pp. 4009B.64

Garden City, N. Y. 1928. 227 pp. 400gB.64 Ripley, Ozark. Modern bait and fly easting. New York. 1928. 249 pp. 4008.527

In Bates Hall

Annuals

Book Index, The Cumulative. Twenty-ninth annual cumulation. Author, title and subject catalogue in one alphabet of books published January, 1927 — December, 1927. Edited by Ida Lynn. New York. 1928. 879 pp. B.H.785.3

Danmarks adels aarbog. 1928. Copenhagen. [1928.] 483, 176 pp. B.H.953.9

[1928.] 483, 176 pp.

B.H.953.9

Debrett's Peerage, Baronetage, Knightage, and Companionage. Illustrated with 1,800 armorial bearings. Edited by Arthur G. M. Hesilrigc. 1928. London. [1928.] 2212, 258 pp.

B.H.964.15

English catalogue, The, of books for 1927.
Giving in one alphabet, under author and title, the size, price, month of publication,

and publisher of books issued in the United Kingdom. London. 1928. 386 pp. B.H.821.2 Gothaisches genealogisches Taschenbuch der freiherrlichen Häuser, 1928. Gotha. [1928.]

768 pp. B.H.953.15
Gothaisches genealogisches Taschenbuch der gräflichen Häuser, 1928. Gotha. [1928.] 689
pp. B.H.953.14

Harvard University, The, Register. 1927–1928. Published by the Harvard Crimson for the Student Council of Harvard College. Volume LII. [Cambridge. 1928.] 275 pp.

B.H. Centre Desk
Massachusetts State Federation of Women's
Clubs. Manual, 1927–1928. Wakefield, Mass.
[1927.] 390 pp.
Reports and Directory.

New England, The historical and genealogical register. Vol. LXXXI. 1927. Boston. [1927.] 561 pp. B.H.980.1

South American, The, handbook. 1928. A guide to the countries and resources of Latin America, inclusive of South and central America, Mexico and Cuba. London. [1928.] 746 pp. B.H.641.24

Sveriges ridderskaps och adels kalender. 1928. Stockholm. [1928.] 1513 pp. B.H.953.8 United States, Congress. 70th Congress, 1st

United States, Congress. 70th Congress, 1st Session, beginning December 5, 1927. Official Congressional directory for the use of the United States Congress. Second edition. January, 1928. [Washington. 1928.] 641 pp. B.H.533.1

Yearbook, The, of the universities of the Empire. 1925. Edited by W. H. Dawson and published for the Universities Bureau of the British Empire. London. 1925. 805 pp.

B.H.643.11

Reference Books

Brief biographies: Maine. A biographical dictionary of who's who in Maine. Vol. 1. 1926–1927. Edited and compiled by Theodore Roosevelt Hodgkins. Lewiston, Me. [1928.] 284 pp. B.H.614.22

Comrie, John D. Black's medical cyclopedia.
Eighth edition, entirely reset. Containing over 500 illustrations in the text and two full-page plates in colour. New York. 1926.
997 pp.

B.H. Centre Desk

Crosby, Irving B. Boston through the ages. The geological story of Greater Boston. Boston. [1928.] 166 pp. B.H. Centre Desk

Cross, Tom Peete, and Clement Tyson Goode, compilers and editors. Heath readings in the literature of England. Boston. [1927.] 1389 pp. B.H.905.41

Dictionary, The, of national biography. 1921. Edited by H. W. C. Davis and J. R. H. Weaver. With an index covering the years 1901-1921 in one alphabetical series. Oxford. [1928.] 623 pp. B.H.620.5 English.

Flexner, Jennie M. Circulation work in public libraries. Chicago. 1927. 320 pp.

B.H.784.4 Hartley, Dorothy, and Margaret M. Elliot. Life and work of the people of England. A pictorial record from contemporary sources. Vol. 1. The Fifteenth Century. 91 pp. Vol. 2. The Sixteenth Century. 93 pp. New York. 1926.

B.H.61.10

Josephson, Aksel G. S., compiler. A list of Swedish books, 1875-1925. Chicago. 1927. 58 pp. Kerrick, Harrison Summers. B.H. Catalogue

"The flag of the United States." Your flag and mine. Columbus, O. [1925.] 144 pp. B.H. Cust. Desk

Oxford, The, book of American verse. Chosen and edited by Bliss Carman. New York.

1927. 680 pp.

Petit, Maxime. Histoire de France contemporaine de 1871 à 1013. Paris [1016.] 512 pp.
Profuscly illustrated. B.H.43.22

Smith, Logan Pearsall. Words and idioms. Studies in the English language. Boston.

B.H.644.34 1925. 300 pp. Standard Catalogue Series: Biography section. Second edition, revised and enlarged. Compiled by Minnie Earl Sears. New York. B.H. Ref. Desk 1927. I29 pp.

- Social Science Section. Second edition, revised and enlarged. Compiled by Corinne Bacon. New York. 1927. 160 pp.

B. H. Ref. Desk Sweet, Mary M. The Italian immigrant and his reading. Chicago. 1925. 64 pp

B.H. Catalogue Thompson, James Westfall. Feudal Germany. Chicago. [1928.] 710 pp. B.H. 50.3A
On "subjects of major historical importance" in the history of Germany between the ninth and twelfth centuries inclusive.

Trevelyan, George Macaulay. History of England. With maps. Fifth impression. New York. 1927. 723 pp. B.H.61.8
Wheeler, Joseph L. The library and the com-

munity. Increased book service through library publicity based on community studies. B.H. 784.5 Chicago. 1924. 417 pp.

Libraries Bibliography.

Armistead, Lewis Addison, compiler. Reference list of literature on urban electric rail-*901б.388 ways. Boston. 1927. 151 pp. = Compiled from reports by railroad, public service, legislative, investigating commissions, electric railway companies, transportation experts and others,

Bartholomew, Augustus Theodore. A bibliography of Sir Adolphus William Ward, 1837–1924. With a memoir by T. F. Tout. Cambridge, 1926. xxxiv, 99 pp. *2179.133 Cambridge, 1926. xxxiv, 99 pp. Sir Adolphus W. Ward (183 Sir Adolphus W. Ward (1837-1924) was Professor of History and English at Owens College,

Manchester. In 1901 he became Vice-Chancellor of the University of Cambridge. His numerous writings are on historical and literary topics.

Catholic University of America, Washington,

D. C., Library, Bibliographical and historical description of the rarest books in the Oliveira Lima Collection at the Catholic University of America. Compiled by Ruth E. V. Holmes. Washington. 1926. vi, 367 pp. = *6147.256 The arrangement is chronological: 1507-1913.

Gardner, Emelyn E., and Eloise Ramsey. A handbook of children's literature; methods and materials. Chicago. [1927.] x, 354 pp. Bihliographies, pp. 199-340. 2129.178

Gregory, Winifred, editor. Union list of serials in libraries of the United States and Canada. New York. 1927. (8), 1588 pp. *2142.126 New York. 1927. (8), 1588 pp. *2142.12b

The Editor carried on his work with the help of an advisory committee appointed by the American Library Association. H. M. Lydenberg was chairman of the committee, and its members were: C. W. Andrews, Willard Auslen, A. E. Bostwick, J. T. Gerould and Nathan Van Patten.

The work includes a hibliography of union lists of serials, by David C. Haskell.

Harvard College. Summaries of theses ac-

cepted in partial fulfilment of the requirements for the degree of doctor of philosophy. 1925. Cambridge. 1928.

Hind, Lewis, editor. One hundred best books. *2127.265 [1928.] New York. 1928. With the addition of a supplementary list of one hundred titles suggested by the publishers of the American editions.

Merrill, Ray March. American doctoral dissertations in the Romance field, 1876-1926.

New York. 1927. 87 pp. *2169.47 Philadelphia, Free Library. Exercises at the opening of the main building of the Free Library of Philadelphia. June 2, 1927. Philadelphia. 1927. Plates. = 6199A.162

Sargent, George H. The writings of A. Edward Newton. A bibliography. With cogitations by Christopher Morley. Philadelphia. 1927. xx, 52 pp. Portraits. *2172.356
Tucker, Samuel Marion, compiler and editor.

Plays for amateurs. New York. 1926. 38 pp. A selected list. *2175.85R

University of Dublin. Catalogue of the Irish manuscripts in the Library of Trinity College, Dublin, compiled by the late T. K. Abbott, sometime Librarian, and E. J.

Gwynn. Dublin. 1921. xx, 445 pp. *2188.194
Williams, Iolo A. The elements of book-collecting. New York. 1927. 171 pp. 2127.263 Expositions of the size, make-up and condition of books; also chapters on issues and editions, technical description, the formation of a collection, etc.

Works, George Alan. College and university library problems. Chicago. 1927. xi, 142 pp.

6202.149 Charts. A study of a selected group of institutions pre-pared for the Association of American Universities.

Biography

Single

Barton, William Eleazer. Warren Gamaliel Harding, who lived and died in his country's service. Foxboro, Mass. 1923. (3), 26 pp. = *4440.98

with classified index.

Bosanquet, Theodora. Harriet Martineau; an essay in comprehension. London. 1927. xi, 255 pp. Portraits.

A new study of the personality of the English writer on religious and moral subjects and political economy. Harriet Martineau was an active sympathizer with the Aholitionists. A chapter of the hook tells of her visit to America.

Burdett, Osbert, W. E. Gladstone, Boston, 2546.249 [1928.] vii, 307 pp.

Clinger, Anna A. William Powell Wilson, 1844-1927. Washington. 1927. 16 pp.

4334-273 Corbett, Elizabeth F. Walt; the good gray poet speaks for himself. New York. 1928. 2345.86 (13), 331 pp A life of Walt Whitman in dramatic scenes and conversations.

Corday, Michel. Anatole France d'après ses confidences et ses souvenirs. Paris. [1927.] 4649.139 247 pp.

Cotter, Arundel. The Gary I knew. Boston. 1928. 136 рр. 7650.248 This series of reminiscences appeared in "Bar-ron's" shortly after the death of Elhert H. Gary, Much of the book relates to the United States Steel Corporation.

Drew, Elizabeth A. Jane Welch and Jane Carlyle. New York. [1928.] (9), 282 pp. Portraits. 2440.85 A new study of the life of Carlyle's wife, in which the author disputes the interpretations of previous biographers, such as James Anthony Froude.

Fausset, Hugh I'Anson. Tolstoy; the inner drama. New York. [1928.] 320 pp. Por-3069.768 traits.

Johnson, Emily Cooper. Dean Bond of Swarthniore: a Quaker humanist. Philadelphia. 11927.] (7), 239 pp. Portraits. 2346.284 Mrs. Elizabeth Powell Bond, Friend and Abolitionist, was influential first as teacher in Vassar, later as Dean of Swarthmore College. There are chapters on her early years in Boston, Cam-hridge and Concord.

Kellock, Harold. Parson Weems of the cherry-tree. New York. [1928.] ix, 212 pp. 3556.100 The life of the Rev. M. L. Weems, first biographer of George Washington.

Armitage, Charles H. Grover Cleveland as Buffalo knew hins. [Buffalo.] 1926. (4), 278 pp. Portraits. 4227.226 Recollections of Cleveland's life in Buffalo between 1855 and 1882.

Maurois, André. Disraeli; a picture of the Victorian age. Translated by Hamish Miles. New York. 1928. xiii, 378 pp. 4547.243 Mouffle d'Angerville. The private life of Louis

XV. New York. 1924. xi, 364 pp. = *6645.31D'Angerville was an advocate in the reign of Louis XVI and died about 1794. His memoir was first published in London in 1781. The present version is a selection from the original one, corrected through the use of contemporary memoirs. Translated from the French by H. S. Mingard.

Nevins, Allan. Frémont, the west's greatest adventurer. New York. 1928. 2 v. 2344.223 The biography hegins with his Charleston boyhood, tells of his runaway marriage, his first experience on the shores of the Missouri among the Indians and huffaloes; his achievement as pathfinder along the Oregon Trail, the South Pass of the Rocky Mountains, over the Sierras; his trial hy court-martial and campaigning for the Presidency. The work is based on some hitherto unpublished sources. sources.

Newman, Bertram. Edmund Burke. New York. [1926.] xiii, 348 pp. 4548.24 Woodward, William E. George Washington; the image and the man. New York. 1926. 460 pp. Portraits. 2345,246

Collective

Bowers, Claude Gernade. The founders of the Republic. Chicago. 1927. 36 pp.

2127.235.31

Cecil, Algernon. British Foreign Secretaries, 1807-1016. New York. 1927. xii, 378 pp. 2516.84 Portraits.

"Studies in personality and policy" of Castle-reagh, Canning, Aherdeen, Palmerston, "The Three Whig Earls" — Clarendon, Granville, and Lord Rose-berry — Salisbury and Earl Grey.

Fülöp-Miller, René. Lenin and Gandhi. Translated from the German by F. S. Flint and D. F. Tait. London. [1927.] xi, 343 pp. Portraits. 2247.136

The juxtaposition of the two portrait studies is thus motivated by the author in his Introduction: "The Russian and the Indian gospels, in spite of their differences, are both animated by the same spirit of indictment of European culture."

Hart, Lidell, B. H. Great captains unveiled. Studies of military leaders such as: Subutai of the 13th Century; Marshal Saxe, famous in the War of the Austrian Succession; Gustavus Adolphus of Sweden and his contemporary Wallenstein; finally the eighteenth century General Wolfe, conqueror

- Reputations ten years after. Boston. 1928. - Reputations ten years after. Boston. 1920. viii, 316 pp. Portraits. 2309B.525
Studies of Joffre, von Falkenhayn, Gallieni, Haig, Foch, Ludendorff, Pétain, Allenby, Liggett, Pershing — based on impressions gathered from men in various countries and analyzed and checked in the light of official and personal records.

Hearnshaw, F. J. C. editor. The political principles of some notable prime ministers of the principle of some notable prime ministers.

of the nineteenth century. London, 1926, ix, 300 pp. Portraits. 4517.66

300 pp. Portraits.

Contents. — George Canning, by H. W. V. Ten:perley. — The Duke of Wellington, by Sir Charles Oman. — Sir Rohert Peel, by Sir Richard Lodge. — Lord Palmerston, by Philip Guedalla. — Lord John Russell, hy W. F. Reddaway. — Benjamin Disraeli, hy F. J. C. Hearnshaw. — Mr. W. E. Gladstone, hy Ramsay Muir. — The Marquess of Salishury, by C. H. K. Marten.

Virginia War History Commission. Virginians of distinguished service of the World War. Prichmond War. 1997.

Richmond, Va. 1923. 243 pp. *"20th".274J.1.1

Memoirs. Letters

Bennett, Estelline. Old Deadwood days. New York. [1928.] xi, 300 pp. 4379B.80 Lively reminiscences of the notorious mining camp by the daughter of the First Federal Judge in the district.

Carr, Alice. Mrs. J. Comyns Carr's Reminis-cences. Edited by Eve Adam. London. [1926.] 328 pp. Portraits. 4549A.245 Reminiscences of prominent literary, artistic and theatrical people in England during the past fifty years. Mrs. Comyns Carr designed the stage dresses for Ellen Terry.

Doty, Bennett Jeffries. The legion of the damned. New York. [1928.] xv, 298 pp.

4637.90=**"20th".92.37

The adventures of the author in the French Foreign Legion.

Hope, Anthony. Memories and notes. Garden City, N. Y. 1928. (5), 247 pp. 2448.45

The author of "The Prisoner of Zenda" tells of his childhood, student days at Oxford, struggles as a lawyer and literary life and associations.

Marcosson, Isaac Frederick. A visit to Sir Douglas Haig. London. 1917. 30 pp.

2300B.515 Rendinell, Joseph E., and George Pattullo. One man's war: the diary of a leatherneck. New York. [1928.] xii, 177 pp. 2309B.503 The author served in the European War with the Sixth Marines.

Ticknor, Caroline. May Alcott, a memoir. With a prelude by Daniel Chester French. Boston. 1928. xxi, 315 pp. 8060.05-201

Wilson, Sir Guy Fleetwood. Letters to somebody; a retrospect. London. 1922. xi, 174 pp. Portraits. = 2448.47

An autohiography. Sir Guy Wilson was an official in the British War Office and Finance Minister in India. His recollections are of prominent English statesmen and soldiers and of Italy at the time of Cavour.

In Braille Type for the Blind

Hollis, Gertrude. Our wonderful church, Louisville, Ky. [1927?] 115 pp. 7127.22

Printed in Revised Braille, Grade one and a

half, for the use of the blind. Rogers, Julia Ellen. Trees. Embossed in two volumes. Hollywood, Los Angeles, Cal. 7168.34

Printed in Revised Braille, Grade one and a half, for the use of the blind,

Business

Charters, Werrett Wallace, and Isadorc Burton Whitley. Analysis of secretarial duties and traits. Baltimore, Md. 1924. 186 pp.

3939-341 Cody, Alpheus Sherwin. Business practice up to date; or, how to be a private secretary. Rochester, N. Y. [1923.] 286 pp. 3939.340

Engelsman, Ralph G. Making sales contacts. New York, 1928, xii, 106 pp. 9368.3276

Filene, Edward A. The new leadership in business. January 10, 1928. Boston. 1928. 15 ff. = 5639.512 An address delivered hefore the Brooklyn Chamber of Commerce, January 10, 1928.

- The present status and future prospects of chains of department stores. [Boston? 1928.]

5639.510 13 pp. =

Delivered before the American Economic Association, Washington, D. C., December 27, 1927.

What is happening to retailers, wholesalers, and producers — the way out. [Bos-5639.511 ton. 1927.] II pp. = Delivered before the Interstate Merchants Council Convention, Chicago, February 1, 1927.
Gottlieb, Abraham. Fur truths: the story of

furs and the fur business. New York. 1927. 8037A.42

viii, 105 pp. Plates. 8037A.42t-Hall, Samuel Roland. Mail-order and direct-mail selling. New York. 1928. ix, 494 pp. 5639.415 Sorelle, Rupert Pitt, and John Robert Gregg. Secretarial studies. New York, [1022.] xiv. 401 pp. Illus.

Children's Books

Bailey, Carolyn Sherwin. When Grandfather was a boy. Boston. [1928.]

Bible. Selections. The book of life. Arranged and edited by Newton Marshall Hall and Irving Francis Wood. Chicago. [1925.] 8 v. Illus, Music. Z.gob32.2

Contents. — 1. Bible treasures. 2. Bible heroes, pioneers. 3. Bible kings, captains. 4. Bible prophets, statesmen. 5. Bible poetry. 6. Life of the Master. 7. Paul, life, letters. 8. Bible educator. The text used is that of the King James version.

Crump, Irving. The boys' book of airmen. With an introduction by Commander Richard E. Byrd. New York. 1927. x, 278 pp. Portraits. Z.50C18.1

Mackay, Constance D'Arcy. Children's theatres and plays. New York. 1927. xiii, 265 pp. Z.40d150.1=**T.96.374

On children's plays in America, England, France, Italy; on the writing and producing of such plays; church drama for children; the outdoor play; the school theatre, etc. The author has drawn her material from personal observation and consultation.

Niemeyer, N., and E. H. Spalding. The Piers Plowman Social and economic histories. Z.10k.53.1 Book 7. London. 1926. Illus. Contents. - 1830 to the present day.

Smith, Evelyn, compiler and editor. room plays; intermediate book. Compiled from English literature. New York. [1927?] Z.40d40.1

Contents. — The goose-girl; from The goose-girl at the well (Grimm). — The town mouse and the country mouse; from Henryson's poem. — The shepherdess and the chimney-sweeper; from Andersen's tale. — Tweedledum and Tweedledee; from Through the looking-glass (Carroll). — Etc.
Williams, Wilbur Herschel. The jolly old

whistle and other tales. New York. 1927. 187 pp. Plates. Z.40h78.1

Storics from the folk-lore of various countries.

Domestic Science

Bailey, N. Beth. Meal planning and table service in the American home. Peoria, Ill. [1924.] 143 pp. Illus. 8007.161 Contains a chapter on the art of entertaining.

Harris, Jessie W. and Elisabeth V. Lacey. Everyday foods. Boston. [1927.] xiii, 512 pp. Illus. 8009.429

On the planning, food value and preparation of meals; kitchen and dining-room equipment; foods for children and the sick; marketing; canning. One section is a cook-hook.

Massachusetts Agricultural College. Exten-

sion Service. Extension work in food preser-*8006.64

vation. [Amherst. 1927.] = *8006.64 Shand, P. Morton. A book of food. New York. 1928. 319 pp. 8008.237 Essays on a variety of dishes by "an amateur eater.

Story, Margaret. How to dress well. New 6006.164 York. [1924.] xvi, 478 pp.

Drama. Stage

Essavs

Ford, James Lauren. Forty-odd years in the literary shop. New York. [1921.] vii, 362 pp. Portraits. 2409a.327 Chiefly theatrical anecdotes and reminiscences of actors.

— Same. [1922.] 2409a.327R=**T.56.351 Maude, Cyril. Lest I forget. New York. [1928.] xvi, 350 pp. Portraits. 4545.224 Memoirs of the English actor, chiefly of his theatrical experiences and those of his wife, Winifred Emery, in England and America.

Nathan, George Jean. Art of the night. New York. 1928. (7), 296 pp. 6257.544 Critical essays on drama, with a chapter on moving pictures.

Plays

Annunzio, Gabriele d'. La torche sous le boisseau. Pièce en quatre actes. Traduite de l'italien par André Doderet. [Paris.] 1927. 30 pp. Portrait. 6671.996 The action takes place about 1820.

Bouchor, Maurice. Conte de Noël. [Paris. 1800?] 6 pp. 6699A.441

A one-act play in verse.

Bramson, Madame Karen. Le professor Klenow. Pièce en trois actes. Paris. 1923. 35 pp. 6672.160 Illus.

Chesterton, Gilbert K. The judgement of Dr. Johnson, a comedy in three acts. New York. 1928. 121 pp. 4579A.775

Curel, François, Vicomte de. Orage mystique. Pièce en trois actes. [Paris.] 1927. 22 pp. Plates. 6671.995

Marquina, Eduardo. La ermita, la fuente y et rio, drama en tres actos, en verso. Madrid. 1927. 241 pp. 3098.317

Shakespeare

Baldwin, Thomas Whitfield. The organization and personnel of the Shakespearean company. Princeton. 1927. xi, 463 pp. 4595.206 The volume gives the membership of the Shakespearean Company from 1588 to 1642, a history of its "housekeepers," its finance, division of labor, etc. One chapter considers the relation of the hook-keeper or prompter to Shakespeare's manuscripts.

Shakespeare, William. King John. The life and death of King John. Edited by Stanley T. Williams. New Haven. 1928. (8), 144 pp. 4599A.416

Economics

Bush, Irving T. Working with the world. Garden City. 1928. (9), 315 pp. 9330.22A6

Deals with the development of the Bush Terminal, and discusses industry, agriculture, distribution, etc., in the United States.

Census Bureau. United States. Mortality rates.

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Old Books

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Dresser, Horatio W. A history of modern philosophy. New York. [1928.] xiv, 471 pp. 3605.518

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Bush, Olivia. Driftwood. [Providence, R. I. 1914.] 86 pp. Illus. = *A.1268W.1 Cady, Daniel Leavens. The hill of Benning-*A.1268W.1 ton; a battle-poem for the sesqui-eentennial

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Many of the items in this list are now out of print; copies, however, may be consulted for reference. Any of the available publications will be sent by mail, for an additional charge

of five cents.	
History and Guides The Boston Public Library: a Condensed Guide to its use. History of the Public Library, by H. G. Wadlin. 1911. How to Find and Procure a Book in the Public Library of the City of Boston Periodicals Annual Reports. More Books, a Monthly Bulletin. (The first number of the Bulletin was published in October, 1867. The publication was started as a bi-monthly, and later changed to a quarterly; from January 1896 to May 1908 it was published as a monthly, and from that time to the end of 1922 again as a quarterly;	Children's Reading, Graded Lists of Books. (Fourth edition.) 1926. Domestic Science. 1911. Fairy Tales and Folk Stories. 1908. German Fiction. 1905. Historical Manuscripts in the Public Library. [Texts.] Nos. 1–5. 1900–1904. For exchange only. Housing. 1918. Italian Fiction. 1901. Latin Version of 1493 of the First Letter of Columbus on the Discovery of America. With a new translation. 1890. Libri Italiani Moderni. 1922. A List of Books forming the gift of Louise Chandler Moulton. 1909. Medieval Manuscripts in the Boston Public Library. 1928. Modern Ireland. 1922. Pictures and Plans of Library Buildings, Index of. 1899.
end of 1923 again as a quarterly; from January 1924 it has been a monthly. Since January 1926 the title of the Bulletin has been More Books. From 1896 to 1907 the Library published every year an Annual List of New Books. From April 1908 to the end of 1923, in connection with the Quarterly Bulletin, a Weekly List of New Books was issued. Beginning with 1922, a Ten-Book List has been issued, at first weekly, and later at irregular intervals.)	Programs for Concerts of the Boston Symphony Orchestra, with Aids to Study. Since November, 1924. Shakespeare Tercentenary, 1616–1916. 1915. Social Reform. 1898. Catalogues of Special Collections John Adams Library. Catalogue. 1917. Allen A. Brown Collection of Music. Catalogue. 1908–16. Four volumes in thirteen parts, large quarto. Allen A. Brown Collection of Books
Lists of Books and Manuscripts in the Library	relating to the Stage. Catalogue. 1919. One volume, octavo. Barton Library. Catalogue (complete). 1888. 5.00
For lists published in the Bulletin, but not issued in separate form, see <i>Index to the Bulletins of the Boston Public Library</i> , 1867–1925, printed in the issue for March 1926 of More Books.	Part 1. Shakespeare Collection. 1880. 3.00 Part 2. Miscellaneous. 1888. 3.00 Chamberlain Collection of Autographs. 1897. Also Supplement: Text of four Great American documents.
Anthropology and Ethnology of Europe, Bibliography of the. 189950 Architecture, Construction, Decoration. (New edition.) 1914. 1.00	1898. Free Codman Collection of Landscape Gardening and Works on Forestry.
Bates Hall Index, 1861. Also, Supplement to 1866, including Theodore Parker Collection. Out of print.	Franklin Library. List of Portraits. [In Bulletin no. 89. 1892.]. Out of print.
Books in raised type for the Blind. 1894. Boys and Girls, Books for. (Second	Galatea Collection. Catalogue. 189815 John A. Lewis Library of Early New England Books. Catalogue. [In

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Bulletin no. 89. 1892.]

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Portuguese Books. 1879. 5.00	No. 15. The Pilgrims of Plymouth. (Second edition.) 1920. No. 16. New England. 1920.
Special Bibliographies	No. 17. Presidential Elections, 1920. No. 18. Nature Studies. Plant and Anima
No. 1. Franklin Bibliography. 1883. Out of print.	Life. 1921. No. 19. Dante. 1921. Out of print.
No. 2. Spanish Grammars. 1884.	No. 20. Cookery. 1921. Out of print. No. 21. Disarmament and Substitutes for
No. 3. Index to American Local	War. 1921.
History. 1889. Out of print. No. 4. Maps in the Publications of the Geographical Society. 1887. Out of print.	No. 22. The United States and Japan. 1921. No. 23. Christmas. (Second edition.) 1923 No. 24. Project Method in Education. 1923 No. 25. Health and Hygiene. 1923. Out o
No. 5. Bibliography of Special Subjects. In Bulletin no. 80.	print. No. 26. British and American Longer Plays 1900–1923. 1923.
No. 6. Bibliography of the Official Publications of the Conti-	No. 27. Some Useful Reference Books o 1923. 1924. Out of print. No. 28. Landmarks in Music, Boston, 1630-
nental Congress, 1774–1789. 1888.	1924. 1924. No. 29. Advertising. 1924.
No. 7. Catalogue of Family Histories. 1891. Out of print.	No. 30. Costume. (In preparation.)
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((D : C D 1: T : .))	No. 36. Workers' Education. 1927.
"Brief Reading Lists"	No. 37. Unemployment. 1928.
Free to Card Holders	No. 37. Unemployment. 1928.
Free to Card Holders No. 1. National Defense, Military and Naval Science and Law. (Third edi-	No. 37. Unemployment. 1928. Other Publications
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More Books

The Bulletin of the Boston Public Library

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Library Service in An Understanding World



SIDE from its natural significance as the fiftieth anniversary of the Association, aside even from the specific international programs of the celebration, the Atlantic City gathering of 1926 was made memorable by the presence of distinguished librarians and other delegates from twenty-three countries and by

the genuine interest awakened in the aspects and possibilities of international library relations. Addresses were heard from the best authorities about library conditions and library movements in a score of countries, embracing the larger part of the civilized world from England and Germany to Japan and China, from near-by Mexico to faroff Siam. Many of these addresses were worked out in detail, giving information about important subjects — and all were frank in their desire to promote friendship and good-will. True workmen of the profession, the speakers knew that by cultivating understanding in their own field, they were contributing most effectively toward the realization of an understanding world.

An Address delivered at the Annual Conference of the American Library Association at West Baden, Indiana, May 30, 1928. 6.8.28: 4500+75.

To the younger members of the Association all this seemed like a new adventure. And truly this was a new adventure for most of those present. Not since the St. Louis Conference of the American Library Association in 1904, or the Brussels International Congress of Librarians in 1910, had librarians of so many nations met in such a free and friendly spirit. And saying this, I am not unmindful of the practical conferences held in Paris in 1923, and in Prague in 1926. Those were professedly international meetings, while ours was intensely American. Yet the Anniversary Conference of the American Library Association was the first since the days of the Armistice to bring together in a substantial number the representatives of countries which were formerly enemies. In this respect, too, the Atlantic City Conference was a landmark: it showed the wish for international coöperation at its strongest since the War — it showed that we, librarians of all countries, were eager to work together in harmony.

What seems, however, to the younger generation a new adventure, is really a return to an old ideal; it is the continuation and further development of relations which have been built up in the past and which the War had torn apart. It is true, of course, that the War has brought the Allied nations nearer together; but if we agree — as we do now — on the old, broader meaning of "internationalism," it is obvious that we have to return to the more universal aims of the past. The reconstruction had to be slow, but we are definitely back again on the main, historic road of true international coöperation. This is in itself of immense significance. For this is what gives health and promise to the present situation.

The manifestations of this revived internationalism in the library world are manifold. The greatest interest attaches just now to the creation of the International Library and Bibliographical Committee, organized at the Edinburgh Conference last year and ratified this winter by the library associations of thirteen countries, including Great Britain, France, Germany, Italy and the United States. The Committee has begun its work. It held its first meeting last March in Rome, where arrangements were made, we are advised, for an international library gathering in Rome in June 1929. The presence of our honored Mexican guests at this Conference, following the visit of our representatives to the congress of Mexican librarians last month, augurs an era of mutual helpfulness between this country and the Hispanic peoples south of us. Dr. Bostwick's study of Chinese library conditions with its many concrete suggestions, and Dr. Bishop's work in

making more easy of access the unique treasures of the Vatican Library, are other facts which speak for themselves. The progress of the "Gesamtkatalog der Wiegendrücke," or Union Catalogue of Incunabula, one of the largest of undertakings in bibliography, though mainly the work of German librarians, would not have been possible without the coöperation of the librarians of other countries and without financial support from foreign, especially American, sources . . . These are merely a few things which instantly come to mind. They all prove that international relations among libraries, interrupted by the War, are not only readjusting themselves, but are finding new ways of further development. And we are happy to say that America is playing her full part in this development.

* *

For nearly a century now, there have been many dreams of international coöperation among libraries, but there have been also many concrete results. We remember still the sanguine hopes that were entertained in certain well-meaning quarters after the Armistice, proposing no less than a "world-library" in the imaginary capital of an imaginary "united world." But even such dreams are not without profit . . . if in the meantime we are willing to settle down to our work-a-day duties. The knowledge of past efforts—of failures no less than of successes — should help us to recognize our immediate purposes. I may be permitted, therefore, before attempting a brief and not altogether complete review of library relations with our colleagues in various parts of the civilized world, to cast a glance on the origin and history of these relations.

The date set for the international conference in Rome next year will be, almost to the day, the one hundredth anniversary of the death of the man who did perhaps more than anyone else to bring into active relationship the libraries of the world. James Smithson, the English scholar, died on June 17, 1829, on Italian soil, at Genoa, leaving his estate of over half a million dollars to the United States of America "to found at Washington an establishment . . . for the increase and diffusion of knowledge among men." The United States received the money in 1838 and the Smithsonian Institution was founded, by act of Congress, in 1846. We may pass over the many and sharp controversies which preceded the foundation of the Institution and which followed it during its infancy. Many curious projects were launched, and much personal antagonism was displayed. But on the whole, the prolonged discussions had their use; they turned public attention to

the new institution, whose care was, as a result, entrusted to the best hands. That the development of the Smithsonian was directed from the start toward its present form, is chiefly due to the vision of its first Secretary, Joseph Henry, whose name is worthy of the grateful remembrance of all Americans.

The early reports of the Institution, as we look them over in retrospect, are exciting reading. In the very first year the Committee on Organization wrote to the Executive Board: "Without a vast accumulation of books in this metropolis, your committee conceive that the Librarian of the Smithsonian Institution may, under a proper system, become a centre of literary and bibliographical reference for our entire country." And then followed the suggestion: "Your committee recommend that the Librarian be instructed to procure catalogues, written or printed, of all important public libraries in the United States, and also, in proportion as they can be obtained, printed catalogues of the principal libraries in Europe, and the more important works on bibliography . . ." Two years later it was resolved to send copies of the Smithsonian publications "to all foreign libraries of the first class, provided they give in exchange their catalogues or other publications or an equivalent from their duplicate copies." The exchange had to be organized. The Report for 1851 already contains the description of a new system. In various parts of Europe agents had been appointed, in a number of cases the American consuls having undertaken the task of receiving and delivering the exchanges. The amount of business grew rapidly. Within a year the receipts of books, one reads in the exultant Report, increased eight-fold. Then comes this remark of Secretary Henry: "The system of exchange here described has no connection with that established between national governments by M. Vattemare. It is merely the extension of one which has been in operation on a small scale for nearly half a century between the American Philosophical Society and the American Academy on this side of the Atlantic and the several scientific societies on the other . . . "

Joseph Henry was frank — and he was also right. The first exchanges of the Smithsonian were in the line of American tradition, though it would be an extremely interesting bit of library-historical research to follow up the influence which the agitation of Alexandre Vattemare, the half-forgotten French entertainer, had upon the exchanges organized by the Institution. Vattemare's second visit to America lasted for over two years, from May 1847 till October 1849, thus coinciding with the time when the policy of the Smithsonian began

to take shape. The Frenchman had visited every state in the country and was the centre of interest in every city where he appeared. His lecture was printed in many states by order of the legislatures, and in society and private conversations the words "Literary and Scientific Exchanges" were never off his lips. But, though he crusaded also for direct exchanges among libraries and scientific institutions, his main object was the establishment of a system through the agency of the national governments. Beside the exchange of scientific and literary matters, he also agitated from the beginning for the exchange of official documents. A great idea this was, one for whose realization, after Vattemare's own heroic-quixotic experiments, the world had to wait for another half-century — until the adoption of the Convention of Brussels in 1889.

James Smithson, Joseph Henry, Alexandre Vattemare: they were dreamers all, and yet their ideals are now solid realities. The most utopian of the three had perhaps the most far-reaching vision for practical achievement. Their memories must impress upon us that idealism and practicality are not enemies — they must go hand in hand.

The libraries of various countries, as we have seen, had been in contact for many years before the librarians themselves began to feel the urge to get acquainted. The foundation of the American Library Association in 1876 had thus a veritable international aspect, inasmuch as among the 103 librarians who attended the meeting, at least one — a gentleman from Leeds, England — was a foreign guest. So stimulated were the English by the American conference that in the following year a similar conference was held in London, which resulted in the founding of the British Library Association. At this conference seventeen American libraries were represented, and there were also delegates from France, Germany, Italy and a number of other countries. The London conference of 1877 was really the first international gathering of librarians. It is pleasant to read in its Transactions that the delegates regularly went to the meetings and that "among the most assiduous attendants were the visitors from the United States."

The Canadian librarians entered the American Library Association in 1884. As was natural, considerable negotiations preceded the union. But a year before, at the sixth annual conference, Justin Winsor opened his presidential address with the words: "We are glad to find that later in the session some of our Canadian brothers will accept our invitation. However tariffs and fealty may separate us, there is nothing alien in libraries; and why may not *American*, in a bibliothecal sense at least, include the whole brotherhood of the New World?..."

The Brussels Convention of 1886, officially proclaimed in 1889. was drawn on two lines: the first made provision for the exchange of literary and scientific publications; the second, for the exchange of official documents and parliamentary annals. Eleven countries signed the Convention, while eleven others adhered to it without signing. Great Britain and Germany have kept out of the organization from the beginning. The great complaint is, to this day, that the exchanges do not take place with regularity. The United States is often held up as the one country which executes the exchanges with speed and reliability. The credit belongs to the Smithsonian, which, by act of Congress, is made responsible in America for the work. But though the system of exchanges badly needs both organization and reorganization in many countries, it is still the most important achievement of international cooperation, as concerns the Book. Along the lines of the Brussels Convention was concluded also the Pan-American agreement of 1902. which now binds all the American countries to exchange not only their governmental, scientific and literary publications, but also their maps and topographic charts.

When in 1897, sponsored jointly by the British Library Association and the American Library Association, the Second International Library Conference met in London, there was much to report in the library world. All phases of library work — from cataloguing and classification to bibliography and the history of printing — were discussed there. Of the forty-six papers read before the meetings twelve were by Americans — by Mr. Melvil Dewey, Dr. Herbert Putnam, Mr. John Cotton Dana, Dr. E. C. Richardson and others. This conference produced no new agreements, but from it the library profession itself gained in both tone and quality.

The St. Louis Conference of the American Library Association, held in 1904 in connection with the Louisiana Purchase Exposition, was attended by a fair number of foreign delegates. In one of its resolutions the Association expressed its acknowledgment for the facilities accorded by the libraries of Europe to non-resident investigators, especially through inter-library loans. "The liberal policy of European libraries in this regard," the resolution said, "has laid American scholarship under lasting obligations, and, by deepening the confidence of investigators in the spirit and service of libraries will promote the cause of libraries, as it promotes the cause of learning, throughout the entire world." Another resolution recorded the Association's appreciation of "the unselfish labor, personal devotion, and even pecuniary sacrifice" required

by the various bibliographical undertakings of general concern, like the International Catalogue of Scientific Literature, the Concilium Biblographicum of Zurich, and the Institut International de Bibliographie of Brussels. Such was the enthusiasm of the Conference that the incoming Executive Board was requested to appoint a special committee of five "to consider plans for the promotion of international coöperation among libraries . . . and to ascertain whether the library associations and bibliographical societies of other countries are disposed to entertain favorably such a proposal." Unfortunately — as the Committee reported at the following Annual Conference — the responses in most cases "did not go beyond an amiable acquiescence." And so the project went into oblivion.

The Brussels Congress of 1910 represents the climax of international library coöperation prior to the outbreak of the War. Delegates from all European countries and a large group of librarians from the United States and Canada were present. The proceedings and the papers read before the Congress fill a volume of eight hundred pages. Who at that friendly gathering could have imagined that the catastrophe was only a few years ahead!

It was at Brussels, back in 1895, that the International Institute of Bibliography was organized, with the purpose of forming a universal catalogue of all books printed since the invention of printing. The Institute is still functioning, having now over 12,000,000 cards at its disposal. It is worth recalling how the conception of such a Catalogue appeared long ago to an American. Charles C. Jewett, the first assistant librarian of the Smithsonian, wrote in his Report of January 1850:- "An important part of the plan for rendering our library immediately useful to American scholars is the proposed general catalogue of books contained in all our public libraries. I am not aware that such a thing has ever before been attempted on so large a scale . . ." He spoke of "a central collection of catalogues" which, however, would have been purely American, for there were, he thought, few countries where a general catalogue could be prepared. With enormous labor Mr. Jewett really compiled an inventory of all American libraries then existing, failing in the meanwhile to make a simple list of the few thousand books under his own immediate care. He was much ridiculed in Congress for his scheme, and soon after, this visionary among early American librarians, lost his position at the Smithsonian.

* *

Against this background of the past, let us now examine the present status of international library relations.

I have already remarked upon the creation of the International Library and Bibliographical Committee which, having its inception at the Conference of the American Library Association in 1926, was organized at Edinburgh last year. Thirteen national library associations have since ratified the agreement, among them those of Great Britain, France, Germany and Italy. The A. L. A. Council adopted the agreement at its last mid-winter meeting and Dr. Bishop was appointed a member of the Committee. The duties of this Committee, as defined in Paragraph 3 of the original agreement, are:

- (a.) To select the time and place for international library conferences [to be held at least once in five years];
- (b.) To prepare programs for such conferences with the cooperation of local committees;
- (c.) To make investigations and recommendations concerning international relations between libraries, organizations of librarians and bibliographers, and other agencies.

Since this paragraph is the real charter of the Committee, it is well to consider it point by point.

The first of the duties specified has been closely complied with; it has been decided that the next international conference shall be held in Rome in 1929. One may note here that by entrusting the selection of the place and time to the Committee, an important innovation has been made. The calling of international conferences in the past has been in the hands of national associations, which have served as hosts to the "foreign guests." We are glad to welcome all forms of social grace at our gatherings, and yet we do not regret that the responsibility of the Committee will eliminate this "hosts and guests" feature from the conferences, for it is believed that the meetings themselves will gain by becoming more truly and independently international. The existence of such a permanent agency for international coöperation has a symbolic significance, and beyond this, also a practical one.

This practical significance appears obvious when one considers the fact that the preparation of the programs of the conferences has been similarly entrusted to the Committee. Each library association which has ratified the agreement is represented on this Committee by one voting member. And this should ensure that the international character of the meetings will find due and proportionate expression.

The third provision of the paragraph will lead, it is hoped, to much constructive work. The duty of making investigations and recom-

mendations concerning library and bibliographical organizations, gives to the Committee the power to initiate coöperative ventures; its moral support alone will command attention for such undertakings.

High expectations are held from the activities of this Committee, and it is fortunate that American librarianship is represented in it by Mr. Bishop.

I wish to comment next on our library relations with the Spanish-American peoples. The report of the Committee regarding these relations as printed in the latest issue of the A. L. A. Bulletin is before us; it is unnecessary to go over the ground so well covered by Mr. John T. Vance and his associates. From their recent visit to the second Mexican library congress our delegates have returned with great admiration for the rapid progress of library extension in Mexico. Sixteen hundred libraries, instead of the ninety-two that existed eleven years ago, should favorably impress any one. Our delegates have gathered much valuable information on their visit, and we trust that our Mexican guests will have no occasion to feel disappointed in theirs. The time has come when we should work together in all sincerity and to mutual advantage. This applies, of course, not only to Mexico, but to all the countries of the American continent. It is natural, however, that our interest should be keenest at this time in our next neighbour to the South. We have heard, therefore, with pleasure that the Mexican library congress has decided to form a society of librarians and friends of Mexican libraries to cooperate with the American Library Association.

Mr. Vance points in his report to the impending Pan-American Conference of Bibliographers as a most important step toward library coöperation in Latin-America. The librarians of the United States have every reason to welcome this conference, which has now also the endorsement of the Bibliographical Society of America. The conference, we hope, will have valuable results, both in the every-day conduct of libraries, and also in the promotion of researches into Spanish-American origins. Let us remember that fully a hundred years before the first book was printed in the Bay Colony, books had already been printed in Mexico and, a few decades later, in Peru. The sixteenth-century colonizations in Central and South America are exciting enough in themselves, but their interest is enhanced by what they tell us of the older civilizations of the continent. Apart from the discoveries of archaeologists, most of our knowledge concerning both the old civilizations and the new is derived from the works of those first printing

presses — and the field as yet is anything but explored. Systematic research may bring to light much historical and scientific material in books and manuscripts scattered through Mexican and South American libraries. American scholarship and librarianship, which may boast of a Prescott and a Ticknor, is surely not insensitive to the lure of such investigations.

We agree with the Committee as to the usefulness of establishing agencies in the capitals of Latin-America to handle the exchange of publications of all the American countries, and to produce, eventually, national bibliographies. The translation of books on library practice for use in Latin-American countries is an unostentatious, but a very effective means of coöperation. It is also anticipated that the time will come when a Library in Buenos Aires similar to the American Library in Paris will be not merely a fancy, but a reality.

Let us now turn from the South and comment on the meetings of the World Federation of Education Associations held in Toronto in August 1927. The work of libraries is twin to that of the schools, and in the field of adult education the libraries are entering directly on a form of tutorial work. It was natural, therefore, that we should be interested in these Toronto meetings, where representatives from thirty countries registered attendance. Internationalism was the kev-note of the conference. The resolution of the Committee on the International Aspects of Library Service, of which Dr. Frank P. Hill of the Brooklyn Public Library was a member, well deserves quotation. "It is desirable," the Committee declared, "that all educators have access to the best printed material and news pertaining to educational affairs, which implies the compilation of certain general and annual bibliographies and indexes, and a system for distribution and exchange of educational bulletins and news." It is also desirable, the Committee continued, that the World Federation of Education Associations encourage the development of collections of literature dealing with the international aspects of education, and that the national groups send their publications to one another. It was further suggested that a Committee, composed of the chairman of the A. L. A. Committee on International Relations, the Director of the China Institute of America, and representatives of other interested groups, be appointed to study these questions and formulate a program of work to be presented at the next biennial convention.

Upon the recommendation of the Adult Education Section, the World Federation passed a further resolution, advising all its affiliated organizations "to consider ways and means whereby the adult citizens of their constituencies may be encouraged to continue their education throughout life." Two most important means to that end were specified:—(a.) to make the great literatures of the world easily available to all adult citizens in both country and city districts;—(b.) to make provision for the advisory guidance of the reading of adult citizens.

The work of the Paris Library School is well-known to the members of this Association. The School, which is now completing its fourth year, has been one of the most effective contributions of American librarianship towards international cooperation, and it has also let us add — been one of the most expensive. You have read the urgent appeals from A. L. A. headquarters for funds to secure the continuation of the School till the end of the five-year demonstration period. A grant from the Committee for Work in Devasted France financed the first two years of the institution. The third year was made possible by a gift from John D. Rockefeller, Jr., on condition that funds should be secured for the completion of the five-year period. Support for 1927-8 was underwritten in part by the Executive Board from a balance in the War Funds and has been received in part in the form of individual gifts. There have been generous responses for the next year; the continuance of the School has all but been assured. If the present Conference can make certain this result, it will have helped vitally toward the completion of a notable experiment.

What are the claims of the School for support? The School was started to train librarians for the devastated areas of France. For the first two years it was Franco-American; it became truly international at the beginning of the third year. Its usefulness has been proved by palpable facts. During the four years of its existence, winter and summer sessions counted together, 184 students from twenty-three countries have received instruction at the School. The faculty is mainly American and French, but there have been lecturers so far from twelve nationalities. Instruction is given in all the usual subjects, and, throughout, American methods are emphasized. The high standards of the School have been recognized by the French authorities, which regard its diploma as equivalent to that of the École des Chartes or the government certificates for librarians. Aside from its direct work of instruction, the School serves as a centre of information and as a valuable clearing-house for the exchange of ideas on library work.

It may well be asked whether, in spite of all this usefulness,

American givers should in fairness be burdened with the maintenance of such an institution? The answer is, in my opinion, that we should secure the continuance of the School for the next year — and use that year in planning for its permanent existence. It is hardly questionable that beyond the coming year the School neither can nor ought to be conducted through financial sacrifices of American librarianship alone. Some other solution must be found — and already several possible courses have been suggested. Of these the plan of making the School the European branch of the graduate library school of a large American university would seem the best — if its plan can be worked out. The advantages of such a connection are obvious; university standing, high scholarship, high professional standards, and the assurance of permanency are a few among them.

Another interesting field opening before us is that of cooperation with foreign library schools. Such cooperation, in the interest of the vounger generation of librarians all over the world, is most desir-Many requests for information have come to A. L. A. headquarters, and have been answered, from Switzerland, Italy, Belgium, Ireland, Argentina, Turkey, Egypt, and other countries. Publications have been sent to the Library School of the University of Florence, to the Lenin Memorial Library in Moscow, to the new Library School of the Jewish National University in Jerusalem. More recently Dr. Vincenzo Fago, Director of the National Library in Rome, well known to many of us in America, asked advisory assistance from the A. L. A. for the Library School to be established in Rome by the Italian government. The suggestion of the A. L. A. headquarters was — and I hope we all agree with it that the director-elect of the School should spend a year in America, possibly on a fellowship from an American university, studying library school administration under the supervision of one of our graduate library schools. It was also suggested that another delegate should come to America to spend a year in one of the library schools, studying cataloguing and classification, with a view to teaching these subjects in the projected Italian school.

As the most effective means of coöperation with foreign library schools, the exchange of students — and possibly of professors — naturally suggests itself. Such an exchange, however, has its very definite limitations. The barrier of language makes such an exchange extremely difficult. Our younger students are usually not pre-

pared, especially in a course planned for one year, to follow instruction given in French, German or Italian. And even aside from the difficulty of language, I doubt the desirability of sending our students to foreign library schools. For whatever may be the advantages of studying abroad, American students should be instructed in American library methods — methods which we believe to be best adapted for American libraries. The difficulties involved in exchanges between our library schools and those of other countries — difficulties which apply to the exchange of professors as well as of students — are an added argument for rallying to the rescue of the Paris Library School.

Quite different are the aspects of the exchange of advanced students and, particularly, of librarians already in service. The exchange of such groups would be of the greatest value. Having gained their training and experience at home, such students and librarians could specialize abroad in their chosen field, or could round out their general knowledge by observing the differences between existing library practices. Such exchanges, lasting from three months to a year or two, would be not only beneficial, but also within our reach. Foreign libraries will undoubtedly be glad to coöperate with us in this respect. The exchanges should be systematically built up. The need of creating more opportunities for them by means of fellowships, and especially through direct arrangements with the libraries concerned, rather than through an association, is obvious.

Little needs to be said about the American Library in Paris. And what little I say will be limited to praise of Mr. Stevenson and his predecessors in the direction of the institution. Mr. Stevenson's detailed report published in the current issue of the A. L. A. Bulletin extends to every phase of the library's activity. The report reflects hard work, ingenuity in management, and an optimism which is a special joy to all of us. The library leans largely on its local clientèle; it is almost self-supporting and its permanency — I am quoting Mr. Stevenson — seems assured. During one year the circulation of books passed beyond 115,000, and the registration of new members is steadily growing. The number of American card-holders is over a thousand, and the French and English are each approaching the half-thousand. Books are regularly mailed to annual members who are living outside of Paris. The Library has served also as an agency for the distribution of books in foreign countries. It has sent between seven and eight thousand

volumes to those libraries and schools of Central and Eastern Europe in which an effort is being made to teach English, but there have not been enough books to fill the needs. The director is planning a campaign to collect more books for this purpose from the residents of a dozen of the larger American cities. The several departments of the library are being systematically built up. Lists and bibliographies are prepared, extension services carried on. The growth is obvious along every line. The director is now even thinking of establishing a branch library in the student quarter of Paris!

The staff of the Paris library is largely composed of American librarians on leave of absence for a year or two from their respective libraries, and here is an excellent example of how an American institution maintained abroad may serve the interests of American librarianship at home. For the experience and broader outlook which these librarians acquire in Paris will be useful some day in Detroit and Pittsburgh, in Seattle and Baltimore.

This progress, however, entails new obligations. The library is crowded, it badly needs new quarters. Mr. Stevenson, we are told, has already selected a new site in a place no meaner than the Place de la Concorde. Let us hope that his dream of building a new library will come true. For my part I venture only one suggestion. When the new building is finished, let there be placed a tablet in memory of the man who, with tireless energy and devotion, created the first American library in Paris, destroyed long since by fire — I refer to Alexandre Vattemare.

On Dr. Bostwick's mission to China and on Dr. Bishop's work at the Vatican Library I do not have to comment. Dr. Bostwick's observations were published in the issue for February 1926 of the A. L. A. Bulletin, and appeared also in separate form. I trust you have all read it; those who have not, I strongly urge to do so. And as to Dr. Bishop's participation in the work at the Vatican Library, a work started through the Carnegie Endowment for International Peace, we shall have the privilege of hearing about it from his own lips. Surely, American librarians may be proud of this service. Little did Pope Nicholas think when he founded his library in 1455 that some day a "Bishop" from Michigan would help to put it in order.

How could I enumerate the many places, from Panama to Potsdam, from Beirut in Syria to Karnatak in India, to which the A. L. A. has sent its publications: bibliographies and text-books, reports and pro-

ceedings, catalogue rules and manuals, school library year books and pictures and posters of American libraries? The director of the Jewish University in Jerusalem has written that the pictures will be of use in the inner arrangement of their new library building, now under construction on Mt. Scopus. Danish librarians have asked permission to translate into Danish the series of textbooks issued by the A. L. A. It has been a privilege to spread this material over the world, wherever it was needed. Thanks are due to the Carnegie Endowment which has made it possible for the Association to send the material without charge, whenever circumstances seemed to make it desirable.

I have talked my allotted time and I note how many subjects have been left untouched. Let it be recorded then that it was my purpose to mention — as indicating our ever-widening international relations — the many problems of international bibliography, chief of which is that of salvaging the three million unprinted titles of the International Catalogue of Scientific Literature: that I intended to speak of the International Institute of Bibliography at Brussels. which has asked the American Library Association to assume its control for five years — a request that needs careful consideration; that I wished to comment on the contemplated library building of the League of Nations at Geneva, and on the plan, happily conceived, of Dr. Keppel to send an English and an American librarian to South Africa to promote library interest. Let it be also recorded that I intended to express our appreciation to Mr. Milam and his associates at the A. L. A. headquarters for their keen interest and vigilance in all matters which concern international relations; and that I wished to speak of the significance of the recent visits to the United States of Dr. Pierre Roland-Marcel, Administrator-General of the Bibliothèque Nationale, and of Dr. T. P. Sevensma, librarian of the League of Nations, at Geneva.

For the remaining few minutes, may I ask your attention to quite another subject?

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It was some fifty years ago that Justin Winsor said: "The American librarian is a crusader and not a bookworm." The saying contains praise and administers blame. It has both its domestic and its foreign application.

From being a crusader the American librarian has settled down to a quiet, busy efficiency. He has enough of the old inquiring, reforming spirit, but he attacks his problems with a mature patience. And as to the scholarship of the bookworm, this has never been absent from American librarianship. We have had a number of distinguished scholars, Justin Winsor himself being one of the most memorable among them. And yet, after we have made all the reservations, the underlying truth of that saying cannot be contested.

We have many things to be proud of, but let us acknowledge squarely that there is much room yet for scholarship in our profession. Let us acknowledge that American librarianship in this respect has not kept pace with other phases of its development. We have preferred immediate, practical results to the less obvious advantages of higher education. The outcome is that we have individual scholars among us, but scholarship on the whole does not flourish in our public libraries.

All this, of course, has its economic explanation. Americans of the younger generation, even more than their elders, have gravitated, if they had the urge for scholarship, toward the teaching profession. Teaching is not among the most remunerative occupations in this country or anywhere else, yet — other things being equal — it is still far better paid than library work. We have not made sufficient provision for attracting to our ranks men and women who have not only bookish knowledge, but also energy for active research in library work. It is natural, therefore, that promising young scholars should aim at a college faculty career, where they will at least have a chance.

Now I maintain that we have here made a mistake. There are a few dozen libraries in this great country which could and should provide positions for such persons of scholarship and initiative; and there are a few hundred other libraries which could and should give employment to persons of decided scholarly sympathies. I am not advocating, of course, the setting-off of easy jobs. It is a long-standing difficulty in our large libraries to find suitable persons for the care of special collections, persons who are able to coöperate with the research worker. And without such assistants there is little use in buying new treasures and little chance of attracting them by way of donation. But scholarly instinct which can find expression in a practical way is of incalculable benefit in the smaller libraries also. The buying of facsimiles and of books illustrating the development of the arts and crafts, is within the means of even the smaller American libraries. The educational value of such collections, in-

telligently used, is obvious not only in contact with the schools, but also with the members of the various trades and professions in the community.

I am not unmindful of the excellent work which several of our library schools have accomplished and which our graduate library schools will accomplish in this direction. I hope that their good service will find encouragement by the successful placing of their graduates. What I wish to emphasize is that we should bend our energies — through trustees and other authorities — to bring more scholarship to our libraries and then to secure for it nourishing soil.

I quoted Justin Winsor's saying not in order to discourse on higher education, but to indicate what we should seek primarily in our international relations, in our contact with the libraries of other countries. We have much to give, but we have also much to gain. Library methods we do not need to learn abroad — these we can teach — but we can cultivate there our opportunities for scholarship. It was with this in mind that I stressed also the importance of finding new avenues for a broader education through the exchange of students and professors. Greater breadth and depth, not necessarily increased efficiency, are to-day the fundamental needs of American librarianship; welcome to every agency that helps us in this direction!

CHARLES F. D. BELDEN

Library Notes

An Artist in the Tropics, translated from the Dutch of Ian Poortenaar, gives the experiences of the author and his wife in Java. There are exquisite descriptions of the exotic life on the Malay Archipel-Sultans, court dancers, coolies, palaces, old temples, landscapes, resort places — everywhere there is a peculiar mixture of decayed ancient splendor and tawdry European importations. There are names in every paragraph which one has never heard before, or which makes one reminiscent of Conrad's novels. The descriptions themselves have a literary distinction, but the main value of the book lies perhaps in the illustrations: in the reproductions of oil paintings, etchings, dry points, watercolors of infinite variety and great beauty. "Thus this pleasant book, which is other than an art book, other than a travel book, other than a log" — to quote from the Foreword by Frank Brangwyn.

An editorial note in the London Mercury for May comments on Mr. George Jean Nathan's recent remark about the hostility of English critics towards the works of American writers. "It is very difficult to make some Americans understand," the magazine writes, "that most responsible English critics are even more pleased when they encounter a good American book than when they read a good English one the growth of a new literature in our own language being an extremely fascinating and interesting spectacle.' Then it continues: "The facts are easy of access and conclusive. This very winter Miss Willa Cather's 'Death Comes to the Archbishop' has had at least a great succès d'estime here, and a very great success of both kinds has come to Thornton Wilder, a young American author whose work has been received with superlatives of a kind that eminent critics here very

seldom care to employ. Mr. Sinclair Lewis' best books have been read and enjoyed by most educated English people; Mr. Hergesheimer can never have had reason to complain of his English critics; the more popular novelists are greeted according to their kind; the work of the principal American poets is followed with sympathetic interest by the few who care to read new poetry of any sort; and the reception given last year to Professor Lowes' 'The Road to Xanadu' was an unreserved acknowledgment of an American masterpiece of criticism. We need not multiply instances."

The five volumes of The Correspondence of King George the Third [*4543.4] from 1760 to December 1783 have been printed from the original papers in the royal archives at Windsor Castle, arranged and edited by Sir John Fortescue. These papers had disappeared for nearly a century and were found again in 1912. The letters to Lord North have been previously published, and some others in the "Chatham Correspondence" and "Grenville Papers." But the larger part of the papers appear now for the first "George III wrote fluently in English, French and German," says the editor, "but in no one of the three could he observe the ordinary rules of grammar and syntax." However, the spelling and punctuation are kept unchanged. letters include correspondence with Pitt. Grenville, Bedford, Northington, Rockingham. Most of the numerous letters and papers that refer to the American Revolution will be found in volume III; they should prove valuable to the student.

Some very individual drawings are contained in a biographical monograph Johann Heinrich Füssli [*8064.07-102] by Arnold Federmann. In 1926, after years of preparation, an exhibition was made in Zurich of the works of the Swiss

artist who lived from 1741 to 1825, and in whom, according to the author, interest has been gradually revived during the past twenty years. Füssli was both painter and poet, and a number of his poems are printed in the volume. A large part of his life was spent in England, where he finally made his home. Some dramatic paintings are represented in the book, such as the gruesome "Nightmare" and the brutal tragic figure of "Polyphem." But more original are the hard outline drawings full of life and force.

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Elizabeth L. Dean's biography *Dolly Madison* [2349.266], wife of President Madison, contains many an entertaining and characteristic episode. Of Lafayette's visit in 1825 one reads: "While at Boston, Lafayette went out to see John Adams at Quincy. Because this pilgrimage took place on a Sunday afternoon, it is described as arousing the displeasure of the descendants of the Puritan fathers. It is said that Lafayette was allowed only one horse for the trip, when he usually traveled in a coach drawn by four, and that no one cheered him along the road."

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Some remarkable reproductions of colour tones may be found in the one hundred plates representing objects mostly from English collections of *Chinese Art* [*4082.01–105]. Introducing the plates is an outline history of Chinese art by the compiler, R. L. Hobson of the Britsh Museum. The illustrations are of paintings, sculpture, bronzes, lacquer-work, jade pieces and ceramics. As these objects are from all periods, they show a great variety of shape, design and colour, from the subdued browns and reds of a Sung painting to the brilliant turquoise blue glaze of a bowl in the K'ang Hsi period.

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"Ane most Godlie, mirrie and lustie Rapsodie maide be sundrie learned Scots poets and written be George Bannatyne in the tyme of his youth" — this advertisement may be seen on a facsimile page of the famous *Bannatyne Manuscript*. The "Rapsodie" in this manuscript is a collection of fifteenth and early sixteenth century Scottish poems. George Banna-

tyle. Forforshire, and a merchant at Edinburgh. In 1568, when the pest raged in that city, he retired to the country and improved his leisure by collecting and writing out poems in a manuscript which came to be eight hundred folio pages. Most of the poems are in the nature of hymns, but there are also some called "Plato," "Socrates," "Seneca," "Hermes the philosopher" and the like. Among the poets represented are Alexander Scott, William Dunbar, John Bellenden, Gavin Douglas and — King James the First. Portions of the manuscript have been published in 17204 and 1770, and the entire text in the late nineteenth century. Now the Scottish Text Society is bringing out a new editi Text Society is bringing out a new edition. edited by W. Tod Richie. The second volume of this edition has been the first to appear and contains the first part of the manuscript. The call number is *4556.194.

Vivid new Personal Reminiscences of Abraham Lincoln [*"20th".50.525.263] have been recorded by Smith Stimmel. In 1863 the author was one of a Company of one hundred men known as the Lincoln Body Guard. As he was thus in close contact with Lincoln, Mr. Stimmel has been able to preserve immediate impressions now rare among living Americans. He tells of the President's family and official life, his contact with the soldiers, and of his assassination.

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Harriet Martineau, an Essay in Comprehension [2550.B.47] by Theodora Bosanquet is a character study of the English writer on sociological and religious problems. In the volume is a reproduction of a daguerrotype in the Boston Public Library. It is a portrait of Harriet Martineau's friend Mrs. Maria Weston Chapman, the abolitionist, of whom the author of the book says: "If Garrison was the chief in command, Mrs. Chapman was the standard-bearer . . . She enjoyed perfect health and a clear conscience, for she was so utterly one with the cause that she was unembarrassed by scruples or misgivings."

Ten Books

In his book Will Civilisation Crash? [5567.248] Lt.-Commander J. M. Kenworthy, member of the British Parliament, describes the possible causes of the next war: the yellow peril, the new nationalism, imperialism in Africa, naval rivalry, the ancient feud on the Rhine, the injustice done to Hungary, to name only the most conspicuous ones. last war, he tells us, cost the Western allies seven million dead, five million missing and twelve million wounded; Germany and her allies suffered three and a half million dead and eight million wounded. Yet — "nine years afterwards war is still a recognised and legal institution." Science will make the next war even more terrible than was the last. The dimensions of the aerial warfare cannot be exaggerated. the last war the greatest weight of bombs dropped in any one month was 12 tons; the French to-day can in one raid drop 120 tons of bombs." The statesmen incessantly talk of peace, but in the meantime all nations continue to increase their armaments. The League of Nations itself does more harm than good. "It acts as an opiate on the popular mind of the world. The peoples know that the League of Nations is in being, and think that all is well." The author believes that only the "outlawry of war" can help. A pact of peace for a hundred years — as Ambassador Houghton suggested in his Harvard address two years ago — between Britain, America and a few other countries would go a long way in the right direction. — H. G. Wells wrote the Introduction to the book. Except in the last chapter, he agrees with Commander Kenworthy.

There is an undertone of deliberate smartness in G. R. Taylor's *Cromwell* [2449A.77] which mars the better qualities of the book. Surely, there were

plenty of inconsistencies in Cromwell's character and in the history of the whole Puritan Commonwealth, but the author's eagerness to turn these into farce makes one sceptical about his "viewpoint of scientific history." Scientific history, as a matter of fact, occupies the least part in the book and the author's insistence on forcing his conclusions on the reader occupies the most. "A world governed by the Stuarts had its inconveniences," Mr. Taylor writes, "but to be ruled by Cromwell or Harrison would have been a hideous death in a dungeon." This, at the end of the first chapter, fore-warns the reader of the author's Cromwell, according to sentiments. him, had no intellectual power, "no head for finance or anything that required prolonged thought." His philosophy of politics was merely a system of brute force. If he was not a downright hypocrite, it was only because "in the obscurity of his mind" he always could make himself believe what was not true. Yet anxious as Mr. Taylor is "to debunk" the Protector of the history textbooks, he cannot help acknowledging his "innate sense of justice and order." his "tender heart" and honest desire for reforms. The amazing career of Cromwell and the Puritans may require a frank and realistic treatment; but it is not historical criticism to make of them a caricature.

A History of the Ancient World by the Russian scholar M. Rostovtzeff, formerly of the University of Petrograd and now Professor at Yale, is an ideal book of its kind. In two volumes, and on less than seven hundred pages, it gives a series of well-rounded pictures of the civilizations of Mesopotamia and Egypt, the Aegean kingdoms and Greece, and also the history of the Roman civilization from its beginnings to its decline. The book is full of facts, but the chief object of the author was to point out the fun-

damental ideas of the ancient world. The narrative is simple and as clear as possible. Without any impressive scientific apparatus forced upon him, the reader realizes that the story is told by a master. Naturally, the book is merely an "outline": but because outlines of history - and of all sorts of arts and sciences - are so much in demand nowadays, it is important that such books should be both interesting and reliable. that is, attractive without mere sensationalism. Professor Rostovtzeff's book, though originally it was delivered in the form of lectures in various universities, may be read by any one. There are hundreds of illustrations which. especially in the first part, make the story more concrete for the reader. The call number is 2213.110.

In the first two chapters of his volume The Inquiring Mind [5569.211] Professor Zechariah Chaffee Jr., of the Harvard Law School, recommends that youth should not be given fixed propositions to absorb, but be trained to approach live problems with minds free from prejudice and illogic. The greater part of the book contains analyses of recent cases which might provoke the inquiring mind to action. He tells, for instance, of coercive measures at the time when the Federal Espionage Act was passed; of the "Lusk laws" for suppression of sedition in schools and the prosecution of the Rand School for Social Science; of the California injunction against the I. W. W. in 1923; of third degree methods as exposed by Justice Brandeis. A detailed examination of municipal control of the sale of books and papers, of theatres, public halls, street and other outdoor assemblies is given in a chapter, "The Freedom of the City," and that city is — Boston. "Even if we no longer want to be the land of the free in Massachusetts," the chapter ends, "at least let us be the home of the brave!"

The biologist J. B. S. Haldane has collected brief, lively expositions of a large variety of topics in a volume *Possible Worlds and other Papers*. These are on astronomical and atomic measurements; on the help gained from astrono-

my and geology in the determination of dates; on the size of animals; on immunity from disease; on enzymes or ferments in the body, and other biological topics. But the title essay belongs to the more speculative group. In this the author gives the hypothetical world-views of a bee and of an imaginary barnacle — creatures not troubled with the conflict between selfish and social desires. And after discussing the philosophies of modern scientists, especially physicists, he concludes: "And one day man will be able to do in reality what in this essay I have done in jest, namely, to look at existence from the point of view of non-human minds." The call number is 3019.139.

Henry Dwight Sedgwick, author of "Ignatius Loyola" and "Cortés the Conqueror," has written a new biography of Lafavette [6647.84]. Throughout. Lafayette plays the part of a hero, and the author admits a certain partiality in his treatment. Yet he cites both the praise and the blame of contemporaries. About one-third of the book tells of the young Frenchman's volunteer service in the American Revolution. where both his devotion to the American cause and loyalty to his own country were put to the test. Interesting is his effort, as early as 1786, in behalf of the freeing of slaves. The greater part of the story deals with Lafayette's rôle in the French Revolution; he is shown as the champion of constitutional monarchy according to the "Washington formula," as popular idol, as denounced and opposed by the Jacobins, as Austrian and Prussian prisoner and as an exile.

The tragic history of Maximilian and Charlotte of Mexico [4311.281] is told in a fascinating way by the Austrian biographer Count Egon Caesar Corti, whose two volume work has just been translated into English. Sympathy is aroused for the romantic Austrian Archduke who, through the intrigues of the Empress Eugénie and Napoleon III and Mexican exiles in Paris, was induced to accept the perilous Mexican crown—an adventure which, however, appealed to his restless and visionary spirit. The diplomatic negotiations in Europe are

recorded and then the short reign in Mexico and the civil war which culminated in the court-martial of Maximilian and his death by a firing-squad. — Count Corti has had access to the Mexican Archives of Maximilian which have hitherto been kept secret. He has therefore been able to draw from original letters of Napoleon, the Empress Eugénie, Leopold of Belgium and the Emperor Francis Joseph. Further, he has cited opinions of Metternich, Palmerston, Lord Russell and other diplomats.

David Seabury has convincingly presented the problem of youth in his Growing into Life [*7598.303]. In face of the revolt of young people against the restrictions imposed by their elders, the author suggests that one should work with the revolt rather than against it. He believes that a new morality is needed in place of the old system of "don'ts" — one which will be a way toward desirable selfexpression; for "blame is the inverse of nurture." "When we blame we stab, we strike," he writes, "and sometimes commit psychic murder." In chapters on "Avoiding Moral Confusion," "Self-Determination," "Adjustment and Habit Forming" and others, Dr. Seabury offers constructive measures; and at the end he gives a "Magna Charta of Youth" or enumeration of its special rights. An important part of the book is the number of actual cases recorded.

An Introduction to Bibliography by Ronald B. McKerrow was written for literary students, but may prove interesting to anyone interested in old books. English book-production up to about 1800 is the subject of the volume which, however, is neither a hand-book of printing nor of general bibliography. In the first part the author describes the various processes of book-making. The subject is elementary enough, yet the descriptions have a freshness as if there were a secret behind the quiet narrative. A number of seemingly minute questions are dealt with in the second part, such as the format of books, false dates and the dating of undated editions, fakes and facsimiles, author's copy, proofs, and proof-corrections. In the unfolding, however, these questions gradually grow, until one realizes that they may be sources of important conclusions. Under chapter-headings which sound dry and common-place there are some fascinating pages. The bibliographer, one feels, is often a literary detective who, tracing the origin of bad spellings or errors in pagination, comes in contact with much of the historical and economic conditions of the age. In the Appendix there is a short sketch of the history of printing; an essay on printing types; a list of Latin placenames; a note on Elizabethan handwriting, and other information. call number is 2127.272.

Eighty facsimiles of Degas's paintings and pastels, several of them colored, have been gathered into a volume [*8063.06-101] by J. B. Manson, assistant keeper in the British National Gallery. In an Introduction Mr. Manson traces the painter's artistic development. A pupil of Ingres and a copyist of the old masters, Degas suddenly came under the influence of the Impressionists, without, however, becoming an Impressionist himself. The Café Guerbois, the meeting-place of the artists of the Ouartier, marked a turning-point in his career. He abandoned classical subjects for the scenes of every-day life, for portraits, pictures of race-courses, of ballet dancers and of the intimate life of women. His paintings first were regarded not merely as unconventional, but horrible and revolting. "It was then a monstrous thing to paint a spiral stair-case, and to cut a figure in half or to paint a leg without the rest of the body — its raison d'être — was the act of a maniac . . . " Mr. Manson writes. Then he adds in a changed tone: "Nowadays it is different; the very morality of modern art has become spiral!" Degas's production was enormous; for every picture of importance he made numerous studies. The list compiled by Mr. Manson shows that in New York, Boston, Chicago, and other American cities there is a goodly number of the paintings and pastels of the French master.

Reading the Magazines

André Maurois's answer to the accusation of plagiarism brought against him in the Mercure de France was published in the April I issue of that magazine First M. Maurois vindicates his "Disraeli," of which his pseudonymous accuser. Auriant, wrote that it is merely a digest of the monumental work of Monypenny and Buckle. "M. Maurois worked on his Life of Disraeli," Auriant remarked, "as he did on his Life of Shelley — that is, with one work, though in this case a work in six volumes, open before him . . ." In his answer André Maurois produces a number of callslips for books in the British Museum, proving that besides the work of Monypenny and Buckle he has also used many other sources. As to the charges concerning his "Ariel," he discusses two of the many parallel texts quoted by the writer of the Mercure. passages, he shows, were not original in Dowden's work either: one having been taken from Hogg's "Life of Shelley" and the other from a prose writing of Shelley himself. "The charge of plagiarism is absurd," he says, "for it is obvious to any one that the originality of an author does not lie in his material, but in the order, selection and proportion of that material . . ." In regard to his borrowing from "Oscar Wilde: his Life and Confessions" by Frank Harris, he remarks that for the retelling of anecdotes one is not indebted to anybody; that not Harris, but Wilde was the author of those anecdotes.

In the April 15 issue of the magazine Auriant came back with an even sharper attack. Referring again to the sources of "Disraeli," he writes: "M. Maurois did compilation, I see this; but besides the compilation, he also plagiarised." As to the two passages from "Ariel," he shows that Dr. Dowden had used them in quotation marks, the very thing that

M. Maurois forgot to do. And there are again pages of parallel texts quoted, now to prove Maurois's borrowings from Sainte-Beuve; G. H. Lewes, the English critic; Alain Gerbault, the author of a story of adventure.

Maurois's second answer is short. It will, however, carry conviction with many. He publishes a letter written to him by the late Sir Edmund Gosse shortly before his death. Gosse called the attacks of plagiarism "perfidious": then he continued: "I hope you will rest assured that those in England who are best fitted to form a judgment, regard your treatment of English themes with admiration. Your 'Disraeli' has been read in this country by no readers so enthusiastically as by those most deeply versed in the history and literature of the time . . . The originality of vour critical position in every case — Shelley, Disraeli, Walpole, Goethe is what particularly strikes a candid reader . . ."

In the Century Magazine for June is an article by Charles Edward Russell on "The American Grand Orchestra." This is full of what the author calls "exhilerating facts." There are fiftyone grand orchestras at present in the United States — a larger number than can be found in any country of Europe. Of these, twelve are of the first rank, among them, of course, those of Boston, New York, Philadelphia and Detroit. What is less known, however, is that there are full orchestras of varying merit all over the country, and that fifteen visit as many as forty or fifty communities every year. Further, the idea of a "popular" concert will have to be revised, considering that, according to last season's programs, Beethoven's Fifth Symphony and Mozart's Jupiter Symphony were the most popular. But the greatest pledge for the future is the eager study of music in the public schools.

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A Selected List of

Books Recently Added to the Library

THE SYMBOL = FOLLOWING A TITLE INDICATES THAT THE WORK IS A GIFT TO THE LIBRARY.

Agriculture. Gardening

Bisset, Peter. The book of water gardening. New York. [1924.] 205 pp. 3991.196 Practical information for the selection, grouping and cultivation of aquatic and other plants.

Coon, Nelson. Practical violet culture. New York. 1925. 127 pp. Illus. 3999.384 Fox, Helen Morgenthau. Garden cinderellas, low to grow lilies in the garden. New York. 1928. (21), 269 pp. Plates. 3993.179 Chapters on American, European and Asiatic

Greeves-Carpenter, C. F. The care of ornamental trees in planting, fertilizing, pruning, tree surgery, and spraying. New York. 1928. xii, 70 pp. Plates. 3849A.84

Hottes, Alfred Carl. A little book of annuals. New York. 1925. 116 pp. Illus. 3999.430

— A little book of climbing plants. New York. 1924. 250 pp. Illus. 3999-431

Includes climbing roses, ground covers, trailers, arbors and trellises.

Plant Industry, Bureau of. Department of Agriculture. Directory of field activities of the Bureau. Issued October, 1927. Washington. 1927. *7999.291.1

- Miscellaneous publication. No. 1. Wash-

*7999.291 ington. 1927. =

Volz, Emil C. Home flower-growing. New York. 1928. xxii, 342 pp. Illus. 3999.428 Contains chapters on annuals, hardy herbaceous perennials, garden roses, bulbous plants for garden and house, window boxes, etc.

White, Edward Albert. American orchid culture. New York. 227 pp. Illus. 3999-377 For the commercial grower and the amateur.

Amusements. Sports

Brown, Bernard. Principles of auction and contract bridge. New York. [1928.] viii, 4009B.66 Includes the new contract count of September 15, 1927.

Harrison, Fairfax. The equine F. F. Vs.; a study of the evidence for the English horses imported into Virginia before the Revolution. Richmond, Va. 1928. 184 pp. = *6004.103

Ruth, George Herman. Babe Ruth's own book of baseball. New York. 1928. 301 pp.

6007.178 Stern, Carolyn H. A year of games. New 4009A.504 York. 1926. viii, 119 pp.

Associations, Clubs

Kappa Alpha Society. Kappa Alpha Record. Centennial edition, 1825-1925. [New York. *2388.98 1926.1 Portraits. = A record of the members and activities of the Society.

Proofreaders, New York Society of. Bulletin 1. April, 1926. [New York.] 1926. =

*6117.175

In Bates Hall

Annuals

American year book, The. A record of events and progress. Year 1927. Editor: Albert Bushnell Hart. Garden City. 813 pp.
B.H.640.24

A survey of American life, by 185 contributors. Annuaire général. 1927. Paris. [1927]. 1151 B.H.640.19

PP. A "Statesman's Year-book," edited from a French point of view.

Catholic directory, The Official. For the year of Our Lord 1928. Containing ecclesiastical statistics of the United States, Alaska, Philippine Islands, etc. New York. 1928.

Directory of Social Agencies of the City of New York. Thity-sixth edition. 1927–1928. Published by the Charity Organization Society in co-operation with the Welfare Council. New York. [1928.] 708 pp.

B.H.501.50 Dod's Peerage. (1928.) Eighty-eighth year. London. [1928]. 408 pp. B.H.950.47 Great Britain, Post Office guide. January

1928. [London. 1928]. 770 pp. B.H.641.63 Heaton's Commercial handbook of Canada Twenty-fourth year. (Heaton's Annual). 1928. Toronto. [1928.] 778 pp.

B.H.641.3 Kelly's Handbook to the titled, landed and official classes. 1928. Fifty-fourth annual edition. London. [1928]. 1834 pp

B.H.963.12 Living Church annual, The. The Church-man's year book and American church almanac. 1928. Milwaukee, Wis. [1927]. 672 B.H.642.34 pp. Protestant Episcopal Church.

Rand School of Social Science, Labor Research Department. The American labor year book. 1928. Political issues facing American labor. New York. [1928.] 265 pp. B.H. Centre Desk

United States, Department of Commerce, Bureau of Navigation. Merchant vessels of the United States (including yachts and government vessels). Year ended June 30. 1927. Washington, D. C. 1927. 976 + 148 pp. B.H.480.16

pp.
Militia Bureau. Official National Guard register for 1927. Published by authority of the Secretary of War. Washington. 1927. B.H.533.40

1153 pp.

Reference Books

American book prices current. A record of books, manuscripts and autographs sold at auction in New York and elsewhere, from July 1, 1926, to July 1, 1927, being the season. 1926–27. Compiled from the auctioneers' catalogues. New York. 1927. 807 pp.

B.H. Catalogue

Barton, Samuel G., and William H. Barton, Jr. A guide to the constellations. New York. 1928. 74 pp. B.H.424.6A Eddy, Lloyd Champlin. Holidays. Boston.

1928. 304 pp. B.H. Centre Desk A complete handbook, covering all countries.

Firkins, Ida Ten Eyck, compiler. Index to plays, 1800-1926. New York. 1927. 307 pp. Published plays in English. B.H. Cust. Desk

Fishbein, Morris, M. D., editor. Your weight and how to control it. A scientific guide by medical specialists and dieticians. New York. [1927]. 260 pp. B.H. Centre Desk Harmsworth's Universal encyclopedia. Writ-

ten by the leading anthorities in every branch of knowledge and edited by J. A. Hammerton. Special edition in twelve volumes containing 23,500 illustrations. B.H.210.5 London. [1920.]

Miller, William. Greece. [The Modern World series.] New York. 1928. 351 pp. B.H.51.22

History and civilization since 1821.

United States, Department of Agriculture. Extension service handbook on agriculture and home economics. Compiled and edited by T. Weed Harvey. October, 1926. Wash-ington. 1927. 927 pp. B.H. Centre Desk ington. 1927. 927 pp. Condensed agricultural information.

Wile, Frederic William, editor. A century of industrial progress. With a foreword by Herbert Hoover. Garden City, N. Y. 1928.

81 pp. B.H.493.48 Chiefly United States: by 30 specialists.

Bibliography. Libraries

Bennett, Jesse Lee. On "culture" and "A liberal education." With lists of books. New York. 1926. 92 pp. 2127.222

Biagi, Guido, compiler. The book in Italy dur-ing the fiftcenth and sixteenth centuries shown in facsimile reproductions from the most famous printed volumes. New York. 1928. 220 pp. Illus. 128. **Q.59.44

These reproductions represent 132 of the 199 facsimiles collected by Dr. Blagi for the alhum which is now in the Laurentian Lihrary of Florence. The explanatory text is by William Dana Orcutt.

British Museum. Greek printing types, 1465-1927. London. 1927. (9), 21 pp. *6111.65 1927. LOlldon. 1927. (9), 21 pp. offices Sixty facsimiles from an exhibition of books illustrating the development of Greek printing shown in the British Museum, 1927. The historical introduction is by Victor Scholderer.

Landauer, Bella C., compiler and editor.
Printers' mottoes. New York. 1926. (8), 122
pp. Facsimiles. = *6111.59 A collection of "sentiments" taken from title-

pages and colophons of books issued by printers and publishers, booksellers, artists and patrons from the 15th century to the present.

Legal bibliographies, Harvard Series [Vol.] 1. Cambridge, Mass. 1927. *2186.72 MacDonald, Edward D. A bibliography of the writings of Theodore Dreiser. Philadelphia. 1928. 131 pp.

With a foreword by Theodore Dreiser. *2179.176

Morison, Stanley, editor. On type faces. London. 1923. xii, 103 pp. Examples of type, with an introductory essay

and notes.

Type designs of the past and present. London. 1926. (7), 70 pp. 6115.27

Biography Single

André, Marius. Columbus. New York. 1928. A new and not altogether favorable view ef Christopher Columbus. The French original appeared in 1927 under the title "La Véridique Aventure de Christophe Colomb."

Barry, Iris. Portrait of Lady Mary Montagu. Indianapolis. [1928.] 336 pp. 6547.100
Barton, William Eleazar. Abraham Lincoln
and Walt Whitman. Indianapolis. [1928.]

277 pp. 4349A.418=*Whitman 13.50 Creel, George. Sani Houston, colossus in buck-skin. New York. 1928. 340 pp. 4449.401 Tells of Houston's leadership of the Texan rebels against the Mexican dictator Santa Anna, which led eventually to the annexation of Texas.

Cruttwell, Maud. The Princess des Ursins. London. [1927.] xiii, 442 pp. = 6643.42 Dimnet, Ernest. The Bronte sisters. New York. [1928.] 256 pp.

Deals mainly with Charlotte Bronte. 4549.184

Ephesian, pseud. Winston Churchill. New York. 1928. 272 pp. Portraits. 2519.169

The narrative extends from Churchill's child-hood to 1927. Fiori, Vittorio E. de. Mussolini, the man of destiny. New York. [1928.] xx, 222 pp. Portraits. 2719.127

Fuess, Claude Moore. Rufus Choate, the wizard of the law. New York. 1928. (9), 278 pp. Portraits. 4348.318 A study of the achievements of the great Massa-chusetts advocate who lived from 1799 to 1866. Goodspeed, Thomas Wakefield. Ernest De

Witt Burton. Chicago. [1926.] 93 pp.

4499.211 President Burton of Chicago University was noted New Testament scholar. He lived from 1856 to 1926.

Gorges, Raymond. Ernest Harold Baynes, naturalist and crusader. Boston. 1928. xii, 3816.166 255 pp.

Harvey, George B. M. Henry Clay Frick the man. New York. 1928. 382 pp. The financier's rural hoyhood and carly husiness life; his partnership with Andrew Carnegie in the steel business; the strike at Homestead; the formation of the United Steel Corporation, etc. There is a chapter on Mr. Frick as art collector.

Kerr, S. Parnell. George Selwyn and the wits. London. [1909.] 341 pp. 6550-48

This biography, hased largely on letters written to and hy Selwyn himself, is at the same time a to and hy Selwyn himself, is at the same time a picture of fashionable English life in the eighteenth

Leslie, Shane. The skull of Swift, an extempore exhumation, Indianapolis, [1928.] 347 pp. Portraits. 2559.190 pp. Portraits. 2559.190
In 1835 the skull of Swift was unearthed in St. Patrick's Cathedral in Dublin. This episode forms the prelude to Mr. Leslie's study of Swift's character. He emphasises the Dean's hostility to women and interprets his treatment of Stella, Vanessa and Varina.

Lucas-Dubreton, Jean. Le Comte d'Artois, Charles X., le prince, l'émigré, le roi. Paris. [1927.] 257 pp. Portrait. 2625.189 McDonald, J. G. Rhodes; a life. New York.

1928. xi, 403 pp. Portraits. 3056.382 The life history of the empire huilder Cecil Rhodes (1853-1902). One is told of his ambition for a United States of South Africa under the British flag; the conquest and settlement of Matabela-land; the rivalry of Kruger and the Boer War;

Mayes, Herbert R. Alger. A biography without a hero. New York. 1928. 241 pp. Portraits. 2396.379 Horatio Alger (1832-1899) was a prolific writer.

Monahan, Michael. My Jeanne D'Arc. New 2619.140 York. [1928.] xi, (3), 298 pp. Her story in the light of recent researches. Also "notes from a pilgrimage in France."

Morrow, Honoré Willsie. Mary Todd Lincoln. New York. 1928. 248 pp. 4349A.419 Mrs. Morrow is convinced that "without the influence and inspiration of Mary Todd Lincoln, the world never would have known Ahraham Lincoln." Two chapters tell of the life of Lincoln's wife after his death.

Prezzolini, Giuseppe. Nicolo Machiavelli, the Florentine. Translated from the Italian by Ralph Roeder. New York. 1928. (7), 257 pp. Portraits. "Savonarola was the Middle Ages," the author says, "Machiavelli was the modern day, which not even his own day could understand."

Read, Convers. Mr. Secretary Walsingham and the policy of Queen Elizabeth. Cambridge. 1925. 3 v. Portraits. 2523.18

Simonds, William Day. Starr King in California. San Francisco. [1917.] x, 105 pp.

Portrait. 4479-357 Vandercook, John W. Black majesty. New York. 1928. x, 207 pp. Plates. 4365.250 The life and reign of Henri Christophe, king of Hayti.

Vestal, Stanley. Kit Carson: the happy warrior of the old west. Boston. 1928. xii, 297 2367.88 A hiography of the famous frontiersman and fighter of Indians.

West, Geoffrey. Annie Besant. New York. 1928. 174 pp.
Wilson, R. McNair. Napoleon the man. New
2655.137 Winston, Robert Watson. Andrew Johnson, plebeian and patriot. New York. [1028.] xvi. 540 pp. Portraits. Bibliography, pp. 529-540.

Collective

Albornoz, Álvaro de. Intelectuales y hombres de acción. (Problemas españoles.) Madrid. [1927.] 318 pp.
Relates to Spain.

Arnim, Hans von, compiler and editor. Deutsche Kämpfer. Berlin. [1927.] 579 pp. 2842.116

Contents. — Luther. — Friedrich der Grosse.
— Pestalozzi. — Schiller. — Becthoven. — Heinrich von Kleist. — Hebbel. — Krupp. — Wagner.
— Bismarck. — Nietzsche. — Etc.

Dilnot, George. Great detectives and their methods. Boston. 1928. 270 pp. 5579A.410

Relates mainly to Scotland Yard.

Foster, Sir William, C. E. John Company. Loudon. [1926.] 285 pp. 3047.345 A companion volume to "The East India House."
The present volume gives the domestic history of
the East India Company from its heginning in 1601.

Madigan, Thomas F. A biographical index of American public men. New York. 1916. (11), 246 pp. *4343.280

Ormesson, Wladimir, Comte d'. Portraits d'hier et d'aujourd'hui. Paris, 1025, 266 pp. 4649.146 — Diderot Contents. — Vergennes et Delcassé. — Dider au Grandval. — Eugène-Mclchior de Vogüé. -Les Lettres du Général Lyautey. — Etc.

Portigliotti, Giuseppe. The Borgias. Alexander VI, Caesar, Lucrezia. New York.

1928. 286 pp. Portraits. 2745.26 Raymond, E. T. Portraits of the new century. Garden City. 1928. 369 pp. 2448.44 Sketches of British cclehrities of the first ten years of the century.

Seitz, Don Carlos. The "also rans." Great men who missed making the presidential goal. New York. [1928.] 356 pp. 4227.303 The list hegins with Aaron Burr (1756–1846) and ends with William Jennings Bryan (1860–1925); it includes such names as Henry Clay, Daniel Webster and Horace Greeley.

Shaw, Charles Green. The low-down. New

York. [1928.] vi, 289 pp. 2347.173 Humorous biographical sketches of American

celebrities.

Wycherley, George. Bucaneers of the Pacific. Indianapolis. [1928.] 444 pp. 6266.118
Contains accounts of Drake, Morgan, Sharp,
Cooke, Townley, Harris, Clipperton, Rogers, Anson,
Stradling, Sawkins, Selkirk, Cavendish, and others.

Memoirs. Letters

Balascheff, Marie. The transplanting. A narrative from the letters of a Russian refugee in France. New York. 1928. 251 pp. 3069.865

The author is a daughter of Prince Cantacuzene.

Bashkirtseff, Marie. Cahiers intimes inédits, recueillis et publiés par Pierre Borel. Paris. 1925. 4 v. 3060A.64 – Confessions. Paris. [1926.] 169 pp. 3060A.63

A diary, from July 1 to December 31, 1880. Bok, Edward William. Perhaps I am. New York. 1928. 386 pp. 2346.227
Reminiscences of a retired editor, with his impressions of life in England.

Jacques. Anatole France Tean ousson, Jean Jacques. Anatole France abroad. New York. 1928. 388 pp. 4679.245 M. Brousson was for seven years Anatole France's secretary and accompanied him on the journey from Paris to Buenos Ayres which is here recorded.

Burroughs, John, 1837-1921. My dog friends. Edited by Clara Barrus. Boston. 1928. ix, 3889.283 103 DD.

Conrad, Joseph, 1857-1924. Letters from Joseph Conrad, 1895-1924. Edited with introduction and notes by Edward Garnett. Indianapolis. [1928.] 313 pp. 2579.161 Edward Garnett, English critic, was the publisher's reader who first recommended "Almayer's Folly" for publication. In his Introduction he gives a vivid account of his first meeting with Conrad and other recollections. Of the 220 letters only 31

have been published before.

De Quincey, Thomas, 1785-1859. A diary of Thomas De Quincey, 1803. Edited by Horace A Eaton. New York. 1927. 251 pp. =

2446.47 Fehling, Marie, compiler and editor. Briefe an Cotta. Das Zeitalter Goethes und Napoleons, 1794-1815. Stuttgart. 1925. 530 pp.

The letters are from Schiller, Goethe, Wieland, Schelling, Schlegel, Madame de Staël, Posselt, Jung, Sulzer, and others.

Hardy, J. L., Captain. I escape! With an introduction by Sir Arthur Conan Dovle. New York. 1928. 234 pp. 2308E.48 The author's experiences as a prisoner of war in Germany during the European War.

Hardy, Thomas, 1840-1928. Talks with Thomas Hardy at Max Gate, 1920–1922. By Vere H. Collins. Garden City. 1928. 84 pp.

4559.354 Heckman, Helen. My life transformed. New York. 1928. xii, 202 pp. Portraits. 5595.180 When eleven months old as a result of sickness the author became deaf and dumb.

Lowrie, Rebecca. Cambric tea. New York. 1928. (9), 164 pp. 2349A.264 Recollections of childhood

MacDougall, Alice Foote. The antobiography of a business woman. Boston. 1928. (12), 205 pp. Portraits. 4345.371

Owen, Major John, 1818-1889. The journals and letters of Major John Owen, pioneer ot the Northwest, 1850-1871. New York. *4377.208 1927. 2 v. Portraits.

The first volume contains journals covering a period from 1850 to 1865; the second journals and letters from 1865 to 1871.

Philipp, Ferdinand, 1824-1917. Gespräche. Dresden. 1928. 184 pp. 2849.117 Informal conversations, mostly at the family table, 1880-1893.

Pickett, George Edward, 1825-1875. Soldier of of the South; General Pickett's war letters to his wife. Boston. 1928. 158 pp. 2347.175

Roggendorff, Cécile, Comtesse, 1775-1814. La dernière amie de Jacques Casanova: Cécile de Roggendorff (1797-1798) d'après une correspondance inédite. Paris. 1926. 156 pp. 2745.45.6

Schinetti, Pio. Il Foscolo innamorato. Con un saggio dell' epistolario amoroso. Milano. 2749A.160 1927. 236, xliii pp.

Smyth, Newman, 1843-1925. Recollections and Newman Smyth, theologian and author, was a native of Brunswick, Maine.

Stimmel, Smith. Personal reminiscences of

Abraham Lincoln. Minneapolis. 1928. vii, 101 pp. *"20th".50.525.263
Winthrop, Theodore, 1828–1861. The canoe and the saddle or Klalam and Klickatat.

Tacoma. 1913. xxvi, 332 pp. 4469.167 Woodson, Carter Godwin, editor. The mind of the Negro as reflected in letters written during the crisis, 1800-1860. Washing-

ton, D. C. [1926.] 672 pp. 4265.641 Zora, Lucia. Sawdust and solitude. Boston. 1928. x, 230 pp. Portraits. 6257.563
Reminiscences of a woman who was once a trainer of circus animals and later a rancher.

Business

Calkins, Earnest Elmo. Busines the civilizer. Boston. 1928. 309 pp. 5639.518
Some of the essays were originally published in various periodicals. They deal chiefly with ad-

Harbarger, S. A. English for engineers. New York. 1928. xvi, 300 pp. 5596.236 Mostly commercial correspondence.

Children's Books

Bartlett, Arthur C. The sea dog. Boston. Z.F.69b2 [1927.] Shows the part a dog played in developing a boy's character.

Beamish, Richard Joseph. The boy's story of Lindbergh, the Lone Eagle. Chicago. 1928. 320 (i. e. 288) pp. Illus. Z.50C.21.1 Deals chiefly with the New York to Paris flight.

Blondel la Rougery, Édouard, publisher. Les provinces de France illustrées et leurs divisions départementales. Paris. [1927.] 48 pp. Z.40f 10.1

Pinchon's illustrations are pictorial maps. Bridges, T. C. The young folk's book of the sea. Boston. 1928. 276 pp. Illus. Z.50c.22.1 On oceanography, shipping, light-houses, sea food, etc.

Brown, Cecil Leonard Morley. The conquest of the air; an historical survey. London. 1927. 126 pp. Plates. Z.50c.28.1

1927. 126 pp. Plates. Z.50c.28.1 Byrd, Richard E. Jr. Skyward. New York. 1928. xv, 359 pp. 5969A.249=Z.50c20.1 Commander Byrd's life and adventures, his for an Antarctic flight.

Cobb, Bertha Browning and Ernest Cobb. Z.F.43C4 Pennie. New York. 1928. The story of a little girl's love for an abandoned

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Wild animal pets. New York. 1928. xiv,
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Hinkle, Thomas Clark, Trueboy, New York, Z.F.25h2 1028. Adventures of a pet puppy on a Western rauch.

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Contents. — Foreword. — Dyes: The rainhow robe, a play of magic colors. — The loom: The hlue flower of home, a play of spinning wheels and blossoms. — The house: The golden locket of darkness, a play of a log-cabin witch. — The kitchen: A cartload of kettles, a play of home-making hearts and the pixics. — Etc.

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den City. 1927. Z.F.2711 Historical fiction closely following the course of actual events in Drake's career.

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West, James Ellis. The Lone Scout of the Sky. The story of Charles A. Lindbergh. New York. 1927. 255 pp. Plates. Z.50c26.1 With special contributions from Dr. John H. Finley, Commander Richard E. Byrd, Clarence D. Chamberlin; it also contains instructions on how to make a flying model of the Spirit of St. Louis. Wiggin, Kate Douglas, 1856-1923, and Rachel Crothers. Mother Carey's chickens. A little comedy of home in three acts. New York. 1926. 109 pp. Plates.

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Bonné, Josephine. The continental cook book: one thousand and one recipes of European tradition, New York. 1928. 428 pp. 8002.10 The recipes are for Austrian and Hungarian

Burt, Emily Rose. The shower book. Seventy-seven showers for the engaged girl. New York. 1928. 165 pp. 6009.351

The "showers" are described and listed under headings "Kitchen and Pantry," "House Furnishings," "Linens," "Out-door Showers," etc.

Gold, Mollie, and Eleanor Gilbert. The book of green vegetables; how to choose and serve them in 200 different ways. New York. 1928. 190 pp. 8009.424

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Rey, J. Guide du maître d'hôtel et du restaurateur. Londres. [191-?] 292 pp. =

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"French History and French Literature," the anthor says, "are permeated with the tradition and inspiration of French wine."

Drama. Stage

Essavs

Arliss, George. Up the years from Bloomsbury. Boston. 1927. 4545.222.**=T.56.355 Cheney, Sheldon. Stage decoration. New York. 1928. 138 pp. *4098.05-102

The first part has chapters on the historical background, the realistic setting, progress in mechanics and lighting, the "architectural" and the "space" stage, etc. The second part consists of 256 striking illustrations which give a pictorial record of stage forms and decoration from the beginnings to 1900.

Patterson, Frances Taylor. Scenario and screen. New York. 1928. x, 232 pp. 6259.588 Chapters on the story, the camera, the director, the scenario editor, the producer, etc.

Skinner, Otis. Mad folks of the theatre. In-

dianapolis. 1928. 297 pp. Portraits. 4544.270
Biographical sketches of historic actors and actresses, heginning with Thomas Betterton and Nell Gwinn of Restoration days to Edmund Kean and the elder Booth.

Woollcott, Alexander. Going to pieces. New York. 1928. 256 pp. 6257.550 Essays on recent plays, actors, etc.

Plays

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Alvarez Quintero, Serafin, and Joaquin Alvarez Quintero. Four plays. In English versions by Helen and Harley Granville-Barker, Boston, 1928, xii, 260 pp. 3098.311

Buechner, Georg, 1813–1837. The plays of Georg Büchner. Translated by Geoffrey Dunlop. New York. 1928. 274 pp. 4873.76

Georg Büchner (1813–1837) was a German playwright. The three plays "Leonce and Lena," "Danton's Death," and "Wozzec," appear for the first time in English. Preceding them is a biographical study of Büchner by the translator.

Calderón, Pedro, 1600–1681. Auto sacramentales. Edición y notas de Angel Valbuena Prat. Madrid. 1926, 27. 2 v. 3099b.40.69,74

Prat. Madrid. 1926, 27. 2 v. 3099b.40.69,74
Craig, W. J., editor. Shakespeare. Complete works. London. 1926. 1352 pp = 4597.194
Croisset, Francis de, and Robert de Flers. Le docteur Miracle. Pièce en trois actes et cinq tableaux. [Paris. 1927.] 26, (2) pp.

Firkins, Oscar W. Two passengers for Chelsea and other plays. New York. 1928.

Frank, Bruno. Twelve thousand, a play in three acts. Translated from the German by William A. Drake. New York. 1928. 86 pp. 6899A.351

Heyward, Dorothy, and Du Bose Heyward.
Porgy, a play in four acts, from the novel
by Du Bose Heyward. Garden City. 1928.
xxi, 203 pp. 4409B.756

Hubbell, Jay Broadus, and John Owen Beaty.

An introduction to drama. New York. 1927.
xi, 838 pp.

6257-576

Contents. — Sophocles, Antigone. — Plautus, Menoechmi. — Everyman. — Marlowe: Doctor Faustus. — Jonson: Volpone. — Beaumont and Fletcher: Philaster. — Molière: Tartuffe. — Goldsmith: She stoops to conquer. — Sheridan: The school for scandal. — Gilbert and Sullivan: Iolanthe. — Ibsen: A doll's house. — Wilde: Lady Windermere's fan. — Pinero: The second Mrs. Tanqueray. — Rostand: Cyrano de Bergerac. — Hauptmann: The assumption of Hannele. — O'Neill: The Emperor Jones. — Etc. Also one act plays by H. A. Jones, Yeats, Synge, Dunsany, Maeterlinck, Tchekoff. and others.

Kaiser, Georg. Der Präsident, Komödie in drei Akten. Potsdam. 1927. 141 pp.

Kaufman, George S. and Edua Ferber. The royal family, a comedy in three acts. Garden City. 1928. (11), 280 pp. 4409B.513

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Vol. III, No. 5

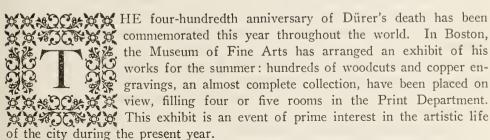
July, 1928

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Albrecht Dürer



To be sure, the Museum does not possess any paintings or even original drawings by the great German. Only the prints are here, but of these the exhibition is nearly complete. And this in itself is no small matter. Few museums in this country, and not too many abroad, could parallel the richness of the collection. The exhibition is, in this respect, certainly representative of the man, whose greatest achievement was, after all, in the field of engraving. Dürer's paintings, besides, are extremely rare outside of Germany. Boston is fortunate in having at least one painting by him: the Portrait of a Man in the Isabella Stewart Gardner Museum. In addition, the Fogg Museum at Cambridge has a large number of his woodcuts and engravings, and also two original drawings.

Articles for anniversaries usually begin with the admission that dates are merely accidental, meaningless in themselves. After the apology however, comes the excuse, equally conventional, yet valid, that anniversaries afford good oppor-

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tunities for reviewing the past in the interest of the present. Historians say that every generation should rewrite history for its own use — a statement which applies especially to the arts and letters. It is not likely that radical changes of view will come from such re-examinations; yet features which have been neglected may be emphasized, until the whole picture undergoes a subtle but essential change.

Dürer's position in the history of art — German art, particularly — has been fixed for the last century. Goethe was the first to point out his fundamental virtues and blemishes. Since then, Dürer's reputation has steadily grown. But it remained for the last quarter of the nineteenth century to exalt him as a great national figure, as the greatest German artist of all time.

His name, indeed, has a thousand associations for German ears. Outside of Germany, this glamor is gone. He is regarded everywhere as a great master, and one tacitly accepts him as approaching in rank the most famous Italians. "The greatest master north of the Alps" has become a stereotyped phrase which one seldom questions. But, in spite of the many biographies and Dürer-Societies, his work is little known abroad and awakens but small enthusiasm.

This is due, of course, largely to the medium by which he is chiefly known. Dürer was a painter, and a good one. His portraits are somewhat stiff and dry, but they have a thoroughness and sound workmanship which give them a permanent value. And no one can stand before his Four Apostles in the Munich Pinakothek without being impressed by a sense of grandeur. A glance at these pictures works like a shock: one understands instantly the secret of his greatness. One may object later to his colors, to the crudity which is obvious even in the Apostles, but the first impression remains, and one knows why Dürer called himself, first of all, a painter. He painted enough — the number of his portraits and altarpieces is over sixty — but these paintings in Nuremberg, Munich, Frankfort, Weimar, Dresden and other German cities are comparatively seldom seen by foreigners. For the world at large he is the master of the woodcut and the copper engraving — and, unfortunately, these do not make a popular appeal. People who respond spontaneously to colors may pass indifferently by the simple black and white of the prints. The appreciation of these requires a trained taste, intellectual effort rather than emotional reaction. One has to read a print, not merely to see it. And, furthermore, one must admit that the woodcut and engraving do not reach the same artistic level as painting or sculpture.

In Germany it is altogether different. Germany is the classic country of the woodcut and engraving. These were there the art of the people, closely bound up with its amusement, religion, learning. German culture of the fifteenth century would be unintelligible without prints: these popular pictures had a major part in the early history of printing as well as in the Reformation. All this may be to-day only an historic memory, but as such it is ingrained in German consciousness. To the German eye the woodcut is still a form of national expression.

In the estimation of connoisseurs, however, Dürer occupies an exalted position in foreign countries also. There he is the artists' artist. This is strange enough, for there was little in Dürer which one associates with the idea of an "artist." He was not distinguished by any special delicacy or singularity of imagination. Just the opposite. Sturdiness itself, he toiled indefatigably, reaching his results slowly but surely. He was a craftsman, one of the greatest artisans who

ever lived. That is what he was in all his works and doings. And artists, critical though they be, look upon him with reverence. In him they find in unique perfection that something from the lack of which they suffer most of their lives.

To go further than this and speak of his "unfathomable mysticism" is non-sense. The Apocalypse is fantastic but not mystic, and the celebrated plates of the Knight, Melancholy and St. Jerome are exquisite, yet by no means mysterious representations of different "temperaments." Dürer was often occupied with the theme of death, but this was a survival of the medieval tradition: death was the favorite subject of playing cards and poor men's bibles alike. What is conspicuous in his art is rather the absence of mysticism — that mystic realism which gives a unique interest to the works of Matthias Grünewald and Quentin Matsys. Dürer's realism was not mystic; it was just homely. His art was related to that of Wohlgemut, Pleydenwurff and the innumerable Formschneider of the Franconian and Swabian cities, though it reached in him an infinitely higher level. His work summed up the peculiarly German art of his age. To remove him from this plane would lead to a fundamental misunderstanding of his personality.

But also in a larger sense he was a representative of his age — of the momentous transition from medieval to modern times. The three decades of his mature manhood saw the full flowering of the Renaissance, the ascendency of Humanism and the birth of the Reformation. Like the city of Nuremberg, where he was born and died, he was equally near to all these mighty currents — and was also equally distant from them. They conflicted within his own mind, but of this he himself was the least conscious. Raphael, Erasmus, Luther: he idolized all the three men, without fully understanding any one of them. But he had in himself enough of all the three to achieve a very human and large personality. He was a citizen of Nuremberg, the rich imperial city on the road to Italy, where a number of patricians and professors of the new gymnasium read the classics, and where the city council grew enthusiastic over Luther's preaching. The scene was full of interest, without violent excitements. Here Dürer lived his happy, hardworking life. Standing high above his surroundings, he was essentially one with them. He was a universal man, in a provincial way; a genius, such as a burgher can be.

He was twenty-seven years old when, in 1498, he published his Apocalypse: fifteen large woodcuts accompanied by the corresponding chapters of the Bible. Alexander VI was then Pope and in the same year Savonarola was burned in the Piazza della Signoria in Florence. One also recalls that Luther made his first visit to Rome three years later. The meaning of Dürer's work is unmistakable. The forces of the Reformation found their first powerful artistic expression in these plates.

The work is not an isolated monument. The art of the woodcut, though its mere invention cannot be carried back farther than a hundred years, had been practised in every German city in the preceding generation. In the middle of the century it was used for pictures of the Saints (the *Heiligen*) and for the making of block-books. The scribes and miniaturists also knew, or rather learned, the art of wood-cutting. With the invention of printing, indeed, they were forced to become printers and illustrators, setting up their own shops or finding employ-

ment with the large printer-publishers, like the Kobergers in Nuremberg, Heinrich Quentell in Cologne or Johann Mentelin in Strassburg. The new industry made wide demands on their work. The Kobergers alone employed over a hundred persons in their establishment, and they had branches all over Germany. The first printed books, those magnificent Latin Bibles and Psalters of Gutenberg and Schöffer, contained no illustrations, but soon books began to be published in the vernacular — the Bible in German, and Fables and Chronicles — and their popular appeal depended on the pictures. The Koberger Bible of 1483, already the ninth edition in German, had about a hundred woodcuts, and the Nuremberg Chronicle of 1403 nearly eighteen hundred — though printed from six hundred blocks only. Like the printers, the wood-engravers were organized in guilds. Some of them remained free lances and, instead of working for a printer, developed their art as an independent medium. It was in this way that the most talented artist of Colmar, Martin Schongauer, produced his charming woodcuts and metal engravings. So also did others, like the Master of the Amsterdam Cabinet, E.S. of 1466, and many more, now known only by their initials.

Dürer, who was a pupil of Wohlgemut, studied zealously the work of these men. Brought up in the dry, unimaginative tradition of the Nuremberg school, he turned with avid curiosity to the masters of the Rhineland. His apprenticeship over, he set out at once for their cities. At the age of twenty be began his *Wanderjahre*.

His first visit was to Colmar, to find that Martin Schongauer was dead. Still he stayed in the city and worked for some time with the two brothers of the master. Then he went on to Basle, and from there very likely to Venice. Where he spent the last two years of his travel is, however, merely a conjecture. All we know — and this from his Diary — is that in May 1494 he was back in Nuremberg, where he promptly married Agnes Frey, the girl whom his father had chosen for him in his absence. And then he settled down to work.

A self-portrait, painted shortly before this time, shows us the young artist. The fact that the painting was done on parchment (so that it might be rolled up) and that the figure holds a blue eryngo (the German Mannstreu) has led his biographers to the conclusion that he painted the portrait while abroad, sending it ahead of himself to his future bride. The portrait was described in enthusiastic terms by Goethe. In another portrait (now in Madrid) we see the man as he was five years later, at the time of the publication of the Apocalypse. Those who should expect the picture of a zealot would be mistaken. There is a deep seriousness in the eyes, but the dominant effect is that of elegance and beauty. The artist is clad in a black and white costume hemmed with gold, a chain that runs across his bare chest holding his cloak. The long curly hair falling on his shoulders is topped with a fanciful cap. And — in strange contrast to this dandy-like appearance — his beard and moustache give to his face that "Christ-like" expression which is so characteristic of his later self-portraits.

These two paintings call for an examination of two others — the portraits of his father, the first of which he made in 1490 while still an apprentice to Wohlgemut, and the second in 1497. There is nothing in these pictures which would indicate anything else but that Albrecht Dürer the Elder was born and bred in Nuremberg. Now we know from his papers, put together by his son, that

he was nearly thirty years old when he came to Germany. He was born in the heart of the Hungarian Plain (near the present Roumanian border) in the village of Ajtós, a few miles from the town of Gyula. Ajtós has disappeared since, but its ruins may still be seen. Dürer calls it "Eytas," and that is how the Hungarian name would sound in German. But it is obvious that the two names refer to the same village. "Ajtós" is the Hungarian word for "Thürer," the way the artist's father wrote his name. In addition, the family's coat-of arms contained the picture of a door: "Thur" in German and "ajto" in Hungarian. German writers, naturally, are anxious to prove that though the elder Dürer came from Hungary, his people were German settlers in that country. They may be right, because there have been German colonies in that part of Hungary since the thirteenth century. It is to be noticed, however, that one of the younger brothers of the elder Dürer had the typically Hungarian name, László. The son of this László was Nicholas. He emigrated to Cologne where he was known as "Niclas the Hungarian," which makes it doubtful that he was racially, or at least in speech. a German.

Albrecht Dürer the Elder was about forty when he married his employer's daughter, Barbara Holper, "a pretty, upright girl of fifteen." Of their eighteen children Albrecht was the second; only two others, Hans and Andreas, survived.

Such were the origins of the greatest artist of Germany. All this has been told here because a great deal of ink has been spent on the subject, by both German and Hungarian writers.

When the Apocalypse appeared Dürer was already in his full creative power. Besides the portraits just described, he painted a Madonna with St. Anthony and St. Sebastian (now in Dresden), the heads of several young girls and a portrait of the Elector Frederic. Among his copper-plates, the Promenade (a young man and his sweetheart walking arm-in-arm, while Death makes faces at them from behind a tree), and the even better-known Prodigal Son were made soon after his return from his travels.

The woodcuts of the Apocalypse with their weird, fantastic power caught the imagination of the people and the book sold quickly at the fairs and markets. The fifth plate, the Four Horsemen, is one of the most famous woodcuts ever made. There is a boldness in these compositions, a vehemence, which still has its force. They are the work of a young man, full of energy — and exaggeration. Michelangelo's remark that the German woodcuts are jammed with too many things holds true of these plates also. It is for this reason — more than for any inherent mysticism — that their meaning is somewhat blurred. Yet undoubtedly this series represents the highest peak which the art of the woodcut reached at that time, and its magnificence has been rarely surpassed since. The technique of the plates is remarkable for the use of dark tones, showing Dürer's affinity with Andrea Mantegna, the Italian master whom he most admired.

Dürer held the view common in his time that the purpose of painting is the perpetuation of the human features and the illustration of the Scriptures. As a painter he kept closely to the precept, but in his drawings and engravings he allowed himself wider liberty. To be sure, the larger number of these are also Biblical

in subject, but he made many pictures of folk life, too. With great delight he depicted many grotesque scenes: dancing or drinking peasants, a cook and his wife, a group of soldiers, a woman and a lansquenet, the men's bath. He was particularly fond of drawing animals, horses, pigs, monkeys. Sometimes he went for his theme to mythology, though he felt more at home in the field of Christian legend—in the portrayal of saints and apostles. He loved allegory. The Knight, for which he made many preparations, and the Melancholy belong to this group. Also the Dream, and—perhaps—the Four Naked Women.

The master of the Apocalypse was no religious fanatic. Dürer was devout by nature, but his life was by no means absorbed in religion. The Apocalypse was the outburst of his indignation against the abuses of the ecclesiastical authorities, an indignation which he vented also in later years. From the beginning Luther had many followers in Nuremberg, and among these Dürer was one of the first. He eagerly read Luther's pamphlets and as a token of his love sent him many of his engravings. At the news of the reformer's arrest after the Diet of Worms he broke out into a passionate lament. But otherwise he kept aloof from doctrinal controversies and there is little mention of religion in his letters, diaries and other writings. On occasions like his father's or mother's death he showed that he had deep piety, just as he had shown at the first clashes of the Reformation that he had plenty of hatred and fighting spirit. But in his daily life he kept to his work — and to his good company.

In the years between 1498 and 1506 he painted some half a dozen portraits and several altarpieces. The Lamentation for Christ, the Nativity (both in Munich), and the Adoration of the Magi (in Florence) are his most important works of the period. Much in these pictures is harsh and conventional. His early paintings are typically gothic — that is, barbarous — and remind one that German painting was largely derived from the stained glass windows of the cathedrals.

With all his work he also had time for his friends. The story that his wife jealously kept him at home and forced him to work like a slave to earn more money seems to have small foundation. Dürer worked prodigiously, because it was in his nature; he wanted to realize his art and he also wanted the money. But no termagant wife could have kept him away from his friends. He loved good talk, often lasting into the small hours and made lively by wholesome, steady drinking. And he had excellent companions. His most intimate friend was Willibald Pirkheimer, the wealthy patrician and humanist, one year his senior. Their friendship lasted through life. And there were also Lazarus Spengler, "jurist among theologians and theologian among jurists"; Conrad Celtes, the poet laureate of Germany, who during his many wanderings spent much time in Nuremberg; Sebald Schreyer and Hartmann Schedel, editors of the Nuremberg Chronicle; Casper Nützel and Christopher Kress, city councillors, and various other professors and magistrates. They discussed serious matters, but they knew how to make merry. These Nuremberg humanists were by no means pedants. Dürer did not mind a bit of teasing, and since he was in the habit of making rhymes with great seriousness, he had a good chance not only to laugh at others, but also to be laughed at. There exist several instances of his literary sparring with Spengler.

In the summer of 1506, when a plague was raging in Nuremberg, Dürer set off for Venice. He took with him a number of woodcuts and engravings, from the

sale of which he hoped to cover his expenses. One of the objects of his travel was to start suit against Marcantonio, the Italian engraver who shamelessly copied not only his works but also his monogram, the characteristic large A with the smaller D inside of it. His journey lasted a year.

Nine letters of his written from Venice to Pirkheimer have been preserved. These letters, trivial though they may seem, are precious documents of the man's character.

The Italian painters, he soon found out, were not at all friendly to him. There were many fine men and good artists among them, but also many enemies. "They copy my work in the churches and wherever they can find it," he wrote to his friend, "and then they revile it and say that the style is not antique and so not good." But old Giovanni Bellini was a generous man who praised his work and asked him to paint something for him. With Jacopo de' Barbari, who was much admired at that time in Germany, he was far less satisfied. "There are many better painters here than he," he wrote. Jacopo de' Barbari interested him only on account of his alleged knowledge of the proportions of the human body. But Jacopo appeared very mysterious about the subject and Dürer did not succeed in getting even a glimpse of his secret. He went also to Bologna to meet a man who was willing to teach him the art of perspective. Farther he did not go, for Andrea Mantegna, whom he wished to visit at Mantua, had suddenly died. Also his suit against Marcantonio was a failure. The court did not think it just to stop the pilfering of his work; it merely prohibited the copying of his initials. By imitation and personal curiosity the Italian painters certainly paid him high tribute. He was commissioned to paint a Feast of the Rosary (now in Prague) for the Hall of the German Merchants in Venice. This work turned much of the early criticism to flattery. So when he finished the picture he wrote proudly: "I have stopped the mouths of all the painters who used to say that I was good at engraving but, as to painting, I did not know how to handle my colors. Now everyone says that better coloring they have never seen . . ." On the whole, he found life in Venice very pleasant. The distinction enjoyed there by artists had considerably increased his self-esteem. "I have become a gentleman in Venice," he informed Pirkheimer, who bothered him about the buying of some rings. And in his last letter there is this note of resignation: "I shall come with the next post. How I shall freeze after this sun! Here I am a gentleman, at home only a parasite . . ." ("O, wie wird mich noch der Sunnen frieren, hier bin ich ein Herr, doheim ein Schmarotzer.")

But the tone of the letters is gay. Willibald Pirkheimer was known among his friends for his excessive fondness for women, and Dürer never missed the opportunity to poke fun at him. "It did not escape me that, when you wrote your last letter, you were quite full of amorous thoughts. You ought to be ashamed of yourself, an old fellow like you pretending to be so good-looking. Flirting pleases you in the same way that a shaggy old dog likes a game with a kitten . . ." And then he adds with no false modesty: "If you were only as handsome, as fine and gentle a man as I, I could understand it." Dürer had no mean opinion of his own looks, especially now that he had bought a fine French mantle, and doublet and an Italian coat. This gentle vanity and swagger is, perhaps, the only characteristic in him that is distinctly a Hungarian heritage. Far from being ascetic, he decided to

learn to dance while in Venice. He took, however, only two lessons and then gave up the idea as hopeless.

Mainly under Italian influence, he became interested in the nude, a theme practically unknown in Germany. He made studies for his Lucretia (finished ten years later) and painted his Adam and Eve, the best nudes created by any German artist. His Eve is delightful; it has a rare charm of freshness, one would almost say, innocence. The painting is certainly superior to Lucas Cranach's and Hans Baldung Grien's corresponding pictures, though these two later acquired greater freedom and facility in life painting.

In the Martyrdom of the Ten Thousand, made at the order of the Elector Frederic, he fell back upon his crude, gothic manner, but in his later paintings there is again a greater mellowness in the handling of the brush. In the Assumption of the Virgin and especially in The Adoration of the Trinity (now in Nuremberg) he shows an increasing mastery. The Assumption of the Virgin, which was executed for Jacob Heller of Frankfort, exists only in an old copy, the original having perished in the seventeenth century. It was one of Dürer's most cherished works, on which he labored for the better part of a year. "Never again shall I undertake a picture with so much work on it," he wrote to the Frankfort merchant. "If I did I should become a beggar. Of ordinary pictures I could paint so many in a year that nobody would ever believe it were possible for one man to have done them; but careful pottering over details does not answer. For the future I shall stick to my engraving, and if I had done so before I should be richer to-day by a thousand florins." After long bargaining he received for the painting two hundred guldens, and his wife a few extra guldens as *Trinkgeld*.

While working on his altarpieces he again took up woodcut and engraving. He finished the twenty plates of the Life of the Virgin, sixteen of which were completed before he undertook the Italian journey. The work has a homely beauty; its main interest is in its quaintness. Dürer depicted in it the German life around him, not only in the figures but also in the spirit of the compositions. His Virgin is a German housewife and his Saints are neighbours from shops and workrooms. At this time he completed also his series of engravings known as the Great Passion, and a series of thirty-seven smaller woodcuts, called the Little Passion. In 1511 he published both in book form.

Soon after this he began to work for the Emperor Maximilian. The Emperor — a curious mixture of intelligence and naiveté, gallantry and meanness — was interested in art, but largely for his own aggrandizement. During a short stay in Nuremberg he commissioned Dürer to make for him woodcuts for a huge Triumphal Arch, illustrating his — imaginary — political and military achievements. By 1515 Dürer was ready with half of the drawings. The Arch was printed from ninety-two blocks and it measures ten feet in height and nine feet in width. The details are said to be both beautiful and ingenious, but the general effect is that of a curiosity. Another important work that Dürer did for the Emperor was the decoration of his Prayer Book. The borders and marginal decorations are all exquisite and are often imitated even to-day. By way of compensation, the Emperor, never out of financial difficulties, ordered the city council of Nuremberg to

pay the artist ("who is famous in the art of painting before all other Masters") a

vearly allowance of a hundred florins.

Other commissions followed, so that Dürer had little leisure for achievement of his own choice. In 1515, however, he made several etchings, like the Man of Sorrows, and Christ on the Mount of Olives. Even the discovery of the process of etching has been attributed to him, though mistakenly, for there are some Italian etchings dated two years earlier. He worked over his etchings with the burin — as most etchers do nowadays — and so it takes an expert to distinguish his etchings from his engravings. He also worked with the "cold needle," scratching his design on the plate with downward strokes, instead of engraving it with the upward movements of the burin. St. Veronica and the Holy Family are among his few dry-points.

In 1519 Maximilian died, whereupon the city council stopped Dürer's pension at once. Dürer decided to put his case before the new Emperor, Charles V. So the following summer he set out with his wife and their maid for the Netherlands, where he hoped to meet the Emperor. There was, of course, also another

reason for the journey: he wanted to see the world.

He visited Antwerp, Bruges, Ghent, Brussels and a number of other towns and cities. A world-famous artist, he was received everywhere with great honor. He was the guest of burgomasters, and torchlight parades and banquets were arranged for him by enthusiastic fellow-artists. At the banquets, from which his wife usually stayed away, they spent "long and merry times" together. He took part in everything with eager joy and curiosity. The opulence and freedom of the Netherlandish cities charmed him, as Venice had done fifteen years before. And this world seemed even more congenial to him. He delighted in watching the processions, the guilds marching out in their colorful costumes, the magistrates in their robes and the fine troops in red, while wagons were drawn with strange masques upon them. At the Emperor's entry into Antwerp there was another great parade, the greatest of all. In it he saw an allegorical group made up of beautiful maidens, "almost naked, and covered only with a thin, transparent veil." The Emperor, he wrote to Melanchthon, did not honor them with a single glance, but he "being a painter, looked about a little more boldly." The Emperor's palace at Brussels appeared to him "more like Paradise" than anything he had ever seen before. There were so many spectacles! He climbed belfries to see the streets of the cities where just a few hours before he was taken "for something great." In Antwerp he saw also the bones of a giant. Once his life was in danger. His boat was carried away by a storm, but he toiled bravely with the skipper until the people could come to his aid from the shore.

He met many distinguished people. The regent Margaret, daughter of the late Emperor, graciously received him, but she was not in any way fascinated by his art. Seeing her father's portrait, she frankly told him that the painting was poor, and declined it accordingly. The Lady Margaret greatly preferred her own court-painter, Bernhard van Orley, to Dürer.

Here he met also Erasmus, and they dined several times together. He made a drawing of Erasmus, who in turn composed for him a supplication to the Emperor about the pension. No great friendship resulted from these meetings. Erasmus highly esteemed the Nuremberg artist whom in his heart he

thought a small-town man. He probably misunderstood Dürer, though not to the same extent as Dürer misunderstood him. It was at this time that, hearing of Luther's arrest, Dürer wrote in his Journal: "Oh, Erasmus of Rotterdam, when wilt thou stop? Behold how the wicked tyranny of worldly power, the might of darkness, prevails. Hear, thou Knight of Christ! Ride on by the side of Lord Jesus. Guard the truth. Attain the martyr's crown . . ." A rôle altogether out of tune with the great scholar's temperament.

A single line records his meeting with Quentin Matsys. In the second half of the sentence he switches to some trivial matter. One feels sorry, for there he met a genius indeed, one of the greatest of tragic artists.

His Journal of the travel is, in a way, disappointing. One learns from it about many small details, but little about his chief impressions. Ruthlessly he recorded every pfenning which he spent, down to his barber's expenses and tips to messengers. But one must not conclude that he was niggardly. Just the contrary. He spent his money liberally and gave away his woodcuts with great generosity, noticing with mild grumbling that counter-gifts seldom came forth. "In all my doings, spending, sales, and other dealings, in all my connections with high and low," he wrote, "I have suffered loss in the Netherlands." The initial purpose of the journey, however, was accomplished. The Emperor, whom he met at Brussels, ordered the city council of Nuremberg to continue to pay his yearly allowance.

It was in the Netherlands that Dürer acquired his fatal disease, the nature of which is still a puzzle. There exists in the Museum of Lübeck a sketch of his, a drawing of himself, in which he points with his finger to a large round wound near the groin. It is assumed that he made the sketch for the information of a physician. Certain it is that from that time on he suffered from intermittent fever, which often forced him to abandon his work. Yet he painted a number of portraits, those of Hans Imhoff, Hieronymus Holzschuher, Jacob Muffel, and also the Portrait of a Man, now in Boston. His greatest masterpiece, the Four Apostles in the Munich Pinakothek — his princely gift to his native city — he finished in 1526, two years before his death.

His last years he devoted mainly to scientific writings. In 1525 he published his Instruction on Measurements, to teach young painters, sculptors, masons, goldsmiths the elements of geometry. He also wrote a Treatise on Fortifications, and it is said that several bastions of the city of Strassburg were built according to his system. These papers reached a second edition in 1538. The Boston Public Library owns a copy of this edition.

But his most important work dealt with the proportions of the human body. Dürer, like most of his contemporaries, believed that the artist's task was to imitate nature, and he hoped that one could find the laws of proportion which would enable anyone to draw perfect human figures. He himself said that many of his drawings — even his Adam and Eve — were nothing but the results of experiments in this direction. He hunted for the secret all his life. And there was nothing odd in this. A belief in the doctrine of proportions was characteristic of the medieval artists. They saw before themselves the wonderful cathedrals, built by masons distinguished by little originality — by men whose

very names have not been preserved. The medieval architects had really possessed such a doctrine — a doctrine now lost, unknown even in Dürer's time — which told them exactly what should be the dimensions of the walls, the curve of the arches, the strength of the pillars. And not only the masons, but all other artists and artisans had their secrets. This was their cause, around which they rallied, which gave them pride, and to master which was the ambition of their lives. Such a knowledge was then before Dürer's mind. But he wanted to have the world benefit from his experiences. Especially did he think of the young people. He did not have to be jealous about his possessions. Rich master that he was, it was natural for him to give.

He enumerates in the book some six hundred measurements, all illustrated and described. The strict observance of these rules often leads to queer results, and Dürer himself warns his pupils to use their discretion while applying them. But such was his own mastery that — as Camerarius, his friend and earliest biographer, remarked — he was able to draw separately the different parts of the body which, when put together, fitted excellently.

The book was intended to be the first part of a larger work, which would have included the proportions of horses, of buildings, the laws of perspective, of light and shade, and of colors. Among his papers, the larger part of which are in the British Museum, there are fragments of each of these projected studies. However, only the first part was published, and this, too, posthumously, in October 1528. The Boston Public Library owns an original copy.

The Treatise on Proportions made a considerable impression. Dürer had learned much from the writings of Leon Battista Alberti and, especially, of Luca Pacioli. Now he was to influence other artists, both at home and abroad. Geofroy Tory's Champfleury, for instance, closely follows his principles.

Dürer's scientific interests were genuine and diverse, but their significance must not be exaggerated. On account of them he has been often compared to Leonardo da Vinci. But it is exactly the superficiality of their resemblance that sets them apart. When they touch on the same subjects, it is most obvious that they move in different spheres. The quality of their curiosity was different. Leonardo was a visionary, and more than that — a magician who had a complete mastery over material, even over himself. A genius of the first order, he often seems inhuman. There is no such mystery about Dürer. The Nuremberg master is altogether earthly: a superb talent and a lovable man. His simple honesty — Redlichkeit — shines through his life and work. In his neighbourhood no Godfearing man should feel uncomfortable.

ZOLTÁN HARASZTI

Ten Books

A revised interest in Swinburne was manifest when the late Sir Edmund Gosse and Thomas James Wise brought out Swinburne's complete works in sixteen volumes which appreared between 1925 and 1927. Now there has appeared a Study of Swinburne [2555.122] by T. Earle Welby, written with a sympathetic understanding attained by "constant brooding over the subject." One cannot separate Swinburne's works from his strange life with its excesses and solitudes, its aristocratic and soundly rural Northumbrian background and its bohemian environment, its friendships and estrangements. The biographer considers at length the "Poems and Ballads" which caused a storm in "the Victorian tea-party." He gives the poet's relations to his critics. Among the friendly ones were Ruskin, William Morris, Rossetti and Meredith who warned Swinburne against hostile public opinion and said that he had heard "low mutterings from the lion of British prudery." were also the severe and bitter ones, like John Morley, Froude and Robert Buchanan, author of "The Fleshly School of Poetry." The Latinized nature of Swinburne's imagination is emphasized, an un-English cult of sensations which, according to Mr. Welby, he shares with Donne, Patmore, Rossetti and Keats. This strain accords This strain accords with his cult of antiquity, his passion for Catullus among Latin poets and Æschylus among Greeks. Then there is the Swinburne of the ardent republicanism, who as a schoolboy worshipped Mazzini. His republic, however, was not a political but a spiritual one.

On the occasion of the centenary year of the birth of Dante Gabriel Rossetti a new annotated edition of *The House of Life* has been published by Paul Franklin Baum. The notes are

clear and faithful interpretations of the obscurer passages and are interspersed with biographical facts. In his Introduction Mr. Baum shows Rossetti's, method of composition. "I am the reverse of Swinburne," the poet said, "I lie on the couch, the racked and tortured medium, never permitted an instant's surcease of agony . . ." Further one is told of what the poet's brother called his "excessive addiction to revising"; of his ability to objectify himself; his painter's habit of visualization. His mysticism is interpreted as "the communication of the unknowable through the knowable" with the attending danger that the "symbol itself may stand in the light of the thing symbolized." Finally those known circumstances of Rossetti's life are given which are reflected in "The House of Life." The call number of this volume is 4560A.111.

Hellenistic Civilisation [2969.120] by the English historian W. W. Tarn is a study of the period from the death of Alexander in 323 to 31 B. C. The region covered is "the world between the Adriatic and the Tigris." The outline of the first chapter traces the history of the Greek cities and their Leagues; the events of Seleucid rule in Asia, of Ptolemaic in Egypt. Then the important phases of Hellenistic civilization are studied in turn. There are chapters on the forms of government, on the characteristics of Greek cities; on Asia, with its strange temple-states, and Egypt, where native labor was too cheap to make slavery worth while. A brilliant study is made of "Hellenism and the Jews," in which Greek and Jewish ideals are contrasted. Finally, the author discusses trade and exploration, literature, art and science, philosophy and religion.

Truth and Tradition in Chinese Buddhism [3495.170] is a scholarly presentation by Karl Ludvig Reichelt,

translated from the Norwegian by Kathrina van Wagenen Brugge. It is a study of Mahayana Buddhism Buddhism "of the Great Vehicle" in contrast to Buddhism "of the Little Vehicle," which is the original Indian form of the faith. Whereas the original Buddhism did not maintain itself even in India as a universal religion, the Mahayana form "enriched and fructified by the deepest and highest currents of spiritual thought from the West and the East" has had hold both on the masses and on highly educated people. In 61 A.D. Buddhism made its first definite entry into China where it found the ground well prepared. On the one hand, the commonsense Confucianism did not satisfy the needs of the Chinese, on the other, Taoism had aroused in them a desire for religious pondering. At this time the Emperor Ming had a dream of a glorified Buddha, and thereafter Buddhist priests and sacred relics were brought to China and the old Sanskrit texts translated into Chinese. By 381 A.D. ninetenths of the people of north-west China were Buddhists.

The Labor Problem in the United States and Great Britain [9331.8A66] by Warren B. Catlin, Professor of Economics at Bowdoin College, will be found a most useful survey for the student and a very readable "synthesis of studies relating to various aspects of the Labor Problem." The first part is historical. Then follows a longer section on Grievances, which the author calls "the book of lamentations of labor." However, the problems are presented in a dispassionate and sympathetic way, with citation of many statistical data. Some of these grievances are unemployment. overstrain, casualties in industry, low wages, and the effect of concentrated wealth on the worker's mind. The other parts deals with the various aspects and functions of unionism, with labor politics, with co-operative enterprises, and socialism.

Forest Folklore [5846.61], by Alexander Porteous, is a book about trees and their place in the belief, imagination

and customs of mankind, from ancient times on. One is told of the Forest of Eridhu mentioned on Assyrian tablets, of Palestinian forests and those of India connected with Hindu mythology and legends of the Buddha. Nearer home are the forests of medieval romance with their familiar population - Merlin and Vivien, the Lady of the Lake, Roland and One reads of forest laws throughout history: of the sacred groves and their traditions in Greek myth and Scandinavian saga; of the Druids who forbade worship within walls. Forest spirits, witches, demons, nymphs and their kindred are introduced as they appear in the folklore of the different countries of Europe and Asia. There is an ancient myth of man's origin from trees which, according to the author, occurs in the traditions of all Arvan and Semitic peoples, in beliefs of Persian and Indian tribes and also in the Americas. Many tales are given of human beings turned into trees.

H. P. Davis's Black Democracy is a history of Haiti. The island, which was discovered by Columbus and called Hispaniola, was settled first by Spaniards. then by the French. The natives, whom Columbus in a report to Ferdinand and Isabella called "so lovable, so tractable, so peaceable", were soon weeded out through the cruelties of their civilized conquerors, and negroes were imported to do the work. The history of this negro population is a series of revolutions, despotisms and tragic failures in government. Mr. Davis has drawn excellent portraits of the black leaders - Toussaint l'Ouverture, who roused his people against the French government and was deported by Napoleon; Jean Jacques Dessalines, the cruel "tiger" who made the revolution complete; king Henri Christophe, violent despot of the north, and the well-meaning Pétion, first President of the southern republic of Haiti; the grotesque, self-crowned Emperor Faustin the First, and many others. The second part of the book deals with events within this century. Here the bloody anarchy is shown which led the United States to intervene. Mr. Davis's presentation of United States control is neither apologetic nor laudatory; but he makes the course taken by the United States seem inevitable, and shows what good has actually been accomplished in finance, sanitation and agriculture. The call number of this volume is 4365.252.

I. Macmillan Brown, author of Peoples and Problems of the Pacific, has since 1923 been Chancellor of the University of New Zealand. He has travelled extensively among the Pacific Islands and recorded his observations in articles sent to various journals. These are now collected in two substantial volumes, well illustrated with striking photographs of native life. The author studies the customs, beliefs and physical and mental characteristics of the different island groups: the Melanesian, the Micronesian, the Polynesian. But these cannot be so simply separated. For the author shows how Polynesian civilization has migrated westward with the trade winds for ten thousands of years and has left sporadic traces on the customs and crafts of the Melanesian islands. Mr. Brown speaks of the fallacy involved in the ideal "return to nature." New Hebrides, for instance, where a primitive state of society exists, the leaders are plutocrats — or rather porcocrats, "for society is founded on pigs, and the heraldry of social rank consists of pig-tusks." A section is given to the Indians of the north-west coast of The call number of this America. volume is 3824.223.

The originator and leader of the behaviorist school of psychology, John B. Watson, has published an exposition of his theory in *The Ways of Behaviorism* [5608.143]. Behaviorism, which rose in 1912, represents, the author assures us, "what must be looked upon as a real renaissance of psychology." The introspective methods of the school of James and Wundt, with their recognition of consciousness and its subdivisions,

such as sensations, perceptions, memory and the like, were quite mistaken. The behaviorist observes nothing but behavior — that is the response to stimuli. Observations have been made of hundreds of infants and the behaviorists' conclusion is that a baby begins to learn the day it is born. "Conditioning — nurture not nature starts so early that the biologist and the eugenist have had no opportunity to make valid observations." The normal infant therefore has almost unlimited possibilities which may be developed to full capacity, provided only that stimuli which provoke responses are rightly "conditioned." Even thought is considered a form of bodily activity. As for the unconscions mind of the psychoanalysts, that cannot be recognised either, as there is no evidence for the existence of mind. What seems to be the unconscious world is simply the world for which we have no words. The practical advice that Dr. Watson offers is that children should be given careful emotional training and taught to correlate manual activities with verbal expression.

Old Masters and Modern Art is a new history of painting by Sir Charles Holmes, Director of the National Gallery, London. Under the general headings of "France" and "England" he has traced the development of painting and has arrived at the conclusion that not an aesthetic cosmopolitanism, but "the stock from which the artist comes will in the end remain the dominant and determining factor." painters treated in detail are Claude and Poussin, Reynolds and Turner, Manet and Whistler. German, Swedish, Dutch and Italian painters are mentioned in their relation to the French and English. There is also a chapter on the Japanese. Many beautiful illustrations enhance the value of the volume, with one in colour: Rossetti's "The Damozel of the Sanct Grael.'

Library Notes

A selected list of books on Costume has been issued by the Boston Public First general works on the Library. subject are given; then follow books about costumes for Shakespeare's plays. The larger part of the booklet is devoted to books about the costume of the different countries, peoples and periods - grouped under some fifty headings, and ranging from the American Colonies to Turkey and from the Balkan States to Switzerland. At the end, special topics are considered, such as academic dress, dolls' dress, women's dress. etc.

The List — No. 30 in the series of "Brief Reading Lists" of the Library — occupies forty-eight pages. It has been compiled by Mr. Walter Rowlands, formerly chief of the Fine Arts Division in the Library.

A History of Texas, "From Wilderness to Commonwealth," [*2372.80] is a five-volume work by a newspaper publisher and native of Texas. Louis J. Wortham. The first three volumes deal mainly with the important period between 1820 and 1836, from the journey of Moses Austin to Texas with the novel ambition of colonizing the Spanish territory with 'Anglo-Americans, to Houston's victory over Santa Anna and the founding of the The chief hero of this Republic. period is Stephen Austin. The fourth volume gives the history of the Texan Republic, the Annexation, and Texas' part in the Civil War. The last volume covers the reconstruction period and subsequent political events; it also gives an account of cattle raising, the petroleum and other industries and the development of cities. As to the physical aspect of the books, the author calls attention to their being an all-Texas product. "It marks a

milestone in the history of the printing industry in this section of the country," he says, "and the beginning of a full-fledged book-publishing centre in the Southwest."

A volume containing a facsimile of the manuscript and also the first printed version of A Diary of Thomas de Quincey [2446.47] has been arranged by Horace A. Eaton. The owner of the original, Rev. C. H. Steel, to whose father it was given in 1860, says in the Foreword: "Years passed by, and the little book lay reticent and almost forgotten in an old clock." It was offered for sale at Sotheby's in 1905 and 1919, but was withdrawn, as the reserve price proved too high. The diary contains a journal that extends from April 28 to June 24 of 1803, when De Quincey was seventeen years old; it also contains such miscellaneous matter as a rough draft for an essay on "Bodily Discipline"; jottings of phrases and words, quotations, etc. The diary was written at Everton. after De Quincey's period of gloom and starvation in London - a period, as the editor points out, about which the diary is silent.

The collection of books on Egyptian archaeology in the Fine Arts Division is enriched by a folio volume Documents pour servir à l'Étude de l'Art Égyptien [*4072B-101] by Jean Capart, director of the royal museums at Brussels. "We still have, to a certain extent, to plead and win the cause of Egyptian art before the great public of amateurs and artists," M. Capart says in his Preface. In the text that explains the plates he gives archaeological information and suggestive descriptions of the various portrait busts, statues, figurines, bas reliefs, inscriptions and the like. Striking is a water-colour facsimile, in the size of the original, of a papyrus showing two figures in adoration before Osiris. The original works of art represented are in various museums of Europe, Africa and America. Some fine pieces are shown that belong to the Boston Museum of Fine Arts, to the Fogg Art Museum and the Semitic Museum of Harvard University.

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Sir Francis Walsingham [2523.118] by Convers Read is a three-volume study which the author defines as "something more than a biography of Walsingham and something less than a history of Elizabethan policy." Sir Francis Walsingham (1530-1590) was ambassador at Paris from 1570 to 1573; there he tried to reconcile France with the Huguenots. As Secretary of State from 1581 to his death, he was prominent for his defense of Protestantism. "Behind Leicester stood Walsingham," says Mr. Read, "and behind Walsingham the growing strength of militant Puritanism." The arrangement of the book is topical rather than chronological.

A friend of Lincoln's, famous for his swift mustering and bold command of the Fire Zouaves, was the first officer killed in the Civil War. This was Elmer E. Ellsworth, who became a great popular hero, the subject of broadside ballads. An illustrated iconography has been acquired for the Fine Arts Division — a Catalog Raisonné of the Portraits of Col. Elmer E. Ellsworth [*8151.03-101] by Winifred Porter Truesdell. This includes twelve photographs and fifty-two prints from engravings and lithographs. About half of the volume is a biographical sketch of Colonel Ellsworth by Charles A. Ingraham. * *

A gift from the Library of the University of Michigan is a large folio volume: Facsimile of the Washington Manuscript of the Minor Prophets of the Freer Collection and the Berlin Fragment of Genesis, with a brief Introduction by Henry A. Sanders. The papyrus of the Minor Prophets was written in Greek, in a semicursive hand, in about the middle of the third century, in Egypt. It is in a frail state, as can be seen by the facsimiles. Bought in Cairo in 1916, it was brought

to the University of Michigan in 1920 and is now in the Smithsonian Institution in Washington. The Berlin fragment of Genesis, also in Greek, was written in a cursive hand in the latter part of the third century in Egypt. It is in the State Library of Berlin. The call number of this volume is *Cab.21.34.7.

A companion volume [*Cab.21.34.8] by Henry A. Sanders of the University of Michigan and Carl Schmidt of the University of Berlin contains studies in the history, palaeography and character of these texts as well as reprints of the Greek. This volume, too, has been presented by the University of Michigan Library.

Corbus Vasorum Antiquorum Joseph C. Hoppin and Albert Gallatin. [*8169.05-96], another recent acquisition for the Fine Arts Division, is a descriptive catalogue, illustrated by thirty-two plates, of the Hoppin and Gallatin Collections of Greek (and some Italian) vases. The Hoppin Collection has been bequeathed by the late Dr. Hoppin to Harvard University and is now in the Fogg Art Museum. The Gallatin Collection is in New York City. styles, though largely the Corinthian and Attic, are represented. The examples reproduced show that serenity so characteristic of the Grecian vase or urn — "the foster-child of silence and slow time."

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In The Cream of Curiosity [2188.111] Reginald L. Hine has given lively sketches of some historical and literary manuscripts which he has collected. There is an unpublished life of Sir Thomas More written in 1555, a transcript of which the writer found by chance in an obscure shop; there are letters from a Royalist, Robert Heath (1575–1649); a "book of odd things for the ease of his memory" by Sir Justinian Paget, friend of Pepys; and, besides other curiosities, the "Pocket-Book" of the gay Duke of Monmouth.

The German Commerce Yearbook [*9382.43A.35] edited by Dr. Hellmut Kuhnert, contains a chapter on "The Relations of Germany to the United States through Books and the Book-

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Trade" by Dr. K. Siegismund. The German Book-Traders' Exchange Association now includes about 800 foreign members. In 1839 only two American firms were represented which traded with Leipzig, the recognised centre of the German book market. Exchange between the two countries increased, however, until between 1870 and 1880 the highest level was reached. Toward the end of the nineteenth century there was a falling-off and, of course, during the war, complete stagnation. Since then, the book trade has revived, but the export figure of 1913 has not nearly been reached. The author of the article points out that there is more demand in the United States for German scientific works than for fiction or other literary books.

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Spanish Sculpture [*8084.04-91] by Robert West contains thirty-two plates with excellently chosen reproductions of statues, plastic groups, and sculpture on tomb and altar, all of which have the peculiar Spanish characteristics. Perhaps the most striking is the "Abraham sacrificing Isaac" by Alonzo Berruguete. Beautiful and strange wood-carvings show the work of Juan de Juni, Cristobal Velasquez, Juan Martinez Montanez and Pedro de Mena who is represented by a genial, naïve "St. Francis." In his brief historical survey Mr. West emphasizes the independence of Spanish sculpture which appears especially in the Spanish Gothic. but asserted itself, in spite of Italian influences, even after the Renaissance.

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Much information and entertainment may be found in the letters of Sir Thomas Bodley to Thomas James, First Keeper of the Bodleian Library [*6199.93], edited by G. W. Wheeler. The letters have been transcribed from the original in MS. Bodley 699. All but two were first printed in 1703, but in a modernised text; the present

version retains the original spelling and punctuation. The editor's historical and biographical introduction provide a background for the letters.

Dr. Thomas James was Keeper of the Library for the first twenty years of its existence, and had the confidence, though not unmixed with criticism, of its founder and supporter, Sir Thomas Bodley. The Keeper was a learned man who assisted in preparing the Authorized Version of the Bible. He compiled the first two printed catalogues of the Bodleian Library, the one of 1605, the first general catalogue of any European library, and that of 1620, the first completely alphabetical catalogue to be printed. In the case of the first catalogue, printing was merely a last resort, as the fastidious Sir Thomas could not find a scribe whose writing suited him. In the choice of books he was equally nice.

"I can see no good reason," he wrote to his Keeper, "to alter my opinion for excluding suche bookes, as almanackes, plaies & an infinit number, that are daily printed, of very unworthy maters & handling, such as, me thinkes, both the keeper and underkeeper should disdaine to seeke out, to deliver unto any man . . . Were it so againe, that some little profit might be reaped . . . out of some of our playbookes, the benefit thereof will nothing neere counteruaile, the harme that the scandal will bring unto the Librarie, when it shall be given out, that we stuffe it full of baggage books."

Though Sir Thomas provided an annual rent for the buying of books it was his intention "to stirre up other men's benevolence, to help to furnish it with bookes." And he succeeded so well that from the modest start of 800 folios and between three and four hundred quartos and octavos, the collection had within a few years (in 1605) increased to about six thousand volumes. This increase has continued so that now there are 1,500.000 volumes on more than twenty-five miles of shelving.

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A Selected List of

Books Recently Added to the Library

THE SYMBOL = FOLLOWING A TITLE INDICATES THAT THE WORK IS A GIFT TO THE LIBRARY.

Agriculture. Gardening

Jones, Henry Albert, and Joseph T. Rosa. Truck crop plants. New York. 1928. 537 pp. Illus. 5998.175

Rogers, Lore Alford, Associates of, Fundamentals of dairy science. New York. 1928. 5000a.122

Van Meter, Ralph A. Bush fruit production. New York. 1928. 123 pp. Plates. 3999.406
Vick, Edward C. Audels Gardeners and
growers guide. New York. [1928.] 3999.389
Contents. — 1. Working, fertilizing, irrigating,
draining the soil. 2. Good vegetables and market
gardening. 3. Fine fruit culture. 4. Beautiful
flowers, successful cultivation, propagation.

Amusements. Sports

Blaikie, James Brunton. I go a-fishing. Lon-

don. 1928. 224 pp. Plates. 4008.529
Blake, Charles G. Lawn bowling handbook.
Chicago. [1925.] 58 pp. = 4009A.539
French Bulldog Club, The, of America, and The French Bulldog Club of New England. The French bulldog. History of the origin of the breed, its cultivation and develop-

ment. [Albany. 1926.] xiv, 336 pp. 6004.120 Goell, Blanche Isabel. Tramping on Martha's Vineyard. [Edgartown, Mass. 1925.] 15 *4458.204.1.No.3 рр. Мар. =

Hoover, Herbert Clarke. A remedy for disappearing game fishes. Washington. 1927. *5909A.74

Wesson, Douglas B. I'll never be cured and I don't much care. The history of an acute attack of golf. New York. [1928.] 196 pp.

Illus. 4409.487

An American's golfing adventures in Scotland and England. Written in the form of letters and

Wills, Helen. Tennis. New York. 1928. 214 pp. Portraits. 4009A.489

In Bates Hall

Annuals

Catholic Who's Who, The, and year book. 1928. With a preface by Algernon Cecil. 21st year of issue. London. [1928.] 692 pp. Covers British territory only. B.H.604.25

Dod's Parliamentary companion for 1928. Ninty-sixth year (105th issue). The Sixth Parliament of King George V, elected October 29, 1924. London. [1928.] 504 pp.

Minerva, Jahrbuch der Gelehrten Welt. Neun-undzwanzigster Jahrgang 1928. Band I.

United States. Bureau of Mines. Mineral resources of the United States. 1924. Part II — Non-metals. Washington, D. C. 1927. 728 pp. B.H.443.16

Whitaker's Peerage, Baronetage, Knightage, and Companionage for the year 1928. London. [1028.] 805 pp.

Reference Books

Dickinson, Asa Don, compiler. The best books of our time, 1901-1925. Garden City. 1928. 405 pp. B.H. Cust. Desk 1000 "best books," selected by various authorities.

Education, American Council on. American universities and colleges. Edited by David Allan Robertson. New York. 1928. 884 pp. B.H.643.5

A detailed view of the work and resources of American institutions.

Faxon, Frederick W., editor. Annual magazine subject-index 1926. Includes as Part II, The dramatic index 1926. Boston 1927. 277, B.H. Catalogue 269, 70 pp.

Massachusetts Historical Society, Proceedings, October, 1926 – June, 1927. Volume LX. Boston. 1927. 408 pp. B.H.592.1

National Research Council. Handbook of scientific and technical societies and institutions of the United States and Canada.

Washington. D. C. 1927. 304 pp. B.H.782.4 Newcombe, Luxmoore. The university and college libraries of Great Britain and Ireland. A guide to the material available for the research student. London. 1927. 220 pp. B.H.784.6

Putnam's Historical atlas, mediaeval and modern. Sixth edition, completely reconstructed and greatly enlarged. New York. B.H.23.31

1927. 96, 32 pp. B.H.23.31 Shakespeare, William. A new variorum edition. The tragedie of Coriolanus. Edited by Horace Howard Furness, Jr. Philadelphia. 1928. 762 pp. B.H.911.1

Weygandt, Cornelius. A century of the English novel. New York. [1925.] 504 pp.
B.H.894.23

Libraries Bibliography.

American Library Association. Library science books of 1926. Some important 1926 A. L. A. publications. Multigraphed manuscript. [Chicago. 1926.] *6202.145

manuscript. [Chicago. 1920.]

Report of the Secretary. 1926/27. Chica*6202.111 - School library yearbook. Chicago. 1927.

6199A.149 - Some reference books for 1926; a supplementary list. Multigraphed manuscript. [Chi-*6202.144 cago. 1926.]

- Why we need a public library. Chicago. 1927. 23 ff. 61992.145

American Library in Paris. Reference Service on International Affairs. Official publications of European governments. [1926.] Multigraphed typewriting. [Paris. 1926.] *9016.354

Belden, Charles F. D. The function of the public library. [Chicago. 1927.] 3 pp.

61992.143 Bodley, Sir Thomas, 1545-1613. Letters to Thomas James, first Keeper of the Bodleian Library. Oxford. 1926. 251 pp.

*6199.93 Brennan, James F. The first free public library, Peterborough, New Hampshire.

[Peterborough.] 1923. 3 pp. = 6157.310 Cooper, Harriet B. Tip-offs for proofreaders. Cooper, Harriet B. Tip-ons to.
Philadelphia. [1927.] 91 pp. 6119a.106
Fry, Joseph, and Sons. A specimen of printing types. Broadside. London. 1785. (2) pp. **Q.59.38

Contains specimens of fonts in several languages including Hebrew, Persian, and Arabic characters, and several type ornaments.

Glasgow, Scotland. Corporation Public Libraries. List of selected books on Abraham Lincoln and the American Civil War. Glasgow. 1927. 8 pp. = *6159.169.1926/27.5

- List of selected books on books and read-

ing. Glasgow. 1926. 8 pp. = *6159.169.1926/27.1 - List of selected books on British musical

List of selected booms art. Glasgow. 1927. 8 pp. = *6159.169.1926/27.8 - List of books on Charles Dickens. Glas-*6159.169.1925/26.6 gow. 1925. 8 pp. =

- List of selected books on the English Bible. Glasgow. 1927. 8 pp. = *6159.169.1926/27.6

- List of selected books on Mary, Queen of Scots. Glasgow. 1926. 8 pp. =

6159.169.1925/26.4 - List of selected books on the Renaissance. Glasgow. 1926. 8 pp. = *6159.169.1925/26.8 — List of selected books by and on Robert

Burns. Glasgow. 1926. 8 pp. =

*6159.169.1925/26.5 List of selected books on superstitions.
 Glasgow. 1925. 8 pp. = *6159.169.1925/26.1 - List of selected books by and on Thomas

Carlyle and on modern democracy. Glasgow. 1926. 8 pp. = *6159.169.1925/26.7

— List of selected books by and on William Hazlitt. Glasgow. 1926. 7 pp. = #6159.169.1926/27.2

Gray, William Forbes, editor. Books that count. A dictionary of useful books. London. 1923. 500 cols. xxxix pp. 2127.195R

Committee. Great Britain. Public Libraries

Report on public libraries in England and Wales. May, 1927. London. 1927. *6151.53

Harmsworth's Universal encyclopedia. Edited by G. A. Hammerton. London. [1920.]

*7386.38

Houghton Mifflin Company. Education Department. Between the author and the press. Boston. [1924.] = 6127.119 Consists mainly of sketches of the editorial advisers.

Library of Congress. United States. The library of Congress and its activities. Washington. 1926. 67 pp. Plates. = *6209.126 MacKerrow, Ronald B. An introduction to

bibliography for literary students. Oxford.

1027. xv, 359 pp. 2127.272

MacMurtrie, Douglas C. The Golden Book.
Chicago. 1927. 406 pp. *6112.133=**Q.59.42

"The story of fine books and bookmaking—
past and present."

Rye, Reginald Arthur. The students' guide to the libraries of London. London. 1927. xxv 580 pp. Illus. 6206.38R Also an account of the most important archives and other aids to study.

Toronto, Canada. Public Library. Books for boys and girls. A list of two thousand books. [Toronto. 1928.] (5), 290 pp. *2129.182

Vassar College. Suggested reading in twentieth century literature, French, German, Italian, Spanish. [Poughkeepsie?] 1927. 60 pp. = *2169.87

Vizetelly, Francis Horace. The art of proofreading and the printer's craft. [New York. *6117.175.1

1926.] 16 pp. = *6117.175.1 Winterich, John Tracy. Collector's choice. New York. [1928.] 211 pp. A guide for the beginning collector. At the end a "Bibliocatechism" containing fifty questions is a "Bibliocatechand their answers.

Wood, Clement. The outline of man's knowledge. New York. 1927. xix, 654 pp. 5567.257 "The story of history, science, literature, art, religion, philosophy."

Wright, Carroll Davidson, editor, 1840-1910.
The new century book of facts. Wheeling.
[1927.] 1521 pp. Illus.
*2251.62R

Wyer, James Ingersoll, Jr. Reference work; a text-book for librarians and students of library work. Mimeographed. [American Library Association.] 1927. 197 pp. *6202.147

Biography

Single

Boutaric, A. Marcellin Berthelot (1827-1907). Paris. 1927. 218 pp. 3972.87 Cole, Frank Clayton. In memoriam. Harry

L. Cole, Helen Elizabeth Cole. [New York.] 1926. 41 pp. Portraits. = *4448.536

Dean, Elizabeth Lippincott. Dolly Madison, the nation's hostess. Boston. [1928.] 250 2349A.266 pp. Portraits.

Delteil, Joseph. La Fayette. Translated by Jacques LeClercq. New York. 1928. (11), 212 pp. Portraits. The French biographer says that he has made Lafayette "a pure sentimentalist." Within the narrative occur some striking portrait studies, as of Marie Antoinette and George Washington.

Dixon, Olive King. Life of "Billy" Dixon, plainsman, scout and pioneer. Dallas, Texas.

[1927.] xviii, 251 pp. = 4476.225 Glynn, Sir Joseph Aloysius. Life of Matt Talbot. New York. [1928.] 108 pp.

Graves, Robert. Lawrence and the Arabian adventure. Garden City. 1928. (9), 400 pp. 2306A.49 Portraits.

Grose, Howard Benjamin, George Edwin Horr, a biographical memoir. New York. 1928. *4448.534 128 pp. =

Hendrick, Burton. The training of an American; the earlier life and letters of Walter H. Page, 1855-1913. Boston. 1928. 444 pp. Portraits. 4343.307

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Ketcham, Henry. The life of Abraham Lincoln. New York. [1901.] 435 pp. *4407.811 Lucas-Dubreton, Jean. La vie d'Alexandre

Dumas père. Paris. 1928. 254 pp. 4649A.159 dwig, Emil. Bismarck, the story of a fighter. Translated from the German by Ludwig, Emil. Eden and Cedar Paul. Boston. 1927. 661 pp. Portraits. 4843.59

Parisi, Pasquale. Roberto Bracco. La sua vita — la sua arte — i suoi critici. Milano. 1923. 291 pp. Illus. 4777.97

Robertson, Rev. Alexander. Mussolini and the new Italy, head of the Italian government, Duce of the Fascisti. New York. [1928.] 156 pp. Portraits. 2719.137

Rogers, Cameron. The legend of Calvin Coolidge. Garden City. 1928. (7), 179 pp. 4348.307

Sedgwick, Henry Dwight. La Fayette. Indianapolis. [1928.] (13), 433 pp. 6647.84 Sullivan, Oscar M. The empire-builder: a biographical novel of the life of James J.

Hill. New York. [1928.] 372 pp. 4346.235 Tate. Allen. Stonewall Jackson, the good

soldier. New York. 1928. 322 pp. 4349.422 Taylor, G. R. Stirling. Cromwell. Boston.

1928. vi. 333 pp. 2449A.77 Turnbull, Archibald Douglas. John Stevens. an American record. New York. [1928.] xvii, 545 pp. Portraits. 2349.239 John Stevens (1749-1838) was "a genius of steam." In the face of skepticism and ridicule, he operated the first "steam-carriage" ever run upon rails on the American continent.

Waldman, Milton. Sir Walter Raleigh. New York. 1928. viii, 255 pp. 4546.153 The author has had at his disposal source material not accessible to previous biographers of Raleigh. Included is a consideration of Raleigh's writings.

Warshow, Robert Irving. Jay Gould: the story of a fortune. New York. [1928.] 200 pp. Portraits. 2349A.174

Wheeler, Daniel Edwin. Abraham Lincoln. New York. 1925. 224 pp. 4349a.398 4349a.398

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Ahmad ibn Mustafā, called Tāshkuþrī-zādah, Eš-šaga'ig en-no'manijje von Tašköprüzäde enthaltend die Biographien der türkischen und im osmanischen Reiche wirkenden Gelehrten, Derwisch-Scheih's und Ärzte von der Regierung Sultan 'Otman's bis zu der Sülaiman's des Grossen. Mit Zusaetzen. Verbesserungen und Anmerkungen aus dem Arabischen uebersetzt von O. Rescher.

Konstantinopel. 1927. 361 pp. 3081.156
Corti, Egon Caesar, Count. Maximilian and
Charlotte of Mexico. Translated from the
German by Catherine Alison Phillips. New York. 1928. 2 v. Portraits. 4311.281

Faguet, Emile, 1847-1916. Politicians and moralists of the nineteenth century. Boston. [1928.] 317 pp. 2255.4

Contents. — Stendhal. — Tocqueville.

Proudhon. — Sainte Beuve. — Taine. — Renan. 2255-47

Frothingham, Paul Revere, 1864-1926. All these. Cambridge. 1927. 314 pp. 2247.134

Contents. — John Ruskin. — The historian as preacher. — The mysticism of Maeterlinck. — Edward Everett Hale. — Cromwell's head. — Charles W. Eliot. — Etc.

Willson, Beckles. America's ambassadors to France (1777-1927): a narrative of Franco-American diplomatic relations. New York. 1928. xiv, 433 pp. Portraits. 4428.425 1920. XIV, 433 pp. POTUTAILS.

Included are Franklin, Jefferson, Gouverneur Morris, W. C. Rives during the revolution of 1830, Richard Rush during the revolution of 1848, Dayton and Bigelow during the Franco-Prussian War, Herrick and Sharp during the World War.

Memoirs. Letters

Agoult, Comtesse d', 1805-1876. Mémoires. 1833-1854. Paris. [1927.] 246 pp. 2649.222 Bloy, Léon, 1846–1917. Lettres à Jean de La Laurencie et à Frédéric Brou. Paris. 1927. 4648.99 213 00

Desmond, Shaw. London nights in the gay nineties. New York. 1928. 252 pp. 2493.184

Memories of street life, popular amusements, politics and the first suffragettes, the theatre and prize fights.

De Windt, Harry. My restless life. London. 1909. 366 pp. Portraits. 4549A.266 Eddy, Jonathan. Fragment and orderly book. 1755-1759. [Boston. 1927?] 121 pp. Fac-*4417.161 The orderly book was kept at Fort Cumberland (Camp Beausejour) N. S., June 22 — July 12, 1755.

Foy, Edward, and Alvin Fav Harlow. Clowning through life. New York. [1928.] 331 Portraits. 4343.236 Reminiscences of the popular comic actor, "Eddie" Foy, born in 1856.

George III., of England, 1738-1820. The correspondence of King George the Third from 1760 to December 1783. Printed from the original papers in the royal archives at Windsor Castle, arranged and edited by the Hon. Sir John Fortescue. London. 1927, 28. 5 v. Tables.

*4543.4

Contents. — 1. 1760–1767, 2. 1768–June 1773. 3. July, 1773–December, 1777. 4. 1778, 1779. 5. 1780–April, 1782.

Greville, Lady Beatrice Violet. Vignettes of memory. London. [1927.] 288 pp. 2444-77
Contains references to many well-known people.

Hall, Isaac Freeman. In school from three to eighty. Pictures of American life, 1825–1925. North Adams, Mass. [1927.] (5), 246 pp. Portraits = 3597.95

pp. Portraits = 3597.95 Kémeri, Sándor, pseud. Promenades d'Anatole France Paris [1027] 236 pp. 4640 IAI

France. Paris. [1927.] 236 pp. 4649.141
Leforge, Thomas H. Memoirs of a White
Crow Indian (Thomas H. Leforge). As
told by Thomas B. Marquis. New York.
[1928.] (9), 356 pp. 4364.392

Max von Baden, Prinz. Erinnerungen und Dokumente. Stuttgart. 1928. 698 pp. 2305A.101

Prince Max von Baden was the last Chancellor of the German monarchy before the Revolution of November, 1918. His memoirs, covering the period from 1914 to 1918, contain much diplomatic and political history of the War.

Mel'gunov, Sergei Petrovitch. The red terror in Russia. London. 1926. 271 pp. 3069.875

Most of the book was written in 1923 and 1924.
The author was a leader of the "People's Socialist" party in Russia, opposed to Bolshevism. In 1920 he was sentenced to ten years' imprisonment, was released after a year, rearrested in 1922, and then exiled from Russia.

Nicholas, *Prince of Greece*. My fifty years. London. [1928.] 328 pp. Portraits. 3076.141 Contains much about the author's royal relatives in the various courts of Europe.

Orpen, Adela E. Memories of the old emigrant days in Kansas, 1862–1865. Also of a visit to Paris in 1867. Edinburgh. 1926. ix, 324 pp. Portraits. 4379A.170

Rodman, Hugh. Yarns of a Kentucky admiral. Indianapolis. [1928.] 320 pp. Portraits.

An account of fifty years' service and travel in the United States Navy, with reminiscences of the Spanish American War, and of combined service with the British navy in the European War.

Rose, Hilda. The Stump Farm, a chronicle of pioneering. Boston. 1928. xi, 178 pp. Portraits. 2369.271

Written in the form of letters.

Shann, E. O. G. Cattle Chosen; the story of the first group settlement in Western Australia, 1829 to 1841. London. 1926. xi, 186 pp. 3046.291

Sheridan Clare. Naked truth. New York.
1928. (11), 383 pp. Portraits. 2546.275
An autobiography with many references to well known people.

Trelawny, Edward John, 1792–1881. Adventures of a younger son. London. 1890. 521 pp. Portraits. = 4573.112

Unruh, Fritz von. Way of sacrifice. New York. 1928. (9), 181 pp. 6899.321

A story based on the experiences of a German regiment at Verdun. The German title is "Opfergang."

Upson, William Hazlett. Me and Henry and the artillery. Garden City. 1928. (7), 271 pp. 2309B.505

Experiences of an American artilleryman in the European War.

Warenghien Baron de, 1851-1920. Souvenirs et fragments. Paris. [1925.] 322 pp. Portraits. 4678.120

Business

Baxter, William J. Chain store distribution and management. New York. 1928. 279 pp. Illus. 5639.507

Jordan, J. P., and Gould L. Harris. Cost accounting, principles and practice. New York. [1925.] 562 pp. Tables. 3935.119 Lyon, Leverett Samuel. Salesmen in market-

Lyon, Leverett Samuel. Salesmen in marketing strategy. New York. 1926. xi, 422 pp. Illus. 5639.479

Paton, William Andrew. Accounting. New York. 1926. xvi, 894 pp. 3934.312

Percy, Carl. Window display advertising.
New York. [1928.] 208 pp. 5639.431
For manufacturers, traveling salesmen, advertising agencies and retail merchants

Sprague, Jesse Rainsford. The making of a merchant. New York. 1928. 209 pp. 5639.293

The story of the development of a modern department store from an old fashioned dry-goods store.

Children's Books

Allen, Gladys. Peggy takes a hand. Garden City. 1928. Z.F.21a1

The neighbourhood happpenings gave scope to Peggy's energy and resourcefulness.

Atwood, Wallace Walter, and Helen Goss Thomas. The earth and its people. Boston.

[1928.] I v. Plates. Z.10a34.1

"A new series designed to introduce pupils to geography through a succession of imaginary journeys to the homes of children in distant lands."

Bennett, Ethel Hume. Camp Conqueror.

Boston. 1928.

The story of a summer's camping on a Canadian lake where June learns to conquer fear and is initiated into the ceremonials of the Camp Fire Girls.

Blake, Vernon. Drawing for children and others. London. 1927. 163 pp. Z120f4.1

Chapters showing the necessity of careful observation and study of nature in learning to distinguish a good picture from a bad.

Brown, Edna Adelaide. Three gates. Boston.

[1928.]

The story of a little girl, ber dog, her cat and her doll.

Collins, Archie Frederick. The book of wireless telegraph and telephone. New York. 1927. xv, 227 pp. Illus. Z.100k18.1

1927. xv, 227 pp. Illus. Z.100kt8.1

Daulton, Agnes Warner McClelland. Green
Gate. New York. [1926.] ZF.5dt
Green Gate comes as a bequest to four orphaned sisters.

Dowsley, W. G. Travelling men. New York.

1926. Z.F.41d1

Pictures Ireland in Robert Emmet's time and a friendship between two boys, one of them being George Borrow.

Emerson, Caroline D. A merry-go-round of modern tales. New York. 1927. Z.F.4et

Nonsense tales about everyday things intended for the younger children.

Erskine, Laurie York. After school. New

York. 1927.

A short story of inspiration toward loyalty and courage for the present day from the life of Nathan

Fleming, W. M. The hunted piccaninnies. New York. 1928. Z.F.31f1 Z.F.31f1 Two native hoys in the Australian hush are aided by two white boys in escaping from the wrath of a medicine man of their trihe.

Hofer, Mari Ruef. Camp recreations and pageants. New York. 1927. x, 217 pp. Portraits. Z.70b8.1

Holmes, F. Ratcliffe. The Secret People. Garden City. 1928. Z.F.61h1 The exciting adventurcs of two boys, with an expedition in the African jungle, finding the hidden city of a secret people.

Masefield, John. The midnight folk. New York. 1927. Z.F.34m7 Whimsical adventures in which the animals of the night help a little boy look for his grandfather's treasure.

Miller, Elizabeth Erwin. Hebrew home life. Chicago. [1926.] Z.90b7.1 From Biblical sources.

Skinner, Constance Lindsay. Roselle of the North, New York, 1927. Z.F.16s4 The scene is laid in the Hudson Bay country.

Sloane, Anna Bogenholm. Our little Lapp cousin. Boston. [1927.] 108 pp.
A story of child life in Lapland. Z.10h4.8

Squier, Emma Lindsay. The bride of the sacred well, and other Mexico. New York. 1928. 275 pp. Z.40h217.1

Willcox, Louise Collier, compiler and editor. The torch; a book of poems for boys and New York. 1927. 514 pp. Z.40e143.1

A collection of poetry compiled by a grandmother for her grandchildren under ten years of

Yonge, Charlotte Mary. Unknown to history. New York. [1927.] Z.F.1y15

A new edition of the story of the captivity of Z.F.1915 Mary Queen of Scots.

Domestic Science

Den Dooven, K. Camille. The hotel and restaurant dessert book. Boston. [1927.] xvi, 353 pp. Plates. 8006.154

Ellis, David, and Dugald Campbell. The science and practice of confectionery. London. 1928. xiii, 235 pp. Illus.

Harrison, Marie. Cook and be cool. A book for hot-weather housekeeping. Boston. 1928. vi, 149 pp. 8009.433 A collection of recipes and menus.

Landmarks Club, The, cook book. Los Angeles. 1903. 261 pp. Illus. 8009.431 Includes old Californian and Mexican dishes.

Lutes, Della Thompson. Table setting and service for mistress and maid. Boston. 1928. vii, 155 pp. Plates. 8007.163 Contains menus.

Saintsbury, George E. B. Notes on a cellarbook. London. 1927. 227 pp.
On wines and liquors. 8009.414

Snyder, Madeline. My book of parties. Garden 6009.353 City. 1928. 191 pp.

Drama. Stage

Essavs

Bamberg, Eduard von. Drei Schauspieler der Goethezeit: Karl Friedrich Leo; Karl Wolfgang Unzelmann; Marianne Schönberger-Marconi. Leipzig. 1927. 59 pp. 6872.80

Eaton, Walter Prichard. A study of English drama on the stage. Chicago, 1027, 32 pp. 2127.235.34

Fellmann, Hans Georg. Die Böhmsche Theatertruppe und ihre Zeit. Leipzig. 1928. 6872.91 A contribution to the history of the German theatre in the eighteenth century.

Films of the Year. 1927/28. London. [1928.] *4043.262 Portraits.

Smart, John Semple, 1868-1925. Shakespeare truth and tradition. London. 1928. 224 pp. Portraits. 4599.272

Weichberger, Alexander, Goethe und das Komödienhaus in Weimar, 1779-1825. Leipzig. 1928. 134 pp. 6872.92

Williamson, Alice Muriel. Alice in Movieland. New York. 1928. 6257.590 Interviews in Hollywood, with criticisms.

Plays

Baker, Clara Martin. The library and the Joneses. New York. 1927. 25 pp. 4409b.509 "The play was part of a program intended to increase appreciation in the neighbourhood of the library and its opportunities."—Preface.

Bennett, Arnold, and Edward Knoblock. Mr. Prohack, a comedy in three acts. Garden City. 1928. (7), 124 pp. 4579A.643 Bernard, Jean Jacques. Martine. Pièce en

cing tableaux. Paris. 1923. 25 pp. 6672.158 Besnard, Lucian. Dans l'ombre du harem. Pièce en trois actes et six tableaux. [Paris.

1927.] 26 pp. Plates. 6671.985
Bloch, Jean Richard. Le dernier empereur. Une histoire en treize tableaux. [Paris.] 1927. 46 pp. Plates. 6671.979

Cohen, Lester. Oscar Wilde, a play [in four acts]. New York. 1928. 179 pp. 4409B.784

Curel, François, Vicomte de. Le repas du lion. [Pièce en cinq actes.] With introduction, notes and vocabulary. New York. 1926. xxvi, 185 pp. 2689.179

Dumas, Alexandre, 1802-1870. Henri III et sa cour. With introduction and notes. New York. 1926. 174 pp. 6679A.196

Gross, Samuel Eberly. The merchant prince of Cornville, a comedy [in five acts]. Cam-*Á.3635.1 bridge, Mass. 1896. 168 pp.

Janney, Sam. Loose ankles. A comedy in three acts. New York. 1928. 117 pp.

4409B.764 Massinger, Philip, 1583-1640. A new way to pay old debts. [A comedy in five acts.] Edited by A. H. Cruickshank. Oxford. 1926. xxxiv, 141 pp. 4609A.77

Osborne, Hubert. The song of Solomon. [A play in four scenes. l New York, 1027. pp. 4409B.766

The text of the play consists of *The Song of Solomon* together with passages from I Kings, Proverbs and Ecclesiastes.

Royde-Smith, Naomi. A balcony, a play in three acts. Garden City. 1928. 86 pp.

4579A.700 Theis, Grover. Numbers and other one-act plays. New York. 1919. 114 pp. 4409b.752

Contents. — Numbers. — Between fires. — The crack in the bell. — There' a difference. — Like a book

Economics

American Engineering Council. An engineering and statistical study of the relationship between industrial safety and production. New York. 1928. 414 pp. 9331.82A50

American-Polish Chamber of Commerce and Industry in the U. S., Inc. Poland, 1927. The story of a memorable year. [New

York City. 1928.] Tables. = *9338.0438 Beresovski-Shestov, Tatiana. Statistique in-tellectuelle de la France. Paris. Année 1923/24. Paris. 1926. *9379.44a2 Deals with public instruction, libraries, theatres, publications.

Boston Chamber of Commerce. The Massachusetts tax laws. Boston. [1927.] Tables. *9336.744A32

Corti, Egon Caesar, Count. The rise of the House of Rothschild. Translated from the German by Brian and Beatrix Lunn. New The period covered is from 1770-1830. "The object of the work," the author says, "is to appraise the important influence of this family on the politics of the period, not only in Europe, but throughout the world." York. 1928. 432 pp. Portraits. 9332.143A4

Cross, Ira Brown. Domestic and foreign exchange, theory and practice. New York. 1924. xv, 572 pp. Illus. 9332.45A34 On inter-bank relations, acceptance and liability, foreign bills of exchange, import and export credits, gold movements, investment and sneculation, etc. The final chapter is on "The World War and the Exchanges."

Dobb, Maurice, and H. C. Stevens. Russian economic development since the revolution. New York. 1928. 415 pp. 9330-947A4
Considers also the political background. A
chapter on "The 'Scissors' Crisis of 1923" deals with
the rate of interchange between the products of the
town and of the village.

Faulkner, Harold Underwood. Economic history of the United States. New York. 1928. xiv, 301 pp. Maps. 9331.073A49

An introductory survey for the general reader and beginning student.

Furniss, Edgar Stevenson. Foreign exchange; the financing mechanism of international commerce. Boston. [1922.] 409 pp.

Contains chapters on the London and New York exchange markets.

Grayson, Theodore J. Investment trusts; their origin, development, and operation. New York. 1928. 434 pp. 9332.6A104 About one-third of the book treats of British Investment Trusts, the rest of American institutions. Holt, Byron Webber, compiler. The gold supply and prosperity. New York. 1907. 261 pp. Illus. = 9332.41222 261 pp. Illus. = 9332.41a22 Hoskins, Bernard Campbell. An insurance

lexicon. London. 1927. 238 pp. *9368.03 A2
Comprises 2,500 legal, medical, and technical insurance terms used in the busines of life, accident, and guarantee insurance.

Hungerford, Edward. The story of public utilities. New York. 1928. xiv, 384 pp. Por-9381.0973A55 traits On railroad development, street railways, city ting, telegraph and telephone, water system, lighting,

parks, etc.

Marshall, C. F. Dendy. The British postoffice from its beginnings to the end of

1925. London. 1926. 354 pp. *9383.142 Remer, C. F. Readings in economics for China. Shanghai, China. 1924. 685 pp. 9330.051 Consists of articles by various authors.

Smith, James Gerald. The development of trust companies in the United States. New York. [1928.] 613 pp. 9332.173A57 The first two parts are explanatory and historical. The third part contains chapters on the current problems of trust company operation.

Spicer, Robert S. British engineering wages. London. 1928. 159 pp. 9331.242A17 Service Norman. What is industrial de-Thomas, Norman.

mocracy? New York. 1925. 57 pp. *9335.a52.No.12

Wheeler, Leslie A. International trade in dried fruit. Washington, 1927, 113 pp. = *9382.732.93.44

Education

Almack, John Conrad. The school board member. New York. 1927. 281 pp. 3599.755 Problems of the school board of education presented from the board's point of view.

Avent, John Emory. Beginning teaching. Knoxville, Tenn. 1927. 599 pp. 3599A.768
Elements of the technique of teaching and school management. Class problems and references.

Bateman, G. C. Aids to modern language teaching; organisation and method in schools. London. 1925. 68 pp. 3599A.672 Examples of methods and a few model lessons. A manual for teachers, physical directors and school officials.

Begtrup, Holger, and others. The folk high schools of Denmark and the development of a farming community. London. [1926.] 168 pp. Portraits. 3599.579

Bennett, Henry Eastman. School posture and seating. Boston. 1928. 323 pp. 3599.748 Bode, Boyd Henry. Modern educational theories. New York. 1927. 351 pp. 3595.467
Relates to the United States.

Borgeson, Frithiof Carl. The administration of elementary and secondary education in Sweden. New York. 1927. 231 pp.
*3592.220.278

Brubacher, John Seiler. The judicial power of the New York State Commissioner of Education; its growth and present status, with a digest of decisions. New York. 1927. 173 pp. *3592.220.295 1927. 173 pp.

Collings, Ellsworth. School supervision in theory and practice. New York, [1927.] xvi, 368 pp. 3599.753

Davis, Calvin Olin. Our evolving high school curriculum. Yonkers-on-Hudson. N. Y. [1027, 28.] 2 v. in I. Charts. 3599.751

Dyer. William Penn. Activities of the elementary school principal for the improvement of instruction. New York. 1927. viii, *3592.220.274

102 pp. *3592.220.274 Eaton, Mother Mary. Consider the child. London. 1925. vii, 256 pp. 3599A.670 Suggestions for students in training and teachers on the needs of child nature. Many references to the Montessori method.

Elliott, Ruth. The organization of professional training in physical education in state universities. New York. 1927. viii. *3592.220.268

Gilbreth, Lillian M. Living with our children.

New York. [1928.] 309 pp. 3599A.721

On the application of the project method to

family life.

Good. Carter Victor. The supplementary reading assignment. Baltimore. 1927. xiv, 227 pp. Tables. 2127.274 Investigation of a heretofore untouched phase of reading.

Henderson, Joseph Lindsey. Materials and methods in the middle grades. Boston. [1928.] xiv, 375 pp. 3599A.871 Contains some social and economic suggestions for fourth to ninth grades.

Hill, Clyde Milton. A decade of progress in teacher training. New York. 1927. 219 pp. *3592.220.233

Refers to teachers colleges in Missouri. Kirkpatrick, John Ervin. The American college

and its rulers. New York. 1926. 309 pp. 3599A.896

Lewis, Mary Hammett. An adventure with children. New York. 1928. 250 pp.

3599 A.718 Relates to the project method as practised in the Park School of Cleveland.

MacCarty, Stella Agnes. Children's drawings. Baltimore. 1924. 33 pp. 3597-423 By means of tests, interests and achievements are determined. Work of a committee of the International Kindergarten Union.

Moehlman, Arthur Bernard. Public school finance. New York. [1927.] 508 pp.

3599A.900 Mueller, Alfred Don. Progressive trends in rural education. New York. [1926.] xxxii, 363 pp. Tables. 3599A.904 Recent improvements and developments, and reorganization of country schools and systems.

Nash, Jay B. The organization and administration of playgrounds and recreation. New York. 1927. 547 pp. Illus. Detailed and well illustrated. 5575-304

Nesmith, Mary Ethel. An objective deter-mination of stories and poems for the primary grades. New York. 1927. 85 pp. *3592.220.255

O'Grady, Hardress. The teaching of modern foreign languages by the organised method. London. [1915.] 108 pp. 3599.711 More of a handbook on the art of teaching than a text book.

Pechstein, L. A. and Frances Jenkins. Psychology of the kindergarten-primary child. Boston. [1927.] xv, 281 pp. 3599.540
A scientific study by two well known authors.

Proctor, William Martin, editor. The junior college; its organization and administration. Stanford University, Cal. 1927. 226 pp. 3599.516

Consists of articles by various authors,

Reisner, Edward Hartman. Historical foundations of modern education. New York. "The narrative begins with the Greeks of the Homeric Age. It concludes with the full recovery of the classical heritage in the sixteenth century and the making over of secondary education upon the model of Greek and Latin schools."—Preface.

Reynolds, O. Edgar. The social and economic status of college students. New York City. *3592.220.272 York. 1928. 1927. 57 pp. *Rodger, Esca G. Careers. New

(7), 186 pp. 3588.34I Reports of interviews with various professional and business men.

Ruch, G. M. and George D. Stoddard. Tests and measurements in high school instruction. Yonkers-on-Hudson, N. Y. 1927 xix, 381 pp. 3597.389

Sims, John Green. Debating as an educator. Fort Worth, Tex. [1926.] 112 pp. =

An enlargement of the author's "Second law of education."

Sloman, Laura Gillmore. Some primary methods. New York. 1927. 293 pp. 3599.739 Intended to help the young teacher; it gives many practical projects.

Stott, Leila V. Adventuring with twelve year olds. New York. [1927.] 193 pp. 7598.316

Tao, W. Tchischin, and C. P. Chen. Education in China, 1924. Peking, China. 1925. (5), 39 pp. Plates. = 3595.350

A brief account showing the difficulties involved in Chinese education and effects made to overcome them

Thomas, Frank Waters. Principles and technique of teaching. Boston. [1927.] 410 pp.

A course founded on direct study of classroom technique and discussion of the psychological principles of the laws of learning.

Williams, Jesse Feiring. The principles of physical education.

physical education. Philadelphia. 1927. xxv, 481 pp. 4007.341 Aims and methods, and standards for judging results by use of tests and measurements.

History of Essays. Literature

In English

Armstrong, Martin. Laughing, an essay. New York. 1928. 87 pp. *2579.204 Birmingham, George A. Spillikins. London. [1926.] ix, 181 pp. Cestre, Charles. The poetry of Amy Lowell. Translated by Dana Hill, from an article in "La Revue Anglo-Americaine." [Boston. 1927?] (32) pp. 2399b.523=*A.5350a.2

Daudet, Léon A. The stupid xixth century. New York. 1928. 333 pp. 2620,108 The author is a champion of Royalism and Catholicism in France.

Davison, Edward. Some modern poets, and other critical essays. New York. 1928. (9) Contents. — Walter de la Mare. — John Mase-field. — Three Irish poets: W. B. Yeats; A. E.; James Stephens. — Alfred Noyes. — Nicholas Vachel Lindsay. — Etc.

Drake, William A. Contemporary European writers. New York. 1928. 408 pp. 2259.300

Bibliographies, pp. 349-398.

Garrod, H. W. Keats. Oxford. 1926. 157 pp. 4559A.418 Hermannsson, Halldór. The periodical literature of Iceland down to the year 1874. Ithaca, N. Y. 1918. 100 pp. = *2901.71.11

Morley, Christopher. Essays. Garden City. 1928. 1106 pp. 4409A.618.
Newbold, William Romaine, 1865–1926. The 4409A.618.

1865-1926. The cipher of Roger Bacon. Edited with foreword and notes by Roland Grubb Kent.
Philadelphia. 1928. 244 pp. = 2603.27
Rohde, Eleanour Sinclair. Garden-craft in the

Bible, and other essays. London. [1927.] 242 pp. Plates. 3999.426

Includes essays on the mediaeval and monastic garden, the Elizabethan, the Queen Anne garden, Oxford gardens, garden music, etc. The illustrations are photographs of paintings and of pages from mediaeval breviaries.

Spaulding, Edward Gleason. What am I?

New York. 1928. 273 pp. 3605.478

Contents. — What am I? — The walls of the past. — Why men disagree. — What can I know?

— What should I do? — What shall I believe?

Weygandt. Cornelius. A contume of the In-

Weygandt, Cornelius. A century of the English novel. New York. [1925.] (9), 504 pp. 2559.195
The novelists considered are Scott, Dickens, Thackeray, the Brontes, George Eliot. Meredith, Thomas Hardy, Stevenson, George Gissing, George Moore, Barrie, Conrad, Galsworthy, Maurice Hewlett, H. G. Wells and Arnold Bennett. The last chapter is on "The Neo-Georgians."

Wilkinson, George E. How to read literature. London. 1927. 90 pp. 2127.249

In French

Aurel, [pseud.] Pages choisies. Paris. 1927. 283 pp. = 4679.270 Bainville, Jacques. L'Allemagne romantique

et réaliste. Paris. 1927. 543 pp.

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Schmitz, Hermann. Die Gobelins des Wiener Kaiserlichen Hofes. Wien. 1922. 20 pp. 44 plates. *8188.04-92

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Contains a historical survey and chapters on line technique, materials, style, illustration, architectural drawings, advertisements, etc.

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London. [1927.] 205 pp. Illus. 8142.01-104
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"Drawing Hands," etc. Other chapters are on colour, measuring and perspective, sketching out of doors, catching a likeness and other problems.

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On block printing and block-books. 8194.04-103

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Artistes décorateurs, Société des. Une ambassade française, organisée par la Société des artistes décorateurs. Paris. [1925.] 12 pp. 48 plates. *8118.05-112
Plan and interiors of a house by various archi-

Plan and interiors of a house by various architects; the models were assembled and exhibited at the Exposition. Introduction by René Chavance.

Gould, George Glen, and Mrs. G. G. Gould. Period lighting fixtures. New York. 1928. ix, 274 pp. *8182.04-101 One chapter on Italy, two on Spain, four on France, three on England, and two on America, Numerous illustrations of candlesticks, lanterns, chandeliers, etc.

Museums. Exhibitions

Breuning, Margaret. Exploring New York's art galleries. New York. 1928. 241 pp.

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Art vivant, L'. Le souvenir de Claude Monet. Paris. 1927. Plates. = *8063.06-762 A collection of articles.

Berenson, Bernhard. Three essays in method. Oxford. 1927. 139 pp. 8070.03-107 Contents. — Nine pictures in search of an attribution. — A neglected altar-piece by Botticelli. — A possible and an impossible 'Antonello de Messina'.

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No. 1 in 8054.681 A tonic sol-fa notation is added.

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- Fletcher, C. R. L. A handy guide to Oxford. London. 1926. 136 pp. Plates. *6539.244 Gwynn, Stephen. Ireland, its places of beauty, entertainment, sport and historic association.
- Garden City. 1928. x, 324 pp. 2479A.110
 Hall, James Norman. Mid-Pacific. Boston.
 1928. x, 299 pp. 3049A.416
 Essays, and travel sketches written in Tahiti.
- Harrigan, Mildred H. Traveling light. How to see Spain and Morocco. New York. [1928.] xxi, 287 pp. Maps. *3099A.191
- Includes a chapter on Portugal.

 Jenness, Diamond. The people of the twilight. Drawings by Claude Johnson. New York. 1928. (13), 247 pp. Plates. 4466.365

 Life among the Copper Eskimos in the Coronation Gulf region.
- Kitchen, Karl K. Pleasure—if possible, a passport to the gay life abroad. New York. [1928.] 314 pp. Illus. 6276.116
 Includes sketches of travel in western Europe.
- Ludy, Robert Borneman. Historic hotels of the world past and present. Philadelphia. 1027. xv. 328 pp. Plates. 8114-04-101
- 1927. xv, 328 pp. Plates. 8114.04-101 Lynch, Bohun. The Italian Riviera. Garden City. 1928. xiv, 271 pp. Plates. 2769.149 "Scenery, customs and food, with notes on the Maritime Alps."
- Morton, H. V. In search of England. New York. 1928. 317 pp. Plates. 2466.224
- A record of a motor-car journey round England.

 Newman, E. M. Seeing Russia. New York.

 1928. xvi, 396 pp. Illus.

 1928. xvi, 306 pp. Illus.

 1928. xvi, 306 pp. Illus.

 2069.873

 Impressions of present day Russia illustrated with 300 photographs hy the author.
- O'Kane, Walter Collins. Trails and summits of the Adirondacks. Boston. 1928. x, 330 pp. Plates. 2389A.330
- Schoonmaker, Frank. Come with me through Belgium and Holland. New York. 1928. 182 pp. Plates. 4869A.214

Gifts to the Library With the Names of the Givers

A Selection

Gray, Mrs. Francis. Fourteen volumes of miscellaneous works.

Great Britain Patent Office. London. Specifications of inventions. 25 volumes.

Guenther, Paul, New York City. Cowboy Stuff. Poems by F. W. Lafrentz. Introduction by John Wesley Hill. Publisher's foreword by George Haven Putnam. With illustrations from original etchings by Henry Ziegler. Number 397 of 500 copies printed on English hand-made paper, signed by the author, the illustrator and the publishers. New York, 1927.

Hathaway House Bookshop, Wellesley. Fifty-two volumes of miscellaneous works, including "The history of American sculpture" by Lorado Taft, New York, 1903; Garden portraits by Amelia Leavitt Hill, New York, 1923;

and a number of volumes of fiction.

Henry E. Huntington Library and Art Gallery, San Marino, California. The Huntington Papers. The archives of the Noble Family of Hastings. Parts 1-6. London, 1926. Colored coat-of-arms. Facsimiles of charters

and royal grants with seals from 1101 to 1688.

From Panama to Peru. The Conquest of Peru by the Pizarros, the Rebellion of Gonzalo Pizarro and the Pacification of La Gasca. An epitome of the original signed documents to and from the conquistadors, Francisco, Gonzalo, Pedro, and Hernando Pizarro, Diego de Almagro and Pacificator La Gasca, together with the original signed MS. royal decrees. London, 1925.

Four catalogues of maps of America from the sixteenth to the nineteenth centuries. Americana mainly dealing with the Revolution and John W. Walker Catalogue of English Literature. All items in these catalogues form a part of the Collection of the Henry E. Huntington Library.

Hispanic Society of America, New York City. Incunabula in the Library of the Society: Arte para bien Confesar. Zaragoza, (1500?); Carreño de Miranda, in the Collection of the Society; Choir-stalls from the Monastery of San Francisco, Lima, Peru; Manuscripts in the Library: Investiture of Siena, granted by Rudolph the Second to Philip the Third in 1604. New York, 1928.

Incunabula: Fernando de Almeida Oratio (1493?); Aguilar, Abbot of Sermo (1498?); Aegidius Corboliensis, 1200. Manuscripts: Alfonso Rodriguez of Zaragoza, 1454 (Ms. B2) Pompeo Leoni. Effigies of Don Suero de Quiñones and Doña Elvira de Zúñiga. New York. 1928.

Ross, Mrs. Waldo O. Fourteen volumes of miscellaneous works.

Whitney, Mrs. Mary C., Cleveland, Ohio. Whitney, Wyne and allied families. Genealogical and biographical. Prepared for Mrs. Mary C. Whitney by the American Historical Society. New York. 1928. Portraits, autograph facsimiles. In full morocco, tooled, with colored coatsof-arms.

Yates, Edgar Stoughton. Johannis Buxtorfi, Filii, Professoris Basileensis. Vindiciae exercitationis suae in Historiam Institutionis S. S. Coenae Dominicae: adversus animadversiones Ludovici Cappeli, Professoris Salmuriensis. Basileae. 1646.



More Books

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Oliver Goldsmith

The Good-Natured Man



OCTOR THOMAS PERCY, Bishop of Dromore, better known to posterity as the editor of "Percy's Reliques," when he set out to fulfil his promise to write a memoir of his deceased friend, Oliver Goldsmith, had before him certain memoranda* taken from the poet's own lips:

"Dr. Oliver Goldsmith is Descended from a Spanish Family of the name of Romeiro or Romero, wch. came over in the time of Philip and Mary. From a marriage with a Miss Goldsmith the Descendents took the latter name . . . His mother was Ann, Daughter of the Revd. Mr. Jones, Rector of Elphin . . . She was allied to Oliver Cromwell, in compliment to whom our Author was named Oliver."

It is also possible that Goldsmith was called after his maternal grandfather of the same name. In any case, the poet does not seem to have taken the stern dictator for a model; two more sharply contrasting Olivers can hardly be imagined. The memoranda continue, giving the names of the Rev. Charles Goldsmith's seven children. The fourth was "Oliver, born at a Place called Pallas in the County of Langford in the Parish of Forney . . . He was born 29th Novr. 1731 or 1730."

^{*}See "The History and Sources of Percy's Memoir of Goldsmith" by Dr. Katharine C. Balderston.

If this date were correct, there would be no occasion in this year 1928 for a centenary tribute to Goldsmith. But 1731 has been crossed out on the manuscript, and "1728" added in the margin by a member of Goldsmith's family, probably his brother Maurice; the latter date was accepted by Bishop Percy as authoritative.

The striking sculptured memorial to Goldsmith in Westminster Abbey gives Elphin, not Pallas, as his birthplace; this is due to a careless mistake of Dr. Samuel Johnson, who wrote the epitaph. Dr. Johnson also came near writing the official Memoir of Goldsmith, and it is tempting to speculate what kind of memorial the poet would have had from his august friend. Goldsmith, however, expected Dr. Percy to be his biographer. He became acquainted with the Bishop in 1750, and it was through him, as a "mutual friend," that he met Johnson. But Goldsmith's friendship with Percy does not seem to have lasted to the end of his life. literary forgeries of Chatterton were the cause of the break. "How frail, alas!" the dramatist Joseph Cradock wrote in his Memoirs, "are all human friendships! I was witness to an entire separation between Percy and Goldsmith about Rowley's poems." This breach did not deter the Bishop from preparing the Memoir after Goldsmith's death in 1774. Two years later, however, he gave the task over to Dr. Johnson, who would have undertaken the editing of Goldsmith's works and written the prefixed memoir, had not the publisher refused permission to reprint "She Stoops to Conquer." By the time the copyright expired in 1787, Dr. Johnson had died. The Bishop then resumed his task.

Eleven years earlier than Percy's Memoir, which was prefixed to the 1802 edition of Goldsmith's works, appeared Boswell's "Life of Johnson." This abounds in anecdotes about Goldsmith. James Prior, a later biographer, warns against Boswell's hostile attitude toward Goldsmith, roused by jealousy. Nevertheless, after a careful reading of the various incidents and conversations reported by Boswell, one must give him credit for fairness in the treatment of his rival in the Doctor's esteem. Quite different is the case with another, though less renowned biographer of Johnson, Sir John Hawkins, who seems to have had an intense dislike for Goldsmith. Hawkins's accusation of dishonesty in Goldsmith's dealings with his booksellers does not seem supported by other biographers. Another source of information, especially on Goldsmith's relation to the stage, is Thomas Davies's "Memoirs of the Life of David Garrick" (1780). The first large, detailed biography of Goldsmith is the excellent one by Prior (1837), who published a number of important letters for the first time.

In regard to Goldsmith's letters, we are indebted to Dr. Katharine C. Balderston for a recently published "Census of the Manuscripts of Oliver Goldsmith." From this it appears that a surprising number of original letters and some other manuscripts are in American possession. The Boston Public Library, unfortunately, owns no Goldsmith manuscript. It does, however, have some early editions of his works, including a "Deserted Village" of 1770 [?] and a "Good-Natured Man" of 1768.

For Goldsmith's early life the biographical material is scant; one must therefore supplement this with the traces of his early experiences left in his works. Oliver's father and mother were undoubtedly the prototypes of Doctor and Mrs. Primrose in "The Vicar of Wakefield." The Irish village of Lissoy, to which his father moved, is generally believed to be the Auburn of "The Deserted Village," with which it was identified by Goldsmith's sisters.

In his childhood Goldsmith was not conspicuous for brilliancy. His first teacher considered him one of her dullest pupils; a contemporary called him "a stupid, heavy blockhead whom everyone made fun of." However, Percy says that "at the age of seven or eight he discovered a natural turn for rhyming, and often amused his father and his friends with early poetical attempts."

An attack of small-pox left traces from which Goldsmith, who was in any case not distinguished for beauty, must have suffered much. Yet to this same accident he owed his university career, such as it was. When he was just recovered from the attack and still disfigured, at nine years of age, he was in a rustic company of young people who made him dance a hornpipe. The youth who played the fiddle compared the ugly little boy to Æsop dancing, whereupon Oliver stopped and replied:

"Our herald hath proclaimed this saying, See Æsop dancing, and his monkey playing."

Such quickness of repartee was thought worthy of a college education. As the father's means were small, his relatives, especially an uncle, the Rev. Thomas Contarine, helped toward the expense.

At the University poor Oliver's troubles began. In 1745 he entered Trinity College, Dublin, as a sizer, or servitor — the lowest of the five classes of students. The sizer or "poor scholar" was expected to do menial services. How Goldsmith felt in such a situation, one can easily guess; what he thought about it, he has told in an essay "On Universities" in "The Present State of Polite Learning."

Still more he suffered from the harshness and insolence of his tutor. Yet one must not think of young Goldsmith as merely a meek, long-suffering "poor scholar." He seems to have had spirit enough to take part in a student riot. His delight in such social life as was open to him also appeared in these early years, and proved to be his misfortune. When he had for the first time won a certain scholastic distinction at college, he celebrated the event with a supper and dance given, contrary to rules, in his own rooms. The party was spoiled by the malicious advent of the tutor, who was not content to scold, but applied what Bishop Percy euphemistically calls "manual chastisement before all the company."

This was too much for Oliver, and he embarked on the first of his many vagabond journeys. He set out for Cork with the intention of emigrating to America. But he had only one shilling, and although he parted with as much of his clothing as possible, at the end of three days he was grateful when a girl gave him a handful of gray peas. He returned home, was refurnished by his older brother Henry and sent back to college and the renewed torments of the tutor. That Goldsmith received his degree of A.B. in 1749 is known to his biographers from the fact that his name appears on the list of those who in that year had the right to use the college library, which was open only to graduates.

Between his graduation from Dublin and his study at Edinburgh in 1752, there was an interval which must have seemed to Goldsmith's Irish neighbours one

of sheer indolence, or of futile efforts. Yet they gave him that intimacy with the rougher side of Irish country life which was to help him create characters like the Flamboroughs and the benevolent rascal Mr. Jenkinson in "The Vicar of Wakefield," and Tony Lumpkin in "She Stoops to Conquer." Oliver was originally intended for the church, but he had no liking for the prospect, and was therefore not disappointed when the Bishop rejected him for ordination. Finally, after various adventures and another frustrated effort to emigrate to America, he was given fifty pounds by his ever generous Uncle Contarine, that he might prepare himself for a lawyer's career in Dublin. But on his way to the capital, misfortune again overtook him, for he lost the money in a gaming house.

About 1752 Goldsmith went to Edinburgh to study "Physick." From his own memoranda, dictated to Percy, it appears that he already had the degree of M.B. in addition to his A.B. from Dublin University. To judge from his letters, he was not much charmed with Scotch life, and a sad note is struck in one of them: "An ugly and poor man is society only for himself and such society the world lets me enjoy in great abundance." Yet that was probably only one of his moods.

In order to hear two renowned scholars — Gaubius in Chemistry and Albinus in Anatomy — young Goldsmith spent a year of study at Leyden. From the Netherlands, he started on the vagrant tour through France and Italy which has been immortalized in George's travels in "The Vicar of Wakefield." In France the poor student delighted the peasants by singing his ballads and they in turn gave him bread and lodging. In Italy where, as he said, every peasant was a better musician than he, this way of earning his board did not work. But other talents could be used instead. For it was the custom at a number of monasteries to allow strangers to take part in learned disputes in return for a bed, dinner and fee. Thus Oliver progressed on foot, until his return to England in 1755. It is believed that he may have taken the degree of M.D. at Padua.

Being in England, however, did not mean being at home. Though Gold-smith came from an English Protestant family living in Ireland, he was considered an Irishman, and felt this as a handicap. He entered upon a variety of intermittent occupations, among them acting as "usher" or resident teacher at a school, an office which filled him with disgust. Finally, in the poet's own words, "he first tried to practice Physic, living in the Bank Side, and then removed to the Temple: where he had plenty of Patients, but got no Fees." The story goes that Dr. Goldsmith, during consultations, would studiously hold his hat over a patch on his velvet coat, until the reason was discovered by his patients. If his practice had been more flourishing, he would surely not have gone back to teaching in the "classical school" of Dr. John Milner, where he remained for almost three years.

Finally Goldsmith met Dr. Griffiths, book-seller in Paternoster Row, who engaged him as a regular writer for the Monthly Review. Dr. Goldsmith was now an author. This did not mean the rapture of having found himself at last. Far from it. Board and logdings at the house of the book-seller were part of the salary. Consequently the hack could be kept at work for long hours, and what was worse to Goldsmith—the publisher and his wife insisted on altering his papers. After five months he had enough and parted from his employer. But, hackwork as it was, this gave him a start, and he was able to write to his brother-in-law: "By a very

little practice as a physician and a very little reputation as a poet, I make a shift to live."

Several letters from the years 1757 and 1758 bear the heading, "Temple Exchange Coffee-house, near Temple Bar (where you may direct an answer)." This shows that Goldsmith was beginning to make the London coffee-house his home, as it was destined to remain. His lodgings are known to have been in Green Arbor Court "in the Old Bailey." Bishop Percy describes his call there as follows:

"The Doctor was writing his Inquiry etc. in a wretched dirty room, in which there was but one chair, and when he from civility, offered it to his visitant, himself was obliged to sit in the window." While they were conversing, a ragged little girl came in and asked Goldsmith for a pot full of coal. We may be sure that the coal was given, even though his supply was probably still unpaid for.

It is impossible here to trace the literary work upon which Goldsmith was now more and more engaged, though still anonymously. Mention should be made, however, of the "Memoir of Voltaire," whom he may have met in Paris, and of the series of essays, "An Inquiry into the Present State of Polite Learning." The latter were the result of his observations during his vagabond tour on the Continent. His opportunities were limited and his knowledge is therefore superficial; moreover, he had set himself too ambitious a task and he makes some ridiculously sweeping statements. Yet it is still amusing to read the light, gossipy discourses on Montesquieu, Rousseau, and Diderot; on the founding of the Berlin Academy; on the fashionable French ladies with their cult of the Newtonian system.

Goldsmith now contributed to a number of magazines like the Critical Review, Smollett's British Magazine, The Busy-Body, and the Lady's Magazine, which was a novelty at the time; and he wrote the whole of The Bee, in weekly numbers. The publisher Newbery engaged him to provide amusing papers for the Public Ledger, and these turned out to be observations of English manners under the cover of letters from a Chinese philosopher to his friend. In 1762 they were collected under the title "Letters of a Citizen of the World."

By this time Goldsmith had moved to what Percy called "very decent lodgings in Wine office court." And in 1761 he first met Johnson. In 1762 he also met Johnson's future biographer Boswell and Sir Joshua Reynolds; it must have been about this time too that he became acquainted with Garrick. In February 1764, in the words of Boswell, "was founded that Club which existed long without a name, but at Mr. Garrick's funeral became distinguished by the title of The Literary Club. Sir Joshua Reynolds had the merit of being the first proposer of it, to which Johnson acceded, and the original members were Sir Joshua Reynolds, Dr. Johnson, Mr. Edmund Burke, Dr. Nugent, Mr. Beauclerk, Mr. Langton, Dr. Goldsmith, Mr. Chamier, and Sir John Hawkins. They met at the Turk's Head, in Gerrard street, Soho, one evening every week, at seven, and generally continued their conversation till a pretty late hour."

It is impossible to overestimate the importance for Goldsmith of this club and the friendship of such men as Johnson and Reynolds. In the first place, the later eighteenth century in literary London was an intensely social age. Un-English as it seems, conversation was at that time an end in itself. Not solitary introspection, not the contemplation of nature fructified the literature of that day, but social relations, the friction of temperaments, the impact of mind on mind. "It is our first duty to serve society," said Johnson, "and after we have done that, we may attend wholly to the salvation of our souls." Even Johnson's work on the Dictionary was, after all, a study of the means of communication. And the men of letters seemed to have endless leisure for talk. Boswell wondered how his idol found time to write, unless he wrote by night. And what odd topics were discussed: what Johnson would do if he found himself locked up with a new-born baby; whether one was obliged to fight a duel; whether or not it was possible to live in friendship with one who had different likes and dislikes.

In judging the conversational skirmishes between Goldsmith and Johnson, one must keep in mind that the great Doctor was twenty years Goldsmith's senior and that he was the recognised leader of literary London. He did not hesitate, on one occasion, when Goldsmith was beginning to get schoolmasterly, to snub him with a: "Sir, you are impertinent!" It must be added, however, that Johnson apologised for this snub at a following dinner. One need only read Boswell's records, certainly not meant to flatter, to be convinced that Goldsmith very often held his own. To the playwright Cradock he said: "You are all of you absolutely afraid of Johnson,— now I attack him boldly, and without the least reserve."

Thomas Davies, in his Memoirs, says of Goldsmith: "He never formed any scheme, or joined in any combination, to hurt any man living." This is important testimony in the face of the accusation of malice and dissipation. In fact, the only actual instance of a malicious act is mentioned by Davies himself: Goldsmith's "inviting persons to condemn" a tragedy by John Home. But Davies says elsewhere that "this was a transient thought of a giddy man, who, upon the least check, would have immediately renounced it, and as heartily joined with a party to support the piece he had before devoted to destruction."

The envy so often mentioned by contemporaries, the childish suffering when others were praised, were rooted in vanity. He wore the most fashionable clothes that the tailor would make him on credit, and boasted of his "bloom-coloured" coat. And why should he not have been vain? Not only did he live in a social age, but the repartee and pleasantries with his colleagues and friends were the main interests of his life. The rest was mostly drudgery for the book-sellers. Johnson, socially inclined as he seemed, was perhaps aloof and proud; Goldsmith was only vain. Even his delight in gaming was a social vice, and it is probable that he did no one but himself any harm by it.

In view of Goldsmith's early vagabond life, it is easy to understand his quick sympathy and readiness to give. At the same time one must not think of him as one who felt royal in rags, a François Villon or even a Francis Thompson. Goldsmith, whether in the garret or in the coffee-house, belonged to eighteenth-century London with its fixed, though often overlapping, social strata. Biographers repeat the story of an interview with the Duke of Northunberland, the lord-lieutenant of Ireland. The Duke, who was pleased with "The Traveller," wished to do Goldsmith a kindness; but the poet only asked him to remember his needy brother in

Ireland, and said that for himself he had "no dependence on the promises of great men," but looked to the book-sellers for support. "Thus did this idiot in the affairs of the world," comments Sir John Hawkins, "trifle with his fortunes . . .!" This incident proves, indeed, a certain independence of spirit. Yet elsewhere Goldsmith shows that men of rank and fashion had their allurement for him. On the whole, he had the naïve worldliness of his time, censored by an overkind heart and a kernel of Irish common sense.

Goldsmith achieved fame with his poem "The Traveller," which appeared in 1764—the first piece to which he attached his name. A collection of his essays was now published, and advertised in the journals as by "Dr. Goldsmith, the so justly admired author of the Traveller."

Yet his reputation as a poet did not relieve him from debt. A famous story is given by Boswell, though its authenticity has since been doubted. Goldsmith sent for Johnson one morning "in great distress" because the landlady had arrested him for his rent, "at which he was in a violent passion." But fortunately the poor debtor had a novel ready for the press. Johnson "looked into it, and saw its merit," told the landlady he would soon return and sold it to the book-seller for sixty pounds, which gave the author his liberty. This happened in 1763, but Newbery, the publisher, did not find it worth while till 1766 to publish "The Vicar of Wakefield."

The response to this idyll is well known. Its simplicity struck a new note. The popularity of the tale spread abroad; seven translations were made in France and several in Germany. Goethe read it with enthusiasm.

Nevertheless, Goldsmith continued to do hack work, the compiling of popular histories, of an anthology, "Poems for Young Ladies." He now occupied rooms at the Temple which he furnished expensively with money advanced by the booksellers. He was a frequenter of the theatre, was acquainted with such men as Cradock, Farquhar and Steele, and it very naturally occurred to him to try writing for the stage.

"The Good-Natured Man" was first offered to Garrick, but was withdrawn and produced by Colman at Covent Garden in 1768. The reception of the play was a disappointment to the author, who is said to have burst into tears over it.

In the following year appeared his "Roman History." At the same time he was given an honorary Professorship in the Royal Academy of Arts. "Honours to one in my situation," he wrote to his brother Maurice, "are something like ruffles to one that wants a shirt."

"The Deserted Village" appeared in 1770; his fame as a poet was now established. When Goldsmith threatened to abandon "the draggle-tail Muse" because of his poverty, there was a general protest. Some distraction he sought on a journey to Paris, whither he accompanied the wife and daughters of a Captain Horneck. The society of these ladies he enjoyed thoroughly, but Paris not at all, as appears in a homesick letter to Sir Joshua Reynolds.

In the following year "The Life of Bolingbroke," was published, and a "History of England." In 1772 Goldsmith managed to get paid for his "Natural History," which was then only one-third completed. And in 1773 "She Stoops to Conquer" was performed at Covent Garden. Although the manager had been

doubtful of its success, his fears proved mistaken and the first performance was a triumph.

But Goldsmith's health was failing. How much worry over his debts, newspaper attacks, small jealousies and disappointments contributed to his loss of vitality, it remains hard to determine. His final work was a "Grecian History" and the "History of Animated Nature," both of which were published after his death. A humorous poem, "Retaliation," he left unfinished. After prolonged suffering, he died of a strange fever on April 4, 1774.

It is natural to ask: what was Goldsmith's peculiar gift to literature? In his essays, it is not as a so-called constructive thinker or reformer that he deserves to be remembered. Though he did criticize education, the law, the treatment of authors and whatever else seemed to him unjust, yet one cannot think of him as a political force. To his credit it must be mentioned that when he was offered a lucrative opportunity to defend Lord North's ministry, he rejected it with pride in his independence. Goldsmith merely desired to comment on manners and morals as he found them. And as manners and morals were the absorbing topics of the latter eighteenth century, one may well turn to these once fugitive pieces for a study of that time. They still make easy and amusing reading; yet probably, they are seldom read.

It has been shown that Goldsmith won his fame as a poet. From the point of view of our century, it is hard to judge "The Traveller" and "The Deserted Village." If we accept the dictum of the Puritan Milton that poetry should be "sensuous and passionate," then perhaps these are not even poetry at all. But it must be remembered that Pope was the ideal of Goldsmith's time, that the long narrative poem in smooth couplets was the admired form. Goldsmith's couplets are excellent—easy and natural, with here and there a compact, epigrammatic line worthy of Pope. Moreover, the themes he used had a wider appeal than Pope's; "The Deserted Village" with its homely sentiment could be enjoyed by simple folk.

So could "The Vicar of Wakefield." If Goldsmith made his reputation at home as a poet, he won international fame as a novelist. By his departure from the methods of Richardson and Fielding, he pointed the way to Dickens. George Santayana, in a masterly essay on Dickens, has called attention to his treatment of little Emily's tragedy in "David Copperfield." The love story is left to the imagination, and all the novelist's art is spent on the pathetic search of the old fisherman for his "little Em'ly." The same thing is true of "The Vicar of Wakefield." What holds our interest is the pathos of the old Vicar's search for his lost daughter. Passion and thwarted romance are with Goldsmith not independent themes, they are important only as they contribute to the social situation. Much in the novel, of course, is distasteful to-day: the strenuous matchmaking; the sententious moralising; the priggish little boys; the chance by which the Vicar's cottage bursts into flames the moment he comes home. But the quiet humor of the first part is still fresh; and the earnestness of the Vicar is so convincing that one almost has the experience of the prisoners whom he tried to reform: they began by sneering and ended by listening.

The social scene can have no better expression in literature than the play. And if all those preoccupations of eighteenth century London—the clash of wit, the contrast of city and country manners, of gentry and simple folk, gay courtship and fortune hunting, powdered wigs, swords and lace ruffles—were to find their counterpart on the stage, it must be in a comedy. All this one finds in "She Stoops to Conquer." One does not have to be in a historical mood to laugh at Tony Lumpkin; and if some of the dialogues are absurd and some of the humor is broad, as soon as they are uttered in eighteenth-century costume, they seem natural. It is not by chance that young people, year after year, have made this comedy their standby for private theatricals. Congreve's "Way of the World" had to be revived, but "She Stoops to Conquer" has simply stayed alive.

Goldsmith once complained in a letter: "Every soul is visiting about and merry but myself. And that is hard too, as I have been trying these three months to do something to make people laugh." It would have pleased him to know that after a century and a half, the world would still agree with the judgment of his good friend Johnson: "I know of no comedy for many years . . . that has answered so much the great end of comedy — making an audience merry."

MARGARET MUNSTERBERG

Library Notes

The List of Free Public Lectures and Concerts to be given in the Lecture Hall of the Library during the coming season has just been published. As usual, lectures and concerts will be given three times a week: on Thursday evenings at eight, on Sunday afternoons at three thirty, and on Sunday evenings at eight. The season will open on October 4 and will close on April 28. In all, the number of lectures and concerts will be 89. The concerts arranged by the Elizabeth Sprague Coolidge Foundation of the Library of Congress, which elicited so much interest in the past two years, will be held on the following dates:

Nov. 11. Letz String Quartet.

Dec. 2. Burgin String Quartet.
Jan. 6. South Mountain String Quartet.

Feb. 10. Letz String Quartet. Mar. 3. Burgin String Quartet.

Apr. 7. South Mountain String Quartet.

Over twenty other concerts and recitals are on the programme, mostly for Sunday evenings. The lectures cover a wide field, from travel and natural sciences to biography, poetry and the The Field and Forest Club, the New England Poetry Club and the Drama League generously cooperate with the Library.

The Boston Ruskin Club has also announced over a dozen free lectures to be given in the Lecture Hall on the second and fourth Mondays of the month.

The entrance to the Lecture Hall is from Boylston Street only. The doors will be opened two hours before each lecture or concert and closed when it begins.

Free lectures are also given during the winter at some of the branch libraries.

The Annual Report of the Board of Free Public Library Commissioners for the year ending November 30, 1927 published over the signatures of Charles

F. D. Belden, Anna M. Bancroft, Edward H. Redstone and Hiller C. Wellman, Commissioners - gives an impressive review of the work done by the Division of Public Libraries of the Department of Education of the Commonwealth.

The activities of the Division are manifold — and constantly expanding. One learns from the Report that, last year, children's and reference books were given to 114 libraries in towns of little wealth, and periodicals dealing with library work and book selection to 86 libraries. To supplement its gifts for the use of children, the Division is building up a lending library of books on general subjects for adults. The collection consists of books too expensive or too specialized for the average small library to purchase. During the last year 208 books were added to this collection and 106 libraries borrowed 1521 volumes. The Board considers this collection to be one of the Division's most important services to the people of the Commonwealth.

The usual annual Institute was held last year at the State Normal School in Westfield with an attendance of eighty, representing forty-four cities and towns. As a new experiment, two lecture courses - one on children's books and another on reference books - were arranged and offered to those actually employed in public or school libraries. These Courses were held in the Boston Public Library. The suggestion has been made that they be repeated in other cities and thus made available to librarians living beyond commuting distance of Boston.

During the year the General Secretary and the Field Adviser of the Division made 176 visits to libraries. Aid in various forms of reorganization was given to 47 libraries. In twenty-four cases this included the discarding of valueless books; book-mending instruction was given in nine; and the catalogue was revised in

eight. Another important feature of the Division's work was with the foreign-born. Among other things, a new and revised edition of the "Easy Books for New Americans," published by the American Library Association, was compiled and mailed to 290 libraries serving foreign-born citizens. To understand better the foreign-born, the Division gathers source information in their home countries. Over 5000 books, in a score of different languages, were lent to public libraries.

Under the heading "The Censorship of Literature," the Report of the Board contains the following significant para-

graph:

"Librarians are subject, as well as booksellers, to the Massachusetts statute prohibiting the sale or distribution of obscene' literature. This statute is so sweeping in its provisions and so uncertain in its application that librarians may not impossibly be liable to fine and imprisonment for circulating various books commonly found in public libraries and generally regarded as inoffensive by intelligent and reputable readers. trustees and librarians who have asked for advice regarding this matter the Commission has been unable to give any satisfactory reply. For the protection of librarians the Board believes that the statute should be revised and clarified."

Finally, the Board of Commissioners recommends that the \$10,000 appropriation granted annually since 1914 for aid to small public libraries of the Commonwealth be increased to \$15,000. There is a great need for the building up of a collection of non-fiction, from which books may be lent to small libraries for the use of individual readers. It is emphasized that the so-called travelling libraries—that is, collections of fiction and non-fiction for adults and children lent for a longer period to supplement the meager resources of the local library—should also be systematically built up.

Modern Plasterwork Design, by Geo. P. Bankart and G. Edward Bankart, is a portfolio of one hundred drawings intended to be helpful to those interested in plaster work. The drawings are partly records of work actually executed

and partly abstract suggestions for further development along these lines.

"The chief obstacle which is preventing plaster craftsmanship from again becoming a really genuine accessory to the art of good building is the blind and slavish copying of old examples, which is so prominent a feature of much modern production," the authors write in the Introduction. And then they add: "Nowadays the client so often insists on having period-work decoration, without knowing that modern processes will not and cannot produce what he asks for; moreover, he asks for period work largely because he has no idea that he can get good modern design at all. And yet good creative ability is as much inherent in the architect and craftsman to-day as it ever was. and it is through the fostering and development of this creative ability that any revival of the craft must come about . . .

However, the authors are hopeful that this revival will come in time. For . . . "as the introduction of steel, expanded metal and solid plaster gradually supersedes the application of plaster to wood and canvas framing, so do the chances increase of producing solid structural plaster craftsmanship of good and permanent value."—The call-number of the book is 8103B–102.

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The beautiful volume Baroque Architecture of Prague [*8097.07-101] contains one hundred and fifty plates photographs of churches, palaces and smaller residences. Baroque art appeared in Prague in the second decade of the seventeenth century and reached its culmination about 1700. Vincenzo Scammozzi, an architect from Northern Italy, was the first to erect a Baroque monument in the city: a gateway to the royal castle. Members of the aristocracy soon had their palaces built in the new style. Some of these palaces — like the Waldstein Palace—are real masterpieces. The harmonious architecture of the Nostitz Palace has a home-like atmosphere, while the Czernin Palace is impressive and monumental. Soon also several churches were built in Baroque style. The most complete embodiment of the Baroque spirit in Prague is, indeed, the church of

St. Nicholas in Mala Strana. It was built by the Bavarian Kristoph Dienzenhofer.

The great lesson of Prague Baroque. however, is not so much to be read in churches and palaces, as in its application to the smaller residences - Mr. Lewis Einstein, Minister of the United States to the Czechoslovak Republic, writes in his Preface. "The burgher of moderate means building or transforming his home found in the new style a pleasing decora-Unlike Italy, the search for the grandiose was never a characteristic goal. The desire was to find details agreeable to the eye by their grace or by their humor. The builder utilized plastic art for his expression and domesticated it. so to speak, on every scale and at every level. Untouched quarters of Prague in the Mala Strana, and the small streets around the Town Hall, preserve innumerable examples of the Baroque in all its diversified variety."

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Adventures in Americana 1402-1807 [**G.300.180] is a descriptive catalogue, in two volumes, of books selected from the library of Herschel V. Jones of Minneapolis, with a brief preface by Dr. Wilberforce Eames. Mr. Jones's collection of over 1700 volumes covers the whole period of American exploration, as it contains original or contemporary publications in chronological order for about 375 years, beginning with Columbus and Vespucci. "In one respect the selection is pre-eminent," says Dr. Eames, "and that is in the number of books of extraordinary rarity and cost, or which are believed to be unique." The catalogue gives some account of the contents of each item, besides describing the edi-There are three hundred pictures of title-pages adorned with landscapes, coats-of-arms, decorative borders, symbolic figures, ships in full sail and portraits of captains. The first item is the famous letter of Columbus to Cardinal Sanchez, translated from the Spanish into Latin by Leandro de Cosco, and published in Rome, 1493. There are a "Mundus Novus" by Amerigo Vespucci, translated from the Italian into Latin by Giovanni Giocondo (Rome, 1504); the first Latin edition of a letter

from Cortés, telling about events in Mexico, published in Nuremberg, 1524; the "Opera" of Peter Martyr (Seville, 1511) in which a woodcut map of America represents one of the earliest printed American maps; Captain John Smith's first book in the first London edition of 1608; John Eliot's Indian New Testament in the first edition of Cambridge, 1661, and many other treasures down to "The Journal of Major George Washington" (Williamsburg, 1754) and works on exploration in the American West.

* *

Among the Harper Essays [4409A.703] edited by Henry Seidel Canby and chosen from the essays that have appeared in Harper's Magazine within the past fifteen years, is one by Harrison Rhodes called "Why is a Bostonian?" This first appeared in January, 1919. Only some random passages can be quoted here from the fifteen printed pages:

"You get a sense everywhere in Boston that they spend money upon public enterprises like state houses, opera-houses, art museums, and so forth because there is a need to have such things and the money can be found, not because the money is there and there is a need to find some way to spend it — the latter being a much more characteristic American frame of mind.

"The 'Boston accent' is of course famous and cannot but fail to give the keenest pleasure to even a child traveling thither. The point to be made here is that it does not, as the Bostonians appear to think, approximate to the English accent of England any more than any other of our national accents. The total elision of the R and the amazing broad, flat A gives to Bostonian speech a magnificently indigenous tang, hint at juniper and spruce forest and rocky fields and pumpkins and Thanksgiving and pie; make you feel again how triumphantly New England is new, and not old, English. But its vocabulary is, on the whole, the best chosen of all the American dialects."

* *

The lithographs of George W. Bellows [*8157.06–105], painter and draughtsman who died in January 1925, are American in subject, powerful and

original in thought and execution. The variety of themes is astounding; but their variety is simply the manifoldness of every day life which the artist understood and reproduced with more than faithfulness. For behind the crude scenes of promiscuous city life he saw the passion or suffering of its actors and the whole human background that made them what they were. In his prize-fights, for instance, no ugliness, no brutality is spared. The clumsy figures in his "Bathing-beach" and the "Business Men's Bath" have humor and satire; the picture ironically called "Solitude" shows the proximity of many blissful couples on the benches of a city park. Then there are the dumb, suffering faces of poor miner's families in "The Dead-line." Among the portraits that of an old Irish woman and those of his little daughters stand out.

Thomas Beer has written a sympathetic biographical introduction to the volume, full of characteristic and entertaining anecdotes of Bellows's frankness and aloofness from fashion or flattery.

The English archaeologist, David Randall-MacIver, has brought out a sequel to his "Villanovans and early Etruscans." The new volume is The Iron Age in Italy [*4078.08-101], which he calls "a study of those aspects of the early civilization which are neither Villanovan nor Etruscan." The racial cultures studied from pottery, other crafts and early sculpture are chiefly those of the Atestines and Comacines in northern Italy and of the Picenes in central Italy. "The treatment of Picenum," the author says, "will be a novelty and surprise to most readers even in Italy. For, except in Brizio's memoir on Novilara, there has never been any critical account of the antiquities of this region." Southern Italy is treated in a more general way because archaeological material for all but Sicily is as yet very limited. The volume is richly illustrated throughout, showing a variety of excavated objects: bronze fibulae, Picene weapons of the eighth and seventh centuries B. C., painted geometric water-jugs and curious ornaments.

The literature of ceramics in the Fine Arts Division is enriched through a beautiful illustrated folio volume Early Netherlands Maiolica by Bernard Rackham of the Victoria and Albert Museum. A chapter is given to the tiles at The Vyne, Hampshire, which the author considers a fresh clue to the history of Netherlands pottery. The Vyne is a mansion built by a Baron Sandys and the domestic chapel of the house is paved with painted maiolica tiles which, Mr. Rackham has reason to believe, were made by Netherlandish craftsmen. These tiles are in cobalt blue, lemon yellow, orange and grass-green; some of them are excellently reproduced in coloured plates. Besides further reproductions of jugs, drug-pots and the like, the volume offers an unusual feature: photographs of sixteenth-century paintings by Flemish artists which contain representations of vases, jars and other vessels, thus showing the craft of a people as seen by contemporary artists. The call number of this volume is *8171.04-101.

The newly acquired five volumes of the Sacred Books of Buddhists represent scholarly labor spent during a large number of years. The first two volumes were edited by the great Oxford philologist Max Müller (1823-1900). He was supported in his undertaking by the King of Siam, who was eager to have Buddhist doctrine made known to occidental readers. After the death of Max Müller, the third and fourth volumes were edited by T. W. Rhys Davids, and after Dr. Davids's death. the editing of the fifth and sixth volumes was taken over by Mrs. Rhys These last two volumes Davids. appeared in 1926 and 1927. The first book in the series contains the Gâtakamâlâ or "Garland of Birth-Stories" by Arva Sûra translated from the Sanskrit by J. S. Speyer. All the other volumes are "Dialogues of the Buddha" translated from the Pali by Dr. and Mrs. Rhys Davids and by Lord Chalmers. The call number of this volume is 3016.115.

On the occasion of the 150th anniversary of the founding of San Francisco in 1776, an English edition was published of the *Historical Memoirs of New California* by Fray Francisco Palóu [*2377.69]. The four volumes of these memoirs have been translated from the manuscript which Fray Palóu had himself deposited in the archives of Mexico City; they have been edited by Herbert Eugene Bolton, Director of the Bancroft Library, University of California.

Fray Palóu is known for his "Life of Serra," the pioneer Spanish missionary whose pupil and life-long associate he was. A Franciscan monk of Mallorca, Palóu accompanied Serra to America in 1749, journeyed on foot from Vera Cruz to Mexico City, and thence to what was then called Old California. There, in the absence of Serra, he was president of the missions for four years. He became the founder of the Mission San Francisco in 1776 and after the death of Serra, president of all the missions of New California. His chronicle was kept for ten years, from 1773 on. In the first volume he records Franciscan work in Old California, in the other three volumes, the founding of New California from 1760 to 1783.

The Catalogue of the Loan Exhibition of Flemish and Belgian Art held in Burlington House, London is a beautiful folio volume of full-page plates. The editor, Sir Martin Conway, in his introduction mentions the many paintings sent from foreign countries, and the "special debt of gratitude to American owners who sent us, from all parts of the United States, no less than twenty-one of their rare and beautiful examples, the very finest of the Although the most famous altar-pieces could not be sent because of the dangers of transportation, the exhibition included fifteen characteristic Van der Weydens and the same number of Memlings. A diptych by the Master of the Legend of St. Giles was shown, the other half of which is in the National Gallery. Hubert and Jan Van Eyck were represented, Hugo van der Goes, Petrus Christus, Gerard David, Quentin Matsys, Jan Gossaert, and others. There were valuable portraits by Rubens and Van Dyck. The call number of this volume is *4078.01–102.

The Spanish Journey [*4108.05–102], written by the German art critic Meier-Graefe twenty years ago, has lately been translated. It is a book of lively, spontaneous travel impressions.

Like most of his contemporary colleagues, Meier-Graefe had been an admirer of Velasquez: but he knew only the specimens in Berlin and Paris and came to Madrid to see "the real thing." "Nothing but the one, the great, the unique Velasquez!" he wrote. "It seemed to me as if for years I had lived for no other purpose than to experience this moment." And then the "From the very first disillusionment: moment in the Velasquez room I felt that something painful and ludicrous was happening. It wasn't altogether unexpected. It happened with a deadly certainty . . ." Later he said to a friend: "The ghastly thing is that I can no longer believe in the integrity of the man, that he was not only not a great painter, but much less a great artist."

But in the loss of faith in Velasquez, the critic found a compensation. "Visited Bruete in the morning," one reads. "His El Grecos exceeded all expectations. His 'Expulsion from the Temple' is one of the marvels of humanity." Further: "Tintoretto, but a hundredfold more luminous, more pure; more pure in the literal sense . . . more pure in the transposed sense because incomparably spiritualized."

Ten Books

Evolution in Science and Religion [5829A.242] is a book of less than one hundred pages; the three lectures which it contains can easily be read in about two hours. Yet this little book is an important one. Robert Andrews Millikan, one of America's foremost physicists and a winner of the Nobel prize in 1923, has set forth in it his views on questions which are constantly before the public. "The Evolution of Twentieth Century Physics," the first of his essays, is a masterly summary. He regards Roentgen's discovery as the one which started the new era. The discovery of the Xrays furnished an instrument for the rapid development of the electron theory of matter, "the very heart and soul of the new physics." Then came the discovery of radioactivity, which "forced us, for the first time, to begin to think in terms of a universe which is changing, living, growing, even in its elements — a dynamic instead of a static universe." Next, the principle of the conservation of matter was found invalid; it was proved that matter may be annihilated, radiant energy appearing in its place. Furthermore, problems which appeared to the nineteenth century physicists as settled, have presented new phenomena to which the old laws do not apply. The mode of birth of an ether wave from an atom, and its mode of transmission from star to star, for example, are almost complete mysteries. A generation ago physicists believed that probably all the great discoveries in physics had already been made. Since then, Mr. Millikan writes, "we have found more new relations in physics than had come to light in all preceding ages put together . . . and the stream of the discovery as yet shows no signs of abatement." With these discoveries, the conception of progress has powerfully entered the thought of the world. It could not but influence religion. In the essay "The Evolution of

Religion" Mr. Millikan, after tracing the earlier stages of evolution, and condemning as unscientific both fundamentalism and atheism, leads to this conclusion: "A new conception of God has developed—the God of law and order; and the new duty of man is to know that order and to get in harmony with it."

The American Renaissance, by R. L. Duffus is a survey of art conditions mostly those of art education — in America. Thus the title seems a bit ambitious, even misleading; the book, however, is valuable, for it contains a great deal of sound information and its criticisms are intelligent. In the chapter "The undergraduate looks at art" Mr. Duffus shows what the colleges are doing. and have been doing in the last decades. for art. Then the professional art schools with their differing tendencies are examined. The work of the art museums comes next, and there is a concluding chapter about the dramatic arts. The most interesting are perhaps the first portions of the book, where the influence of Charles Eliot Norton at Harvard, of John Ferguson Weir at Yale, and of Allan Marquand at Princeton are treated. This is a piece of American cultural history, written with imaginative insight. With the art department of Harvard, the Massachusetts Normal Art School and the Repertory Theatre, Boston and Cambridge come in for frequent mention in the book.— The call-number of this book is 4077.02-106.

The Activity School [3599.761], a translation of Adolph Ferrière's "L'école active," will be of interest to educators. The author, who is a professor at the Jean-Jacques Rousseau Institut at Geneva, is one of the leaders of the so-called New Education Movement which is supposed to have its theoretical origins in Rousseau, Pestalozzi, Herbart, Froebel and John Dewey. Professor Ferrière believes, and announces without hesitation,

that "the Activity School, for the first time in history, does justice to the child." The school of to-day, he writes, strives to stuff the young minds with verbal reasoning and abstractions far beyond their grasp, with the result that the adolescent has his intellectual growth stunted. Now the chief idea of the Activity School is that the children must have an opportunity to work with their bodies and with their hands; for "the child lives in the concrete and his reason awakens slowly through a constant contact with things." Dr. Ferrière draws freely upon the genetic psychology of G. Stanley Hall and especially upon the "élan vital" of Henry Bergson.

The Three Musketeers of the Air [5969A.241] are, of course, Captain Koehl, Major Fitzmaurice and Baron Huenefeld, the German and Irish fliers who made the first East to West flight across the Atlantic. Their sensational adventure is still fresh in the memory of the public; here they tell severally of their experiences. The three parts of the book are three independent narratives — and one of its fascinations is to watch how differently the three men reacted to the same events. The flight was not altogether smooth. They fought with terrible gales, went through fog for hours, encountered mountain-ous clouds; during those thirty-six hours Captain Koehl and Major Fitzmaurice, the pilots alternating at the controls, were busy without rest. Unable to speak each other's language, they sat silent, merely clasping hands at critical moments. Besides the descriptions of their personal feelings, there are also accounts of their calculations and observations. All three narratives start with an autobiographical sketch. "I celebrated my 40th birthday on Greenly Island," Captain Koehl's story begins; similarly Fitzmaurice's version: "As I sit here quietly reviewing the kaleidoscopic cinema of my past — a short 30 years . . ." Baron von Huenefeld's contribution to the science of aviation was little indeed, but his story is none the less interesting. There is charm in his abrupt, restless style. Instead of watching the compass and the charts, he could concentrate on his thoughts.

Emil Ludwig's Goethe, written shortly after the War, has recently been translated into English [4845.96]. Interest in the greatest German writer may be less general in America than it was in the case of Napoleon or Wilhelm Hohenzollern, vet the book is bound to be a success. It is the history of the man rather than of his works, and Emil Ludwig is past master in the art of making his story "human." One may think that women occupy too much space in the book: Käthchen, Friederike, Lotte, Minna, Marianne, and many others, follow in an almost interminable succession. But it would be unjust to accuse the author of striving for cheap effects; he is rather discerning in the handling of his material. There is a strong emphasis on the dual personality of Goethe, on the steady struggle between his genius and his demonic nature. Less brilliant and paradoxical than in the author's other books, the style here is intimate. It wishes to reveal for us "in a slowly-moving panorama the landscapes of Goethe's soul." However, one feels that there is such a danger as getting too close to one's hero. Even if all incidents are truthful in themselves, the whole of the picture may be distorted. Possibly, the proportion of the work has suffered a change in the translation. The book has over six hundred large pages — and it is merely an abridgement by half of the German original.

Life and Times of Pieter Stuyvesant [4478414] by Hendrick Van Loon has in it many of the excellent qualities which mark the other books of this talented author. There is plenty of wit and the ability to reach essentials through the simplest means. The book is in no sense a biography of the last Dutch governor of New York; the greater emphasis is laid on the history of the times. Even in this, what the author intended to tell was "not so much 'how everything really happened' as 'why everything was bound to happen in just the way it did." Certainly this makes the problem more difficult and worth while. The history that Mr. Van Loon writes is more interesting than "the daily gossip of a seventh-rate village somewhere in a forgotten part of the

great American wilderness." His breaking away from the methods of "modern biography," which so delights in giving little facts, has also its significance. It seems, however, at times that his whimsicality is somewhat overdone; unless Mr. Van Loon labels such a book as this as written explicitly for juveniles, one finds his condescension not a little irritating.

Following upon the tenth anniversary of the Revolution, a number of books have recently appeared on Russia. Dorothy Thompson's The New Russia is one of these. Without claim to originality or an exhaustive knowledge of Russian conditions, the volume deserves attention on account of its vividness of impressions and style. Miss Thompson - now Mrs. Sinclair Lewis — is a newspaper woman. and an excellent one, remarkably free from smartness and sentimentality, or any other insistence on the commonplace. The chapters on "Mayfair and Montparnasse." "Leninism: a power formula," "Americanism as a socialist ideal," with several others, are particularly worth reading. There are frequent comparisons of Russian conditions with American life of the pioneer period. The attitude seems impartial throughout. — The call-number is 3069.881.

Payson J. Treat, professor in Stanford University, has written a political and diplomatic history of The Far East [3019A.284]. The volume consists of three parts: the first treats of China to 1895, the second of Japan to the same year, and the third of the new developments to our day. This is a text-book for students, but also a reference work for general readers. The problem of the Far East, the awakening of Asia, is assuming an ever-increasing importance for the Western world: it is our interest to get to a closer understanding of the changes that are in progress there. Especially, since the evolution in the Far East - as the Foreword points out-is "the maturing result of the impact of the West and its institutions upon the ancient culture, institutions and peoples of the Orient."

Macedonian Imperialism [3077.34], by Pierre Jouguet of the University of Paris, is a new volume in the History of Civilization series. Drawing his material partly from the testimony of the old historians, partly from the results of new investigations, the author tells us of Alexander's conquests and the organization of the empire: of the dismemberment of the empire and the partition of satrapies; of the preponderence of Egypt. and the restoration and fall of the Macedonian and Seleucid empires; and finally, of the Hellenization of Egypt under the Ptolemaic dynasty, and of the penetration of Hellenism into other parts of Asia. Especially in the latter part of the book. the author has made use of the evidence of the papyri discovered by Flinders Petrie, and Grenfell and Hunt. "Hellenism conquered the East by means of the armies of Macedonia and its own institutions," Professor Jouguet writes. But-Greek civilization was only an instrument Alexander's hands and "he was destined to exhaust Hellenism by making the world subject to the spirit of Greece. Furthermore, between the principles of Oriental civilization and those of Hellenism-absolute monarchy on the one hand and free city-state on the other - there was no possibility of reconciliation.

Those who are familiar with William Blades's monumental work on the first English printer, cannot expect anything particularly exciting from Professor Nellie S. Aurner's Caxton [4557.258]. However, the object of this volume is different from that of previous studies, which have been concerned mainly with Caxton's work as a printer. Professor Aurner studies him as author and editor. and through the books which Caxton selected for printing she tries to gain more knowledge "of one of the least understood periods of English literature." The important discovery of J. G. Birch, proving from the city registers of Cologne that Caxton must have learned the art of printing in that city - originally published in "The Library" in 1923 - is given in the book.

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Books Recently Added to the Library

THE SYMBOL = FOLLOWING A TITLE INDICATES THAT THE WORK IS A GIFT TO THE LIBRARY.

Agriculture. Gardening

Johnsen, Julia E., compiler. Agriculture and the tariff. New York. 1927. 142 pp. *5598.319.5.No.4 Briefs, reprints, and bibliographies.

Kaupp, Benjamin Franklin. Poultry culture, and hygiene. Philadelphia.

[1924.] 663 pp. Illus. 6008.166 Newsham, John Clark, and Thomas Vincent Philpott. Agricultural arithmetic. London. 1913. 254 pp. = 3938.310

For estate agents, farmers, agricultural, horticultural and dairy students, and for use in rural 3938.310

Rockwell, Frederick Frye. Evergreens for the small place. New York. 1928. xi, 84 pp. Illus.

pp. Illus. 3999.414 Stone, Archie A. Farm machinery. New

York. 1928. xii, 466 pp. Illus. 7998.138
Thayer, Clark L. Spring flowering bulbs.
New York. 1928. 123 pp. 3999.391 Hardy materials for use in the home garden.

Amusements. Sports

Farnol, John Jeffery. Famous prize fights; or, epics of "The fancy." Boston. 1928. xii, 260 pp. Portraits. 4008.489

Lunn, Arnold. A history of ski-ing. London. 1927. xv, 492 pp. Illus. Deals largely with British skiing. 4007.320

Vogt, William C. Bait-casting. New York. 1928. xi, 102 pp. Portraits. 4008.531

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Boston College, Catalogue, 1926, 1927-'28. Chestnut Hill, Mass. 1926, 1927.

B.H. 643.27 Boston University. General catalogue: the year book, 1928-1929. Boston. [1928.] B.H. 643.20

Congregational year-book, The. Statistics for 1927. Volume No. 50. New York. [1928.] 368 pp. B.H. 642.37 Connecticut, State of. Register and manual.

1928. Hartford. 1928. 760 pp. B.H. 641.52 Newfoundland, Year book and almanac of Newfoundland. 1928. St. John's. N. F. B.H.641.12

1928. 398 pp. B.H.641.12 United States, Adjutant General's Office. Official army register, January 1, 1928. Washington, 1928, 869 pp. B.H. 533-39

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Who's who in Canada, including the British possessions in the Western hemisphere. 1927. An illustrated biographical record of men and women of the time. Toronto. [1027.] 1710 pp. B.H.604.26

Reference Books

Bellinger, Martha Fletcher. A short history of the drama. New York. [1927.] ix. 469 pp. Portraits. B.H. 710.15 A survey from primitive dancing and acting to the present, including Classic, Mediaeval and Orienal drama in England, on the continent and in America.

Boase, Frederic. Modern English biography. Volume VI. (Supplement Volume III.) L-Z. 1016 numbered columns. Truro. 1921. B.H. 620.1

Persons who died between 1851 and 1901. Craig, Asa H., and Alice Craig Edgerton. Both sides of 30 public questions completely debated (pros and cons). New York. [1026.] 563 pp. B.H. Centre Desk Pergande, Frank. Manual of examinations

for government positions. Unnumbered sheets. Milwaukee, Wis. 1028.

B.H. Centre Desk

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Alès, Anatole J. B. Bibliothèque liturgique. Description des livres de liturgie imprimés aux xve et xvie siècles, de la bibliothèque de S. A. R. Mgr Charles Louis de Bourbon (Comte de Villafranca). Paris. *2183.59 1878. vi, 558 pp.

American Library Association. Board of Education for Librarianship. Standards Board of and curricula in school librarianship.
Chicago. 1927. 8 pp. 6202.150
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Birkenhead, Earl of. Law, life and letters. London. [1927.] 2 v. 7636.38

Contents. — The Gladstone case and cognate topics. — Stray thoughts on letter-writing. — Sir Walter Scott. — Law and the public. — Divorce law reform. — Leaves from a lawyer's note-book. — Patriotism and the monarchy. — Lord Curzon and India. — The truth ahout "Margot Asquith." — Empire development. — The Bolshevist mind.

Braybrooke, Patrick. Thomas Hardy and his philosophy. London. [1928.] 167 pp.

In two sections - one on the prose writer, the

other on the poet.

Burt, Struthers. The other side. New York. 1928. xx, 329 pp.

Contents. — The sense of law. — The European complex. — Hokum. — Furor Britannicus. — Beholders of motes. — The rest of the Britannicus. — Gallic calm. — "No gentlemen present." - The failure of democracy.

A reply to critics of present-day American civilization.

Chesterton, Gilbert K. Culture and the coming peril. London. 1927. 19 pp. 2509A.52.7 Relates to the danger of standardisation by a low standard.

Darlington, William Aubrey. Literature in the theatre and other essays. New York. 6257.549

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Dudley, Louise. The study of literature. Boston. [1928.] xii, 396 pp. 3599.598 Included are studies of images, forms of imagination, emotion, intuition, etc., illustrated hy quotations from English literature.

Foerster, Norman. American criticism. Boston. 1928. xvi, 273 pp. 2396.362
A chapter each is given to Poe, Emerson,
Lowell and Whitman, and a final one to the
Twentieth Century.

Gay, Robert Malcolm. Emerson. of the poet as a seer. Garden City. 1928. (II), 250 pp. 4348.278

Gibb, H. A. R. Arabic literature; an introduction. London. 1926. 128 pp. 3029A.188

A survey from 500-1800 A. D., including Arahic literature of Iraq, Eastern Persia, Egypt and North-West Africa, Spain and Sicily.

Henley, Pauline. Spenser in Ireland. [Cork.]
1928. 231 pp. Maps. 4518.438
Hine, Reginald L. Dreams and the way of

dreams. London. 1913. 280 pp. 7607.196 A non-scientific interpretation of dreams, based largely on the author's own experience.

Houston, Percy Hazen. Main currents of English literature. New York. 1926. 521

Johnson, Samuel, 1709-1784. The critical opinions of Samuel Johnson, Arranged and compiled by Joseph Epes Brown. Princeton. 1926. 551 pp. *4559A.401
The first part contains quotations showing Johnson's principles of criticism, and is arranged according to topics. The second part, giving Johnson's opinions on authors, is arranged according to authors criticised.

Johnston, James Chapman, 1875-1927. Biography: the literature of personality. New York. [1927.] xxv, 312 pp. 2249A.144

A study of the aims, methods and ethics of biographical writing. Introduction by Gamaliel

Jones, P. Mansell. Emile Verhaeren, a study in the dvelopment of his art and ideals. Cardiff. 1926. xx, 246 pp. 4675.28

Emile Verhaeren, the great Belgian poet, was horn in 1855 and died from the effects of a train accident at Rouen in 1916. The biographer studies his intellectual and emotional life, his attitude toward French literature, socialism, industry, science and religion.

Keyserling, Hermann, Graf. Europe. Translated by Maurice Samuel. New York. [1928.] (5), 399 pp. 6308.88 A translation of his "Das Spektrum Europas."

La Sale, Antoine de, 1308-1462? The fifteen joys of marriage. Translated from the French by Richard Aldington. London. [19-?] (5), 241 pp. 5584.100

The authorship of the work is doubtful. The translator, in his Introduction, gives an account of the manuscript source, of La Sale's life and work. Of the "Quinze Joyes" he says: "It helongs to a regular tradition of mediaeval antifeminist literature and the author has appropriated some of his situations from earlier writers."

Leacock, Stephen. Short circuits. New York. 1928. vii, 372 pp.

Humorous essays.

Macleod, Joseph Gordon. Beauty and the beast. New York. 1928. 303 pp. 2558.343 The first part contains a sketch-survey of literature down to the beginning of modern realism; the second is a similar survey of drama. The third part is called "The Beast." This is a metaphor for Reality, in its relation to science and poetry.

O'Grady, Standish. Selected essays and passages. Dublin. [1918.] 340 pp. =

2470.201 On Irish bardic history, Irish politics, and miscellaneous subjects.

Prescott, Henry Washington. The development of Virgil's art. Chicago. [1927.] xi, 490 pp. 2948.41 The Aeneid is analysed and compared with Homeric and Hellenistic epics.

Pyre, J. F. A., compiler, and others. Students' handbook of the facts of English literature arranged in classified outlines. New York. [1926.] (5), 151 pp. 4557-253 From Caesar's invasion 55 B.C. to the present

Rickert, Martha Edith. New methods for the study of literature. Chicago. [1927.] xiii, 275 pp. Diagrams. 3599.733 3599.733 "The general method of this book," the author says, "is to analyze the complex of style into its several strands which may be called Imagery, Words, Thought Patterns, Rhythm, and Tone Patterns."

Swift, Jonathan, 1667-1745. Works. Carefully selected: with a biography of the author, by D. Laing Purves. Edinburgh. 1870. viii, 608 pp. Portraits. 6552.5 ackeray, William Makepeace, 1811–1863.

Thackeray, The English humourists. The four Georges. Edited by Walter Jerrold. London. 1902. xx, 423 pp. Portraits. = 4559.401 Times, The, London. Third leaders. London.

1928. 288 pp. 4559.420 A collection of 116 anonymous essays by various authors, reprinted from The Times.

Welby, T. Earle. A study of Swinburne. New York. [1926.] 289 pp. 2555.122 Whipple, Thomas King. Spokesmen: modern

writers and American life. New York. writers and American life. New York.

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Contents. — The poetic temper. — Henry
Adams. — Edwin Arlington Robinson. — Theodore Dreiser. — Robert Frost. — Sherwood
Anderson. — Willa Cather. — Carl Sandburg. —
Vachel Lindsay. — Sinclair Lewis. — Eugene
O'Neill. — The American situation.

Widdows, Margharita. English literature.

New York. [1028.] vii, 302 pp. 4557.242 Wilde, Lady, 1826–1896. Notes on men, women, and books. Selected essays. Lon-

don. 1891. 352 pp. 4559-437 Willoughby, Leonard A. The classical age of German literature, 1748–1805. [Lon-2879.199 don.] 1926. 136 pp. Contents. — Lessing. — Herder and the Göt-tinger Bund. — Goethe and the 'Sturm und Drang.' — The return to classicism. — Goethe and Schiller. - Ine - Etc.

Young, Norwood. Carlyle, his rise and fall.

New York. [1928.] 382 pp. 2549A.188

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destin tragique de Guy de Maupassant. D'après des documents originaux avec une pièce inédite et des dessins de Guy de Maupassant. Paris. 1927. 212 pp.

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Contents. — Madame Récamier. — Ba Madame de Girardin. — Alfred de Musset. - Balzac. -

Maurois, André. Études anglaises. Dickens, Walpole, Ruskin et Wilde, La jeune litté-

rature. Paris. 1927. 293 pp. 4557.247 Montfort, Eugène, editor. Vingt-cinq ans de littérature française. Paris. [192-?] 2 v. Portraits. 4671.102

Mornet, Daniel. Histoire de la littérature et de la pensée françaises contemporaines (1870-1925). Paris. [1927.] 263 pp. Por-2677.280

Robertson, Mysie E. I. L'épithète dans les oeuvres lyriques de Victor Hugo publiées avant l'exil. Paris. 1927. 559 pp. 4671.104 Royère, Jean. Mallarmé. Précédé d'une

Lettre sur Mallarmé de Paul Valéry. Paris. [1927.] xxx, 137 pp. *4679.276 Sainéan, Lazare. Problèmes littéraires du

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Hatzfeld, Helmut. "Don Quijote" als Wortkunstwerk. Leipzig. 1927. 292 pp. **D.142.31

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Addresses on German life and literature, delivered between 1893 and 1926.

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Obligado, Pedro Miguel. La tristeza de Sancho y otros ensayos. Buenos Aires. 1927. 135 pp. 2259.227 Contents. — La tristeza de Sancho. — La locura de Obelia. — Albert Samain. — Augusto Strindberg. — Amado Nervo. — Margarita de Anatole France. — La tragedia de Edgar Poe. —

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Sáinz y Rodríquez, Pedro. Introducción a la historia de la literatura mística en España. Madrid. [1927.] 310 pp. 3098.565 Sposato, Bcatrice. L'evoluzione poetica di Giosuè Carducci. Firenze. [1927.] 173 pp. 4777.100

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The North Country is the farm-land of St.
Lawrence County in northern New York, and the story includes the beginning of the Civil War.
Abraham Lincoln is one of the characters. Barry, Charles, pseud. The smaller penny.
New York. [1928.] 52.131 Beach, Rex Ellingwood. Don Careless and Birds of prey. New York. 1928. 52.114 Bennett, James W. Dragon shadow. New 52.120 York. 1928. New Berkeley, Reginald Cheyne. Dawn. York. [1928.] 52.128 Biggers, Earl Derr. Behind that curtain. Indianapolis. [1928.]
Bowen, Elizabeth. The hotel. New 52.105 York. 1028. 52.137 Boyd, Thomas Alexander. Shadow of the long Knives. New York. 1928. Braddon, Mary Elizabeth, 1837-1915. 52.122 . The world, the flesh and the devil. New York. [1891.] 472 pp. = *6578.178 Chamberlain, George Agnew. The stranger at the feast. New York. 1928. 52.142 Cox, A. B. The amateur crime. Garden City. 1028. 52.130 Cullum Ridgwell. The mystery of the barren lands. Philadelphia. 1928. 52.124 The Plains of Curwood, James Oliver. Abraham. Garden City. 1928. 52.118 York. Deledda, Grazia. The mother. New 46.414 1028. Dinnis, Enid Maud. The road to some-52.126 where. London. [1927.] Dunton, James Gerald, editor. C'est la guerre! The best stories of the World War. Boston. 1927. xv, 338 pp. *4408.305 Eagan, Alberta Stedman. Absolution. New York. [1928.] 52.135 Feuchtwanger, Lion. The Ugly Duchess. New York. 1928. 46.410 Fislar, John C. Short stories, by the old battery boy. [Ocean Park, Cal. 1927?] 52 *4507.266 Flaubert, Gustave. Golden tales from Flaubert. New York. [1928.] 46.408 Fletcher, Joseph Smith. I'd venture all for thee! Garden City. 1928. 52.103 - The double chance. New York. [1928.] 52.113 - The three days' terror. New York. [1927.] 52.104

Forbes, Esther. A mirror for witches, in which is reflected the life, machinations, and death of Famous Doll Bilby, who, with a more than feminine perversity, preferred a demon to a mortal lover. With woodcuts by Robert Gibbings. Boston. [1928.] (5), 214 pp. *A3038.1=52.121
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Oemler, Marie Conway. Sheavers; a comedy of manners. New York. [1928.] 52.127

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— A lady of Bohemia. — Etc. Pirandello, Luigi. The old and the young. New York. [1928.] 46.400 Proust, Marcel, 1871-1922. Cities of the plain. Translated by C. K. Scott Moncrieff. New York. 1927. 2 v. *4678.97.5 Reid, Mayne. Wood rangers: or, the trappers of Sonora. Chicago. [19-?] 723.19 Rosman, Alice Grant. The window. New York. 1928. Sass, Herbert Ravenel. War drums. Garden City. 1928. 52.115 Seltzer, Charles Alden. Mystery range. Garden City. 1928. 52.133 Silvestre, Charles. Aimée Villard, daughter of France. New York. 1928. 46.415 of France. New York. 1928.

Soiberg, Harry. The sea king. New York. 46.411 T028. Southworth, Emma D. E. N., 1819-1899. Un-known. Chicago. [189-?] 273 pp. *4508.358 Steele, Harwood Elmes Robert. The ninth circle. Garden City. 1928. 52.102 Strahan, Kay Cleaver. The Desert Moon mystery. Garden City. 1928. 52.111 Thompson, Sylvia. The battle of the horizons. Boston. 1928. Tracy, Louis. The women in the case. New York. [1928.] 52.107 Trowbridge, John Townsend. A question of damages. Boston. 1897. 78 pp. *A.9048.11

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Voss, Richards. Sigurd Eckdal's bride. Boston. 1900. 46.141
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36 pp. Illus. 6671.1016 Lecog, Louis. Soleil. Paris. 1928. 269 pp. 6679.178 Contents. — Le démon du hon droit. — La marque. — Couleur d'agave. — Les deux paradis. Lhande, Pierre. Bilbilis. Paris. [1926.] (4), 6698.886 241 DD. Maurras, Charles. Le chemin de paradis. Contes philosophiques. Paris. [1927.] 283 6679.176 Renard, Maurice. Celui qui n'a pas tué. Paris. 1927. 20 pp. Plates. 6671.1012 Renart, Jean. Le roman de l'écoufle de Jean Renart, mis de rime ancienne en prose nouvelle [par] André Mary. Paris. [1925.] xviii, 194 pp. Illus. 2695.75 Sandy, Isabelle. Les soutanes vertes. Paris. 1927. 222 pp. 6698.849 Zavie, Émile. La course aux rebelles. Paris. 6698.849 6698.888 [1927.] 284 pp.

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A translation of "The Candy Country" and other storics.

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Archaeology. Architecture

Aldrich, Chilson D. The real log cabin. New York. 1928. 278 pp. 8117.07—
An architect gives instructions for built and furnishing different kinds of log cabins. 8117.07-102 building

Anderson, William J., and Richard Phené Spiers. The architecture of ancient Greece. *8092.03-101 London. [1927.] x, 241 pp. *8092.03-101
The first part of "The Architecture of Greece and Rome," revised by William Bell Dinsmoor.

Davies, Norman de Garis, and others. Two Ramesside tombs at Thebes. New York. 1927. xix, 86 pp. *Cab.30.19.10.Vol.5 1927. xix, 86 pp. Contents. - The tomb of Userhet. - The

tomb of Apy.

This is vol. 5 of the Robb de Peyster Tytus
Memorial series, published by the Metropolitan
Muscum of Art, New York.

Evans, Seiriol. A short history of Ely Cathedral. Illustrated with woodcuts by John F. Greenwood. Cambridge. 1927. (5), 26 pp. 8105-07-340

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Paris. 1927. 64 pp. 4077.08-103 Lethielleux, P., publisher. Mount St. Michel. Paris. [1926.] 64 pp. 8106.08-101

Text in English. Meikle, William, compiler. Illustrated guide to St. Giles' Cathedral, Edinburgh and the Chapel of the Thistle. Edinburgh.

Pencil Points Press, Inc. Specifications for a hospital erected at West Chester, Pennsylvania for Chester County. York and Sawyer, architects. With notes and comments by Wilfred W. Beach. New York. 1927, xvi, 488 pp. Plates. *8113.05-101 Society of Beaux-Arts Architects, New York. Paris Prize in Architecture, Lloyd Warren

Memorial. New York. 1928. *8090B-ror

Art History

Jackman, Rilla Evelyn. American arts. Chi-cago. [1928.] 561 pp. 4077.01-103 A history of crafts and industries, painting, sculpture and architecture, with biographical sketches of individual artists.

Kane, Elisha Kent. Gongorism and the golden age. Chapel Hill. 1928. 275 pp.

Gongorism has become a symbol for the flam-hoyant style in any art; it is derived from the name of Don Luis Góngora y Argote (1561-1627). a Cordovan poet who innovated this style. Dr. Kane sees a strong similarity between our present modes and those of the period of Gongorism in Spain. He studies this style in Spanish and other literatures, and in Spanish sculpture, painting and music.

Costume

Styl. Blätter für Mode und die angenehmen Dinge des Lebens. Berlin. [192-?] *8191.08-81

Wahlen, Auguste, [pseud.]. Moeurs, usages et costumes de tous les peuples du monde. *8191.04-16 Bruxelles. 4 v. Separate volumes are given to Europe, Asia, to the Americas and Africa, and the Pacific Islands. The pictures of the North American native costumes show Indians and Eskimos.

Crafts

Armfield, Maxwell. Stencil printing. Leicester [England]. [1927.] 45 pp. 8165.01-101 Errera, Isabelle. Collection d'anciennes étofégyptiennes. Catalogue. Bruxelles. *8186.04-51S 1916. 211 pp.

Harrison, Rev. Frederick. The painted glass of York. London. [1927.] xvi, 253 pp.

*8174.03-103 The preservation of the York Minster windows, here called "the greatest surviving treasure of mediaeval glass in existence," was begun on a large scale in 1920. The book provides a running commentary on the different windows.

Monro, William L. Window glass in the

making: an art, a craft, a business. Pitts-burgh, Pa. 1926. 105, (6) pp = 8033A.17 Nordiska Museet, Stockholm. Swedish textiles. Edited by Emelie von Walterstorff. [Stockholm. 1925.] 89 pp. *8186.03-102 Palmer, E. W. A course in bookbinding for

vocational training. Drawings by Selden Irwin. New York. 1927. 8039B.21

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Pearce, Cyril. Composition. London. [1927.] vii, 120 pp. Plates. 8070.05-102 An analysis of the principles of pictorial design for the use of students.

Raffé, Walter G. Graphic design. London. 1927. xi, 456 pp. Plates. 4099.05-101 On various technical aspects of drawing and design, methods of graphic reproduction, photo-graphy, etc. Also the technique of selling de-

Sprague, Elizabeth, and Curtiss Sprague. How to design monograms. London. [1928.] 8164.07-103 бі рр.

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Jefferys, Charles William. [Pictures of Canadian history.] Toronto. [192-?] 12 colored plates. *Cab.23.36.8

Maxwell, Donald. The book of the Clyde. London. [1927.] 178 pp. 8062.02-661 A connected series of drawings of the river from its source to the firth.

- Unknown Somerset. London. [1927.] xii, 8062.02-662 Illustrations in line and colour.

Norton, Dora Miriam. Elementary freehand perspective. London. [1927.] x, 149 pp. 8142.03-102

Swaffield, H. J. Elementary anatomy for commercial artists. London. 1926. 85 pp. *8142.04-108

Contains fashion drawings by M. Buley.
Young, Frank H. Advertising layout. Chicago. 1928. 170 pp. Illus. *5631.48
On the technique of layout, backgrounds, color, perspectives, handlettering, typography, etc.

Engraving

Genelli, Buonaventura, 1798–1868. Satura.
Compositionen von Buonaventura Genelli.
In Umrissen gestochen von H. Merz, H.
Schütz und A. Spiess. Leipzig. 1871. (7),
19 pp. 28 plates. = *4093B.21
Illustrations of Greek mythology.

Godefroy, François, 1743-1819, and Nicholas Ponce, 1746-1813, engravers. First French book on the United States of America. Paris. 1918. (3), 9 pp. *8157.03-81 A series of etchings representing scenes of the War of Independence, engraved in 1783-1784.

Pann, Abel. [The Bible. Original coloured lithographs reproduced by the author. Vol. I.] [Jerusalem. 192-?] *4094B-101 Contents. — 1. Genesis. From the Creation until the Deluge.

Straus-Negbaur, Tony. Sammlung Tony Straus-Negbaur. Japanische Farbenholzschnitte des 17. bis 19. Jahrhunderts. [Berlin.] [1928.] 120 pp. = *8154.08-106

Wroth, Lawrence C. Abel Buell of Connecticut, silversmith, type founder and engraver. [New Haven.] 1926. (10), 86 pp. Facsimiles. **Q.40.15

Interior Decoration. Furniture

Dyer, Walter Alden. The rocking-chair. An American institution. New York. [1928.] xiv, 127 pp. Plates. 8185.06-101

Contents. — Origin and development. By Esther Stevens Fraser. — The Boston rocker. By Walter A. Dyer.

Frost, Charles W. and Margaret Fullerton. Furniture inlaying. Milwaukee. [1928.] 140 pp. Plates. 8183.07-101

Herbst, René. Modern French shop-fronts and their interiors. London. 1927. (10) pp. 54 pp. *8114.02-101

Hoffmann, Julius, publisher. Decoration in colour. 100 modern interiors. Stuttgart. [1927.] 100 colored plates. *8118.08-102 Frankl, Paul T. New dimensions. The deco-

Frankl, Paul T. New dimensions. The decorative arts of today in words and pictures. New York. [1928.] 79 pp. *8161.07-104
Relates to architecture and furnishings, with chapters on American architecture and high buildings.

Madsen, Alfred S. and Joseph J. Lukowitz.
Problems in furniture design and construction. Milwaukee. [1928.] 123 pp.
8036.131

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Berenson, Bernard. Three essays in method.

Oxford. 1927. 139 pp. *4102.03-102

Contents. — Nine pictures in search of an attribution. — A neglected altar-piece by Botticelli. — A possible and an impossible 'Antonello da Messina.' — Appendix: The infant John in Venetian painting.

Bulley, Margaret H. A simple guide to pictures and painting. New York. [1927.] xvi, 240 pp. Plates. 8070.02-108

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Anthony, Harold Elmer. Field book of North American mammals. New York. 1928. 5889A.37 xxv, 625 pp. Illus. Descriptions and accounts of habits, geographical ranges, etc.

Évrard, Eugène. Le monde des abeilles. Paris.

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Perrier, Edmond. The earth before history; man's origin and the origin of life. Lon-

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man's origin and the origin of life. London. 1925. xxiv, 345 pp. Maps. 5829.28

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The book sets forth the formation of the earth, the primitive forms of plant and animal life, and the development towards the human form.

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The first volume gives the history of the separate provinces; the second and third volumes are ethnological, treating of religious treating of religious provinces. are ethnological, treating of religion, magic, social customs and taboos, law and government, occupations, etc.. The fourth volume contains a classification of languages and consists largely of statistics.

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Plates. 3924.154
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Arendt, Morton. Storage batteries; theory, manufacture, care and application. New York. 1928. 285 pp. Illus. 8018.482 Campbell, Norman Robert. The principles

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Lasche, Oskar. Materials and design in turbo-generator plant. 3d enlarged and rewritten edition by Walter Kieser. English edition by A. L. Mellanby and W. Roylands Cooper. Edinburgh. 1927. 204 pp

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Bell, Archie. The spell of Ireland. Boston. [1928.] 317 pp. Plates. = 2478.260 Brereton, Austin, 1862–1922. Bath and its

celebrities. [London.] 1926. 29 pp.

2469A.308 Callender, James H. Yesterdays on Brooklyn Heights. New York. 1927. 296 pp. 4478.545

Chapple, Joe Mitchell. To Bagdad and back. New York. [1928.] (8), 298 pp. 3048.383 An account of a trip through Syria, Egypt, and Palestine.

Cheesman, R. E. In unknown Arabia. London. 1926. xx, 447 pp. Plates. 3048.350

Lists of Arabian mammals, birds, reptilia, batrachia, fish, insects, and botanical and geological notes, pp. 347-426.

Drury, John. Chicago in seven days. New York. 1928. 225 pp. Maps. 2389a.320 Edinburgh. Official guide. The city and its interests and activities described [by various authors]. [Tanfield. 1927.] 132 pp. Illus. Мар. *6539.252

Endicott, Wendell. Adventures in Alaska and along the trail. New York. 1928. xvi, 344 pp. Plates. 4008.472 Includes hunting and fishing adventures in various parts of the United States and Canada.

Rutter, Frank Vane P. Guide to Cambridge. 1926. (5)-88 pp. Plates. *6539.247 Refers to Cambridge, England.

Schoonmaker, Frank. Come with me through

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Trinkler, Emil. Through the heart of Afghanistan. Edited and translated by B. K. Featherstone. Boston. 1928. 246 pp.

3046.197 Afghanistan has only recently heen opened to Europeans. The author traveled through Afghanistan to India in 1923, as geologist to a trading company. The hook is based on his diaries, and the photographs are his own.

Walden, Arthur Treadwell. A dog-puncher on the Yukon. New York. 1928. xviii, 289

pp. Plates. 4367.281 Adventures in Alaska and the Klondike during the gold rush.

Wilson, Herbert Earl. The lore and the lure of the Yosemite. Los Angeles. 1928. 135 pp. Plates. 4369a.306 On the Indians and their customs, on hig trees, on the geology of the valley.

Gifts to the Library With the Names of the Givers

A Selection

Adams, Randolph G., Ann Arbor, Mich. William L. Clements Library of American History, Ann Arbor, Michigan. The papers of Lord George Germain. A brief description of the Stopford-Sackville papers now in the William L.

Clements Library. By Randolph G. Adams. Ann Arbor, 1928. Boston Branch of the Dickens Fellowship. Old curiosity shop, by Charles Dickens.

Volume I. Presented by the author to the blind. Boston, 1869. A Christmas carol: with extracts from the Pickwick papers, by Charles

Dickens. Boston, 1881. Both in raised type.

(These books were printed by money contributed by Dickens for that purpose.) Bordwell, Lavern, New York City. The ancestry of Lavern Bordwell. 1928 A.D. - 420 A.D. With every traceable line in America, all colonials and some earlier royal ancestors. By Layern Bordwell. New York, (1927).

Burton Historical Collection, Detroit Public Library. The John Askin papers.
Volume I. 1747–1795. Edited by Milo M Quaife. Detroit, 1928.
Carnegie United Kingdom Trust, Dunfermline, Scotland. A report on Ameri-

can museum work, by E. E. Lowe. Edinburgh, 1928.

A report on the public museums of the British Isles (other than the National museums), by Sir Henry Miers, to the Carnegie United Kingdom Trustees. Edinburgh, 1928.

Estate of Mary Caroline Hardy. (Through Miss Lena Hardy.) Forty-nine mounted photographs of foreign scenes, chiefly of the Holy Land, and twenty-two additional photographs of the work of C. A. Platt, architect.

Gassett, Percival. The Boston Post-Boy, Feb. 11, 1754; Supplement to the Boston News-Letter, Aug. 31, 1758.

The Boston News-Letter, March 21, 1760.

The Pennsylvania Gazette, September 25, 1760. Gilman, Mrs. Warren R., New York City. Records and addresses in memory of Simeon E. Baldwin, 1840-1927. Privately printed. New Haven, 1928. One of 200 copies printed under the direction of the Yale University Press.

Gutterson, George L., Fair Haven, Vermont. The Gutterson Family. Compiled by G. L. Gutterson and others. Rutland, 1927.

Hall, T. Walter, Sheffield, England. Sheffield, Hallamshire. A descriptive catalogue of Sheffield manorial records, from the eighth year of Richard II., to the Restoration. 2 vols. Compiled and annotated by T. Walter Hall. 1926,

Hersey, Miss H. E. Ten volumes of miscellaneous works, including The historie of the world, by C. Plinius Secundus, London, 1635, and Taylor's edition of Calmet's Great Dictionary of the Holy Bible, 4 vols., Charlestown, 1812–1814. Iconographic Society, Boston. The Iconographic Society. Thirteenth and four-

teenth publications: The third Harrison Gray Otis House, Beacon Street, Boston. Built from plans by Charles Bulfinch about 1800, and the Massachusetts General Hospital Building. Specimens of issues of 100 impressions on hand-made paper and signed by the etcher.

Loomis, Martha L., Framingham. A collection of photographic magazines, including Camera notes, 1901 to 1903, and Camera work, 1903 to 1907.

More Books

The Bulletin of the Boston Public Library

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Rara Astronomica

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VER a hundred rare astronomical books have been recently added to the Bowditch Collection of the Library. They were purchased from the fund bequeathed to the Library by J. Ingersoll Bowditch, son of Nathaniel Bowditch, the great American navigator and mathematician, after whom the Collection is named.

In the Bowditch Collection the Boston Public Library possesses one of the finest groups of mathematical and astronomical books in this country. The nucleus of the Collection is the personal library of Nathaniel Bowditch, about 2500 volumes brought together by him during a lifetime. This original collection was eminently a working library, particularly rich in pamphlets and in publications of the learned societies of many countries. After the death of Nathaniel Bowditch in 1838, his heirs decided to preserve their father's library as he left it. From 8 Otis Place, where he lived during his last years, the books had been regularly lent to responsible readers and students. Twenty years later the Collection was given to the Boston Public Library. This was the first special collection of the new institution, then just installed in its building on Boylston Street. The Collection has been growing ever since, augmented first by gifts of books from various sources, and during the last fifty years by books bought through the provisions of J. Ingersoll Bowditch. In 1889 this son of the scientist bequeathed ten thousand dollars to the Library, its income to be used "for

the purchase of books of permanent value and authority in mathematics and astronomy." From 1877 to the time of his death he had given annually five hundred dollars for the same purpose. These funds have enabled the Library to build up the Collection systematically, until it now numbers over 9000 volumes.

In the buying of new additions the Library has followed the intentions of its benefactor. The Bowditch Collection contains not merely rare books, but also the mathematical and astronomical publications of recent times. The selection of such books and periodicals is even more difficult than that of rare volumes. To know what is worth preserving among the new books and current papers needs scholarship and good judgment. The Boston Public Library is grateful for the generous help and expert advice which it has received in this task from many scholars in and around Boston.

The hundred and more volumes recently acquired by the Library are mostly astronomical. About half of them are rare items, particularly interesting from a historical and bibliographical point of view. The antiquarian may derive much pleasure from holding before him an out-of-the-way description of the uses of the astrolabe or a first edition of the commentaries of Jacobus Faber Stapulensis (title-page worm-eaten, margins intact, printer's mark in two colors . . .). And people other than antiquarians cannot fail to be impressed by the immense influence which some of these faded volumes have exerted upon the whole history of mankind.

In this article attention will be called to the more outstanding items among the new acquisitions. During the month of November these books will be placed on exhibition in the Barton Room of the Library.

A little book, three inches wide and five inches long, has a piquant interest — if it is not an exaggeration to apply the adjective to a Latin treatise on astronomy. The book in question is *De Mundi Systemate*, put forth as the work of Aristarchus of Samos, published with the accompanying notes of Æ. P. de Roberval, a professor of mathematics at the Collège Royal in Paris about the middle of the seventeenth century. The date of publication is 1644. The dedicatory letter confides the information that the book is a translation from an Arabic manuscript "written in a barbarous style and almost unintelligible." It does not require much ingenuity to discover that the authorship of Aristarchus is entirely fictitious. The real author was Professor Roberval, who used the name of the ancient Copernican to expound his own views about the earth's motion.

It is worth while, however, to stop for a moment at the mighty figure of Aristarchus of Samos. His name, which is among those of the greatest astronomers who ever lived, is unknown to-day even to school boys. Yet particularly in our time, the memory of Aristarchus deserves the greatest respect. For this Greek "mathematician" (as he was called by contemporaries) was the first to suggest a scientific explanation of the heliocentric theory of the universe. The hypothesis itself was not new among the Greek astronomers — it was credited to Pythagoras or rather to Hicetas and Ekphantus, two of his disciples. It was natural that it

should have occurred to the Greeks that perhaps the earth turned round its own axis, rather than that the immense spheres of the heavens were revolving round it in the short time of twenty-four hours. The book which Aristarchus wrote on the subject is lost. Passages from Archimedes, Pliny and Plutarch, however, make it certain that he had offered the theory in a definite form. He was even accused of impiety for "putting in motion the Hearth of the Universe." Copernicus himself knew of his great predecessor. In his "De Revolutionibus Caelestibus" he made an allusion to Aristarchus, though later he suppressed the sentence. It must be noted here that Aristarchus was chiefly concerned with the geometrical possibility, and hence probability, of his theory. It was the Chaldean Seleucus who, a century later, declared it to be a physical certainty.

The only extant treatise of Aristarchus, that on the "Magnitudes and Distances of the Sun and Moon," printed in 1572, has been in the Library for some time. Professor Roberval's little book does not add to our knowledge of the Greek astronomer; it tells rather of the dangers which scientists still had to face for their views two thousand years later — in the seventeenth century in Europe.

In spite of the high regard in which the classic authors held Aristarchus, his conception of the universe remained a curiosity in antiquity. He and his followers were decidedly in the minority. It was Ptolemy's *Almagest* which, four hundred years later, gave a real and complete summary of the cosmogony of the Greek civilization. The title of the book, however, which means "the greatest" (al μεγίστη), comes from the Arabs. Among the Greeks the book was known as the "Mathematical Syntaxis" or, briefly, the "Syntaxis."

Some astronomers think that there is little in the Almagest which Ptolemy's predecessors, Hipparchus particularly, had not taught; that Ptolemy's own observations, even when right in principle, were erroneous in most cases. Others tell us that through his lunar theory and his calculations of the planetary orbits Ptolemy materially advanced the science of astronomy; and that his system, judged as a geometrical construction, furnished reliable measurements for the movements of the heavenly bodies. Deservedly or not, the book achieved a unique authority.

What most of us know to-day about the Ptolemaic system can be put in a single sentence: the earth is a perfect globe, situated in the centre of the universe; around this stationary body are revolving in circles and epycycles the sun, the planets and the stars — all fixed at an equal distance from the earth on the surface of a solid sphere . . . For the next fourteen hundred years the idea about the motion of the earth was buried. And yet Ptolemy himself had contemplated the possibility of the earth's motion! The seventh chapter of the introduction to his work, in which he brushes aside the arguments for the earth's rotation, is one of the most tantalizing documents ever written. First he refers to the evidence of the senses. Then he points out that there is no reason why the air should participate in the earth's movement. The velocity of the earth's motion would be, in any case, so immense that everything not nailed down hard and fast would be left behind. The clouds would always appear as flying toward the West, for the earth in its far swifter motion from

West to East would outdo their speed. The objections can be disproved by the simplest experiments; yet the wish to believe, more than anything else, settled the matter.

The Library already possessed two early copies of the work — those of the Nuremberg edition of 1550 and of the Basle edition of 1551. Now a copy of the first Latin edition (printed in 1515 by Petrus Lichtenstein in Venice) and a copy of the Venice edition of 1528 (printed by Lucantonio Iunta) have been acquired.

The text of the edition of 1515 is the translation from the Arabic made by Gerard of Cremona as far back as 1175. For a long time this translation was believed to be the earliest Latin version. Recently, however, a manuscript in the Vatican Library has been described as a later copy of a Latin translation prepared directly from the Greek about fifteen years before Gerard made his version. The translation was supposedly done in Southern Italy, where some vestiges of Greek civilization survived. This version, at any rate, remained little known. The first authoritative translation from the Greek original was made by George Trapezuntius in 1451.

How different might have been the course of history, had the heliocentric theory of the third century B.C. won its way into the consciousness of mankind! The knowledge that the earth, instead of being the centre of the universe, has a rather inconsequential place in it, brought about revolutionary changes in man's mind. First of all, it was inevitable that his notion about his own importance should suffer considerably. But then the desire for a new readjustment led to a better acquaintance with the real nature of the universe. Slowly he gained a new confidence, compensating, in many ways, for the loss of the old. In his new conception of the world, however, man had to build his values on an entirely different basis. There are thinkers who regard the contrast between the Copernican and Ptolemaic consciousness as the most fundamental in the spiritual history of humanity.

And yet, it is quite possible to overestimate the importance of these changes. Bold as it sounds, it may be true that nine-tenths of the men now living have not been affected at all by the Copernican discovery; that the earth's motion, annual and diurnal, means nothing to them; that to all intents and purposes, in their world the earth still occupies the central position. It may be argued, of course, that, in all ages, it is the minority of the best minds that counts and that the influence of the new cosmogony has to be gauged by such people only. But even if the argument is granted, one may ask whether any question about the universe can be one of the fundamental concerns of man—comparable to life and death, or love and pain and hunger! Art and poetry, which are supposed to react the most sensitively to new influences, do not seem to record any startling novelties. Dante lived in a world whose cosmogony was substantially the same as that of the Jews two thousands years before. And neither Michelangelo, Shakespeare or Bacon could bring himself to believe in the earth's motion.

But whatever might have been the essence of the Ptolemaic system — the earth at the centre or the sun — the rising tide of Christianity would

probably have swept it away under the debris of the Graeco-Roman civilization. A heliocentric view of the universe could not have appeared more absurd to the Church Fathers than the geocentric; and it would have been even easier to demolish it by ridicule. The Ptolemaic system, teaching the spherical shape of the earth, was too advanced to be generally accepted even in the Graeco-Roman world: many honest citizens unquestionably had their doubts about it. Now the Mosaic universe was re-instated with a vengeance. The 24th chapter of the third book of Lactantius ("On the false wisdom of the philosophers"), written at the beginning of the fourth century, gave already a definite expression to the cosmogony of a thousand years to come. To imagine that there are antipodes! To believe that there are men whose feet are higher than their heads; that the crops and trees grow downward; that the rain and snow and hail fall upwards to the earth! It all seemed nonsense — malicious nonsense. in the face of the direct statements of the Scriptures. So the universe took on again the shape of the Jewish tabernacle. The earth became, once more, flat; a vast circular plain surrounded by waters, with Jerusalem at its centre. Above it are the heavens, resting on pillars like a tent. As to the motions of the twinkling little stars, they are carried across the heavens by their appointed angels. The astronomical speculations of the greatest thinkers of the early Middle Ages were exhausted in the effort of trying to find the exact location of "the waters above the firmament," described in the seventh verse of the first chapter of Genesis. The traces of Greek enlightenment still evident in the early patristic literature, with their timid allusions to the spherical form of the earth, disappeared. The "Christian Topography" of the Egyptian monk Cosmas, written in the middle of the sixth century, became an unquestioned authority. The earth was definitely placed at the bottom of the universe.

It was through the Arabs, and not until the end of the tenth century, that Western Europe saw again the dawn of astronomical science. In the ninth century, during the reign of Harun Al Rashid and his successor Al Mamun, Damascus and Bagdad became centres of learning. Scholars were busy translating the works of Aristotle, Euclid and Ptolemy, adding independent observations to the knowledge of the Greeks.

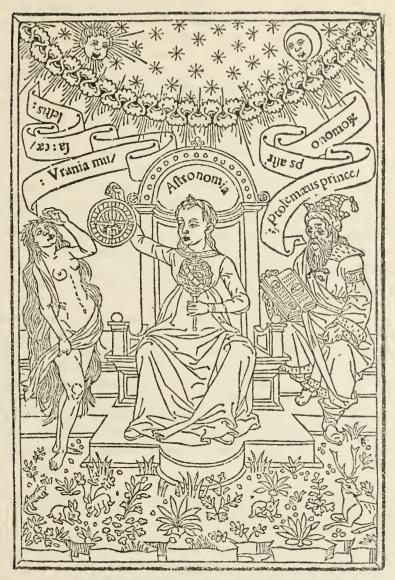
The highest rank among the Arabian astronomers belongs to Al Battani (Albategnius), who had compiled new tables of the sun and the moon, discovered the movements of the sun's apogee and introduced the use of sines in calculation. His contemporary Al Fargani (or Al Fragani) had made important researches about the dimensions of the planets, giving the semi-diameter of the earth as 3,250 miles. The writings of these two men—and those of Messalah (Mah-sha-lah), a Jew of Alexandria, who lived about 800—had an ever-increasing influence in Europe. Al Battani's De Sciencia Stellarum was translated into Latin by Plato Tiburtinus about 1116. But the translator was neither an astronomer nor a linguist. "I have seen two editions of the work," Halley remarked, "that of Nuremberg printed in 1537 and that of Bologna of 1645; and found both full of errors." Halley himself undertook the correction of the tables of Al Battani, though he was little interested in his lunar and planetary theories. Al Fargani's Elementa Astronomica was translated into Latin in 1142 by John of Hispala, and was first printed in 1493 in Ferrara.

Now the Library has acquired a volume which contains the works of both astronomers — that of Al Battani in the first edition. (The Bologna edition of 1645 of Al Battani's work, and the Amsterdam edition of 1669 of Al Fargani's work the Library already had.) The volume was published in Nuremberg in 1537 under the care of Melanchthon. The text is accompanied by the notes of Regionnontanus. Bound with these treatises is an *Algorithmus* of 1534, edited by the Nuremberg mathematician Johann Schöner.

The intolerance against the Ptolemaic theory gradually — and temporarily — died down when Gerbert, a former professor at Ravenna, became Pope as Silvester II. The Pope believed in the sphericity of the earth; he found indeed great delight in constructing globes of the earth and the heavenly bodies. The awakening, however, was slow. The first translations of astronomical works into Latin, as we have seen, were not made till the twelfth century. Curiosity naturally turned toward Spain, whither the Arabs had brought with them their knowledge of the stars. From Italy, France and England a number of men, ecclesiastics of course, went to Cordoba and Toledo. There they spent years in learning the language and reading the Greek authors in Arabic translations. These translations were seldom pure. What, from the twelfth century on, Europe began to learn as the Ptolemaic system, was really a mixture of the works of Ptolemy, Al Battani, Al Fargani and Messalah.

The first fruit of this Graeco-Arabic inspiration — the oldest work on astronomy produced in Europe — was the *Sphera Mundi* by Sacro Bosco (or Sacro Busto), an English monk whose real name was John Holywood (or Halifax). Nothing is known about Sacro Bosco, excepting that he taught in Paris in the early part of the thirteenth century. Apparently he never practised astronomy; as a teacher, he merely wished to compose an introduction to the science by transcribing the elementary principles of Ptolemy and his Arabian interpreters. For nearly four hundred years his confused little compilation was used as a text-book throughout Europe. This gives an unusual sentimental value to the volume. One simply must have on the shelves a number of editions of Sacro Bosco! A school book which has a familiar appeal after the lapse of centuries — even after the world has grown adult.

The Library has bought several editions of the famous book. Rarest among them is the quarto of 1490, printed in Venice by Octavianus Scotus. The arrangement of the text is similar to that of the Venice edition of 1501 (of which the Library has a copy); however, the woodcuts, including the one serving as frontispiece, are by different hands. The work of Sacro Bosco is followed in the book by treatises of Regiomontanus and Georg Purbach (Peurbach). The volume acquired by the Library has evidently been in active use; the margins of many pages are full of notes, written probably in the sixteenth century. The other editions recently bought by the Library are that published at Venice in 1513 (the 1501 edition, re-issued by Melchior Sessa); the Ingolstadt edition of 1526, a small 16mo, edited by Petrus Apianus; the Venice edition of 1561, printed by Franciscus Rampazetus; and the Paris edition of 1584, with the emendations of P. Nonius and E. Vinetus.



FRONTISPIECE OF SACRO BOSCO'S "SPHERA MUNDI" VENICE EDITION OF 1490

Editors, emendators, scholiasts, commentators had flocked, as one may see from these volumes, around Sacro Bosco. The slender text-book was smothered with their disputations, orations, expositions and all sorts of other paraphrases. The great reputation of the English monk was merely a means used by these professors to attract attention to their own concoctions. Thus some of the editions of the Sphera Mundi grew to huge folios, in which the original text is almost lost. Three such volumes have been acquired by the Library: a Venice edition of 1518, the Complutensian edition of 1526, and the Venice edition of 1531. Each volume looks as if it were a record of a convention of all the astronomers and astrologers of the Middle Ages. Who ever heard of Bartolomaeus Vespuccius, Theodosius of Tripoli, Johannis Campanus or Franciscus Capuanus? Of Prosdocimo de Beldomandi, Lucas Gauricus or Calo Calonymus, rabbi of Naples? There are, of course, names which one is glad to encounter: here is Michael Scott, the Scotch "magician"; Robert Grosseteste, bishop of Lincoln; Pierre d'Ailly, the learned cardinal; and again, Regiomontanus, a truer astronomer than anyone else before Copernicus.

The Library has also bought a separate volume by Regiomontanus (Johannes Müller, of Königsberg). It is his *Tabulae Directionum*. As a mathematician Regiomontanus, who died in 1476 at the early age of forty, was even more significant than as an astronomer. The "Tabulae" includes a table of sines for every minute and a table of tangents for every degree. The Library's copy is of the Tübingen edition of 1550. The first edition was probably published in Augsburg in 1490.

In almost all editions of Sacro Bosco one comes across Purbach's *Theoricae Novae Planetarum*, a brief description of Ptolemy's planetary system. The earlier editions are usually accompanied by the explanatory notes of Franciscus Capuanus, and the later ones by those of Erasmus Reinhold. The elucidations, in this case, are justified, for Purbach himself had not given the demonstrations of his propositions. He was the teacher of Regiomontanus and a friend of Cardinal Bessarion. It was he who started to construct a table of sines, a work which after his death Regiomontanus finished. Among the books bought by the Library there is a fifteenth-century manuscript copy of his treatise.

Of the works of the Post-Copernican and Pre-Newtonian astronomers the Library has also bought a number of rare items.

The most valuable among these are the two chief books of the great Dane, Tycho Brahe: one on the new star of 1572 and the other on the comet of 1577. They are parts of his *Astronomiae Instauratae Progymnasmata*, or Introduction to the New Astronomy. The second volume was finished first; it was ready for the press in 1588, when a few copies were printed at Uraniborg, on the island of Hveen, where Tycho had his observatory. The book was finally published at Prague in 1603. The first volume was largely written between 1588 and 1592, and was published at Prague in 1610.

Tycho Brahe occupies a peculiar place in the history of astronomy. He did not believe in the motion of the earth, and yet he is regarded as one of the greatest astronomers. "Copernicus thought," he wrote, "that one must make

the sun the centre of the celestial movements; his hypothesis is most ingenious, but does not agree with the truth; therefore, we shall leave the earth in the centre of the universe and let the sun turn around it." He had a hypothesis of his own: an intermediary between the heliocentric and geocentric theories. According to this, the planets moved round the sun, whereas the sun and the moon moved round the earth. Tycho's real bequest to science, however, was not a new system, but a new method — that of accurate observation, fallen into desuetude since the time of the Arabs.

De Nova Stella is the title of the book which deals with the new star that appeared in the constellation of Cassiopea in 1572. The volume consists of over eight hundred pages. Tycho examined the new star from every possible angle. First he described its appearance, the gradual fading of its light, the variation of its colors; then he computed its co-ordinates, both with regard to the ecliptic and the equator, on the basis of its distances from the other stars of Cassiopea; he determined its place in space as being beyond the planets, "in the eighth sphere"; and at last he calculated its diameter. One problem spurred him to another; his work embodies the observations of twenty years.

Similarly exhaustive is his study of the comet of 1577, given in *De Mundi Ætherei Recentioribus Phenomenis Liber Secundus*. He measured the distance of the comet from the twelve fixed stars; deduced its longitude and latitude for each day; computed its ascensions and declensions; determined the inclinations of the apparent path of the comet and its distance from the earth. It was in the eighth chapter of this work that he set forth his own system of the universe. With the study of the new comet he destroyed the fiction of "solid spheres." The Tychonic system has been called a stepping-stone between the Ptolemaic and Copernican systems. In the computations of the places of the planets it was identical with the Copernican.

Of Galileo's works the Library has copies of the first edition of the "Nuncius Sidereus" (1610); of "Il Saggiatore" (1623); of the "Diàlogo" (1632); of the "Systema Cosmicum" (1635); of the "Discorsi e Dimostrazioni Matematiche intorno à due Nuove Scienze" (1638); of the "Operazione del Compasso Geometrico e Militare" (1640). Now the first edition (Rome, 1613) of his Istoria e Dimostrazioni intorno alle Macchie Solari has been acquired. The work consists of three letters, addressed to the Augsburg Alderman Marc Velser, about the nature of the solar spots. The three letters are answers to the three letters of Christopher Scheiner, a professor of mathematics at Ingolstadt. In them Galileo points out the errors of Scheiner, particularly about the size, color and movements of the sun spots. He shows that the spots often disperse like vapor; that they sometimes last for a day or two and sometimes for thirty or forty days; and that they are seldom seen at a greater distance than thirty degrees from the equator. In the third letter he discusses the form of Saturn, which, to his great surprise, appeared now perfectly round. "What happened to the accompanying two stars? Has Saturn devoured its own children?" he asks. The discovery of the ring of Saturn was not made until 1655.

From an admirer Scheiner turned into an enemy of Galileo. He claimed the honor of the first discovery of the sun spots and of being the first to direct the telescope toward the skies. Galileo's priority, however, is well established; that scene in the garden of Cardinal Bandini, where he first showed to his friends the sun spots through the telescope, took place in April 1611, whereas Scheiner's first letter speaks of his own observations as having occurred in October of the same year. But Scheiner himself made an immense number of observations of the sun. Some of these were published in his Refractiones Coelestes sive Solis Elliptici Phaenomenon Illustratum, published at Ingolstadt in 1617. The volume is among the books recently bought by the Library. Scheiner's bitterness against Galileo increased more and more. One of his last works was "Contra Galileum," in which he attempted to prove that the sun is moving and the earth is motionless.

Scheiner was a Jesuit. In the Benedictine monk Benedetto Castelli, on the other hand, Galileo found one of his staunchest disciples. In his *Opusculi Filosofici*, printed in 1669 in Bologna (now acquired by the Library), are two letters addressed to Galileo, telling of his findings about the varying amount of heat which objects of different colors receive from the sun's rays. The letters were written in 1637 and 1638 — after the trial of Galileo.

The posthumous works of Jeremiah Horrocks, the English astronomer, deserve the greatest admiration. One of the first followers of Kepler, he forecast the transit of Venus for November 24, 1639, which had been overlooked by his master. By his observations of the phenomenon, which took place according to his prediction, he was able to introduce important corrections into the calculations of the planet's orbit and to determine the exact figure of its diameter. He was the first to apply Kepler's laws to the revolutions of the moon; he reduced the solar parallax to 14", less than a quarter of Kepler's estimate; and made a number of other investigations — all before his twenty-second year, when he suddenly died. "Had he but lived, what would he have not done?" exclaimed Dr. Wallis in the Royal Society, when his papers — mostly letters to his friend William Crabtree — were discovered. His writings were published in 1673 under the title Jeremiae Horoccii Opera Posthuma. The Library is glad to have now a copy.

Gassendi's De Apparente Magnitudine Solis (1642), Hevelius's Prodromus Astronomiae (1690) and Huygens's Cosmotheoros (1699) need yet a few descriptive notes.

The volume by Gassendi contains two other essays, besides the one in which he made his calculations about the apparent magnitude of the sun. These are: De Motu Impresso a Motore Translato (1642) and Novem Stellae circa Jovem Visae (1643). In the former he gave an account of his experiments with the falling stone, without, however, drawing conclusions as to the motion or immobility of the earth. In the latter he embodied his investigations about the satellites of Jupiter. The Library has already possessed his "Institutio Astronomiae" (1653) and his "Tychonis Brahei Vita" (1655). At heart Gassendi believed in the Copernican system, but (as he was a canon) he found it expedient to avow himself an adherent of Tycho Brahe. When accused that he believed in the earth's motion, he denied the charge. How could he, he asked, "when the Scriptures definitely forbid it?" His writings were full of irony.

Johann Hevelius, the astronomer of Danzig, was a highly original person All his investigations were made through telescopes of his own manufacture. He constructed one of one hundred and fifty feet focal length. As a young man he devoted several years to the observation of the sun spots. Later he studied the surface of the moon. He discovered four comets and suggested that such bodies revolved on parabolic tracks around the sun. His *Prodromus Astronomiac* is a catalogue of 1564 stars. The volume, which was published posthumously, is a beautiful folio. It contains fifty-seven large plates, the symbolical representations of the constellations, engraved by Charles de la Haye, a French artist of note.

Huygens's Cosmotheoros is by no means among the most important contributions to science of that great astronomer and physicist — the discoverer of the ring of Saturn. But the book is certainly interesting: with all seriousness Huygens set down in it his speculations about the inhabitants of the planetary worlds. He thought that, in all probability, there is life on the planets. It would be contrary to reason that "Nature has laid out all her cost and finery upon this small speck of dirt — the earth." The plants and animals on the other planets are perhaps different from those on the earth, but they feed, grow and reproduce in a similar way. Also they must have the same varieties. If there are no men on the planets, there are at least beings capable of reasoning, contemplation and an understanding of nature. These beings must have the same senses as we, and probably also two eyes to be able to judge distances. If some genius could transport us to these worlds, we surely could find there plenty of things worthy of our admiration . . .

Huygens's discoveries led the way to Newton's *Principia*. With the books described in this article the Boston Public Library also acquired a first edition copy of Newton's epoch-making work. But to this volume attention has already been called in an earlier issue of More Books.

ZOLTÁN HARASZTI

Ten Books

In his latest work Europe [6308.88] Count Hermann Keyserling has sought out the essential characteristics of each European nation, with its peculiar contribution to the culture of Europe. Of course, there are many broad, and unjust, generalizations. But Keyserling does not mind being provocative; he is nothing if not paradoxical. brilliancy is genuine, and there is depth and penetrating power even beneath his most startling statements. Furthermore he himself acknowledges the importance of cross-currents and contradictory tendencies. Thus he says of the English, whom he considers unintellectual, but capable of lofty intuitions: "Beast and angel stretch out hands to each other above the head of France he designates as the "gardener" nation, and the country of romantic love. In Germany the objectifying scholar type is predominant. On the strength of his imagination, moreover, the German should be "the predestined protagonist of the idea of world-peace." In Hungary Keyserling admires the preservation of the "grand seigneur" and the aristocratic principle; in Switzerland he finds the opposite a mean and narrow thrift. It is interesting to read of the less known Baltic States, especially the author's native Esthonia. There is something Ouixotic in Keyserling's programmatic fight for aristocratism, and it is characteristic of post-war Europe that the crusade has to be led by — a Baltic baron.

Referring to Henri Bergson's "Creative Evolution," William James wrote in a letter in 1907: "It seems to me that nothing is important in comparison with that divine apparition . . . a marvel, a real wonder in the history of philosophy." The ideas of the French philosopher have since become well known in

America; therefore the English translation of Professor Jacques Chevalier's Henri Bergson [3600A.330], which has just appeared, will be interesting to The author first gives the many. philosophical background in France, with excellent summaries of some modern theories, especially those of Ravaisson. Lachelier, and Boutroux. In a biographical chapter, M. Chevalier has given an appealing portrait of Bergson, the reserved, ever courteous student, and the lecturer who fascinated enormous audiences; he has traced the important intellectual changes which took place within an externally quiet life. Now whilst he was attacking the world as a mathematician, a mechanist and almost a materialist, reality resisted him — the reality or rather one reality, time in the true sense of duration." The key-stone to Bergson's doctrine is in his explanation of movement as a quality felt by the living consciousness the common-sense point of view — in contrast to the scientific view which explains movement by the points in space and time that a moving object passes. "Science," says M. Chevalier, viewing from without, sees only the exterior of things; consciousness, apprehending from within, sees also the interior, the very soul." Separate chapters elucidate Bergson's "Matter and Memory" and "Creative Evolution."

Shaping Men and Women, essays of the late Stuart Sherman on literature and life, have been collected and edited by Jacob Zeitlin, so that they may "constitute a record and memorial of his work as teacher and scholar." Some class room lectures are included which were originally not meant for publication. The title essay is an address which Professor Sherman delivered before a body of teachers. The Editor in his Introduction gives an interesting view

of Stuart Sherman's critical attitude toward university teaching and scholarship in present day America, supported by many direct quotations. Bibliographers he had called in a fragmentary jotting "men who throw up great breastworks and prepare for great campaigns, but fall asleep in the treuch that they have made without firing a shot." Of the doctor's degree he said: "The public knows, everyone who thinks knows, that not one doctor in five hundred is really doctus, learned, in the subject in which he holds his degree. significance of the degree is, or should be, that the holder is now trained in the technique and rudiments of his profession, and is ready to enter upon production useful to the public, useful to some public beyond the classroom and beyond the graduate school. He is ready to begin graduate work in earnest, i.e. the really independent investigation and mastery of his field . . . " - The callnumber is 4409A.717.

A Book of Words [4573.217] is not a dictionary, but a collection of addresses delivered by Rudyard Kipling between 1906 and 1927. The key to the title is given by the first speech on "Literature": "The magic of Literature lies in the words, and not in any man. Witness a thousand excellent, strenuous words can leave us quite cold or put us to sleep, whereas a bare half-hundred words breathed upon us by some man in his agony, or in his exaltation, or in his idleness, ten generations ago, can stir us so intolerably that we can scarcely abide to look at our own souls." The addresses are all brief and adapted to the occasions on which they were given. They are popular, simple, straight to the point. One may find here Kipling, the imperialist and the teller of soldiers' tales; but one will find also the Kipling of the wide human appeal. Especially inspiring are "The Uses of Reading" and "A Doctor's Work.

The Immediate Origins of the War [2307A.40] is a study by Pierre Renouvin, Professor of the History of the Great War at the University of Paris and Director of the French War Library. He has had at his disposal, besides the

official government books of various colours, such material as the Diplomatic Papers published in 1919 by the Austrian Republic, the "Materials for the History of Franco-Russian Relations, 1910–1914" published in Moscow; and the "German Documents," known as the Kautsky documents which, according to M. Renouvier, are free from the reproach of propaganda. The diplomatic negotiations and moves of the various governments are studied from the assassination at Sarajevo, June 28th, to the fourth of August, 1914.

From the English art critic Clive Bell comes a volume that he calls an essay on Civilization [5567.263]. His starting-point is the claim of the Allies that they had fought for this undefined state of existence. The author makes an attempt at definition first by discovering what civilization is not. Some virtues like respect for property, chastity and patriotism are practised by savage tribes better than by highly civilized peoples. Then those historic periods are examined which may be considered "paragons' of civilization: Athens of the fifth and fourth century B.C., Renaissance Italy and France from the middle seventeenth century to the Revolution. Two chapters are given to the characteristics of these periods: "A sense of values" and "Reason enthroned." The last chapter offers suggestions "How to make a civilization?

A new volume has appeared in "The History of Civilization" series: A Geographical Introduction to History by Lucien Febvre, Professor at the University of Strasbourg, in collaboration with Lionel Bataillon. M. Henri Berr says in the Foreword: "The 'problem of the environment' breaks up into an infinity of special problems which Lucien Febvre brings into clear relief. His book is undoubtedly rich in positive statement, and also in hypothesis stated as such; but what he has aimed at especially is to show just how the part played in History by the geographer's 'Earth' can be determined." The author first presents the nature of the problem and the theories of Ratzel, Durkheim and others. Then he studies

"Natural Limits and Human Society"
— boundaries, climate, etc., and human groupings in ancient times and among savages. Mountains, plains and plateaux are considered in their relation to human occupations; and finally the frontiers and boundaries of states, trade and political routes and the life of towns.
— The call-number is 3822.404.

In these days of Arctic and Antarctic expeditions, one may turn with interest to The Life of Sir Martin Frobisher [2458.46] by William McFee, the latest publication in the Golden Hind series. The Elizabethan explorer (c.1538–1504) in his search for the North-West passage, sighted Greenland in 1576 and reached the Bay that bears his name; three years later he discovered the straits named after him. This typical English sailor, who became Vice-Admiral to Sir John Hawkins and died fighting the Spaniards, Mr. McFee has portrayed against the background of trading and exploring England. One learns of ships and maps, of finances, of savage Eskimos and civilized warfare. "The minds of men," says the author, "were saturated with thoughts of blood and gold. The strong food and drink of the times engendered strange dreams. Men started up from foul mattresses aflame with visions of golden cities, or cities of blood. cities with walls of jasper and gates of pearl . . . Nothing was incredible to these groping, lusty, believing, ignorant people." - The illustrations include a number of contemporary maps, a sixteenth century Galleon and an early seventeenth century Caravel.

An English author, George Ainslie Hight, has written an excellent biography of *Richard Wagner* [4043.158]. Throughout the two volumes one has the sense that here there is a genius, no matter what his human shortcomings may be. And above all, Mr. Hight brings out Wagner's single-minded and heroic devotion to his artistic ideal in the face of almost insufferable difficulties and of temptations in the way of gain and popularity. In the account of his early years, one is struck by the absence of any special musical talent during Wagner's childhood and by his inability ever

to master the technique of the piano. It was as a school-boy in Leipzig that he heard the A Major Symphony of Beethoven, "I had a fever," Wagner wrote in retrospect of this experience. "was ill and on recovery became a musician." But before this he had intended to become a poet. The biographer emphasizes the bond between dramatic poetry and music in Wagner's art, and he maintains that "the dramatic significance of Wagner's works is not understood, at least in England." A valuable feature of the book is the detailed study of the individual operas, especially from the point of view of their dramatic quality and moral significance.

The English scholar G. G. Coulton delivered, in 1923, a series of Lowell Lectures in Boston. Out of these has grown a substantial volume published this year, Art and the Reformation [4076.03-104]. The author sets out to prove, by a mass of contemporary evidence, that mediæval art was not always as immediately inspired by religion as is commonly supposed — that, for instance, after the Dark Ages, there were far more lay than monastic artists and that the decline of mediæval art was due less to the forces of the Reformation than to those of the Kenaissance. Whether one agrees with the conclusion or not, one is bound to admire the reliable scholarship of the author and to enjoy the way in which he has depicted the life of the mediæval craftsman: the regulated work of freemasons and their guilds, the masons' marks, their secret handgrips, their travel-years. The author lets four artists tell their experiences in their own words: the twelfth century monk Theophilus, Villard de Honnecourt of the thirteenth century, whose "Album" contains precious sketches, Cennino Cennini (d. c. 1420) and Albrecht Dürer. The illustrations are forceful, especially in the chapters on symbolism and on the church as "the poor man's Bible." In the last chapter the author gives an optimistic view of the art outlook for the future. "Is it not possible," he asks, "that these problems may finally be worked out better in America than with us?"

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Library Notes

All those who found so much charm in Theodore Roosevelt's letters to his children will delight in Theodore Roosevelt's Diaries of Boyhood and Youth [4346.415] just brought out by his publishers. The volume opens with a diary "Three Weeks of my Life" written at the age of nine. There follow the Journals written during his travels in Europe when he was ten years old (1869); and further journals, mostly travel observations, of 1870, 1871, 1873 and a Sporting Calendar of 1877. The following item from the nine year old diarist seems characteristic:

"To day I was called in from breakfast to a room. When I went in there what was my surprise to see on wall, curtains and floor about fourty swallows. All the morning long in every room of the house (even in the kikchen) were swallows. Several hundreds were outside and about 75 in the house. I caught most of them. The others got out. One flew on my pants where he stayed till I took him of. My cousin Jimmie arrived to day and brought me a christal and some stones from Niagra falls. We

"My Journal in Saxony" of 1869 has these observations: "The forrests consist of pine and spotted with other kinds turned yellow now look like the hide of a Leopoerd. We had our hair cut. We all went to a picture gallery. The principal pictures were 'The Sixteen Madonna' and 'La Notte' both of which I was disappointed in but they were beautiful."

played Fort the rest of the day.

In the first volume of *The Life of Lord Curzon* [2440a.86] is a chapter called "The Written and the Spoken Word" in which the biographer, the Earl of Ronaldshay, especially mentions Lord Curzon's passion for poetry, and his expert attention to prosody. "In his view," he writes, "Tennyson alone amongst English poets had faithfully

copied the Latin metres." And Lord Curzon especially admired Rossetti: "Indeed, of all the poetry with which he was acquainted, it was Rossetti's 'Blessed Damozel' that exercised the most subtle and sensuous influence over his mind. He committed it to memory at an early age, and acquired a habit of reciting it to himself during his lonely wanderings over the trackless spaces of Asia."

On Thursday morning, October 11, one hundred and twenty-five librarians interested in the new children's books gathered at the Boston Public Library for the annual review by Miss Alice M. Jordan, Supervisor of the Work with Children. It was the first meeting, in this season, of the New England Round Table of Children's Librarians — a group which started as a handful of people some twenty years ago and which has grown now to an organization. The Round Table holds four meetings dur-

ing the school year. At this first meet-

ing there were librarians present from Maine, New Hampshire and Rhode

Island; the majority, of course, came

from Eastern Massachusetts.

Miss Jordan began with the imaginative stories for younger children. She spoke of fairy-tale princesses ("A princess comes to our town," by Rose Fyleman), of old Pinocchio ("Pinocchio in America" by Angelo Patri), of a weathervane's Christmas venture ("Little Heiskell," by Isabelle Hurlbutt), of a boy's experiences in the north country ("Taktuk, an Arctic boy," by Loman

and Flack).

Adventure, excitement, mystery, charm, local color and history vie with each other in a number of other new books: in "Girls in Africa," by Erick Berry; in "The dragonfly of Zuni," by Alida Malkus; in "The Seal of the White Buddha," by Hawthorne Daniel. Miss Jordan also spoke of "Kubrik, the out-

law," by Theodore Harper; of the "Trumpeter of Krakow," by Eric Kelly; of "Magic Gold," by Cornelia Meigs; of "Abe Lincoln grows up," by Carl Sandburg.

The next meeting of the Round Table will be held on the first Thursday in December at the Boston Public Library.

A new acquisition to the Artz collection is The Complete Writings of Elbert Hubbard [*A.4316.011], printed in 1908-09 at the Roycroft Shop in a limited edition. The five volumes contain the "Little Journeys" and other biographical sketches. The first volume tells of George Eliot, Carlyle, Ruskin, Dickens, Goldsmith and other classic figures in some way connected with places visited by the author. Another volume is given to famous women, like Mrs. Browning, Charlotte Brontë, Christina Rossetti and Rosa Bonheur. Great men in American history from Washington to Lincoln fill one volume; some master painters another. In the fifth volume, leading the portraits of eighteenth and nineteenth century English men of letters, is that of William Morris, whose ideals Hubbard professed to follow. The volumes are beautifully printed in 18 point type. Many of the sketches are preceded by portrait drawings signed by Gaspard.

Allen French of Concord, Mass. has written a monograph The Taking of Ticonderoga in 1775: the British Story [4418.391]. "Until now," he explains, "all that testimony has been American. Within the year, however, I have been given the privilege of studying the report sent by the captured British officers to General Gage, the commander-inchief in America. That report, with letters throwing light upon it, has been closed to American students for a hundred and fifty years."

The Reports of the British Lieutenant Fetham, made on June 11, 1775, is included in the monograph, also a facsimile page of the manuscript.

Dr. Margery Bailey of Stanford University has brought out a two volume edition of seventy essays published by

Boswell from November 1777 to August 1783 in the London Magazine. These are called The Hypochondriack [*2551.80]. "Few admirers of Boswell realize the existence of these pieces," the editor says of Boswell's essays, "and even his biographers have either neglected or misinterpreted them." And of the series here published, she continues: "It will be found to open a perspective of Boswell's thinking, his motives, his reaction to that dissipated, irresponsible life of his, very different from the traditional view of his character." The text is preceded by the editor's study of Boswell as essayist and as hypochondriack. It is surprising to read that "not only did general society in Boswell's England believe itself interestingly melancholy: English and continental men of science regarded low spirits as a national effect." Hence the term "English Malady" as synonym for despair, "spleen" or mania.

An Index Directory to Special Collections in North American Libraries by Ernest Cushing Richardson was prepared for the A.L.A. Committee on bibliography and the Library of Congress. "The prime object is to locate for the research student somewhere in America some copy of every book that he may want to use." There are two indexes — one by localities with topical sub-headings and one by subjects in alphabetical order. — The call-number is *6204.65.

The illustrated catalogue of The Adolph Lewisohn Collection of Modern French Paintings and Sculptures contains an essay on French painting during the nineteenth century and brief biographies of each artist represented, by Stephan Bourgeois. "The attempt has here been made," the author explains, "to regard the subject entirely from the viewpoint of the artist, instead of through the retrospective reactions of the spectator, as has been done heretofore, except by a few artists themselves and psychologists like Freud and his followers."

The collection here described was begun about forty years ago. It contains paintings ranging from Delacroix to contemporaries, including some characteristic ones by Corot, Millet, Manet, Monet, Pissaro, Degas, Renoir, Gauguin, Cézanne. There are two exquisite examples of the style of Odilon Redon and a "Maternity" by Carrière, a variation of the same theme as the one of the well known painting in the Luxembourg Museum. The sculptors represented are Rodin, Bourdelle and Maillol. — The call-number of this volume is [*4108.01–102].

"We have to climb to get over fog and roughness. Bill gives her all she has. 5000 ft. Golly how we climb. A mountain of fog. The north star on our wing tip.

"My watch says 3.15. I can see dawn to the left and still a sea of fog. We are 6000 ft. high and more. Can't read dial.

"Slim and I exchange places for a while. All the dragons and sea serpents and monstrosities are silhouetted against the dawn.

"9000 ft. to get over them.

"The two outboard motors picked up some water a while ago. Much fuss. "At least 10,000 ft. 13 hrs. 15 min. on

Way."

Thus Miss Amelia Earhart kept her log book on the Friendship. One can read it in her breezy, straight-forward account of the flight, 20 Hrs. 40 Min. [5969A.267]. In this book she answers the question that she has been most frequently asked: was she afraid? In the first chapters she tells how she became interested in aviation when she was a war nurse in Canada, how she learned to fly in California, and how the invitation to wing the Atlantic came quite unexpectedly over the telephone, while she was busy entertaining Chinese and Syrian children at Dennison House. The book will give pleasure to many and disappoint none.

Arthur Byne and Mildred Stapley are known as writers on Spanish architecture, furniture and gardens. Their most recent publication is *Majorcan Houses and Gardens* [*8098B-103], based on their own observations on this Spanish island in the Mediterranean. "Beginning Catalan Gothic as their proto-

type," one reads in the Introduction, "Majorcan houses were later subject to Italian influence, principally Genoese; but in time they came to constitute a Mediterranean Island type which is just a bit different from anything in Italy or Spain." The 188 plates, including plans, show examples of building from the sixteenth to the early nineteenth centuries. The characteristic quality of the country houses is their peculiar adaptation to the landscape. Two plates show interiors of the Provincial Library at Palma, formerly belonging to the Jesuit Seminary.

Students of the fourth and fifth centuries will welcome the first English translation of The Letters of Synesius of Cyrene [3507.83] by Augustine Fitz-The letters are preceded by a historical Introduction and accompanied by notes. They were written in Hellenistic Greek. For Synesius was a Hellenistic Roman, born in Cyrene. At Alexandria he studied with Hypatia, to whom he addressed seven of his letters. He led a varied life, both active and contemplative, and became a Christian and a Bishop of Ptolemais in Cyrenaica. The dates of his birth are variously given from 350 to 379; his death was in 413. "The seething forces of the Christian era," says the translator, "the growth of Neo-Platonism . . . the development in extent and authority of the Christian Church, at once the friend and foe of any system of Platonic philosophy; the influence left by the fifty jarring sects of Gnostics, not to speak of the followers of Mithra; all these elements entered into the imaginative mind of Synesius."

An autograph copy of Cowboy Stuff [*4937.1] by F. W. Lafrentz has been presented to the Library by Paul Guenther. The beautiful folio volume contains rollicking ballads of cowboy life and remarkable illustrations from the etchings of Henry Ziegler. The effects gained in these etchings range from the most dramatic fight or a "Bronco-Buster" in action to the lyric mood of a night scene with a lonely coyote howling at the moon or dawn over an austere, de-

serted valley. The author of the poems led a cowboy's life in his youth. He is now a trustee of Lincoln Memorial University to which he has given the proceeds from the book, issued in a limited edition.

* *

American Commercial Buildings of Today [*8114.01-101] by R. W. Sexton. author of several books on modern American architecture, contains many good pictures of skyscraper office buildings, banks and shops, also some interiors and numerous plans. The romantic aspect of some recent skyscrapers built in the set-back style is brought out effectively by the fine drawings of Hugh Ferris, Chester B. Price, Nat Lowell and other artists. Noteworthy are Mr. Ferris's drawings of the Penobscot and the Maccabees Buildings in Detroit and the Southwestern Bell Telephone Co. Building in St. Louis.

The Private Diary of Leo Tolstoy [3069.793], covering the years 1853-1857, has now been published for the first time in Russian, French and English. This record was kept by Tolstoy largely during his soldier life in the Tolstoy was present at the Crimea. surrender of Sebastopol to the French. In 1854 he had received a commission "for distinguished service in action." After he was made lieutenant in 1856. the future author of "War and Peace" resigned from the army. At that time he had already won renown for his tales. A typical entry, that of April 30, 1853, may be quoted: "Went shooting, but was unsuccessful. Wrote nothing. limovski, in my presence, told Ossana that I was in love with her. I ran out quite confused. Must pay attention to my debts. Write to K. Will write tomorrow. I am much disturbed by the idea that Buémski recognises himself in The Raid." Some of the entries are brief and unadorned, as the one of January, 1854: "(1) Meditated. (2) Was lazy. (3) Was disorderly. (4) Told fortunes by cards.'

Elizabethan Drama and Dramatists by Ernest A. Gerrard contains a study of players, theatres and theatrical com-

panies, especially the Chamberlain Company to which Shakespeare was attached as reviser. Further, the contribution of each important dramatist is examined. like Lily, Marlowe, Kyd, Greene, and especially Henry Chettle, called by Mr. Gerrard the "master constructionist" and believed by him to have been "the chief author of the 'Corambis' Hamlet and of parts of Shakespeare's enlarged version." This apparently academic discussion holds more startling views. In the Conclusion one reads: "For many years close students have endeavored to persuade a reluctant world that one William Shakespeare wrote all the great dramas of his age. Certainly they knew little of dramatic craftsmanship. what sort of a peculiar mixture of imbecile and superman do they suppose this imaginary Shakespeare to have been? He who wrote a 'Midsummer Nights Dreame,' full of poetry and courtly dialogue, and then so forgot his literary craftsmanship that he wrote the rugged verse of 'King Lear' and the unpolished verse of much of 'Othello?' "

"One word from President Roosevelt in his message would be worth a thousand eulogies to Susan B. Anthony. When will men learn that what we ask is not praise, but justice?" This was Susan B. Anthony's reaction to a letter from the President read in 1906 at a dinner in Washington held in honor of her eighty-sixth birthday. And these words were followed by her last speech which ended with her slogan, "Failure is impossible." — So one reads in a sympathetic biography of Susan B. Anthony [5586.154] by Rheta Childe Dorr. The author, as a newspaper woman, came frequently in contact with the pioneer feminist and has given her own vivid impressions.

* *

Italian Primitives at Yale University [*4102.04-101] is a scholarly comment by Richard Offner of New York University on the Jarves Collection at Yale. This collection, according to Professor Offner, "had for years been a favorite among both specialists and amateurs, by whom it was periodically discovered—and rediscovered—until it began to

arouse the curiosity of its curators." In this study, the author discusses paintings, questions of authorship, and the historical setting; he compares the works in the Jarves Collection with contemporary paintings in other museums. Some thirty-six excellent plates illustrate this plan. Among the paintings in the Yale Collection, here reproduced, are striking ones by Lippo Vanni, Luca di Tommé, Giovanni di Pietro da Napoli, two dramatic "Temptations of St. Anthony" by Sassetta, and a triptych by a Romagnole painter of about 1350.

Of equal interest to scientists and educators is the two volume *History of the Sheffield Scientific School* [4494.432] by Russell H. Chittenden, who was the Director of the School from 1898 to 1922. The early chapters give a good

picture of the educational background in the middle of the nineteenth century. This was the time when such men as Pasteur, Claude Bernard and Poggendorff were doing pioneer work in Europe, when Louis Agassiz was called to Harvard, and the Lawrence Scientific School was founded: but at the same time, public opinion was still unfavorable to scientific education in America. In October 1858 the Corporation of Yale accepted the gift from Joseph E. Sheffield, of a stone building and land to be used for purposes of its Scientific School which had had its small beginning in the year 1846-47, when professorships were established for agricultural chemistry and for physiology. The history which extends to 1922 is illustrated with views of buildings and portraits of prominent scientists at Yale.

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Books Recently Added to the Library

THE SYMBOL = FOLLOWING A TITLE INDICATES THAT THE WORK IS A GIFT TO THE LIBRARY.

Agriculture. Gardening

New England Poultryman. [Monthly.] Vol. 6 (no. 1). July, 1928. Boston. [1928.]

Pray, James Sturgis. The small home garden, its history and its opportunities for beauty. New York. 1927. 16-32 pp. 3995.183 Reprinted from Year Book of the Horticultural Society of New York, 1926/27.

Amusements. Sports

Browne, Mary K. Top-flite tennis. New York. [1928.] 128 pp. Illus. 4009A.568 Practical instruction.

Grey, Zane. Tales of fresh-water fishing. New York. 1928. ix, 277 pp. 4001.161 Lacoste, Jean René. Lacoste on tennis. Containing the official rules of the United States Lawn Tennis Association. New States Lawn Tennis Ass York. [1928.] xiv, 263 pp. 4009a.569

Introduction by William T. Tilden, 2nd. Magic for everybody. Leeming, Joseph. Garden City. 1928. 260 pp. Illus. 4006.233 250 feats of magic.

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1927. (84e année.) Paris. 1928. 440 pp. B.H.953.17 Annuaire général, 1928. Dixième année. Paris. [1928.] 1225 pp. B.H.640.19 Brooklyn Daily Eagle. Almanac, 1928. Edited by Henry J. Lec. Brooklyn. [1928.] 576 B.H.640.28 pp.

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Simmons College, Twenty-sixth annual catalogue, 1927-1928. Boston. 1927. 313 pp.

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of American doctoral dissertations printed in 1926. Prefaced by Mary Wilson Mac-Nair. Washington. 1928. 262 pp. B.H.782.14 Williams College. Catalogue, 1927–1928.

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Boulenger, Jacques. The seventeenth century. [National history of France.] New York.

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Cunningham, George H. London. London. B.H.304.15 1927. 887 pp. A comprehensive survey of the history, tra-dition and historical associations of buildings and monuments, arranged under streets in alphabetical

Hastings, James, editor. Encyclopaedia of religion and ethics. Index volume. [Forming Vol. 13 of the set.] New York. 1927. B.H.132.1

Mythology, The, of all races. Volume VIII. Chinese. By John C. Ferguson. Japanese. By Masaharu Anesaki. Boston. 1928. 416 B.H.190.15

Omar Khayyam. The Sufistic quatrains in definitive form, including the translations of Edward Fitzgerald, E. H. Whinfield, J. B. Nicolas. With prefaces by each

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Oswald, John Clyde. A history of printing: its development through five hundred years. New York. 1928. 404 pp. B.H.790.7

Pradez, El. Dictionnaire des Gallicismes, les plus usités. [With English and German equivalents.] Paris. 1927. 388 pp.

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Boston Public Library. Unemployment; selected references to recent books and periodicals in the Public Library of the City of Boston. Boston. 1928. 10 pp. [Brief reading lists. No. 37.] *6209.36.37 Cannon, Lucius Hanchett, compiler. Crime

waves and criminals. A selected list of books to be found in the St. Louis Public

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Copinger, H. B. The Elzevir Press. London. 1927. (7), 142 pp. **Q.48.2210

A handlist of the productions of the Elzevir presses at Leyden, Amsterdam, The Hague and Utrecht, with references to Willems, Berghman, Rahir and other bibliographers.

Diesch, Carl. Bibliographie der germanistischen Zeitschriften. Leipzig. 1927. 441 pp.

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Hazeltine, Mary Emogene. Anniversaries and holidays; a calendar of days and how to observe them. Chicago. 1928. 288 pp. *6157.188R

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Van Hoesen, Henry Bartlett, editor. Selective cataloging; Cataloguers' Round Table, American Library Association. July 3, 1924. By T. Franklin Currier and others. Together with other unpublished and published papers. New York. 1918. 6196.209 131 pp.

Wickersham, James. A bibliography of A-laskan literature. 1724-1924. Cordova, *7996.255.1 Alaska. 1927. xxvii, 635 pp.

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This life of William Douglas, Duke of Queensbury (1725-1810) gives a picture of the sporting life and amusements of the time.

Beraud, Henri. My friend Robespierre. Translated from the French by Slater Brown.
New York. 1928. 298 pp. Plates. 2654.85

A sympathetic memoir of Robespierre, written in 1825.

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The biography is written in the style of fiction. The author has made his studies travelling in the Near East, Persia and India.

Irke, John M., compiler. "Buffalo Bill"

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Chidsey, Donald Barr. Bonnie Prince Charlie. New York. [1928.] xii, 330 pp. 2542.72 A biography of Prince Charles Edward Stuart (1720-1788), called the Young Pretender.

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Hill, Frederick Trevor. Lincoln, emancipator of the nation. New York. 1928. xiv. 285 4349A.426 pp. Portraits.

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Soldier, artist, sportsman. The life of General Lord Rawlinson of Trent. From his journals and letters. Edited by Major-General Sir Frederick Maurice. Boston. 1928. xxi, 373 pp. Illus. 6524.23
Deals with the Boer War, the European War, and the defense of India.

Richardson, Noval. Mother of kings. New York. 1928. (5). 471 pp. 2654.139

The life of Letizia Bonaparte and her relations with her sons, Napoleon. Lucien (Prince of Canino), Louis (King of Holland), her daughters and daughters-in-law, especially Josephine, wite of Napoleon.

Sandburg, Carl. Abe Lincoln grows up. New York. [1928.] (5), 222 pp. 4349A.429 An account of Abraham Lincoln's life to his nineteenth year.

Street, C. J. C. Lord Reading, New York. [1928.] 286 pp. Portraits. 2519.177
Rufus Isaacs, Lord Reading, was Special Ambassador to the United States in 1918. From 1921 to 1926 he was Viceroy and Governor-General of India. This biography gives much attention to Indian problems.

Townsend, John Wilson. James Lane Allen. Louisviile. 1927. 124 pp. *2349a.275

Van Loon, Hendrik. Life and times of Pieter Stuyvesant. New York. [1928.] xiv. 336 pp. Illus. 4478.414

wilbur, James Benjamin. Ira Allen, founder of Vermont, 1751–1814. Boston. 1928. 2 v. Portraits. 4437.264

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Clarke, Isabel Constance. Haworth Parsonage: a picture of the Bronte family. London. [1927.] 287 pp. 2546.39

Dark, Sidney. Five deans. New York. [1928.]
255 pp. 3558.118

Contents. — John Colet. — John Donne. —
John Ralph Inge.

Energy Stanley. — William Ralph Inge.

Encyclopedia of biography of New York. [Vol. 1-6, 8, 18. Edited] By Charles Elliott Fitch. New York. 1916-25. 8 v. *4441.218

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Fuess, Claude Moore. Men of Andover: biographical sketches in commemoration of the one hundred and fiftieth anniversary of Phillips Academy. New Haven. 1928. xvi, 248 pp. Portraits.

Included are chapters on "The Washington Family at Phillips Academy," on Charles Bulfinch, Josiah Quincy, Oliver Wendell Holmes and others.

Gollock, Georgiana A. Lives of eminent Africans. New York. 1928. viii, 152 pp. Portraits. 3059A.420

Ritchie, Robert Welles. The hell-roarin' forty-niners. New York. [1928.] (9), 298 pp. Plates.

Relates to the California gold rush.

Welles, Lemuel Aiken. The history of the regicides in New England. New York.

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Relates to Whalley, Goffe and Dixwell.

Memoirs. Letters

Askin, John, 1738–1815. The John Askin papers. Vol. 1. Edited by Milo M. Quaife. [Detroit.] 1928. (8), 657 pp. = *4375.242.1

The letters are in French with English translations.

Contents. — 1747–1795.

Asquith, Herbert Henry, Earl of Oxford, 1852–1928. Memories and reflections, 1852–1927. Boston. 1928. 2 v. 2519.175
Edited by Alexander Mackintosh.

Bouverie, Helen, Countess of Radnor. From a greatgrandmother's armchair. London. [1927.] 362, (6) pp. Portraits. 2443.88

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Canot, Théodore. Adventures of an African slaver. New York. 1928. 375 pp. 7585.107

"A true account of the life of Captain Theodore Canot, trader in gold, ivory and slaves on the const of Guinea; his own story as told in the year 1854 to Brantz Mayer and now edited with an introduction by Malcolm Cowley."

Cavendish, Lucy Caroline, Lady, 1841–1925.
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2 v. Portraits.
2546.209

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Dole, Charles F. My eighty years. New York. [1927.] xvi, 460 pp. 2349.226

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Dosne, Eurydice Sophie, 1794-1869. Mémoires de Madamc Dosne, l'Égérie de M. Thiers. Publiés avec une introduction et des notes par Henri Malo. Paris. [1928.] 2v. Portraits. 4644.101

Douglas, Sylvester, Lord Glenbervie, 1743-1823. Diaries. Edited by Francis Bickley. London, 1928. 2 v. Portraits. 2444-79

Dwight, Marianne. Letters from Brook Farm, 1844–1847. Poughkeepsie, N. Y. 1928. xv. 191 pp. *P.11.6603.1.=5569A.117

Forbes, Rosita. Adventure. Boston. 1928.
(9), 309 pp. Plates. 2276.135
"A gipsy salad — some incidents, excitements and impressions of twelve highly-seasoned years."

Garrick, David, 1717–1779. Diary. Edited by Ryllis Clair Alexander. New York. 1928. x, 117 pp. Portraits. A record of Garrick's trip to Paris in 1751, now first printed from the original manuscript. A large part of the present edition consists of the editor's explanatory notes.

Gray, Mrs. Edwin. Papers and diaries of a York family, 1764-1839. London. 1927. ix, 202 pp. Portraits. 2446.45 Relates to William and Faith Gray and some of their descendants.

Long Lance, Buffalo Child, Chief. Long Lance. New York. 1928. 278 pp. 4364.396 The author is a chief of the Blood Band of the Blackfoot Indians. — Foreword by Irvin S. Cobb. Hammerton, John Alexander. Memories of

books and places. Boston, 1928, v. 336 pp. Plates. 2555.142 Illustrated with sketches by Hosketh Hubbard.

Hulton, Anne. Letters of a Loyalist lady. Cambridge. 1927. xii, 107 pp. *4414.444

Anne Hulton was the sister of Henry Hulton,
Commissioner of Customs in Boston, 1767-1776.

Meehan, Jeannette Porter. The Lady of the

Limberlost. The life and letters of Gene Stratton-Porter. Garden City. 1928. xii, 369 pp. Portraits. 2349A.43

Menzies, Amy C. S. Joys of life. By "A woman of no importance" [pseud.]. London. 1927. xv, 352 pp. 2246.159
Reminiscences of the author's life and eelebrities whom she has met.

Michael, Edward, and John Bennison Booth. Tramps of a scamp. London, 1928, 211 pp. Portraits. 2246.121 Contains two

Mentions many celebrities. chapters on Lillie Langtry.

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Palma, Angélica. Tiempos de la patria vieja. Buenos Aires. 1926. 161 pp. 4396.531 Valera, Juan, 1824–1905. Pepita Jiménez. Edición y prólogo de Manuel Azaña. Madrid. 1927. = 3099b.40.80 Wast, Hugo. Sangre en el umbral. Buenos

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Kirby, C. Valentine. The business of teaching and supervising the arts. Chicago. 1927. (5), 73 pp. Plates. 4084.02-101

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Allen, Ruth Collins. How to make lamp-shades. With illustrations by Marian Foster and Curtiss Sprague. Pelham.

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Flemming, Ernst, editor. An encyclopaedia of textiles. From the earliest times to the of textiles. From the earnest thick beginning of the 19th century. London. \$8186.03-82 The examples are almost entirely of silk and velvet fabrics.

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schools and classes.

Lewis, Albert Buell. Javanese batik designs from metal stamps. Chicago. 1924. 2 pp. *8190.06-91

Strong, Hilda Arthurs. A sketch of Chinese arts and crafts. Peking, 1926, ix, 265 pp. Plates. 4082.01-106

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Bernstein, Martha. Colour in art and daily life. Translated by R. Granger Watkin. London. [1928.] xii, 241 pp. 8070.07-105 The author treats of the different colours in separate chapters, suggesting in what combinations they may be used for purposes of decoration, dress, furnishings, etc., and describing their effects in the works of great artists.

Hall, Mabel Lillian. Fashion drawing and dress design. London. 1928. xvi, 163 pp. 8142.04-103 Illus. A handbook dealing with proportion, con-struction, pose and draping of the adult and child

Layton, Edwin J. Thomas Chippendale: a review of his life and origin. London. 1928. xv, 61 pp. 8185.02-106

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Rutherston, Albert. Sixteen designs for the theatre. London. 1928. 16 pp. *8193B.101
Contains costume designs for the ballet "Le Réveil de Flore," produced by Pavlowa; "The Doctor's Dilemma," by Shaw (Jennifer); "The Winter's Tale"; and designs for curtain scenes for "Androcles and the Lion," by Shaw, and "Le Reveil de Flore."

Storey, Walter Rendell. Beauty in home furnishings. (What to choose, and why?)
New York. [1928.] x, 297 pp. 8118.05-113
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A text-book for art and home-economics courses. It includes chapters on design and color, on the selection of furniture, rugs, pottery, etc., on color problems in dress, design in dress materials.

Drawing. Design

Brown, Harold Haven, and others. Applied drawing. With chapters by James Hall. Chicago. 1928. 284 pp. 8142.01-106

Contents. — Design. — Lettering. — Color. Block printing. — Costume. — Etc.

Edmondson, Harry. A treatise on advanced worsted drawing. A practical guide for overlookers and managers. [London.]

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On design and decoration.

Monson-Fitzjohn, Gilbert John. Quaint signs of olde inns. Illustrated by C. M. Rounding. London. 1926. 157 pp. 8095.06-107 The arrangement is alphabetical.

Engraving

Bliss, Douglas Percy. A history of wood-

Jahn, Johannes. Beiträge zur Kenntnis der ältesten Einblattdrucke. Strassburg. 1027. 67, (3) pp. 12 plates. 4074.691

Contents. — Die Lambacher und die Maihinger Pietà. — Christus am Oelberg. — Der Heilige Sebastian. — Christus am Kreuz zwischen Maria und Johannes. — Die Madonna in Halbfigur. — Die Madonna von 1418. — Die Madonna in der Strahlenglorie. — Original und Kopie.

Unwin, Francis Sydney, 1885–1925. Francis Unwin, etcher and draughtsman. With a memoir by Campbell Dodgson. Edited by

memoir by Campbell Doug. John Nash. London. 1928. 9 pp. *8156.08-920

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Aziatische kunst, Vereeniging van vrienden der. The exhibition of Chinese art of the Society of Friends of Asiatic Art. Amsterdam. 1925. Edited by H. F. E. Visser. The Hague. 1926. 39 pp. *Cab.80.279.8

The plates in the text represent mostly ornaments and figurines; the plates in the atlas are facsimiles of paintings in their original sizes.

Quinn, John, 1870–1925. John Quinn, 1870– 1925. Collection of paintings, water colors, drawings, and sculpture. Compiled by Forbes Watson. Huntington, N. Y. [1926.]

The memorial exhibition of a part of the collection of John Quinn was held at the Art Center, New York, in January, 1926. The volume includes beautiful plates, chiefly of paintings and some sculpture. There are paintings by Picasso, Cézanne, Odilon Redon, Augustus John, and other modern artists; also an El Greco.

Illustration

Evans, Powys. Fifty heads. London. [1928.] 8 pp. 50 plates. 4089.07-102 The subjects are mostly British.

Harris, Joel Chandler, 1848-1908. The chronicles of Aunt Minervy Ann. Illustrated by A. B. Frost. New York. 1899. ix, 210 pp. *A.3842.21 Plates.

Heath, Arthur Howard. Sketches of vanishing China. London. [1927.] 184 pp. Illus. *4082.03-102

Hight, Francis. Little known Boston. Boston. [1927.] 45 pp. = 8094.03-104
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Harada, Jiro. The gardens of Japan. Edited by Geoffrey Holme. London. 1928. viii,

Shepherd, J. C., and G. A. Jellicoe. Gardens and design. London. 1927. 248 pp. *L.50.47

Weir, Lebert Howard, editor. Parks: a manual of municipal and country parks. New York. 1028. 2 v. *8134.01-101

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Boehn, Max Ulrich von. Miniatures and silhouettes. Translated by E. K. Walker. London. 1928. ix, 214 pp *8074.03-103

Constable, John, 1776–1837. John Constable. With foreword by E. Dubois. London. *8061.07-102 1926. viii pp. 12 plates.

Metropolitan Museum of Art. New York. Memorial exhibition of the work of John Singer Sargent, January 4 through February 14. New York. 1926. xxiii, 14 pp. 59 *8060.05-105 plates. =

Offner, Richard. Italian primitives at Yale University, Comments and revisions, New Haven. 1927. xv, 48 pp. *4102.04-1
The pictures are in the Jarves Collection. *4102.04-101

Steen, Jan, 1626-1679. Jan Steen, door A. Bredius. Met honderd platen in photo-gravure. Amsterdam. [190-?] Text, (5), Bredius. Met hongerd plate. gravure. Amsterdam. [190-?] Text, (5), *Cab.80.245.8 The book is noteworthy for the beautiful printing in the folio volume of text, and for the excellent plate reproductions in the portfolio.

Swarzenski, Hanns. Vorgotische Miniaturen. Die ersten Jahrhunderte deutscher Malerei. Königstein im Taunus. 1927. 96 pp.

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Miscellaneous

Cameron, Julia Margaret, 1815-1879. Victorian photographs of famous men and fair women. New York. [1926.] (7), 15 pp. 24 portraits. *4089.07-101

Levy, Florence Nightingale. Art in New York. A guide to things worth seeing. New York. 1927. 104 pp *4061.04-81R Art in New *4061.04-81R Includes buildings of artistic and historic in-terest, statues, fountains, art museums and galleries.

Lynch, Bohun. Collecting. New York, 1928. 81 pp. 8161.08-110

Pantheon. Monatsschrift für Freunde und Sammler der Kunst. Jahrgang 1928. (Heft 1, 7.). Januar, Juli 1928. München. 1928

Illus. 4064A.11
Who's Who in Art. 1927. A series of alphabetically arranged biographies of the leading men and women in the world of art to-day. London. [1927.] *4060.07-103

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Alden Kindred Magazine. [Quarterly.] Devoted particularly to the interests of the Alden Kindred of America, Inc., and to family associations of Mayflower descendants. Vol. 1, 2 (no. 1.) July, 1927 - July 1928. Holyoke, Mass. [1927, 28.]

Randall, George Leander. Tripp genealogy. Descendants of James, son of John Tripp. [New Bedford, Mass. 1924.] 236, xxviii pp. Illus. *4432.283

Robinson Robinson Genealogical Society. gencalogy. Descendants of the Rev. John Robinson, Pastor of the Pilgrims. [Salem, Mass. 192-?] Portraits. *4433.221 Seaman, Mary Thomas. Links in genealogy. Memorial of Samuel Hicks Seaman and his wife Hannah Richardson Husband. [New York.] 1927. 247 pp. Genealogical Contains genealogical material on the following

Contains genealogical material on the following families: Seaman, Husband, Allen, Arnold, Bowater, Carpenter, Cole, Cooper, Growdon, Haines, Hawkhurst, Herman, Hicks, Hollingshead, Hopkins, Hoskins, Jackson, Jewett, Kirby, Lewis, Mendenhall, Moore, Newlin, Powell, Pusey, Raper, Richardson, Riggs, Strickland, Titus, Townsend, Valentine, Wartington, Washburne, Webster, Williams, Willets, Willis, Yarnall, Youngs.

Sydenham, George Francis, 1861-1924. The history of the Sydenham family collected from family documents by the late Dr. G. F. Sydenham, of Dulverton. Edited by A. T. Cameron. East Molesey, Surrey. 1928. xi, 803 pp. Portraits. *4532.144 Waters, Thomas Franklin. The John Whipple

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Bartholomew's Survey gazetteer of the British Isles. Compiled from the 1921 census, with latest statistical and GPOS. 768 pp. mation. Edinburgh. 1927. 768 pp. *2490A.100R latest statistical and typograpical infor-

Cassell, Petter & Galpin, publishers. Old and new London. London. [185-?] 3 maps. *Map 1035.120

Contents. — London in the reign of Queen Elizabeth. — A plan of the citys [sic] of London, Westminster and Borough of Southwark; with the new additional buildings: Anno, 1720. — New map of London, divided into half mile squares and

Fries, Lorenz, 1491-1550. Carta marina universalis, 1530. [Emendavit Laurentius Frisius. Nach dem einzig bekannten

Exemplar in der Bayerischen Staatsbibliothek in München. Map facsimile.

[1926?] (12) ft. *Map 74.3

Karpinski, Louis C., compiler. [A collection of facsimiles of maps, mostly of the American Colonies, 1600?–1783, reproduced from originals in Paris.] Photostats. [Ann Arbor, Mich. 1927.] 177, pages *Map 64.12 Arbor, Mich. 1927.] 177 maps. *Map.54.12 Many of the maps have special reference to the American Revolution.

National Geographic Magazine. Cumulative index. 1899- to 1925, inclusive. Washing-ton. 1926. *6260A.16 ton. 1926.

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Baker-Crothers, Hayes. Virginia and the French and Indian War. Chicago. [1928.] 4415.178 ix, 179 pp. Bibliography, pp. 168-174.

Brumbaugh, Gaius Marcus, compiler and editor. Maryland records; colonial, revolutionary, county and church, from original sources. Vol. 1, 2. Lancaster, Pa. [etc.]. *4370.76 1915, 28. 2 v.

Contains county censuses (names, 1775-78); marriage licenses and records (1727-1864); muster rolls (1799); early Maryland naturalizations, Kilty's Laws; Revolutionary War pensions, Kilty's Laws; State of His Lordship's manors (The lords Baltimore); rent rolls, partial census (1766-1768)

Chinard, Gilbert, compiler and editor. The treaties of 1778 [between the United States and France] and allied documents. Balti-*2611.125.1

more. 1928. xxv, 70 pp. *2611.125.1 Díaz del Castillo, Bernal, 1492-1581? The discovery and conquest of Mexico 1517-1521. Edited from the only exact copy of the original MS. (and published in Mexico) by Genaro Garcia. Translated with an introduction and notes by A. P. Maudslav.

New York. [1928.] 595 pp. 4313.27 Nixon, Oliver Woodson. Whitman's ride through savage lands. With sketches of Indian life. [Chicago.] 1905. (3), 186 pp. Portraits 4379B.61

An account of his ride to Washington in 1842 to present the claims of the Americans in Oregon.

Rister, Carl Coke. The southwestern frontier. 1865-1881. Cleveland. 1928. 336 pp. 4476.227 "A history of the coming of the settlers, Indian depredations and massacres, ranching activities, operations of white desperadoes and thieves, government protection, building of railways, and the disappearance of the frontier."

Sargent, John G. The early history of Vermont. [Montpelier, Vt. 1927.] 79 pp.

4437.266 An address delivered by the Attorney-General of the United States at Montpelier, Vermont, January 5, 1927, in honor of the sesquicentennial of the independence of the state. Also an account of the exercises.

Shannon, Fred Albert. The organization and

administration of the Union Army, 1861–
1865. Cleveland. 1928. 2 v. *"20".38.1
Spargo, John. Ethan Allen at Ticonderoga.
Rutland, Vt. 1926. 34 pp. 4418.390
An address delivered at Castleton, Vermont, May 9, 1925. at the celebration commemorating the one hundred and fiftieth anniversary of the departure of the Green Moutain Boys under Ethan Allen for Ticonderoga.

Willard, James Field, and Colin B. Goodykoontz, compilers and editors. Experiments in Colorado colonization, 1869–1872. Boulder. 1926. xxxvii, 483 pp. *4485.195.3 Selected contemporary records relating to the German Colonization Company and the Chicago-Colorado, St. Louis-Western, and the Southwestern

colonies.

Asia

Jouguet, Pierre Félix Amédée. Macedonian imperialism and the Hellenization of the East. New York. 1928. xx, 440 pp. 3077.34

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Evans, Lawton Bryan. Our old world beginnings. New York. 1927. 370 pp. 6308.55

A brief elementary history of Europe.

Gloag, John E., and C. Thompson Walker. Home life in history; social life and manners in Britain, 200 B.C-A.D. 1926. New York. 1928. 302 pp. Illus. 2466.13

Gonies de Macedo, Joaquini, editor. Remonstrance faicte avx estats generavx des Provinces vnies dv Pays-bas par l'Ambassadeur du Roy de Portugal, le xix d'octobre 1587. Reprodução fac-simile, seguida duma nota bibliográfica. Em Coimbra. 1927. (22) pp = Proposes that a lottery he held in the Nether-lands for the benefit of Dom Antonio, Prior of Crato, claimant to the throne of Portugal.

Ragatz, Lowell Joseph, compiled. A checklist of House of Commons Sessional papers relating to the British West Indies and to the West Indian slave trade and slavery, 1763-1834. London. [1923.] (2) pp. =

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Baerlein, Henry. The march of the seventy thousand. London. [1926.] (8), 287 pp 2305B.36 Portraits. Deals with the march of the Czech legions through Russia, 1014-1020.

La Branche, Ernest E. An American battery in France. Worcester, Mass. 1923. 237
pp. = *"20th".256.102 Refers to Battery E, 102d Regiment, Field Artillery.

Renouvin, Pierre. The immediate origins of the war (28 June—4th August 1914). Translated by Theodore Carswell Hume. New Haven. 1928. xiv, 395 pp. 2307A.40
In this translation the earlier French edition has been revised.

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Cambridge Tribune, The. Fiftieth anniversary number. 1878-1928. Cambridge, Mass. 1928. 44 pp. Illus. = *Cab.23.58.9

Craig, Asa Hollister, and Alice Craig Edgerton. Both sides of 30 public questions completely debated (pros and cons). New York. [1926.] x, 563 pp. 5598.360
With by-laws and parliamentary laws for conducting debating societies and a list of topics for

Davis, H. W. Self-improvement in English. Garden City. 1926. x, 444 pp. O'London, John, [pseud.]. Is it good English? New York. 1925. 189 pp. 2588.145
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Schubert: Impromtus for Pianoforte Op. 142.
Schubert: Sonatina in D for Violin and Pianoforte, Op. 13, and Moments No. 93. No. 94.

Musicaux, Op. 94.
Schubert: Quintet in C major, Op. 163.
Schubert: Quartet in E flat, Op. 126.
Schubert: Octet in F major, Op. 166. No. 95. No. 96. No. 97. Bach: Sinfonia.

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Proclamation to the people of Massachusetts, Oct. 31, 1861;

An early draft of a call for recruits for the 17th, 10th, 20th and 21st Infantry Regiments of the Massachusetts Volunteer Militia, dated Aug. 20, 1861. in the handwriting of Wm. Brown, Secretary of the Commonwealth and with the autograph signature of John A. Andrew, Governor and Commander-in- Chief:

Letter relating to the Governor Andrew Thanksgiving Proclamation, dated

Nov. 18. 1861:

Three letters dated July 18, 1846, June 8, 1848 and Oct. 20, 1849 from Elihu Burritt, Editor of the Christian Citizen, Worcester, Massachusetts, to

the assistant editor, Thomas Drew, Jr.

Rosenbloom, Mrs. Sol., Pittsburgh. Poems of the Hebrew poet of the tenth century, Solomon Ibn-Gebirol, with explanations and introductions by the greatest Hebrew poet of to-day, Halim Nachman Bialik. 5 vols. Palestine, 1027. In Hebrew.

Printed in remembrance of Mr. Sol. Rosenbloom by his wife.

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Whitman, Ray Belmont, New York City. Patents: how to get and sell them.

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Victor Talking Machine Company, Camden, New Jersey. Sixteen volumes of
"The Musical Masterpiece Series of Victor Records." Eighty-six phonographic records enclosed in portfolios. (For the Allen A. Brown Collection.)

M 15. Brahms: Symphony No. 1, in C minor Op. 68.

M 16. Schubert: Symphony No. 8, in B minor ("Unfinished").

M 17. Beethoven: Symphony No. 7, in A major. Op. 92.

M 18. Mendelssohn: Midsummer Night's Dream. Op. 61.

M 19. Mendelssohn: Concerto in E minor for Violin and Orchestra. Op. 64.

M 20. Chopin: Twenty-four Preludes, Op. 28.

M 21. Beethoven: Concerto for Pianoforte No. 5, in E flat major. Op. 73.

M 22. Franck: Symphony in D minor.

M 23. Rinsky-Korsakoff: Scheherazade, Op. 35.

M 24. Grieg: Concerto for Pianoforte in A minor, Op. 16.

M 24. Grieg: Concerto for Pianoforte in A minor, Op. 16. M 25. Tschaikowsky: Symphony No. 5, in E minor. Op. 64.

M 25. Ischakowsky: Symphony No. 5, In E. Inniot. Cp. M 26. Wagner: Walkure.
M 27. Wagner: Walkure.
M 28. Schuman: Quintet in E flat, Op. 44.
M 29. Beethoven: Missa Solemnis, Op. 123.
M 30. Mozart: Symphony No. 41, in C ("Jupiter"), K. 543.

"Reading With A Purpose"

The American Library Association is publishing a series of brief reading guides for popular use, entitled "Reading with a Purpose." Copies of the pamphlets may be bought at the Bates Hall Centre Desk in the Central Library and at all Branches, at cost, fifteen cents each. Three cents postage should be added for each copy, if to be sent by mail.

The following pamphlets have so far been published:

I. Biology, By Vernon Kellogy.

2. English Literature. By W. N. C. Carlton.

3. Ten Pivotal Figures of History. By Ambrose W. Vernon.
4. Some Great American Books. By Dallas Lore Sharp.

6. Frontiers of Knowledge. By Jesse Lee Bennett.

7. Ears to Hear: A Guide for Music Lovers. By Daniel Gregory Mason.

8. Sociology and Social Problems. By Howard W. Odum.

9. The Physical Sciences. By E. E. Slosson.

10. Conflicts in American Public Opinion. By William Allen White and Walter E. Myer.

11. Psychology and its Use. By Everett Dean Martin.

12. Philosophy. By Alexander Meiklejohn.

13. Our Children. By M. V. O'Shea.

14. Religion in Everyday Life. By Wilfred T. Grenfell.

15. The Life of Christ. By Rufns M. Jones.17. Appreciation of Sculpture. By Lorado Taft.

18. Contemporary European History. By Herbert Adams Gibbons.

19. The Poetry of Our Times. By Marguerite Wilkinson.

20. The United States in Recent Times. By Frederic L. Paxson.

21. Appreciation of Painting. By Henry Turner Bailey. 22. American Education. By William F. Russell.

23. Architecture. By Lewis Muniford.

- 24. The Modern Essay. By Samuel McChord Crothers. 25. Americans from Abroad. By John Palmer Gavit.
- 26. The French Revolution as Told in Fiction. By William Steams Davis.

27. The Practice of Politics. By Raymond Moley.28. The Modern Drama. By Barrett H. Clark.

29. The Westward March of American Settlement. By Hamlin Garland.

30. The Stars. By Harlow Shapley.

31. The Founders of the Republic. By Claude G. Bowers.

The Foreign Relations of the United States. By Paul Scott Mowrer.
Twentieth Century American Novels. By William Lyon Phelps.
A study of English Drama on the Stage. By Walter Prichard Eaton.

35. Good English. By Virginia C. Bacon.

36. Adventures in Flower Gardening. By Sydney B. Mitchell.

37. French Literature. By Irving Babbitt.
38. The Young Child. By Bird T. Baldwin.

41. Pivotal Figures of Science. By Arthur E. Bostwick.
42. George Washington. By Albert Bushnell Hart.

43. Prehistoric Man. By George Grant MacCurdy.

More Books

The Bulletin of the Boston Public Library

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Children's Books, To-day and Yesterday



VERY now and then there is published, ostensibly for children, a book so whimsical, so captivating in its tenderness or humor that older people appropriate it for their own. It may be a book of nonsense like Alice in Wonderland, or of child verse like When We Were Very Young, but it radiates a certain indefinable charm transcending every age limit.

Ouite aside from the text, the modern book for children obviously has its points of appeal to the adult. Illustrations by Arthur Rackham, abounding in artistic imagination, the rich soft colors of Dulac's fairyland, the strong line drawings by Elizabeth MacKinstry are a delight to the eye and a challenge to the attention. Alive to tendencies in popular art, artists and publishers are putting their best work into new editions of children's classics.

One noticeable drift is toward a return to the days of our forefathers, when wood-engraving was the only kind of process in use. It seemed strange, at first, the introduction of the thick black lines recalling unmistakably the eighteenth-century illustrators. But there is something refreshing and invigorating in this adoption of an old drawing device and the new effects gained are fitted to the kind of paper used in making books to-day. A suggestion that some of these modern books for boys and girls will be cherished by book collectors of the future seems wholly reasonable.

Could there be a greater contrast than that between the juveniles of today and those of the eighteenth century in which Thomas Bewick first introduced the art of wood-cutting? Superior as his designs were in drawing and adaptation to all that had previously appeared, their execution stands as a landmark in the long process of bringing children's books to the high plane on which they now are.

To collectors the Bewick books will always have the special value that accrues to pioneer work. His most famous designs were those for the *The History of British Birds*, but his *Aesop's Fables* also shows remarkable observation and life-like portrayal. These must have been within the reach of many children of the time. They were forerunners of the school that aims for truthful delineation and accurate impressions.

Early books for children, as well as those of our own time, fall into two classes: books for instruction and books for amusement.

The first type of primer for learning the rudiments of reading was the horn-book, which consisted of a shovel-shaped piece of wood covered with transparent horn, through which the printed alphabet and the Lord's Prayer could be easily read and studied by beginners at school. It was always a serious publication and never enlivened by any lightness.

The battledore, which superseded the horn-book and was used at a much later date, was printed on stiff cardboard and folded in three parts. A child, learning to read with a battledore, often had the diversion of seeing pictures and rhymes to accompany the large and small A B C. The Public Library has recently acquired a number of battledores printed at York and illustrated with woodcuts, some of which were certainly made by Thomas and John Bewick, although not their best work. They represent birds and beasts of different kinds, cut with the distinguished art of those gifted brothers. Alphabet-books followed horn-books and accompanied battledores, continuing to engage the attention of artists to the present day. In the brilliant and colorful woodcuts of C. B. Falls and the gay child figures of Rachel Field can be seen the lineal descendants of the battledore. A Apple Pie, pictured by Kate Greenaway has the same text as a tiny paper covered book of the eighteenth century. A Galloping Guide to the A B C, printed as a Banbury Chapbook, carries out the familiar idea of associating a picture with each letter of the alphabet.

Among books for entertainment a favorite invention was the book of Street Cries, in which cuts of merchants crying their wares are accompanied by the call of each. The Moving Market, or Cries of London, published in Edinburgh in 1825, contains besides the familiar cry "One a penny, two a penny, hot cross Buns" also "Twelve-pence a peck, Oysters," "Green and large Cucumbers. twelve a penny," "Buy a Broom, buy a Birch Broom" and other picturesque invitations to purchase. "Sweet China Oranges," "Buy my fine Larks," says The Cries of York.

Chapbooks, sold by pedlars going from door to door, date back to the time when printed books first began to be cheap and within the reach of the common people. By no means are they to be considered as books for children exclusively. Ballads and traditional folk-tales written for the uneducated, his-

tories and prophecies printed on rough paper without binding, were sold at low cost and reached a wide market. Unquestionably, they were read by children, but were not intended for them only. Besides these chapbooks for an adult taste, there are certain little books of nursery tales, such as *Old Mother*



Hubbard, Cock Robin, and Babes in the Wood, one of the oldest of all. In these toy books, with their covers of yellow or brick red or more often of the rough blue paper in which sugar was wrapped, we find the sources of the folk literature seen in children's books to-day.

The ultimate destiny of many of these small books would have astounded their makers. For it is a long road from the bin of penny-books in the shop of a bookseller in Aldermary Churchyard in Bow Lane to the treasure room of a great university or the specially designed cabinet in a rich private library. Sold originally for a penny or two pence, their scarcity now makes them dear and adds zest to the search of ardent collectors through second-hand shops or dusty attics. Children's books are proverbially short-lived; their owners give them hard usage even when they love them. So there are children's books, once published in large quantities, now almost priceless because of their rarity.

A second factor in their appeal to a book-lover is the quaint picture of the life of past generations which one may derive from them: the turns of speech, the dress, the manners of society, the standards of education. One sees the place of children in the household and in the community. Take as a com-

ment on child labor a quotation from *The Wisdom of Crop the Conjuror* (Worcester, 1794), where Tom Trot wants to teach Jack to read, "but finding he could make nothing of him, gave him up and would not teach him any longer, but advised his father to make a chimney sweep of him."

Examples of infant piety, of impossibly exemplary childhood, indicate religious shadows of the Puritan age, but there are also the counterparts, the spoilt infants, who are served up as a painful examples to heighten the contrast. One cannot help having a suspicion that their presence in the story made it much more entertaining.

Then there is the attraction of the titles. "The History of Giles Gingerbread, a little boy who lived upon Learning," "The History of a little Boy found under a Haycock," "The Toy Shop," "The Brother's Gift, or The Naughty Girl Reformed," "A Bag of Nuts ready Cracked," and this long one: "The History of Little King Pippin, with an account of the melancholy deaths of four naughty Boys who were devoured by Wild Beasts. Likewise the wonderful Delivery of Master Harry Harmless by a Little White Horse." These are taking names to a child.

Another feature that makes the title-page fascinating to us is the publisher's name and the original description of his place of business. John Marshall published in London, at the sign of the Great A and Bouncing B; John Nicolson's sign was the Cross Keys and Bible in Cornhill; *The Young Sportman's Instructor*, a miniature book in marbled paper covers, was sold at The Gold Ring, in Little Britain; Newbery's books were printed at the Corner of St. Paul's Churchyard, at the sign of the Bible and Sun.

A famous little shop this last-named was. Children's literature had its beginning there. John Newbery, dealer in patent medicines, friend to Oliver Goldsmith, is rightly termed a benefactor to childhood, for he was the first publisher to understand children's tastes and interests and provide for them suitable reading. In content and appearance Newbery's books outdistanced the ordinary chapbooks of his time, and relieved a dearth in the educational field. They were planned to entertain and amuse, but the moral teaching is always in evidence, the good are rewarded and the bad punished with perfect regularity. To the physical side of book-making also, Newbery gave attention. His Juvenile Libraries had durable bindings covered with bright parti-colored paper manufactured on the continent. "Flowery and Gilt" was the name of this Dutch paper which was specially featured in the announcements of additions in the libraries.

John Newbery is held in affectionate remembrance by many writers. Goldsmith's mention of "the philanthropic bookseller of St. Paul's Churchyard" is often quoted and Leigh Hunt speaks warmly of "certain little penny books, radiant with gold and bad pictures."

Skilful advertising had something to do with the wide-spread success of these books. Each new volume was likely to contain reference to others, not as in our time on a fly-leaf or end-paper, but in the body of the book itself. In the account of the visits of Tommy Lovebook, the reader is early told "that even young as he was he had collected a little library which consisted of all the gilt books sold at the Corner of St. Paul's Churchyard from one penny

value to a shilling. Indeed he had done more than merely collect them, for he had read them all."

No one knows who wrote all these small books. *Goody Two Shoes*, Newbery's most famous publication, is supposed to be the work of Goldsmith. New-

THE

ROYAL ALPHABET:

OR.

CHILD'S BEST INSTRUCTOR.

To which is added.

THE HISTORY OF A LITTLE BOY,
Found under a Haycock.

LONDON

Printed for E. NEWBERY, the Corner of St. Paul's Church Words

(Price One Penny, Bound and Gile)

W I S D O M
O F

C R O P the Conjurer.

In feveral CHARACTERS of GOOD and BAD BOYS, with an impartial Account of the celebrated

TOM TROT,

WHO RODE

Before all the Boys in the Kingdom till he arrived at the Top of the Hill, called

L.E.A.R.N.I.N.G.

WRITTEN
For the Imitation of those who love themselves.

THE FARMER ADDED,
THE FARMER,

AND HIS
TWO DAUGHTERS,

O I. D M O U S E.

PRINTED at WORCESTER, Mofuchinfett, BY ISAIAH THOMAS, Sold Wholefale and Retail at his Bookflore, Sold Wholefale and Retail at his Bookflore.

bery himself was probably the author of many. In these days it is a distinction to possess Newbery imprints, especially those with John Newbery's own name on the title page, though his successors carried on the business for years and continued some of his methods. Like other good things, these books were given the flattery of imitation and the vogue for "Juvenile Libraries" spread over England and Scotland and crossed the seas to America. There were in a short time J. Harris of London, T. Saint of Newcastle, Kendrew of York, Davison of Alnwick, Lumsden of Glasgow, and notably, Isaiah Thomas of Massachusetts, all far-famed in their day for the production of little books for children.

Visitors to Boston are often shown the stone in the Old Granary Burying ground that marks the resting place of Mrs. Elizabeth Vergoose, the reputed Mother Goose of the old nursery rhymes. This wide-spread Boston legend can be traced, by way of Isaiah Thomas, back to Thomas Fleet, one of the early printers whose shop was in Pudding Lane, now Devonshire Street. Fleet printed books used at the Boston Latin School, English and Latin Exercises for School Boys, (1720), The Youth's Instructor in the English Tongue, (1746), and old Dr. Cheever's Short Introduction to the Latin Tongue, (1785). Besides these books of instruction, he also printed books for amusement and his descendants claimed that, in 1719, he brought out the first collection of nursery rhymes in America, antedating by forty years the authentic Mother Goose's Melody, of the Englishman Newbery. Mrs. Fleet's mother was named Vergoose, and the

story runs that she sang to her grandchildren the songs gathered later into a book by Thomas Fleet.

Much ink has been used in the discussion of this claim, but the fact that no trace of the book has ever been found, coupled with the unquestioned age



Tommy paying his respects to Madam and Miss Shirley.—See page 9.

THE

VISITS

OF

TOMMY LOVEBOOK

TO HIS NEIGHAOURING

LITTLE MISSES AND MASTER&.

EMBELLISHED WITH CUTS.

Mondon :

PRINTED FOR J. HARRIS,
AT THE CORNER OF ST. PAUL'S.

1815. [PRICE THREE PENCE.]

of the nursery rhymes and the occurrence of some of them in English books of earlier times, justifies the conclusion that the story is a bit of ingenious advertising, that the name Mother Goose has a different origin and the melodies have their source in tradition. The first collection known is that published by John Newbery in 1760. The Public Library has no example earlier than 1833.

The history of early children's books in Boston bears a close relation to the political situation in the Revolutionary period. John Mein who opened the first circulating library here, advertised in 1765 as containing ten thousand volumes, was an importer of little books from Newbery's famous stock for children. Such books as Giles Gingerbread and The Famous Tommy Thumb's Little Story Book were sold at his "London Book Store." When the Non-Importation Agreement made English books for children unpopular, in the years just prior to the Revolution, John Mein was marked as a loyalist and returned to England.

A far more famous dealer in children's books was Isaiah Thomas, the sturdy patriot, often called the "American Newbery." Apprenticed at the age of six to Zechariah Fowle of Boston, Thomas was taught type-setting and worked for eleven years in Fowle's printing shop. Later he became the printer of the Massachusetts Spy, and made himself so obnoxious to the friends of the British administration that a few days before the Battle of Lexington he

packed up his press and types and sent them secretly across the Charles River and thence to the inland town of Worcester. A Son of Liberty, Thomas fought at Lexington and Concord and the day following went to Worcester where he re-established his printing office. There he became renowned for his reprints of the "Flowery and Gilt" volumes associated with the name of John Newbery. The Public Library owns books with Isaiah Thomas's imprint, but few of these were copied from the Newbery publications.

While still an apprentice in Zechariah Fowle's shop Isaiah Thomas probably had a hand in printing one or more of the many editions of the great picture alphabet of colonial times *The New England Primer*, the most widely read, the most influential children's book ever published in Boston. The celebrated little book which provided countless children with religious instruction, taught them to read and served as a picture book, was first published between 1687 and 1690. It went through hundreds of editions, being reprinted, though in greatly changed form, as late as 1886. The Library possesses seventy-nine editions of the Primer, the earlier being, naturally, the most prized.

Among private collections of children's books, that of Dr. Rosenbach of Philadelphia has a great reputation for its rare Americana. The nucleus of his library of early juveniles was the varied stock of an eighteenth century publisher with a wealth of little books on his list. To this foundation Dr. Rosenbach has added treasures that are matchless, the only copy, for instance, of the first American edition of *The Royal Primer*, and Franklin's *Story of the Whistle*, printed in France in 1775, of which only one other copy is known to exist. Of a later day, he has the precious manuscript of Hawthorne's *Wonder Book for Boys and Girls*.

Harvard University owns a valuable assortment of chapbooks, secured by Professor Francis James Child when he was engaged in assembling the variations of English and Scottish popular ballads for his monumental work on ballads. Generally speaking, however, these chapbooks contain renderings of the old folk tales such as Dick Whittington, Jack the Giant Killer, Puss in Boots, hero tales like Guy of Warwick, or popular ballads like Robin Hood. The *Juvenile Libraries* of Newbery and his successors are not included in the Child Collection.

But there are three small volumes containing eighty-three chapbooks in the Harvard library which have an unusual interest, because of their association with Boswell. On the fly-leaf of the first volume is an inscription in his hand which reads as follows: "James Boswell, Inner Temple, 1763. Having when a boy been much entertained with Jack the Giant Killer and such little story books, I have always maintained a kind of affection for them as they recall my early days. I went to the Printing Office in Bow Churchyard and bought this collection and had it bound up with the Title of Curious Productions. I shall certainly, some time or other, write a little story book in the stile (sic) of these."

They are, indeed, curious productions, most of them very far from what we consider suitable for children in these days, full of ribald jokes and broad

humor. They show the reason why John Newbery stands as a pioneer in venturing to publish along wholly different lines books for children's reading.

In the library of the American Antiquarian Society, at Worcester, is another group of choice old books for boys and girls, and here, as one might expect, is a fine representation of the output of the colonial presses and especially of that of Isaiah Thomas, the founder of the Society.

At the present time the Public Library is displaying a remarkably large and rich selection of books from the extensive collection of Mr. Wilbur Macey Stone, of East Orange, New Jersey. Mr. Stone has been gathering these desirable examples for thirty years with discriminating judgment and well-grounded appreciation. The present exhibition contains every distinctive type of old fashioned juvenile. It affords an unusual opportunity for a student to trace the evolution of children's literature by following the stages through which standards of book-making have passed.

A public institution cannot compete with private ownership of rare books, unless it is richly endowed. The Boston Public Library has been fortunate in obtaining, through purchase and through gift, certain Boston and Massachusetts books that are of great interest. These are, it is true, of the serious type like John Cotton's Spiritual Milk for Babes, the child's catechism, printed in 1668 in London, and Janeway's painful Token for Children.

To make its collection of early children's books more representative, and hence of more value to students, the Library has recently purchased an entertaining assortment of little English and Scottish books of amusement.

ALICE M. JORDAN

- 76

Ten Books

In The Twilight of the American Mind [3507.434] Professor Walter B. Pitkin offers no cheerful prospect for those who aspire to the Utopia of educators and eugenists — the production of as many Best Minds as possible. As it is now considered axiomatic that superior minds should be given tasks which suit their high grades of intelligence, the problem is how in that ideal future he gives 1975 — the many Best Minds are to be suitably employed. The author examines the different occupations which are at present open to minds ranking high in the kind of intelligence measured by educational tests and required for excellence in schools and colleges. First he surveys economic fields. that Henry Ford for every 10,000 workers needs one superior person indicates the nature of the conclusion reached. One chapter is even given to definite handicaps of superior intelligence for success in business and industry. In engineering and architecture, too, an increasing tendency to standardise di-minishes the need for much leading intelligence. In the profession of medicine, with its obvious demand on high thinking powers, the chance for men of superior intelligence is gravely limited by the need of combining this with other equally necessary endowments, such as nervous endurance, keen senses, and control of the emotions. What Professor Pitkin says about the majority of lawyers had better not be repeated to lawyers. And further in the fields of journalism, education, social service, government, art, even science he finds less opportunity for pure intelligence than is generally supposed. By means of statistics the author has determined the number of "superior intelligences" now employed — or looking for employment — in the various vocations. The latter category he puts at a surprisingly large figure. "In spite of all the efforts of our extemporaneous employment bureau," he sums up his survey, "there remain permanently unemployed 437,600 Best Minds! If they must work for bread, they must turn to fields far below their abilities."

The Treason of the Intellectuals by the French writer Julien Benda is an indictment of the "clerks." This word he uses in the mediaeval sense as applying to those who devote themselves disinterestedly to truth and ideal pursuits. To-day he sees the "clerks" as champions of political passions — national, racial and class passions. These political passions, the author believes, are all in the service of material advantage or of pride. Chiefly he accuses the German and the French philosophers, historians and critics, though he mentions also D'Annunzio and Kipling. It is Nietzsche, Sorel, Barrès and Péguy who have followed "the desire to abase the values of knowledge before the values of action." This enlistment of the "clerks" has given rise to three new kinds of romanticism of harshness, of contempt and of success. The antithesis between the spiritual and the material world is no more. "Today the game is over," the author says. "Humanity is national . . . Those who make the world's values make them for a nation; the Ministers of Jesus defend the national. All humanity including the 'clerks' have become laymen." English readers are indebted to Richard Aldington for his excellent translation. — The call-number is 3605.573.

Intended for the general reader as well as for use in college classes in modern history and sociology, Living in the Twentieth Century [5567.266] by Harry Elmer Barnes gives a broad survey of the various phases of our civilization. These are traced from their roots in the nineteenth century or earlier, in Europe

and largely in America. Some of these forces are scientific progress and its intellectual outcome — the evolutionary view-point, astrophysics, and the resulting ethics. Others are the industrial revolution with the radical innovations in power, transportation and communication: the changes effected by industrial chemistry; the growth of capitalism and the expansion of world trade. Professor Barnes presents class conflicts in the economic field, also political movements; he examines republicanism and democracy, nationalism, imperialism and international relations. Of special interest is the final chapter on the "New History" - that is, the new way of viewing and presenting historical facts, which is exemplified by the work of Karl Lamprecht, Henri Berr, James Harvey Robinson, F. J. Teggart and F. S. Marvin.

The France of Henry II and of Charles IX dominated by Catherine de Medici, of Huguenot struggles, of fierce reprisals against rebellious subjects, of cruelties and gallantries, of Coligny and Ronsard — that is the background to the study of Montaigne Grave and Gay [2649.271] by André Lamandé. great essayist was a nobleman of Guyenne, brought up in a provincial castle; he became a magistrate and also spent some time at court. Montaigne is portrayed as amiable, gay, spirited -- though not over-ambitious — frank, with much common sense and contempt for cruelty. "Gentleman farmer, author and the most hospitable nobleman of France, Montaigne spent his days in his castle, going from gossip to confidences, from confidences to the composition of his Essays, his sensitiveness always kept in daily contact with the things, the people and the miseries of his time." The fine English translation is by van Ameydan van Duym.

John Wesley [5558.148], a portrait by Abram Lipsky, is a very forceful one of the founder of Methodism. In the century which his life (1703–1791) almost spanned, the English people to whom Wesley appealed were coarse and rough and given to brutal sports; they were liable to be hanged for petty

thefts and to become popular heroes on the gallows; they believed in witchcraft - so did Wesley! - and they lived in terror of death. The industrial revolution was herding the poor in manufacturing centres. To these and to the miners, the wayside preacher brought comfort and new visions and he led them to sudden conversions. The power of the itinerant preacher became extraordinary; but it was won by continual sacrifices. Mr. Lipsky has shown the influence, in John Wesley's childhood, of his remarkable mother's discipline; his "methodical" life at Oxford: his struggles against doubt, fear and sin, and his sad, hesitating romances. One of these was in Georgia, the American colony, where as a young man he was a missionary to the Indians. chapter is given to the Methodist Societies and one to their most powerful weapon - the Methodist hymn.

John Drinkwater has chosen as subject for his latest biography the British statesman who in 1776 called the war against the rebellious colonies "bloodthirsty and oppressive" and refused to vote for money for "so ignoble a purpose as the carrying on a war commenced unjustly, and supported with no other view than to the extirpation of freedom, and the violation of every social comfort." Charles James Fox [2543.181] is written with Drinkwater's well known art. He gives a clear picture of England at the accession of George III, of the king's frugal, punctual court, his affability contrasting with his public blunders and confirmed autocracy. The young spoiled and dissipated Charles James Fox, son of Lord Holland, is shown a conservative true to his family tradition, beginning in harmony with the court, but soon freeing himself from this tie, and throughout his life (1749-1806) winning political renown in opposition to the government.

Harold R. Bruce has devoted the greater part of his American Parties and Politics [4226.389] to a discussion of the principles and methods of the two large parties. Of the Democratic party Professor Bruce says that it has too many factions, that "no reconciliation

into a harmonious whole appears at all possible at this time." He recognises, moreover, the existence of insurgents in both camps, who cannot unite in a third party for lack of leadership with a Rooseveltian capacity. "Rather, the insurgents prefer to work within the old parties or across them." There are useful accounts of the direct primary methods of nomination, of the national convention — "a huge, extra-legal, irresponsible body, a law unto itself" of national and local campaign methods, the control of campaign funds, and of organizations like Tammany and the Republican "Gas Ring" of Philadelphia. Brief histories are also given of the minor parties, such as the Workers' party and the Socialist party. "Essentially a working-class movement," the author says of the latter, "in this country socialism is characterized by the absence from its ranks of the working-class."

This Puzzling Planet [5868.126] by Edwin Tenney Brewster is a companion volume to his "History of Non-Evolutionary Theories." In this new book the author combines descriptive geology with a historic account of scientists and their views. He begins with the Greeks who, as born sailors, were the first geologists and whose view of the earth has vied with that of the sedentary, star-gazing Babylonians throughout the Middle Ages. The author presents the theories of fossils which connect them with Noah's flood; the onion-coat theory of strata, especially as taught by Werner in the late eighteenth century; the ideas of geologic time and the field work of Adam Sedgwick and William Smith (1769–1839), and the explorations of the American James Hall who compared his fossil finds in American rock strata with those of corresponding strata in British rocks. There are chapters on earthquakes, drifting continents, the formation of mountains and the ice ages.

Music [4045.360] by Ursula Creighton is a simple, lucid outline of musical development from the earliest folk mu-

sic down to modern times. As Professor Edward J. Dent of Cambridge University says in the Preface: "It is a book for those who enjoy music and like to read about it for their own pleasure rather than from fear of examinations." The first chapters consider Greek music with its "modal" scale, mediaeval music — the Gregorian chant, "descant" singing, Guido d'Arezzo's innovation — and the rise of polyphonic music through Dunstable in The author gives some England. attention also to the mediaeval troubadours and the Elizabethan composers of madrigals. She describes the old instruments - virginals, lutes and harpsichords. Beginning with Purcell, separate chapters are given to composers individually or in combination as "Bach and Handel" and "Schumann and Brahms." The illustrations, taken from sixteenth century prints, show old musical instruments in use.

Each of the three folio volumes on Early American Wrought Iron by Albert H. Sonn contains two historical chapters and for the rest plates from pencil drawings by the author — three hundred in all. These drawings have a distinct charm, combining as they do accuracy of observation with great technical skill and an artistic interpretation even of the plainest door-latch The plates are accomor lock. panied by descriptive texts. The date, location and measurement is given of each specimen, and such other facts as could be found. The examples drawn were chosen as typical of different localities or because of the rarity of design. One of the latches shown is from a door of the Wayside Inn in Sudbury, Massachusetts. There are also locks, bolts, strap-hinges in fleur-de-lis and other patterns; hinges for doors, cupboards, chest, etc., gates, balcony rails, weather-vanes, wall anchors, shutterfasteners, andirons, and cooking utensils noticeable for their beautiful simplicity. - The call-number of this volume is *8180.04-101.

Library Notes

In our article on Oliver Goldsmith. published in the September issue of More Books, the name of the county where Goldsmith was born was erroneously spelled County of Langford instead of County of Longford. county lies in the middle of Ireland, in the north-western part of Leinster province, on the border of Connaught.

In celebration of the tercentenary of John Bunvan's birth (he was born in November 1628 at Elstow, within a mile from Bedford) an exhibition of his works in the Public Library has been arranged in the Exhibition Room.

The most valuable item shown is the unique copy of the first part of the Pilgrim's Progress. The book was printed in 1681 in Boston by Samuel Green "upon assignment of Samuel Sewall's." The Pilgrim's Progress was eagerly read in the Colonies, so that Bunyan could justly write in 1684 in the preface of the second part of his work:

'Tis in New England under such advance, Receives there so much loving countenance.

As to be trimm'd, new cloth'd, and deck'd with gems, That it might show its features, and its

limbs.

Yet more; so comely doth my Pilgrim walk, That of him thousands daily sing and talk.

John Brown in his great biography of Bunyan, published in 1885, mentioned that a copy of the first American edition of Pilgrim's Progress was once in the possession of George Brinley of Hartford, Conn. During his visit to America in 1882, the biographer called on the librarian of the Watkinson Library at Hartford, in whose care Brinley's books had been left after his death. The copy of the Pilgrim's Progress,

however, was found nowhere. volume in the Boston Public Library is thus regarded as the only extant copy of the first American edition of the First Part. It may be interesting to some that the Library acquired this copy in 1903 from a London dealer. from the income of the Charlotte Harris Fund.

The copy is not quite perfect. Four leaves (pp. 51-57 and 163-64) are missing, and the margins are in several instances frayed, sometimes touching the text. The book is bound in con-

temporary calf-binding.

Two other editions of the First Part were printed in Boston in 1706 and and 1738, but no copies of these can be traced to-day. The second part was first printed in Boston in 1744. volume is a great rarity. Only a few copies exist — one in the British Museum, two in the New York Public Library, one in the Boston Public Library, and perhaps one or two copies in private hands. All these copies seem to be of the same edition, yet the copy of the Boston Public Library has a different imprint than have those in London and New York. On the copies in the British Museum and in the New York Public Library it is stated that the book was printed by John Draper for Thomas Fleet; on the copy in the Boston Public Library that it was printed "for Charles Harrison over against the Brazen-Head in Cornhill." Charles Harrison was a contemporary of Thomas Fleet, a bookseller of less renown; evidently his name was printed on such copies as were sold by him. The book is a reprint of the seventeenth English edition of 1743. The frontispiece, re-engraved after the original by Sturt, shows a half-length portrait of Bunyan, and figures of Christian and his wife with four children walking up a path.

Other interesting American editions shown in the exhibit are the one printed by Isaiah Thomas in 1791 in Worcester; the one printed by Peter Edes in 1794 in Boston; two editions of 1805 (printed in Philadelphia and at Burlington, N. J.); also several other editions published at Exeter, N. H., and Hartford and Middleton, Conn.

Of the Grace Abounding to the Chief of Sinuers the Library owns copies of two early editions: the one "reprinted for Nicholas Boone at the Sign of the Bible in Cornhill, 1729" and the other "printed by S. Kneeland and T. Green for B. Gray at his Shop No 2 at the Head of the Towndock, 1732."

About a dozen early editions of Bunyan's other works are represented in the exhibit. There is a copy of The Holy War (New York, 1794); of Come and Welcome to Jesus Christ (Boston, 1728); of Good News for the Vilest of Men (Boston, 1733); of The Heavenly Foot-Man (Montpelier, Vt., 1811); of The Doctrine of the Law and Grace Unfolded (Boston, 1742); A Dialogue between a Blind-Man and Death (Boston, 1773); of Heart's Ease in Heart-Trouble (Brattleborough, 1813).

Of the early editions of Bunyan's Collected Works the Library possesses the second and the third, both printed in London in two volumes. The second edition was published in 1736-7, and

the third in 1767-8.

Several interesting items of "Bunyaniana" are also shown. The Progress of the Pilgrim Good-Intent, in Jacobinical Times, a satire printed in Salem in 1802, is one among these; The Christian Pilgrim, printed in Boston in 1818, is another. A facsimile of the Church Book of Bunyan Meeting, 1650-1821, published this year, is the most recent item. Copies of the German, French, Italian, Swedish, Chinese, etc. editions of the Pilgrim's Progress prove Bunyan's popularity not only in England and America but also in other countries. And the many new editions for juveniles show that his popularity holds its ground among children even to-day. An interesting item is a copy bound in oak from the timbers of the ancient church at Elstow.

Twelve large illustrations of the Pilgrim's Progress by Harold Copping — a gift of the American Tract Society to the Library — and a contemporary map (Speed, 1631) of Bedfordshire complete the exhibit.

**

It is with regret that we announce the retirement of Mr. Horace L. Wheeler, Chief of the Statistical Department of the Library. Mr. Wheeler entered the service of the Library in July 1900, and was placed in charge of his department in September 1911. With his retirement the institution loses an able and devoted employee, one who served the public with knowledge and ever-ready helpfulness.

**

A large number of posters, broadsides, type specimen sheets, book and pamphlet displays — illustrating the latest tendencies in commercial art in Germany, France, England and America — were placed on view in the Exhibition Room during the last week of October and

the first week of November.

Work produced by three foundries from Frankfort-on-Main and by several others from Leipzig and Hamburg was shown. A combination of radicalism in type and conservatism in arrangement characterises the style of these German printers. Bold black types are used abundantly, and yet the mass effect is that of simplicity and restraint. The use of broad bands and ornaments of geometric patterns is another characteristic feature in this latest fashion in typography. One may note also the abundance of colors - colors that are crude, but brilliant, accentuating the sharp lines of the types. Many of the posters and booklets, "made in Germany," were in English. The Germans have their eyes on foreign trade . . .

The London School of Printing, and particularly the American foundries were well represented in the exhibition. The English specimens are more fastidions than the German, whereas the Americans outdo the Germans in boldness and desire for "punch." The specimens of the American foundries included the

Goudy series, cursive and black face types; modernistic ornaments produced by the American Type Founders Co.; the Cooper series and other advertising types by Barnhards Bros. & Spindler; imported types from the Continental Type Founders Co., the Mergenthaler Linotype Co. and the Lanston Monotype Machine Co. Also specimens of several Boston, New York and Chicago presses were shown.

The material of the exhibit was lent to the Library by Mr. Henry Lewis

Johnson.

In connection with the elections the Boston Public Library has issued a selected list of books on the subject under the title *Presidential Elections*. The booklet is a second, revised edition of an earlier one, published eight years ago as No. 17 in the series "Brief Reading Lists." The new edition has a different arrangement, and comparatively few titles have been retained from the first edition. The revision was made by Winnifred Reid of the Catalogue Department.

宋宗

The Jones Library at Amherst has moved into new quarters. The new building, started in July 1927, was opened and dedicated on November 1, this year.

The new library is a three-story gambrel roof house with two-story extensions. It looks like a fine colonial mansion. The building is certainly beautiful, quite unusual in library architecture. Its principal construction material is pelham field stone, steel and concrete. The large area in the rear of the building, extending to the grounds of the Amherst Historical Society, will be made into a park.

The main feature of the first floor is the large reading room, well lighted and with shelving for about two thousand volumes and accommodations for thirty readers. An alcove contains three ranges of shelves to hold six thousand volumes, and a nearby room provides accommodations for magazine and newspaper readers. The administrative quarters, consisting of four rooms, are near the main en-

trance. Immediately under the main reading room there is a storage room for about thirty thousand volumes. Here also are the staff room and the locker rooms. Two larger rooms dominate the second floor; one for the exhibition of paintings of the William A. Burnett Memorial Collection, and the other for the book collection that was once the private library of Samuel Minot Iones. A number of smaller rooms are available for evening study classes and other group meetings, as well as for individual research work. The two-story extension on the west is devoted to the boys and girls and their interests; the extension on the east mainly consists of an attractive auditorium, with a seating capacity of 260 and equipped with a modern stage.

Dr. John M. Tyler, president of the board of trustees, Charles F. D. Belden, director of the Boston Public Library, and Dr. C. C. Williamson, director of libraries at Columbia University, spoke

at the dedicatory exercises.

* *

"Our Future" was the title of Mr. Belden's address at the dedication of the Amherst library. He said among

other things:

"It is of the utmost satisfaction to note that in the matter of free library facilities, Amherst, in proportion to population, is easily first among the towns in Massachusetts, or, it is believed, in the United States. The excellent library of Amherst College is open for free use as a reference library to the people of the town, and its books may be borrowed by any person engaged in serious study. The library of the Massachusetts Agricultural College is also entirely available for reference. Nowhere else has a population of 6000 the free use of books to such an extent. Best of all, the home circulation of the public library of over 72,000 volumes in 1927, or over 12 books for every inhabitant, indicates that the people of Amherst are most appreciative of their book privileges.

"Thoughtful men and women, both within and without the library profession, have never so stressed as today, and justly so, the power of books in self-education. It is a comparatively new conception, not generally accepted even today, that education is a life-long process. The average young college graduate, to say nothing of the nongraduate, would probably be loath to admit how little serious reading he or she does. Somehow the book wanted isn't found. One book following another is dipped into, but they don't really interest. Gradually newspapers, magazines, popular novels spoil the casual reader for anything but the scrappy and the ephemeral. Reading with a purpose is rare.

"The efficient librarian of this generation is making an earnest effort to help the person, be he youth or adult, to form or renew the habit of worth while reading. Librarians are now urging the potential service of a 'Readers' Adviser.' an assistant whose business it is to find out what kind of a book will interest a particular reader and then to help him to get the desirable books. What a field of helpfulness is here opened! Seventy-five per cent of school children never advance beyond the eighth grade. The chief thing these children have acquired is the ability to read. Their guidance and stimulation in future reading should and must be transferred from the teacher to the librarian, and if the further education of this army of pupils is to continue through reading, it must largely be done under the guidance of that devoted group of public servants. popularly called library advisers."

**

The Last Twelve Years of Joseph Conrad [2579.168] is by Richard Curle who was a close friend of the novelist's during his last twelve years. The memoir is written with the enthusiasm of a younger disciple, and at the same time with a keen understanding of Conrad's moods and paradoxes.

"Mental chaos and disorder," says Mr. Curle, "were particularly distasteful to Conrad's mind, with its seaman's traditions and its leanings to Western culture, and I sometimes wonder whether his extreme antipathy to the work of Dostoievsky was not really based upon the fact that he saw in this Russian

novelist the most formidable of all antagonists to his own theories of a world governed by sanity and method . . . It is on record that he once told Mr. Galsworthy that Dostoievsky was 'as deep as the sea,' and for Conrad it was the depth of an evil influence."

Of Conrad's merriment the biographer says: "I find it quite beyond me to reproduce his talk at the breakfast table. It was like a bubbling stream of nonsense, in which each aspect of things held complete sway . . . There is nothing with which I can compare it. Conrad's humor was admittedly not altogether English — that, perhaps, is why many people deny humor to his writings but it was extremely infectious. One could not help joining in his peals of laughter, one could not but feel irresponsibly gay, though the elfish grotesqueness of the proceedings was apt to leave one rather at a loss.

**

In The Technique of Pencil Drawing [*8142.07–107] by Borough Johnson, the author's own drawings are shown on forty-six plates accompanying the text, with an additional "Gallery of Miscellaneous Studies" containing twenty-four drawings. The artist's range is remarkable: from a tragic group of emigrants, market and street scenes to the gossamer effect of "Boats at Honfleur." The architectural drawings show his mastery of detail as his landscapes show his skill in suggestion.

**

In the 1927 issue of the English annual The Woodcut [*8154A-12] are reproductions of fifteen contemporary woodcuts, mostly by English, also by some French, German, Italian and Russian illustrators. The illustrations for Thoreau's "Walden" by Eric F. Daglish and for Kipling's "Jungle Book" by Walter Klemm, contrasting as they are in technique, have a sure appeal. "La Rue Mouffetart" by Jacques Boudlaire and "Saint Gervais" by Constant Le Breton have a sombre beauty. The volume is edited by Herbert Furst.

Days and Nights in Montmartre and the Latin Quarter [4638.40] by Ralph Nevill contains an agreeable combination of description, history and comment. Life even in the Latin Ouarter has been "The life of a forced into a change. Parisian student at the present day." one reads, "is a good deal more strenuous than it was in the days before the Great War. Many a clever young man has now to face an ordeal of considerable severity. Rarely possessed of sufficient means to visit any place of amusement. or even a café, he finds it difficult enough to live after his fees have been paid. All the more leniency, therefore, should be extended to the occasional outbursts of high spirits in which the students of the Ouartier are apt to indulge."

**

A Century of Fashion [*8193.06–102], acquired for the Fine Arts Division, is by Jean Phillipe Worth, the son and successor of Charles Frederick Worth, the great English fashion designer in Paris. This entertaining book is at the same time a biography of the elder Worth (1826–1895) in connection with his life work. The many illustrations show the fluctuating fashion in women's costumes as they were worn by prominent court ladies, actresses and singers.

**

Lectures on Egyptian Art were originally held by the Belgian archaeologist Jean Capart, when he traveled as visiting professor to various American cities from Boston to San Francisco. These lectures now gathered in a volume offer a valuable survey of the subject. There is an abundance of excellent illustrations, showing sculpture, architecture, and, in the chapter on "Marvels of Industrial Art," there are beautiful pictures of enamelled chalices, vases, a delicate pavement design from Tell El-Amarna, Theban friezes, and the like. The final lecture is on "Golden Deeds of Egyptian Excavators," including Mariette, Flinders Petrie, Howard Carter, Lord Carnaryon, Barsanti, Geogre Legrain and Theodore Davis of Newport, Rhode Island. The call-number of the book is *,1072.03-104.

In "Rational College Sports," one of the addresses of the late President Eliot. now republished in his Talks to Parents and Young People [5589.419], edited by Edward H. Cotton, one will find this view: "Foot-ball remains an undesirable game for gentlemen to play or for multitudes of spectators to watch. No game is fit for college uses in which recklessness in causing or suffering serious bodily injuries promotes efficiency, and so is taught and held up for admiration." And in another talk he said: "In regard to athletic sports, give preference to those sports that last, and that you can pursue at thirty, forty, fifty, sixty, seventy, and I am beginning to hope, eighty years of age. You know what the lasting sports are: walking, rowing, sailing a boat, tennis, any sport that can be pursued by the average individual all through life."

**

In the Fine Arts Division there is a new work on Dürer, issued for the fourth centenary of his death. Albrecht Dürer [4107.05–106] by Albrecht Pfister is a literary and artistic interpretation of the artist's life and work. The festive nature of the volume appears in the charming marginal decorations of the pages, taken from Dürer's drawings for the Prayerbook of the Emperor Maximilian. Over half of the volume consists of full page plates reproducing paintings, engravings and drawings.

*

Konrad Bercovici in his Story of the Gypsies [6292.29] gives much of his own experience with these wanderers, besides telling their history. It was in the beginning of the fifteenth century that the lawless tribe of the Gypsies first appeared in Germany, telling the story of a seven years' exile in Lower Egypt. Soon thereafter they appeared also in Italy and in France. However. in Roumania and in Hungary Gypsies set their tents much earlier; according to Mr. Bercovici, they were in Hungary long before the Magyars possessed the land. Yet it is farther east still that their origin has been traced. Philologists have come to the conclusion that the Gypsy speech resembles that of the

Jat tribe in India to-day, and that the Gypsies were once the Zotts, who were the same as the Jats, a tribe that fought the Arabs and moved to Byzantian territory. The Byzantines were called "Roums" — hence a later name of "Roms" for the Gypsies.

**

A history of caricature, from the time when the Italian word "caricatura" was imported into England in the early eighteenth century to modern times, written by Randall Davies, precedes a collection of 136 plates, Caricature of Today [*8144.05-104]. These are reproduced from drawings in English. French, German and American periodicals. A gallery of famous men and women are seen here with varied humor, ranging from mild satire to grotesqueness: Clemenceau, Lord Haldane, Colonel Harvey, D'Annunzio, Bernard Shaw, Sarah Bernard, Kreisler, and many others. There is a portrait of Sir Austen Chamberlain with no line in his face except one evebrow and a monocle, and one from a Warsaw periodical showing Stresemann in the form of an uncouth ballet dancer behind the foot-lights.

* *

In a chapter of his biography of Sir Thomas Malory [4546.78] Edward Hicks tells about the founding of the first city Library in London on October 21, 1421, on the premises of the Grey Friars. He tells of the works which provided Mallory with his sources, manuscripts found in different Cathedral or Abbey Libraries. And he quotes Richard of Bury in the Philobiblon: "When I happened to turn aside to towns and places where the Mendicants had their convents, I was not slack in visiting their Libraries. There, amidst the deepest poverty, I found the most precious riches treasured up."

Mr. Willis Steell in his entertaining account of *Benjamin Franklin of Paris* [2347.177] tells this incident of the En-

glish scientist Dr. Pringle: "When George III, from pure foolishness, ordered that lightning rods destined for Kew Palace should have blunt knobs instead of the sharp points prescribed by Franklin, in the argument that followed he practically ordered Pringle to side with him, and Pringle, declining to do so, on the ground that nature's laws were not to be changed by a monarch, lost his presidency of the Royal Academy."

**

Famous Scamen of America is an anthology of prose narratives selected by Hanson Hart Webster and Ella M. Powers. Arranged under the headings "In Time of War" and "In Time of Peace," the accounts are taken from the works of Herman Melville, James Fenimore Cooper, R. H. Dana, Charles Boardman Hawes, Basil Lubbock, E. Keble Chatterton and others. The illustrations show the burning of the Frigate "Philadelphia" in the harbor of Tripoli, the Battle of Lake Erie, 1813, the "Columbia," first American ship to voyage round the world, the famous packet ship "Dreadnought," Fulton's "Clermont" and other unforgotten ships. - The call-number is 2327.191.

**

An original service to the study of Thackeray has been rendered by Robert Stanley Forsythe in A Noble Rake [2449A.148], a study in the historical background of Thackeray's "Henry Esmond," more particularly of the life of Charles, Fourth Lord Mohun, the real prototype for the Lord Mohun in the novel. This is not the first biography that has been written of Lord Mohun, but the author claims to have added much new material and to have pointed out for the first time many places in which Thackeray has departed from historical facts. The book is well illustrated with portraits of eighteenth century characters, reproduced from old engravings.

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A Selected List of

Books Recently Added to the Library

THE SYMBOL = FOLLOWING A TITLE INDICATES THAT THE WORK IS A GIFT TO THE LIBRARY.

Agriculture. Gardening

American Rose Annual, The. The 1919-23, 28 year-book of rose progress. [Edition 28 year-book of lose progress. [200-28. 4th-8th, 13th.] Harrisburg, Pa. 1920-28.

Mitchell, Sydney Bancroft. Adventures in flower gardening. Chicago. 1928. 34 pp. Illus. [American Library Association. Reading with a purpose. No. 36.1

2127.235.36

Amusements. Sports

Harding, Arthur Robert. Ferret facts and fancies. Columbus, O. [1915.] 214 pp. Illus.

4007.147 Instructions on breeding, raising, handling. and selling.

Lemmon, Robert Stell. About your dog. New

Lemmon, Robert Stell. About your dog. New York. 1928. 245 pp. Plates. 6009B.173
Montgomery, Grace Greenwood. Modern auction bridge. Containing the revised laws of 1926. New York. 1926. 210 pp. 4009b.6
Tunis, John Roberts. \$port\$, heroics and hysterics. New York. [1928.] 293 pp. 4005.231

A witty and critical review of present day tennis, golf, football, Olympic Games and other sports. In a chapter on "The Great Sports Myth" the author says: "But let us not confound the precious informality of individual sport with the huge, widely advertised sporting contests with which we are being inundated from year's end to year's end."

In Bates Hall

Annuals

Faxon, Frederick W., editor. Annual magazine subject-index 1927. Including as Part II the Dramatic index 1927. Boston. 1928.

368, 264, 65 pp. B.H.822.1 Great Britain. General Post Office. Post-Office guide. July, 1928. London. [1928.] B.H.641.63

Mineral industry, The: its statistics, technology and trade during 1927. Vol. XXXVI. New York. 1928. 766 pp. B.H.443.17
Postal guide, United States official. July,

1928. Washington, D.C. 1928. 1204 pp. B.H.532.35 Sweden year-book. The. 1928. Edited and published with the assistance of public authorities. Stockholm. [1928.] 283 pp. B.H.641.21

Reference Books

Adams, Joseph Ouincy, Chief pre-Shakespearean dramas. Boston. [1924.] 712 pp. B.H.915.9

A selection of plays illustrating the history the English drama from its origin down to Shakespeare

Crockett, W. S. The Scott country. Fifth edition containing 163 illustrations. London. [1920.] 510 pp. B.H.310.12
Darling, S. Boyd. You and the law. New

Centre Desk York. 1928. 343 pp. With an introductory companionate index . . . also a layman's law dictionary explaining legal terms in current use.

Ditchfield, P. H. The cathedrals of Great Britain. New and revised edition. London. 1916. 483 pp. B.H.302.10

International Affairs, Survey of. Published under the auspices of the British Institute of International Affairs. 1925 Supplement. London. 1928. 235 pp. B.H.504.31 Chronology of international events and treaties January 1, 1920—December 31, 1925.

A wanderer in Lucas, Edward Verrall. Florence. Tenth edition, revised. New B.H.313.47 York. 1927. 376 pp.

Singleton, Esther. How to visit the English cathedrals. New York. 1925. 460 pp.

B.H.302.9 Thompson, James Westfall. An economic and social history of the Middle Ages. [The Century historical series.] New York. B.H.33.4 [1928.] 900 pp.

England is omitted except in its relation to the Continent. The volume is illustrated by numcrous maps showing trade routes, trade ex-pansion, etc.

Bibliographies, pp. 809-850.

Biography

Single

Belloc, Hilaire. James the Second. Philadelphia. 1928. 297 pp. 2528.50

The author says in the Preface: "This essay is not a biography, still less a chronicle. It is an attempt to portray a character of capital interest to English and European history, of which our academic historians give but a caricature." Mr. Belloc emphasizes James II's importance in the making of the British Navy.

Bertrand, Louis M. E. Louis XIV. Translated by Cleveland B. Chase. New York. 1928, ix, 366 pp. Portraits. "The life of Louis XIV is an historical drama without equal. Moreover, no one has ever attempted a psychological study of the great King... I hope to make as complete and careful a psychological examination of him as possible... Lastly, I shall consider this great creator of modern France from a distinctly French point of view."

-Author's Prologue.

Beveridge, Albert Jeremiah, 1862-1927. Abraham Lincoln, 1809–1858. Boston. 1928. 2 v. Portraits. 4342.288 4342.288

Vol. 2 contains a chapter entitled 1858-1861 written by the editor. Worthington Chauncey Ford. Dickinson, Thomas Herbert. The portrait of a man as governor. New York. 1928. vii, 37 pp. 4229.415

A study of Alfred Smith.

Dorr, Rheta Childe. Susan B. Anthony, the woman who changed the mind of a nation. New York. 1928. 367 pp. 5586.154 Drinkwater, John. Charles James Fox. New

York. 1928. (9), 389 pp. Portraits. 2543.181 Relates to the reign of George III.
Feugère, A. Un grand amour romantique.

George Sand et Alfred de Musset. Paris. [1927.] (4), 205 pp. 2648.240

Firkins, Oscar W. Cyrus Northrop; a memoir. Minneapolis. 1925. (7), 635 pp 4496.385 Cyrus Northrop (1834-1922) was President of the University of Minnesota 1885-1911.

Forssell, Nils. Fouché, the man Napoleon feared. Translated from the Swedish. New York. [1928.] 255 pp. Portraits. 2655.88 Joseph Fouché filled important posts during the Reign of Terror, in the time of the Directoire, the Consulate, the Empire and the second Restor-

Giraud, Victor. La vie chrétienne d'Eugénie de Guérin. Paris. [1928.] (8), 261 pp. 2648.242

Herrick, Genevieve Forbes, and John Origen Herrick. The life of William Jennings Bryan. [Chicago. 1925.] 424 pp. 4348.295 Covers the various features of Bryan's career

his fight for the silver standard; his stand on
free trade, woman suffrage, prohibition. etc.; his
Fundamentalism; his acts as Secretary of State,
his attitude toward the war and the League of
Nations. Facts about his early life have been
taken in part from a sketch written by Mrs. Bryan.

Hicks, Edward. Sir Thomas Malory; his turbulent career. Cambridge. 1928. ix, 118 pp. Plates. 4546.78

"Here you may find a multitude of exciting novelties about that Sir Thomas Malory of Newbold Revel and Winwich whom I had the good luck to identify, thirty odd years ago, with the author of Le Morte d'Arthur."—Preface by Professor George Lyman Kittredge.

Karsner, David. Debs, his authorized life

and letters. New York. [1920.] ix, 244 pp. Portraits. 5569.225 Lamb, Harold. Tamerlane, the earth shaker. New York. 1928. 339 pp. Plates. 3013.205 The life and achievements of Timur, the Lame, the great fourteenth century Tatar ruler, "Lord of Samarkand," who conquered the land of the Mongols, India, Persia and Media and western Asia to the Mediterranean. There are distinctive illustrations, partly from contemporary paintings.

Lascelles, Edward Charles P. Granville Sharp and the freedom of slaves in England.

London, 1928, viii, 151 pp. 7586.180 Granville Sharp (1734-1813) was a leading aholitionist in England. In this account one reads that in 1765 there were in England at least 14,000

Lincoln, Abraham. Selections. Abraham Lincoln's Don'ts. Selected and arranged by Wayne Whipple. Philadelphia. [1918.] 96 pp. 24092.385

190 pp. 2409a.385 Lipsky, Abram. John Wesley: a portrait. New York. 1928. 305 pp. Portraits. 5558.148 Malone, Dumas. The public life of Thomas Cooper, 1783–1839. New Haven. 1926. xv. 432 pp. Portraits. *4494.415.16

Bibliographical note, pp. 402-416.

Marcu, Valeriu. Lenin. Translated by E. W. Dickes. New York. 1928. (9), 412 pp. Portraits 3060.886

*4494-415.16

Radziwill, Catherine, Princess. The intimate life of the last Tzarina. New York. [1928.] 325 pp. Portraits. 3069.833

Robbins, Rev. Howard Chandler. Dana Malone of Greenfield. New York. 1928. (9), 81 pp. =4449.403 Mr. Malone was Attorney General for Massachusetts from 1905-1911.

Roosevelt, Franklin D. The happy warrior, Alfred E. Smith; a study of a public ser-Includes the address nominating Governor Smith at the Democratic National Convention in Houston, June, 1928.

Seitz, Don. From Kaw teepee to Capitol; the life story of Charles Curtis, Indian, who has risen to high estate. New York.

who has risen to high.

1928. 223 pp. Portraits.

Sellers, Sarah Pennock. David Sellers, Mary
Pennock Sellers. [Philadelphia.] 1928. 155

*4336.254

Shellabarger, Samuel. The Chevalier Bayard: a study in fading chivalry. New York. a study in fading chivalry. New York, [1928.] xiii, 391 pp. Plates. 2648.248
Bayard of Dauphiné (c.1474-1524) has been called the last knight. The author has made use of manuscript sources unknown at the time when Terrehasse's hiography of Bayard was published one hundred years ago.

Starr, John William, Jr. "The dual personality of Abraham Lincoln." A brief psychological study. [Millersburg, Pa.] 1928.

23 pp.

*"20th".50.525.265

Deals with the religious convictions of Lincoln.

Steell, Willis. Benjamin Franklin of Paris, 1776–1785. New York. 1928. vi, 227 pp. Portraits. 2347.177 A vivid picture of the times, including such figures as Marie Antoinette, Mme Helvetius, Voltaire, Diderot, Beaumarchais and many others.

Straus, Ralph. Charles Dickens. A biography from new sources. New York. 1928. xvi, 340 pp. Plates. 2445.81

Collective

Bibesco, Marthe Lucie, Princesse. Royal portraits. New York. 1928. xi, 228 pp. Portraits. 2246.119

Contents. — King Alexander and Queen Draga.
— Ferdinand of Roumania, king and martyr. —
The last journey shroad of the last ezar of Russia.
— Edward VII. and Carmen Sylva seen by a child. - Etc.

Cournos, John. A modern Plutarch. Indianapolis. [1928.] (17), 428 pp. "An account of some great lives in the nine-teenth century, together with some comparisons between the Latin and the Anglo-Saxon genius."

Faris, John Thomson. The romance of forgotten men. New York. 1928. xiv, 313 pp. 2346.288 Portraits.

Contents. — Foreword. — Henry W. Stiegel. — John Bartran. — Three Bradfords. — Caleb Wallace. — Christopher Ludwick. — Francis Vigo. — Harm Jan Hindekoper. — Joshua Humphreys. — Etc.

Guedalla, Philip. Bonnet and shawl: an album. New York. 1928. 204 pp. 2443.73 Dulin, New York, 1928, 204 pp. 2443-73
Contents, — Real: Jane Welsh Carlyle; Catherine Gladstone; Mary Arnold; Mary Anne Disraeli; Emily Tennyson; Emily Palmerston. — Ideal: Lady Muriel James; Sopbia Swinburne; Julie de Goncourt.

Melville, Lewis [pseud.] The Windsor beauties. Boston. [1928.] 285 pp. *2443.75 Memoirs of the beauties of the Court of Charles II. whose portraits were painted by Lely, about

1662.

Thompson, C. J. S. Mysteries of history, with accounts of some remarkable characters and charlatans. Philadelphia. 1928. 318 pp. Portraits. 2213.112

Includes accounts of many mysterious deaths in ancient, mediaeval and later times, such as the death of King John, of Queen Mary and of Charles II of England.

Memoirs. Letters

Andrews, Marietta Minnigerode. My studio window: sketches of the pageant of Washington life. New York. [1928.] xix, 450 pp. Silhouettes. 4475.239

Bacheller, Irving. Coming up the road. Memories of a north country boyhood. Indianapolis. [1928.] 316 pp. 4343.330 Contains reminiscences of writers, American.

Beaverbrook, Lord. Politicians and the War, 1914-1916. Garden City. 1928. lxii, 264 pp. Portraits. 2305 E.57

An intimate account of British cabinet affairs from 1914-1916. Maxwell Aitken, Lord Beaverbrook, was influential in overthrowing the Asquith cabinet. In 1918 he joined the cabinet of Lloyd George as Chancellor of the Ducby of Lancaster and Minister of Information.

The volume includes lists of members of three cabinets, a chronological table of events and brief biographies of the statesmen mentioned in the text.

Collins, Hubert Edwin. Warpath and cattle trail. New York. 1928. xix, 296 pp. Plates.

An account of old days at a frontier trading and among Indians. — Foreword by Hamlin land Garland.

Gillis, William R. Memories of Mark Twain and Steve Gillis. Sonora, Cal. 1924. 96 pp. Portraits. *4448.342 Halidé Edib. The Turkish ordeal. New York.

[1928.] (9), 407 pp. Portraits. 3087.176 Hawthorne, Julian. Shapes that pass; memories of old days. Boston. [1928.] vii, 364 pp.

Portraits. 2466.226 Includes memories of Dickens, Coventry Pat-more, Swinburne, the Pre-Raphaelites, Herbert Spencer and other contemporaries. Hermine, Princess. An empress in exile. My days in Doorn. New York. [1928.] ix, 310 pp. Portraits. 2848.152 By the wife of the ex-emperor of Germany.

Maggs Brothers. The Huntingdon papers. (The archives of the noble family of Hastings.) [Catalogue.] London. 1926. 6 parts in 1 v. Plates. *2181.83

in I v. Plates. *2181.83

Contents. — I. The charters and royal grants with seals from A.D. 1101 to 1688. 2. Historical correspondence from time of King Henry VIII. to death of Queen Elizabeth, A.D. 1513 to 1603. 3. Historical correspondence during reign of King James I., A.D. 1603 to 1625. 4. America: Sir Walter Raleigh, 1597-1618; The Virginia Company, 1610-1625; Florida, 1767-8; and War for Independence, 1776. 5. Historical correspondence from time of Charles I. to flight of James II., A.D. 1625 to 1687. 6. Historical correspondence relating to Scotland, the Old and Young Pretenders, and the Rebellions of 1725 and 1745.

The items described in this catalogue now form a part of the collection of the Henry E. Huntington Library and Art Gallery.

Maximilian A. F. W., Prinz von Baden. The memoirs of Prince Max of Baden. New York. 1928. 2 v. 2305A.102

York, 1928, 2 v.

Prince Max von Baden was the last Chancellor of the German monarchy. The first volume gives a survey of government and political movements during the World War, with a chapter on the author's own work in behalf of allied prisoners in Germany. The second volume extends from his acceptance of the Chancellorship to the abdication of the Kaiser on November 9, 1918, when Ebert became Chancellor, — These Memoirs were published in German in 1927.

Roosevelt, Theodore, 1858-1919. Diaries of boyhood and youth. New York. 1928. viii,

365 pp. Plates. 4346.415
Russell, Charles Edward. A-rafting on the
Mississip'. New York. [1928.] xii, 357 pp.
Plates. Music. 2365.113 "Memories of a boyhood on the Mississippi have been liberally re-inforced for this attempt to chronicle an odd chapter in the history of American development . . ."

rbot, Jerry, *pseud*. Jerry Tarbot, the living unknown soldier. New York. [1928.] Tarbot, Jerry, pseud. 2308F.62 viii, 182 pp. Portraits.

The war and post-war experiences of the author who has suffered from amnesia since he was wounded in the European War.

Business

Babson, Roger W. A business man's creed. New York. [1928.] 28 pp. 3458.339

Gardner, Edward Hall, and Robert Ray Aurner. Effective business letters. New York

[1928.] vi, 385 pp. 5659.118S Smart, Walter Kay, editor. How to write business letters. Chicago. [1926.] 160 pp. Illus.

Children's Books

Akeley, Delia J. "J. T., Jr.": the biography of an African monkey. New York. (11), 252 pp. Illus. Z.100l 50.1 Allen, Nellie Burnham. Our cereal grains.

Boston. [1928.] 300 pp. Illus. An industrial geographic reader. Z.50a19.1

- Austin, Mary. The children sing in the far West, With drawings by Gerald Cassidy. Boston. 1928. xiii, 187 pp.
- Bailer, Adele. Hei von Allerlei. Bilder und Verse. Leipzig. [1924.] (15) pp. Colored Z.130A78.1 By a pupil of the class for juvenile art in the Industrial Arts School in Vienna.
- Baker, Margaret. The water elf and the miller's child. New York. 1928. Z.F.47b8
- Berl, Käthe. Ein frohes Jahr. Bilder und Verse. Leipzig. [1924.] (15) pp. Colored Z.130a75.1 plates. By a pupil at the Vienna Industrial Arts
- Berry, Erick. Girls in Africa. New York. 1028. (9), 128 pp. Illus. Z.10g29.1 Interesting contacts between an English girl and girls among the African trihes.
- Bryant, Lorinda M. The children's book of European landmarks. New York. 1928. Z.iohi.i (8), 106 pp. Plates.
- Crownfield, Gertrude. The Feast of Noël. Z.F.51C3 New York. [1928.] Christmas tales of Provence.
- Daglish, Eric Fitch. Animals in black and white. New York. 1928. 2 v. Z.100L65.1 Contents. — 1. The larger beasts. 2. The smaller beasts.
- Echols, Ula Waterhouse. Knights of Charlemagne. New York. 1928. xviii, 362 pp. Z.40h223.I Plates.
- Emerson, Edwin. Adventures of Theodore Roosevelt. New York. [1928.] (7), 336 pp. 111115 Z.30b6r7
- Farjeon, Eleanor. Come Christmas. New York. 1928. viii, 62 pp. Illus. Z.40e18.4 A charming collection of Christmas poems, with an old world atmosphere.
- Ferris, Helen Josephine, compiler. Adventure A collection of unusual stories for older boys and girls.
- New Forbes, Helen Cady. Mario's castle. York. 1928. Z.F.14f3

 An account in story form of an American girl's visit to Italy. Z.F.14f3
- Fulton, Reed. Davy Jones's locker. Garden City. 1928. Z.F.27f2 An adventure story of the Astorian expedition.
- Gáf, Wanda. Millions of cats. New York. Z.130a54.1 1928. (32) pp. Illus. An amusing and original nonsense tale of
- Gunterman, Bertha L. Castles in Spain. New York. 1928. Z.F.33g1
- Hawks, Ellison. The boys' book of remarkable machinery. New York. 1928. 296 pp. Illus. Z.50C2.2
- Hill, Helen and Violet Maxwell. Tonino. New York. 1928. Little Z.F.51m5 This story of French child life is for the younger children.
- Humphrey, Grace. Father takes us to Boston. Philadelphia. [1928.] 239 pp. Illus.
 - Z.20m1.13 Combines historical information with a story of travel.

- Jones, Paul. An alphabet of aviation. Drawings by Edward Shenton. Philadelphia. [1928.] (63) pp. Z.50C53.I

 Describes and illustrates parts of planes and gives information on aeronautics. For any age.
- Katibah, Habib Ibrahim, compiler and editor. Other Arabian Nights. New York. 1928. xvii, 266 pp. Colored plates. Z.40h222.I Compiled from Arabian folk-lore and fairy
- Lansing, Marion Florence. Great moments in exploration. Garden City. 1928. xvi, 275 pp. Portraits. Z.10b30.1 Tales of exploration from Ulysses to Lindbergh.
- Z.F.6L2 - Magic gold. Boston. 1928. A tale of alchemy in the time of Roger Bacon.
- Lomen, Helen, and Marjorie Flack. Taktuk. an Arctic boy. Garden City. 1928. Z.F.10L1 MacDonald, Greville. Count Billy. New York. [1928.] Z.F.41m2
 - York. [1928.] Continues the story of Billy Barnicoat.
- Milne, Alan Alexander. The house at Pooh Corner. New York. [1928.] Z.F.22m3
 Christopher Rohin's farewell to the land of Z.F.22m3 nowhere.
- Nordhoff, Charles. The derelict. Boston. Z.F.In2 1928. Adventure in the South Seas during the World
- Olcott, Frances Jenkins. Wonder tales from Baltic wizards. New York. 1928. xix, 234 Z.40h165.6 pp. Illus.
- Olcott, Virgina. Concetta, the Coral Girl. New York. 1928. Z.F.45PI A story for little girls with a good background of Italian home life.
- Salomon, Julian Harris. The book of Indian crafts and Indian lore. New York. 1928. xvii, 418 pp. Illus. Z.20g57.1 Description of Indian ceremonial, civil and war costumes. dances, embroideries and games. Excellent hibliographies.
- Skinner, Constance Lindsay. Andy breaks trail. New York. 1928. Z.F.16s5 Indian adventure in the time of Lewis and Clark's Western expedition.
- Varble, Rachel M. The red cape. Boston. Z.F.IIVI 1928. How a little princess lost her kingdom and the t the Red Cape played in helping her to regain it.
- White, Eliza Orne. The adventures of Andrew. Boston. 1928. Z.F.20W14
- New England child life. Wolfe, Humbert. Cursory rhymes. Garden
- City. 124, (3) pp. Plates.

 Zimmern, Alice. Greek history for young readers. New York. 1928. xxiv, 373 pp. Z.15h5.8

Domestic Science

- Allen, Margaret Pratt, and Ida Oram Hutton. Man-sized meals from the kitchenette. New York. 1928. 149 pp. 8009.439 Contains recipes.
- Cowles, Florence A., compiler. Seven hundred sandwiches. Boston. 1928. ix, 246 8009.437
- Swanson, Charles Oscar. Wheat flour and diet. New York. 1928. 203 pp. 8009A.76

Drama. Stage

Literature

Borgomaneri, Teresa. Il romanticismo nel teatro di G. B. Niccolini. Milano. [1925.] 2779.216 335 pp.

Gerrard, Ernest A. Elizabethan drama and dramatists, 1583-1603. Oxford, 1928. viii, 4574.228

Haines, C. M. Shakespeare in France; criticism: Voltaire to Victor Hugo. London. 4597.261.2 1925. viii, 170 pp. The Harness Prize, 1922, was awarded to this work.

Heron, Henrietta, compiler. Pageants for the year. Cincinnati. [1928.] 192 pp. Illus. Music. 6257.488 Contains a chapter on costuming by J. II. Shonkwiler.

Hotson, John Leslie. The Commonwealth and Restoration stage. Cambridge. 1928. ix, (3), 424 pp. Portraits. 4574.230 The period covered is from 1642 to 1704. The author has used new material found in Chancery Proceedings, etc. of 1649-1714, preserved in the Public Record Office. In the chapter on "Players and Parliament" he treats of the surreptitious drama during the Commonwealth.

Janin, Jules Gabriel, 1804–1874. Deburau. Translated by Winifred Katzin. New York. 1928. vii, 114 pp. 2649.226 The life of the famous French clown.

Lloyd, Harold. An American comedy. New York. 1928. vii, 204 pp. Portraits. 4346.246 An autobiography.

Mangini, Adolfo. Il teatro drammatico italiano (1850-1927). Livorno. 1927. (4), 108 2778.235

Rourke, Constance Mayfield. Troupers of the Gold Coast or the rise of Lotta Crab-tree. New York. [1928.] xiii, 262 pp. Portraits. 4343.234

Woollcott, Alexander. Mrs. Fiske. Her views on actors, acting, and the problems of production. New York. 1917. 229 pp. Por-6257.307=**T.57.478 List of plays in which Mrs. Fiske has appeared, 1893-1916, pp. 225, 226.

Plays

Brody, Alter. Lamentations. Four [one-act] folk-plays of the American Jew. New York. 1928. 89 pp. 4409B.798

Contents. — Lowing in the night. — Recess for memorials. — Rapunzel. — A house of mourn-

Ehrmann, Max. Farces: The bank robbery; The plumber. Terre Haute, Ind. [1927.] 64 pp. = 4409b.254

Flamma, Ario [pseud.] Flames and other [one-act] plays. New York. [1928.] 78 pp. = 2778.237 Contents. — Anatole France's letter. — Flames. — Quits. — Don Luca Sperante. — In the shadow of the cross. — Sister Magdalene.

Klein, Félix, Abbé, editor. Sept comédies du moyen âge. Paris. 1927. 252 pp. 6699A.445

Contents. — La farce de maitre Pierre Pathelin. — La farce du cuvier. — La farce du pâté

et de la tarte. — La farce de Mahuet Badin. -La farce de Pernet qui va à l'école, — L'aveug et le hoîteux. — Le franc archer de Bagnolet.

Mark Twain, 1835-1910. The Quaker City Holy Land excursion. An unfinished play. 1867. [New York.] 1927. (22) pp.

*A.1770.36 Rolland, Romain. Palm Sunday. Translated from the French by Eugene Lohrke. New York. [1928.] xv, 147 pp. 6699A.412 This play is a prologue to the author's dramas of the French Revolution. The action takes place in 1774 in France.

Sherwood, Robert Emmet. The queen's husband [a play in three acts]. New York.

1928. xix, 190 pp. 4409B.777
Stevens, Henry Bailey. Tolstoy, a play in seven scenes. New York. [1928.] 155 pp. 4409B.800

Economics

Birmingham Chamber of Commerce (Incorporated), Birmingham, England. Com-mercial year book. With trade index in English, French, and Spanish. 8th issue. 1924. Birmingham. 1924. = *9381.4248A3 Includes the Industrial Handbook of the Corporation of Birmingham.

Boyle, James Ernest. Farm relief; a brief on the McNary-Haugen plan. Garden City. 1928. 281 pp. Tables. 9338.173A32

Du Lion, jaugeur. Grand tarif des réductions de la monnoie de France, courant de Brabant, et argent des Pays-bas, et vice versa; ainsi que de toutes les espèces d'or et d'argent contenues dans les décrets des 18 août et 12 septembre 1810. Anvers. [1810?] 95. pp = *9332.45233 Manuscript tables of pounds Antwerp and kilograms have been inserted.

Fox, Charles James. China's fight for tariff autonomy at the Washington Conference.
Tientsin. [1925.] 81 pp. = 9337.051
elson, Henry B. The Wisconsin income

Nelson, Henry B. tax law. Interpretation, rulings and Court decisions. Milwaukee. 1924. 314 pp. = *9336.24775R

New England Council. Progress report. August, 1928. Boston. 1928. = *9381.74A2

Patten, Kenneth Stuart. Kingdom of Serbs, Croats and Slovenes (Yugoslavia). A com-mercial and industrial handbook. Washington. 1928. xiv, 261 pp. = *9382.73a93.61 Pearse, Arno S. Colombia, with special refer-

ence to cotton. [Manchester, Eng.] 1926. 131 pp. Illus. = *9338.086 The report of the journey of the International Cotton Mission through the Republic of Colombia.

Rorty, Malcolm Churchill. Some problems in current economics. Chicago. [1923.] 143 9330.4A79 pp.

Starr, John William, Jr. One hundred years of American railroading. New York. 1928.

or American railroading. New York. 1926.

"The railroads have four hundred and twenty thousand miles of trackage; seventy thousand bocomotives, sixty thousand passenger cars, and two and a half million freight cars in service. Practically one-half of the world's steam mileage is located within our borders."—Introduction.

The book gives the development of the great railroad lines.

Williams, Marshall H. Investment trusts in America. New York. 1928. (7), 152 pp. 9332.6A117

Woodward, Walter H. Profits in insurance stocks. New York. 1928. 122 pp. 9332.6A113

Education

- American Vocational Association. Adult education. Minneapolis, Minn. [1928.] 70 pp. == *3599.696.1 A special report adopted at the annual convention in Los Angeles, California, December,
- Bobbitt, Franklin, and others. Curriculum investigations. Chicago. [1926.] vii, 204 pp. *3590a.142.31 Tables.
- Counts, George Sylvester. School and society in Chicago. New York. [1928.] viii, 367 3595.476 Educational conditions in Chicago, dealing particularly with the conflict between Superintendent McAndrew and the Board of Education.

Griffin, F. W. W. The quest of the boy. A study of the psychology of character train-

- ing. London. [1927.] xi, 148 pp. 5587.347 Groves, Ernest Rutherford, and Gladys Hoag-land Groves. Parents and children. Philadelphia. [1928.] ix, 196 pp. 5589.417

 Problems of ordinary homes and normal children. Many of the chapters are reprinted from magazines.
- Hollingshead, Arthur Dack. An evaluation of the use of certain educational and mental measurements 101 purposes cation. New York. 1928. ix, 63 pn. *3592.220.302

The influence of Huber, Miriam Blanton. intelligence upon cinidie... 39 pp. terests. New York. 1928. (7), 39 pp. *3592.220.312

Meader, Emma Grant. Teaching speech in the elementary school. New York. 1928. vi, 129 pp. *3592.220.317 A comparative study of speech education in the elementary schools of England and of the United States.

Essays. History of Literature

In English

- Babbitt, Irving. French literature. Chicago. 1928. 48 pp. [American Library Assocition. Reading with a purpose. No. 37.] 2127.235.37
 Books recommended in this course, p. 49.
- Baldwin, Stanley. Our inheritance; speeches and addresses. Garden City. 1928. xvi, 349 pp. 2519.145 Contents. — The British merchant service;
 Westminster Abbey; The English-Speaking Union,
 — Empire. — The Earl of Oxford and Asquitb.
 — Among artists and scientists. — Etc.
- Beerbohm, Max. A variety of things. York. 1928. 268 pp.
 Contains essays, fantastic tales, a parody, and a memoir to "Aubrey Beardsley."

- Bell, Clive. Civilization: an essay. New York [1928.] ix, 3-264 pp. 5567,263
- Bennett, H. S., compiler. England from Chaucer to Caxton. New York. [1928.] xii, 246 Selections in prose and verse from contemporary sources. Contains many of the Paston letters.
- Brightfield, Myron Franklin. Theodore Hook and his novels. Cambridge. 1928. 381 pp.
 - 4559A.420 Theodore Edward Hook (1788-1841) was in his day an influential novelist, also a playwright, editor, courtier and government official, and editor, courtier known as a wit.
- Conway, Robert Seymour. Harvard lectures on the Vergilian Age. Cambridge. 1928. viii, 162 pp. Plates. 2929A.163
 Crothers, Samuel McChord, 1857-1927. The
- thought broker. Boston. 1928. 168 pp.
 - 2558.347 Contents. — Augustus Bagster, thought broker.

 — Keeping up with the smart set in literature. —
 Angling in the pool of oblivion. — Proposals for a social survey of literary slums. — The worm turns. — The unfailing charm of some novels.
- Davis, Robert Hobart. Bob Davis again1 in many moods. New York. 1928. xvii, 348 2409.351 Most of these sketches appeared originally in the New York Sun under the title: "Bob Davis recalls."—Preface by Fannie Hurst.
- Dyer, Walter Alden. Chronicles of a countryman. Illustrated by Thomas Fogarty. New York. 1928. 355 pp. 3998.32
 - Essays of country life by "a book-writer with a farm background."
- Hubbard, Elbert, 1850-1915. The complete writings of Elbert Hubbard. East Aurora, N.Y. [1908, 09.] 5 v. Illus. *A.4316.9

 Josephson, Matthew. Zola and his time. New *A.4316.9
- York. 1928. 558 pp. Portraits. 2646.88 Lawrence, William Witherle. Beowulf and
- epic tradition. Cambridge. 1928. xiv, 349 pp. 2530.70

 The author says that it is bis aim "to review the subject-matter of the poem, both the main plot and the chief subsidiary material, and to show how this appears to have been gradually combined into an epic, giving due attention to the social and political background."

 Christopher North
- Lowell, Carrie Thompson. Christopher North and the Noctes ambrosianae. Boston. [1928.] (9), 238 pp. 4566.15
 Christopher North was a pseudonym for John Wilson, the author of the dialogues Noctes Ambrosianae which he wrote for Blackwood's Magazine from 1822 on for thirty years. The volume includes some Scenes from the Noctes Am-
- Lucas, Edward Verrall. A fronded isle, and other essays. Garden City. 1928. vi, 116 pp.
 - 2558.298 The "Fronded Isle" is Jamaica. says deal with travel in England.
- Mutschmann, Heinrich. The secret of John Milton. Dorpat. 1915. 104 pp. 4603.101
 On the evidence regarding Milton's eye-sight, and the effect of his approaching blindness on his
- Priestley, John Boynton. Too many people, and other reflections. New York. 1918. 2558.318 (9), 224 pp.
- Roscoe, Edward Stanley. Aspects of Doctor Johnson. Cambridge. 1928. 148 pp. 2548.90

Shaw, Warren Choate, compiler and editor. History of American oratory. Indianapolis. [1928.] 669 pp. 2392.83 Sherman, Stuart Pratt, 1881–1926. Shaping

men and women; essays on literature and life. Edited by Jacob Zeitlin. Garden City. 1928. xlv, 277 pp.
Sylvester, Charles H., editor. 4409A.717

The writings of mankind. Chicago. [1924.] 20 v. *2257.53 Selections from the writings of all ages, with historical notes, comment and criticism.

Wagenknecht, Edward. Values in literature. Seattle. 1928. (11), 96 pp. 2259.284 Warner, Frances Lester. The unintentional charm of men. Boston. 1928. (9), 200 pp. 4400A.715

In French

Allotte de La Fuÿe, Marguerite. Jules Verne, sa vie, son œuvre. Paris. [1928.] 291 pp. Portraits. 2678.331

Aveline, Claude. Les muses mêlées. Avec quatre dessins inédits de Antoine Bourdelle. Steinlen et Berthold Mahn. 1926. (6), 123 pp. 4679.258 Contents. — Notes sur Antoine Bourdelle. —
Jean de Saint-Prix. — Steinlen vivant et mort.
— En marge d'Anatole France. — Appendice: Anatole France, par Antoine Bourdelle.

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*Map 47.13.1.Plate 5

This is a map of the west coast of America as far north as New Spain, used by Cavendish on his voyage around the world in 1587, to which Cavendish has added separately and on larger scale, his own map of the Strait.

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Harris, Walter Kilroy. "Kangaroo-land"; glimpses of Australia. Cleveland. 1926. 3046.279

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Humphrey, Seth King. Loafing through the Pacific. Garden City. 1927. x, 306 pp. Plates. = 6276.103 An account of a trip to Hawaii, Samoa, Tonga, the Fiji Islands, New Zealand, Australia, The Philippines, China, Korea, and Japan.

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Nevill, Ralph. Days and nights in Montmartre and the Latin Quarter. New York. [1927.] 320 pp. Plates. 4638.49

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A Selection

- American Tract Society, Local Committee of the Bunyan Tercentenary. Material for the Bunyan Tercentenary Exhibit: Twelve color reproductions of Harold Copping's pictures on "Pilgrim's Progress;" miscellaneous material, including a number of copies of the Bunyan Souvenir and two photographs of a color sketch for the Pilgrim's Progress Window, Princeton University Chapel, and key to the sketch, designed by Charles J. Connick.
- Biblioteca Nacional, Habana, Cuba. Obras completas de José Jacinto Milanés. Edición Nacional del Centenario. Tomo 1, Poesías. Habana, 1920.
- Crawford, Rebekah, New York City. Twenty-five volumes of miscellaneous works relating to music, a multigraphed copy of "Edgar Allan Poe," by Alethea B. Crawford, 13 pieces of music, selections from Schubert and Beethoven, and two photographs of Henry Holden Huss and Bernard Boekelmann.
- Doyle, Agnes C. Miscellaneous collection of 130 volumes, consisting of French and English fiction, text books in Italian, French, German and English, a Webster Dictionary, Springfield, 1858, and 40 guide books.
- Ewing, Thomas, New York City. The Military Journal of George Ewing (1754–1824), a soldier of Valley Forge. Privately printed by Thomas Ewing. Yonkers, 1928.
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- Maynard, George H. Purcell. Suite for Strings. N.G.S. 96.
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- Rowlands, Walter. Photograph of Henry James from painting by Jacques Emil Blanche, in the possession of Mrs. Stanley McCormick. Simpson, Kirke L., Washington, D. C. "The Unknown Soldier." Complete
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Many of the items in this list are now out of print; copies, however, may be consulted for reference. Any of the available publications will be sent by mail, for an additional charge of five cents.

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History and Guides	edition. Revised.) 191305
The Boston Public Library: a Con-	Children's Reading, Graded Lists of Books. (Fourth edition.) 1926. Free
densed Guide to its use. Free	Domestic Science. 191110
History of the Public Library, by H. G. Wadlin. 1911.	
How to Find and Procure a Book in	Historical Manuscripts in the Public
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75 1 11 1	Housing. 1918. Free
Periodicals	Italian Fiction. 190110 Latin Version of 1493 of the First Let-
Annual Reports. Free	ter of Columbus on the Discovery
More Books, a Monthly Bulletin. Free	of America. With a new transla- tion. 1890.
was published in October, 1867.	Libri Italiani Moderni. 1922.
The publication was started as a	A List of Books forming the gift of
bi-monthly, and later changed to a quarterly; from January 1896 to	Louise Chandler Moulton. 190910 Medieval Manuscripts in the Boston
May 1908 it was published as a	Public Library. 1928. Free
monthly, and from that time to the end of 1923 again as a quarterly;	Modern Ireland. 192210 Pictures and Plans of Library Build-
from January 1924 it has been a	ings, Index of. 1899.
monthly. Since January 1926 the title of the Bulletin has been More	Programs for Concerts of the Boston
Books.	Symphony Orchestra, with Aids to Study. Since November, 1924. Free
From 1896 to 1907 the Library	Shapespeare Tercentenary, 1616-1916.
published every year an Annual List of New Books. From April	Social Reform. 1898. Free
1908 to the end of 1923, in connec-	
tion with the Quarterly Bulletin, a Weekly List of New Books was	Catalogues of Special Collections
issued. Beginning with 1922, a	John Adams Library. Catalogue. 1917. 1.00
Ten-Book List has been issued, at first weekly, and later at irregular	Allen A. Brown Collection of Music.
intervals.)	Catalogue. 1908–16. Four volumes in thirteen parts, large octavo. 10.00
Tital of Dealers 1 M	Allon A Provin Collection of Pooles
Lists of Books and Manuscripts	
in the Library	Barton Library. Catalogue (com-
For lists published in the Bulletin, but no	plete). 1888. 5.00
issued in separate form, see Index to the Bulletins of the Boston Public Library, 1867-	
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More Books.	Chamberlain Collection of Autographs. 1897. Also Supplement: Text of
Anthropology and Ethnology of Eu-	four Great American documents.
rope, Bibliography of the. 189956 Architecture, Construction, Decora-	1898. Free Codman Collection of Landscape Gar-
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Books in raised type for the Blind.	of print.
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Ticknor Catalogue of Spanish and Portuguese Books. 1879. 5.00	No. 17. Presidential Elections. (Second edition.) 1928.
Special Bibliographies	No. 18. Nature Studies. Plant and Animal Life. 1921.
	No. 19. Dante. 1921. Out of print. No. 20. Cookery. 1921. Out of print.
No. 1. Franklin Bibliography. 1883. Out of print.	No. 21. Disarmament and Substitutes for War. 1921.
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jects. In Bulletin no. 80.	1923. 1924. Out of print. No. 28. Landmarks in Music, Boston, 1630-
No. 6. Bibliography of the Official Publications of the Conti-	1924. 1924. No. 29. Advertising. 1924.
nental Congress, 1774- 1789. 188850	No. 30. Costume. 1928. No. 31. Operas. 1925.
No. 7. Catalogue of Family Histories. 1891. Out of print.	No. 32. The Circus. 1925. No. 33. The Miracle. 1925.
No. 8. Higher Education of Women.	No. 34. A List of Inexpensive Books for Christmas Presents. (Second
No. 9. Higher Education of Women.	edition.) 1928. No. 35. Moscow Art Theatre Musical Studio.
No. 10. History and Art of Printing.	1926. No. 36. Workers' Education, 1927.
190615	No. 37. Unemployment. 1928.
"Brief Reading Lists"	Other Publications
Free to Card Holders	Adult Education, Opportunities for, in
No. 1. National Defense, Military and Naval Science and Law. (Third edition.) 1917.	Greater Boston. Yearly, since 1925. Free Benton Family Genealogy. Boston Philatelic Society. Catalogue
No. 2. Domestic Production and Preserva- tion of Food. Gardening, Can-	of Books on Philately in the Public
ning, Economic Cookery. (Second edition.) 1917. Out of print.	Free Public Lectures and Concerts at the Boston Public Library. Lists,
No. 3. Commerce, Industries, and Natural Resources of Russia. 1917. Out	yearly. Free Genealogies and Estates of Charles-
of print. No. 4. Commercial Relations of South	town, 1629–1818. By T. B. Wyman. 2 v. 1879. 8.00
America, principally with the United States. 1918. Out of print.	A Guide to Serial Publications. Compiled by Thomas Johnston Homer.
No. 5. Reconstruction and Re-education of Disabled Soldiers and Sailors.	Parts 1-4. 1922-1926. Journal of the Quebec Expedition,
Out of print. No. 6. Freedom of the Seas. 1919. Out of	1775. 1886. Journals, 1776 to 1783. 1887. By Henry Dearborn. Each, .75
print. No. 7. League of Nations. (Third ed.) 1919.	Maps of Old Boston, compiled from the Book of Possessions. By George
No. 8. Racial and Territorial Problems Involved in the Settlement of Peace.	Lamb. 1880. 5.00 Works of Anne Bradstreet in prose
1919. Out of print. No. 9. Occupations. 1919.	and verse. Edited by John Har- yard Ellis, 1867. 10.00
No. 11. The Rehabilitation and Employment	
	D
of Returned Soldiers. 1919. Out of print.	Branches Finding List of Books Common to

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More Books

The Bulletin of the Boston Public Library

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The Biography of John Bunyan

Ι



OR the tercentenary of his birth, as was to be expected, a number of books have been published about Bunyan, in America as well as in England. There are a dozen or more biographies, popular editions of Pilgrim's Progress and descriptions of the Bunyan country. Dr. John Brown's John Bunyan: his Life, Times and Work, originally published in 1885, has been re-issued with substantial additions by

F. Mott Harrison. The manuscript Church Book of Bunyan Meeting, containing Bunyan's handwriting and preserved at the Manse at Bedford, has been printed in facsimile. Naturally, many commemorative articles appeared for the occasion of the anniversary in magazines and newspapers.

The new Bunyan biographies differ in purpose and scope. Some of them frankly renounce at the outset any claim to originality, to a new point of view, even to critical interpretation. Such is Archdeacon A. R. Buckland's little book John Bunyan, the Man and his Work. Its aim is to meet the needs of those who "wish to know something of Bunyan, his times, his career, his published works, their character and their influence." This aim the book fulfills well. In a short space Archdeacon Buckland manages to give a sound picture of Bunyan. "In October or November of the year 1628 there was born at the village of Elstow, near Bedford, a boy, the son of Thomas an I Margaret Bunyan . . ." the simple narrative begins. It is readable, and that is its chief merit.

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William Hamilton Nelson's Tinker and Thinker John Bunyan has originality of a kind. The book is what its title suggests it to be: the work of an amateur. The exposition is desultory, but not without freshness. Of course, at times it is quite naïve. "Macaulay said there were a lot of bright men in England in the first part of the seventeenth century, but there were only two of them that had the imaginative faculty to a marked degree . .", Mr. Nelson quotes, in his individual way, the famous conclusion of Macaulay's essay on Bunyan. A lot of bright men . . . To impute that Macaulay had ever used such an expression! No, the author of this Bunyan biography, whatever his other shortcomings, cannot be accused of being a "highbrow."

More ambitious and comprehensive is Austin Kennedy de Blois's John Bunyan the Man. There is much sound information in the book, couched however in a very elaborate style. A certain solemnity is diffused through the whole book. Here is a chance quotation: "Beyond Bedford lay the larger parish, stretching even to the world's end. As far as he [Bunyan] was able to do so he entered into this broad harvest field. All England was calling him, and he could not be deaf to the call. The challenge of the times commanded a wider service than that of any local church. So he became an ambassador of the Spirit to the churches and communities in the regions beyond. In a very real sense 'the care of all the churches' was upon his heart . . ." And so it continues till the end. Mr. de Blois states that his biography is "the result of many months of intensive study." He is to be congratulated for having been able to write a book, such as it is, in so short a time. A real Bunyan biography would require years. But, first of all, it would require a different attitude.

Most valuable among these new books are G. B. Harrison's John Bunyan and Professor Harold E. B. Speight's The Life and Writings of John Bunyan. Both studies have the distinction of a sufficiently detached literary approach. Professor Speight, perhaps, tries to cover a larger field — too large a field to be original on any particular point. Of course, a book intended for the general reader must re-tell the life of Bunyan and repeat opinions about his works which are familiar to any moderately informed student. The result, however, is that questions which need investigation — which, at the present standing of Bunyan literature, are the only questions of interest — cannot be even touched upon in such books.

Two features of his estimate of John Bunyan Professor Speight regards as distinctive: his consideration of *Pilgrim's Progress* in the light of the experience of persecution, and the claim that Bunyan was in advance of most of his contemporaries in the Puritan movement "because (contrary to common opinion) he was broad-minded enough to recognize that the Christian life need not, and indeed does not, conform to a single pattern."

As to the first of these, it is quite possible that Bunyan, while writing his allegory, had in mind to give warning to his brethren against the religious policy of Charles II, but it is extremely improbable that he was "guided" by this motive. Professor Speight believes that there are evidences for it on almost every page of the work. The few which he gives, however, do not

carry conviction. At the time of the writing of Pilarim's Progress persecution was not such as to force a man of Bunyan's courage into the use of cryptic language. In an age in which the allegory was a popular literary form, there are abundant other explanations for Bunyan's use of it. The allusion to the Book of Daniel and to the Revelation as other "striking examples of works which are obscure until this motive [the persecution] is discerned" appears as particularly infelicitous. But even if the motive of persecution is only occasionally recognizable in Pilgrim's Progress. Professor Speight deserves credit for pointing it out. To detect even the glimpse of a new truth about a work which has stood the glare of two hundred and fifty years is certainly no small matter. The other feature, the claim that Bunyan was more tolerant than his Puritan contemporaries, is hardly unique in Professor Speight's book. It has been emphasized by all of Bunyan's biographers. They could not help doing so. This was in the mind of Charles Doe, Bunyan's first biographer, when in 1602 he gave as one of the "Reasons" why "the labours of Mr. John Bunyan" should be printed by subscription: "It is a good work without controversy," he wrote, "and therefore there can be no scruple of conscience about its pleasing God."

The Englishman G. B. Harrison, with the characteristic modern touch, calls his book "a study in personality." He has tried "to trace the development of Bunyan's mind" and hopes that "by viewing his life and writings in a somewhat new perspective" he has added something to the knowledge of Bunyan's achievement. The outline of this study, the author having a clear purpose before him, is sharper than that of the other new Bunyan biographies. The work is limited to essentials. Even when it recapitulates the well-known incidents of Bunyan's life, its narrative is crisp and its comments suggest freedom of mind. Mr. Harrison has the genuine critical faculty, which gives a fresh accent to his statements, no matter how familiar their contents are. No need to convince the author that his book does not abound in discoveries. But it is a fine synthesis, in a modest way, of known facts and opinions. As a counterbalance to the other variety of writings on Bunyan, it is even a salutary performance. The last paragraph may stand here:

"Few even amongst professed ministers of the gospel now believe in Bunyan's conception of the universe, and his immediate message has lost its meaning in the modern world. Many of his books survive as little more than curious examples of an extinct theology. But four stand out — Grace Abounding, The Pilgrim's Progress, Mr. Badman, and The Holy War — perennial monuments of a man who was greater than his creed. These are alive with the abiding spirit of man."

II

A book like that by Mr. Harrison shows how difficult it is to write a new essay on Bunyan. For not a new study, but a new piece of repearch is what is most wanted. For the last hundred years — ever since Southey re-discovered Bunyan and Macaulay published his eloquent review — essays have been written in vast numbers about the dreamer of Bedford. Their value, however, is altogether questionable. Froude's full-length biography, rigid though

it is, is a happy exception. So is the shorter essay by Dowden. Yet even Froude merely enlarges Macaulay's picture, otherwise remaining within its frame. Dowden is emphatic in his censure of Macaulay's "shallow" attitude as to Bunyan's conception of his "unpardonable sin." But the objection was raised long before him by Dr. John Brown. And when Dowden agrees with Macaulay, he falls short of interest. For whatever may be our reservations as to Macaulay's criticisms, his essay on Bunyan — especially as it stands in the *Encyclopædia Britannica* — is a masterpiece that could hardly be improved upon. This is perhaps the reason why so few writers of the first rank have since tried their hands at Bunyan. Many have made brilliant remarks about him — this is far easier — but the paraphrasing of Macaulay's article, a pathetic enterprise, has been left to enthusiasts.

Two names stand out, high above others, in the history of Bunyan literature. The one is that of George Offor, editor of Bunyan's collected works, the other that of Dr. John Brown, author of the standard biography of Bunyan. George Offor was a London bookseller and a Biblical scholar. With immense labor, comparing all available editions published in Bunyan's lifetime, he brought out his edition of Bunyan's works in 1854. The first attempt to print a collected edition was made in 1692 by Bunyan's three personal friends, Charles Doe, Ebenezer Chandler and John Wilson. Only the first volume was published, containing twenty treatises, of which twelve had never been printed before. The sketch of Bunyan's life, written by Doe, was accompanied by a list of the sixty works of Bunyan, showing the order in which they were originally published. The second edition of the collected works, published in 1736-37 in two volumes, contained forty-seven items; and the third edition of 1769 contained forty-nine. George Offor was the first to print the works complete. Only those who know Bunyan's theological writings can appreciate Offor's labors. The treatises abound in primary, secondary, tertiary and other subsidiary divisions. It was Bunyan's habit, in common with the other writing preachers of the Puritan age, to give at least eight or ten reasons for each of his major points in discussion. Most of these reasons were usually supported by eight or ten special arguments, which, of course, called forth other new evidences. The printers of the early editions printed the whole matter solidly, without regard to the dialectical development. It remained for Offor to extricate the text from this confusion. By determining the classification of the arguments according to logic, he helped the reader to find his way back to the main-road of Bunyan's reasoning. Offor also wrote a long memoir of Bunyan's life and, besides, notes and introduction to each work. The introduction to Pilgrim's Progress is rich in bibliographical data, though its impatient polemical spirit mars its usefulness. Unfortunately, when not polemical, Offor was the dullest of writers. He was inexhaustible in platitudes. His simplest textual comments were meant for edification. Instead of elucidating the tracts, his introductions rather obscured them. Their only good service is that after a glance at these weary "Advertisements" even the most casuistic treatises of Bunyan appear lively, imaginative and amusing.

Dr. John Brown's biography of Bunyan is really a "monument" of painstaking research. The author had been minister of Bedford Church for more than twenty years when he published his work. His familiarity with the scenes of Bunyan's life shines through every page of his biography. Dr. Brown made extensive researches among the State Papers at the Record Office; and, what is equally important, spurred by his personal contact with the visitors to Bedford, he worked out an immense variety of details about Bunyan. All later biographers are indebted to him. His work is regarded as authoritative and indispensable — and rightly. The tercentenary edition, supplemented by the results of later research, shows that the book has lost nothing of its usefulness.

Zealous devotees, however, do an injustice to the lovable pastor of Bedford Church in calling his work the "definitive" biography of Bunyan. Admirable as the book is in its wealth of data, it is wholly deficient in critical interpretation. One may readily admit that, compared with Offor and the long line of clergyman editors who preceded (and succeeded) him, Dr. Brown seems detached and impartially analytical. His criticism of Macaulay's "easygoing utterances" about Bunyan's feeling of sinfulness does not, for example, necessarily denote a theological bias. The pastor was right in pointing out that "sin may take a spiritual as well as a sensual form." But he goes farther and beatifically regards Bunyan's horrible self-torture as the manifestation of divine grace. "But if it is distressing to feel discontent with one's self, it is dangerous to feel content; aspiration and not self-complacency is the law of healthful life; and He who was leading Bunyan by a way that he knew not. mercifully shook him out of this unwholesome self-satisfaction . . ." Comments like this make it certain that the definitive biography of Bunyan could not have been written by the minister of Bunyan's church.

Dr. Brown's work is probably responsible for the curious fallacy of some of Bunyan's biographers about the period of his "temptations." From Dr. Brown's account it would really appear that after joining the Baptist church at Bedford, Bunyan's spritual conflict was over. The case was quite the contrary. The episode with the godly women and Bunyan's subsequent conversion were merely the beginning of his struggles. Through the fluctuations of suffering and relief there was a progress toward stability, but the fight went on for many years. Even at the time of writing *Grace Abounding* the conflict was not over. Otherwise Bunyan would not have written in the Conclusion: "Of all the temptations that ever I met with in my life, to question the being of God and truth of his gospel is the worst, and the worst to be borne; when this temptation comes, it takes away my girdle from me, and remove th the foundation from under me..."

"Inclining to unbelief" was the first of the seven abominations which Bunyan found in his heart, even while in Bedford gaol.

III

It would perhaps be too much to expect that men like Dr. Brown and Macaulay should agree on the nature of Bunyan's troubles in his youth and early manhood. What Dr. Brown regarded as a deep religious experience.

"in harmony with the whole literature of penitence from the Book of Psalms down to the latest utterance of the Christian ages," Macaulay characterized as a religious melancholy, "delusions such as only a mad-house could produce." Opinions so far apart as these cannot be bridged over; they should be left as they are — expressions of two different types of mind. More striking is the confusion with which the writers of the secular point of view regard Bunyan's malady.

In Grace Abounding Bunyan left ample records of his illness. Even as a child he was haunted by fearful dreams. Later he was given to day-dreaming and saw visions with "the eyes of the understanding." Then the larger part of the book tells of his "unpardonable sin," his continuous temptation "to sell Christ" until he mentally acquiesced to the voice. His desire to utter blasphemies in the pulpit was such that often he had to clasp his hand to his chin to hold his mouth. Sometimes, when the temptation was upon him, his whole body was thrown into agony, and he would push and thrust with his hands and elbows as in a physical struggle with Satan. The fear of sin always pursued him. "I was often, when I have been walking, ready to sink where I went, with faintness in my mind," he wrote; "I felt also such a clogging and heat at my stomach, by reason of this my terror, that I was, especially at some times, as if my breast bone would have split asunder . . ." About this time his health was failing. In his own words: "I was much inclining to a consumption, wherewith, about the Spring, I was suddenly and violently seized with much weakness in my outward man, insomuch that I thought I could not live." Yet his constitution must have been stronger than he himself thought. Our information is slight on this point; the one description of his physical appearance dates from his later years. But, after all, he lived to be sixty. According to the anonymous biographer of 1700, he was a man "tall of stature, strong-boned, though not corpulent, somewhat of a ruddy face, with sparkling eyes, wearing his hair on his upper lip after the old British fashion . . ." His portrait by Robert White, now in the National Portrait Gallery, shows a man who could have been, as someone remarked. a general in Croinwell's army.

What was then the nature of his abnormal condition?

Southey in his biography followed minutely "the hot and cold fits of the spiritual ague" in which Bunyan lived for years, without attempting any explanation. Macaulay, as we have seen, was not wanting in adjectives to describe the illness, yet as to its causes he was satisfied with the mere statement that "the history of Bunyan is the history of a most excitable mind in an age of excitement." Taine thought that Bunyan's occupation as a tinker must have affected his mind. "Consider the poor working man at his trade," he wrote, "his head works while his hands work, not skilfully, with methods acquired from any logic he might have mustered, but with dark emotions, beneath a disorderly flow of confused images. Morning and evening, his hammer drives in with deafening sounds the same thought perpetually returning and self-communing. A troubled, obstinate vision floats before him in the brightness of the battered and quivering metal. In the red furnace where

the iron is bubbling, in the clang of the beaten brass, in the black corners where the black shadow creeps, he sees the flame and darkness of hell, and the rattling of eternal chains. Next day he sees the same image, the day after, the whole week, month, year . . ." No wonder that the poor tinker's brow wrinkles, his eyes grow sad and his wife hears him groan in the night. Taine spoke of Bunyan's fixed idea which "swelled in his head like a painful abscess, full of sensitiveness and of his life's blood." He regarded him as one who suffered from monomania — a monomania which, however, prepared the way for a poet. The passage in which he describes the tinker on his winter tramp, "during his solitary wanderings, over wild heaths, in cursed and haunted bogs" — the dissenter in his prison, "face to face with God" — is one of the finest pages that have ever been written on Bunyan.

Monomania, religious melancholy, spiritual ague... All these terms are vague and undefined. And to show the measure of confusion — and also how far absurdity can go — W. Hale White, one of the more reputed Bunyan biographers, ventured as late as 1904 the opinion that "... Bunyan may have been troubled with indigestion."

Surely, when the doctors disagree so widely in their diagnoses, there is room for a further examination of the patient.

Iosiah Royce is the only man who, noticing "the utmost looseness and confusedness" of Bunyan's biographers, has attempted a systematic study of the case. "Macaulay and the other biographers," he pointed out in his long essay, "had no sense of the clear difference between an hallucinatory delirium, which could only develop either in a very deeply intoxicated or exhausted. or else in a hopelessly wrecked brain, and a disorder such as this of Bunyan's. which could get thus dramatically systematized only in a sensitive but nevertheless extremely tough and highly organized brain, whose general functions were still largely intact . . ." Royce then analyzed the nature of "morbidly insistent impulses" as they were manifested in Bunyan's case. The symptomatic value of insistent impulses, he emphasized, lies solely "in the relation between the impulses themselves and the organized mental life of the patient . . . There was no importance in the mere variety of the wicked ideas that the one 'tempter' suggested. The evil lay in the systematized character of the morbid habits involved, and in the exhausting multitude of the tempter's assaults." Bunyan's experiences, Royce concluded, "clearly indicate the essential psychological equivalence of several of the various sorts of manias and phobias . . ." With the commission of his "sin" the crisis passed, introducing a quasi-melancholic depression, a condition often attended (as in Bunyan's case) by a praecordial anxiety. The stage of convalescence was accompanied by the usual exaltations and confusions.

Royce offered his study as a mere summary of facts for "the deeper estimate of more competent judges." Yet this deeper estimate never came forth.

IV

Apart from the question of Bunyan's physical and psychical condition, there are other aspects of his life and works which need considerable researchwork before a definitive biography can be written. Surprising as it may sound, the first of these is his style and language.

Southey made excellent remarks about Bunyan's language: ".... It is a clear stream of current English," he wrote, "the vernacular speech of his age. sometimes indeed in its rusticity and coarseness, but always in its plainness and its strength . . . His language is everywhere level to the most ignorant reader, and to the meanest capacity: there is a homely reality about it; a nursery tale is not more intelligible, in its manner of narration, to a child." Macaulay expressed these same opinions in a more impressive way. "There is no book in our literature," he added, "on which we would so readily stake the fame of the old unpolluted English language." These and other phrases have been repeated a hundred times since, but, as yet, no serious inquiry has been made into the exact nature of Bunyan's language. The similarity of his style to that of the Bible has been commented upon by all his biographers. Bunyan himself said: "The reason why you find me empty of the language of the learned. I mean their sentences and words which others use, is, because I have them not, nor have not read them; had it not been for the Bible, I had not only not thus done it, but not at all." But, surely, Bunyan's was not the only English in the second half of the seventeenth century which was nurtured on the Bible. What was its relation to the language - not of Baxter or Taylor, who were men of high culture — but to that of Burrough and Kiffin, or of any other dissenting preachers? All Bunyan's works are full of quotations from the Bible. In addition to these direct and conscious quotations, his own language is often composed of Biblical phrases which, like mosaics in a frame, are held together by his homely words. The contrast between these two elements is visible enough, yet nobody has taken so far the trouble to point out, at least in his major works, sentence after sentence the phrases which he thus unconsciously, or half-consciously, borrowed from the Bible. Also Bunyan's use of "the old unpolluted English" could bear further analysis. What is the proportion of his Anglo-Saxon words to those of Latin origin? To what extent was his "homely dialect" individual with him, as compared with his contemporaries? Until these points are cleared up, the critics will merely repeat generalities about Bunyan's language. A new, worth-while criticism must be preceded by conscientious philological research.

As a matter of fact, Bunyan's language was often highly artificial. In his theological writings this artificiality is obvious, in the cruder sense of the word. Though not controversial in spirit, Bunyan was dialectical in his mental habits, and this inevitably influenced his language. Whatever the choice of his words, his style was casuistic — which does not suggest utter naturalness. In his literary works, his language was artificial in the sense of artistry. His use of alliteration is conspicuous throughout *Pilgrim's Progress*, from its first sentence, "As I walked through the wilderness of the world . . ." to the end. The musical quality of the periods is such that often whole passages could be printed in the form of verse. And neither was Bunyan an altogether unconscious artist. He was a spontaneous artist — which is a very different thing. His "Apology" for *Pilgrim's Progress*, in which he tells us how he wrote his work, is one of the most delightful — and most illuminating —

documents about the processes of artistic creation. But even this "Apology," and certainly the introduction to the second part of Pilarim's Progress, show that Bunyan knew well the good qualities of his style, of his "own native language, which no man Now useth, nor with ease dissemble can." In similar vein he wrote later: "I could, were I so pleased, use higher strains . . . But what needs that?" Johnson's remark that Bunyan was the last English writer who wrote without the thought of a reviewer may be true, but even he was not insensitive to the appreciation of neighbours. And, first of all, he had the artistic conscience, the artist's striving for perfection. He never stopped improving on Pilarim's Progress. All the new editions of this work and also those of others, contained additions and corrections. By comparing the changes in these successive editions, an interesting study could be composed on his "method," as he himself referred to his ways of writing. Furthermore, his introductions abound in observations about his own works — about his use of metaphors, dialogues, the effect of his mirth or pessimism. He was the first to call Pilgrim's Progress "a romance." Far from being an unconscious artist, Bunyan was even a shrewd critic. Until the time of Southey and Macaulay the best critic of Bunyan's works was John Bunyan himself.

The question of the originality of *Pilgrim's Progress* has been frequently discussed. That a charge of plagiarism was brought against Bunyan soon after the publication of Pilgrim's Progress is obvious from his protest against it in the introduction to The Holy War. The origin and circumstances of the rumors ("Some say the Pilgrim's Progress is not mine . . .") is unknown. Dibdin was the first, of whom we know, to suggest that De Guileville's Pilgrimage of Man. published by Caxton, was the source of Pilgrim's Progress. Southey believed that John de Carthenay's Voyage of the Wandering Knight, itself an imitation of De Guileville's poem, may have influenced Bunyan. "There is a general resemblance in the subject of this work, and some occasional resemblance in the details," he suggested, "but the coincidences are such as the subject naturally would lead to, and the Pilgrim's Progress might have been exactly what it is, whether Bunyan had ever seen this book or not." Bunyan's indebtedness to Bernard's Isle of Man, on the other hand, was strongly emphasized by Southey. "This was a popular book in Bunyan's time, printed in a cheap form for popular sale," he wrote. "There is as much wit in it as in the Pilgrim's Progress, and it is that vein of wit which Bunyan has worked with such good success . . ." Mr. James B. Wharey, who made a study of the subject, endorses Southey's view: "That Bunyan was familiar with Bernard's allegory," he writes, "and that he was influenced by it, possibly in the Pilgrim's Progress, certainly in The Holy War, scarcely admits doubt . . ." He also examined a number of other works suggestive of Bunyan and based upon the same idea as Pilgrim's Progress. Unfortunately, Bunyan's biographers do not seem to have taken notice of his findings.

The problem leads to the question of Bunyan's reading. Bunyan is popularly represented as the man of one book, who read nothing but his Bible. The titles of half a dozen other books may be compiled from his own writings. In the years that followed his marriage *The Plain Man's Pathway* and *The Practice of Piety*— the two volumes which his wife brought to him as dowry

- made a deep impression upon him. During the years of imprisonment he read and re-read Foxe's Book of Martyrs and Luther's Commentary on the Epistle to the Galatians. His treatises show that he was versed in the controversial literature of the period, and there exist copies of several tracts which bear his signature. All these are religious or theological books. During his manhood and advanced years he read nothing else. He vehemently denounced then the reading of "idle tales." But in his youth he himself was interested in books "that teach curious Arts, that tell old Fables," "The Scriptures, thought I then, what are they? A dead letter, a little ink and paper. of three or four shillings price. Alack! what is Scripture? Give me a ballad. a news book, George on horse-back or Bevis of Southampton . . . " Macaulay seized upon these words, concluding, rather wilfully, that the legend of Sir Beyis of Southampton was probably the only work of fiction that Bunyan ever read. But the statement — if it can be taken as auto-biographical — has a different meaning and a greater significance. It shows instead that Bunyan in his youth was familiar with the popular literature of his time.

The ballads, chap-books — tales of heroes and adventurers — may have contributed greatly to the development of his personality. Sunk deep in his subconscious mind, the memories of his boyhood reading colored later his impressions of the Bible. The heroes, enchanters and giants of the Bible attracted him with an extraordinary interest. Even in his least promising theological expositions this love of the romantic vented itself, — and it found its full expression in *Pilgrini's Progress*. There is an unpublished thesis in the Library of Harvard College, *The Chivalric Background of Pilgrini's Progress* by Harold Golder, which — following the clues of Nathaniel Hill, C. H. Firth and others — examines the question in its whole complexity. The work, if published, would render an important service to the understanding of Bunyan's mind.

Again and again Bunyan reiterated that he did not borrow his doctrine from libraries, but found them "in the Scriptures of truth, among the true sayings of God." The biographers are amazed at his uncanny readiness in quoting the Bible. "He must have used a Concordance ..." they wisely argue. Of course, he did! He himself said so in his Solomon's Temple Spiritualized: "I have not for these things fished in other men's waters: my Bible and Concordance are my only library in my writings . . ." A look at his theological treatises, with their circuitous ways of stringing together widely scattered texts, is enough to convince any one that they never could have been written without much scanning of the Books of Harmony of John Lightfoot, Edward Pococke, or other Bible commentators. It is interesting to bear this in mind in connection with Grace Abounding, written as it was after the publication of a dozen theological tracts. Much of Bunyan's horrible sufferings in his youth and early manhood has been ascribed to his chance reading of the Bible, alternately finding texts which threw him into despair and others which consoled him. That the use of a Concordance could have alleviated his pains, has been suggested by some biographers. But what if Bunyan had actually used a Concordance while writing his autobiography? The similarity of a

large portion of *Grace Abounding* to the theological tracts has been noticed by many. The book, with all its sincerity, unquestionably served a didactic purpose. It is difficult to escape the suspicion that Bunyan's habitual dialectical method, dependent on the use of a Concordance, had something to do also with the narration of his strange vacillations between despair and relief.

Bunyan's theological views, thanks to his clergyman editors, have been abundantly expounded. He was a Puritan, but his Christianity was more tolerant and comprehensive than is usually associated with this designation. The universality of its Christianity is, indeed, the greatest virtue of *Pilgrim's* Progress. It is also the secret of its success. Coleridge, disappointed with Southey's coldness, expressed this in superlative terms — on the margin of his copy of Southey's biography: "I know of no book," he jotted down, "the Bible excepted, as above all comparison, which I, according to my judgment and experience, could so safely recommend as teaching and enforcing the whole saving truth according to the mind that was in Christ Jesus, as the Pilgrim's Progress. It is, in my conviction, incomparably the best Summa Theologiae Evangelicae ever produced by a writer not miraculously inspired." There are, of course, people who do not accept this eulogy entirely and try to pick flaws even in the Christianity of *Pilgrim's Progress*, particularly regretting the sad lot of Ignorance, rejected just at the Gates of Heaven. It was wrong of Bunyan to be so harsh with poor Ignorance, but this was a matter of principle with him — the Pauline principle of justification according to the law from which he could not depart. Between poetry and dogma he was forced to choose the latter. And this is the reason why his tracts, in which his principles are unhampered by poetry, seem so narrow and uninviting.

Bunyan believed in the Bible, literally, from cover to cover. How was it that he, who loved images so well, had never thought of a symbolical interpretation of at least some portions of the Bible? "I have used similitudes" — he chose for his motto from the twelfth chapter in Hosea. But he did not follow the prophet. Instead of resolving the Biblical allegories into their concrete meaning, Bunyan tried to turn the simplest facts into allegories. In this he was a medievalist. *Pilgrim's Progress* was composed in the same year that Newton's *Principia* was published. But in Bedford the past lingered on far longer than in Cambridge. Even as a poet, Bunyan was the last great representative of the Middle Ages.

V

It is a remarkable piece of injustice in literature that for every ten persons who are familiar with Macaulay's essay not more than one knows of Southey's Life of Bunyan, the book which elicited Macaulay's first article in the Edinburgh Review. "The Life of Bunyan is not a performance which can add much to the literary reputation of such a writer as Southey," Macaulay wrote in his essay. The remark is unjust. Not one among his numerous biographies adds so much to Southey's reputation as his Life of Bunyan. In it Southey for the first time delineated the true character of Bunyan, and also set down opinions about his language, imagination and theological views, which have been generally accepted by later biographers — among them

Macaulay himself. Brilliant and forceful though it is, there is nothing essential in Macaulay's essay that one does not find in Southey's book - except his conclusion in putting Bunyan in the same line with Milton as one of the two minds which "in the latter half of the seventeenth century . . . possessed the imaginative faculty in a very eminent degree." This single sentence had immense consequences. Southey's precise, cautious estimates would never have influenced the public as did Macaulay's essay. Macaulay's zest and courage — his delight in causing shocks — was necessary for this. With one stroke he decided the battle over Bunyan and stunned a whole century into his admiration. Swift and Johnson made most complimentary remarks about Pilgrim's Progress, yet probably they, too, would have been surprised by Macaulay's bold assertion. The very casualness of their remarks — Swift writing to a young clergyman, and Johnson talking to a lady and again to a child shows that they hardly thought of coupling Bunyan's name with that of Milton. The romanticism of the 1820's, the cult of the naïve and the childlike. had to come first to prepare the way for Bunyan's universal recognition. Of how important the timing and the phrasing of a statement may be, Macaulay's essay is a striking example.

Is it legitimate to question Macaulay's estimate now?

David Hume, rationalist and incorrigible sceptic, wrote: "Whoever would assert an equality of genius and elegance between Ogilvy and Milton, or Bunyan and Addison, would be thought to defend no less an extravagance than if he had maintained a molehill to be as high as Teneriffe, or a pond as extensive as the ocean. Though there may be found persons who give the preference to the former authors, no one pays attention to such a taste; and we pronounce without scruple, the sentiments of these pretended critics to be absurd and ridiculous." A century later Poe (in his essay on Hawthorne) gave expression to the same opinion, in very much the same words: "That the Pilgrim's Progress is a ridiculously over-rated book, owing its seeming popularity to one or two of those accidents in critical literature which by the critical are sufficiently well understood, is a matter upon which no two thinking people disagree ... In our day respectable, and by no means sensational. writers have reminded us of Poe's criticism. "Such condemnation is overdrawn, no doubt," Mr. Paul Elmer Moore commented, "but it is still true that within the last few decades the book has sunk from a work of powerful realism to a quaint allegory for the curious." The examples could be multiplied. The lack of agreement about the essential value of Pilgrim's Progress is more conspicuous than is usually the case with a famous book. There is a looseness, due to an emotional bias lingering in their minds since childhood, in the critics' approach to the work. It is so difficult not to stray into reveries about the horrors of the Valley of the Shadow of Death and the beauties of the Delectable Mountains . . . All this inevitably colors the judgment. Thus, as if Macaulay's comparison with Milton were not enough, various writers compared Bunyan with Dante and Homer. It took a French critic, Taine, to add a sober reservation to the parallel: "Bunyan has the freedom, the tone, the ease, and the clearness of Homer," he wrote; "-he is as close to Homer as an Anabaptist tinker could be to an heroic singer, a creator of gods."

Concerning Bunyan's other works, too, the uncertainty of criticism should be dispelled by definite treatment. Macaulay, discarding nine-tenths of Bunyan's writings — all the fifty and more theological treatises — pointed to Grace Abounding, Pilarim's Progress, Mr. Badman and The Holy War as the four pieces on which Bunyan's fame would rest. "If Pilgrim's Progress did not exist." he remarked. "The Holy War would be the best allegory that ever was written." Many have since criticised Mr. Badman as a highly over-rated book, and The Holy War as a very artificial story. Now Professor Francis G. Peabody, of Harvard, frankly asks in his Introduction to Professor Speight's biography: "Who has ever read, or cared to read, Bunyan's Life and Death of Mr. Badman, or his Sighs from Hell, or the Groans of a Damned Soul? Even his Grace Abounding, though a vivid and genuine confession, has too much in it of 'Bemoaning My Sad and Doleful State' to appeal to the modern mind. A crude and unmitigated Puritanism is not redeemed even by fertile fancy or nimble wit . . ." After this Professor Peabody adds: "Then, as out of a heap of rubbish, springs the beautiful flower of religious romance, which has remained fragrant and unfading for three hundred years."

Yet it is a fact that three of the four narrative works of Bunyan are full of passages which are as dry and hair-splitting as the worst of his theological treatises; and that his theological treatises abound in passages which are as fresh and beautiful as the best of his narrative pieces. There are paragraphs in the Expositions on the First Ten Chapters of Genesis which rival the beauty of Pilgrim's Progress. How is it that no one has attempted to make an anthology from the works of Bunyan?

Bunyan criticism will not arrive at a clear and concrete result, until Bunyan is treated as a man and as a writer without sentimentality. In his poem "Ned Bratts," in which Bunyan plays a part, Robert Browning remarked: "... His language is not ours. 'Tis my belief, God spoke: no tinker had such powers." Poets are often the best critics, but they are apt to express their likes and dislikes in exaggerated language. So in this case. God spoke? ... No, not God ... It was still the tinker of Bedford. And therein lies the immortal charm of his words.

ZOLTÁN HARASZTI

* COCA

Ten Books

The Origins of the World War is a two volume work by Professor Sidney Bradshaw Fay of Smith College. First the author presents the discussion of war responsibility and the documents used as evidence. From 1914-1919 this discussion was in the nature of an attempt to fix the "guilt" on single individuals, and the documents available were the official white, blue, orange and grey books of the different governments. Then, from 1010 on, new documents appeared which caused a revision of judgment by which, according to Professor Fav, "it was seen that the Entente thesis of the sole responsibility of Germany and her allies was no longer tenable." It is Professor Fay's opinion that, "with the growing realization that all the Powers were more or less responsible," historians are falling back on "the truer explanation that the War was caused by the system of international anarchy involved in alliances, armaments, and secret diplomacy." The working of these forces the author traces in the first volume, beginning with the time of the Franco-Prussian War. The second volume gives the political life and views of Archduke Franz Ferdinand, the plot and responsibility for the Sarajevo assassination and subsequent diplomatic and military movements to August 1914. this unwieldy mass of material is excellently organized and presented in a manner both lucid and convincing. Professor Fay's point of view, throughout his timely and important work, is entirely objective. — The call-number of this book is 2307A.59.

American Labor Dynamics, "in the light of post-war developments" is an inquiry into labor conditions and problems by thirty-two labor men, teachers, editors and technicians, edited by J. B.

"Only such problems S. Hardman. and issues as came to a head in the last two or three years have been taken up for analysis," the editor explains in his Foreword. The first part contains a retrospect of the decade 1918-1928. In the second part Mr. Hardman presents the problems of labor unions and illustrates them by a number of hypothetical cases. "The outstanding characteristic of American trade unionism at present," he says. "is its non-existence in the basic industries which grew with the mechanical The automobile is not the revolution. only one that can be cited as representing thoroughly unorganized labor.' The third and fourth sections, by numerous contributors, treat of coal unionism, the building trades, cotton-mill labor, welfare methods, education and labor principles and politics. - The call-number is 9331.8073A35.

Meet General Grant [4342.219] by W. E. Woodward is a detailed biography which shows the Civil War hero with traits not usually supposed to mark a warrior. Grant had a solitary nature and, Mr. Woodward maintains, "his life was not a normal village boy's life, though most of his biographers have assumed that it was, on evidence which will not stand the most casual scrutiny." Further one is told that Grant was much closer to the soil than Lincoln, a passionate animal lover, and averse to fire arms and the killing of animals. "I never liked service in the army," Grant said himself. "I never went into battle willingly or with enthusiasm and I never want to command another army." Yet when volunteers had to be drilled for the union army, Grant offered his services at once.

In his criticism of *Matthew Arnold* [2556.178] Hugh Kingsmill aims to show "the disintegration of the poet

into the prophet." By prophet he means "moralist" or, to use Mr. Kingsmill's own term, "meliorist." For this purpose the critic discusses Arnold's poetry in detail, especially such ballads as "Balder Dead," "Sohrab and Rustum," "The Sick King in Bokhara." The inner life of Arnold is in part deduced from his poems, as well as from passages in his letters. In spite of this, Mr. Kingsmill maintains that the relation of Arnold's life to his poetry is largely a negative one. "Arnold," he says, alluding to the ballads, "was escaping from life under the pretence of entering more deeply into it."

The Early Life of Thomas Hardy, 1840-1801 [2542.230] has been presented in an intimate manner by his wife, Florence Emily Hardy. biographer has her narrative directly from Hardy's letters, diaries, notes taken by him, and her own memories. She gives details of his boyhood in rural Dorset and tells how he was "wildly fond of dancing" and fiddling for the villagers. Of his student days she emphasizes his mental precociousness combined with a prolonged naïveté. He is shown as the young architect who is at the same time a poet. His first novel, "The Poor Man and the Lady," was read for the publisher by Meredith who advised him to tone down his sharp criticism of society. follows the period of Hardy's famous novels. The story is interspersed with many letters and quotations and illustrated with portraits and facsimiles.

The most recent work of Professor James Bissett Pratt of Williams College, author of "India and its Faiths" and "The Religious Consciousness," is The Pilgrimage of Buddhism [3495.162]. "And a Buddhist Pilgrimage" he adds to the title, for the author has spent two years in Buddhist lands and has, besides elucidating the Buddhist doctrines, given his own experiences of Buddhism "as it is actually lived today." After presenting the life, the moral and spiritual teachings of the founder of Buddhism, he traces the doctrines and practise of the Hinayana—the Buddhism of southern India—in

India and Burma, Siam and Cambodia. Then he explains the rise of the Mahayana, or northern Buddhism, with its absorption of foreign elements, and describes the life of priests, monks and laymen in China and Japan. The book is written in a simple and lively style.

From Magic to Science [*3016.02] is a volume of articles on "the scientific twilight" by the English scholar Charles Singer. He traces the decline and recovery of the observational sciences during the Middle Ages, leading the narrative through the twelfth century. The first chapter is on science under the Roman Empire. One reads that the library of the Macedonian king. brought to Rome after the battle of Pydan (168 B.C.), formed the nucleus for Greek wisdom in the Roman thought world which, in spite of Lucretius and his atomic theory, was less open to pure science than to the applied sciences and achieved most in sanitation and public hygiene. Mediaeval science the author divides into that of the Dark Age, the Age of Arabian Infiltration and the Scholastic Age. An entire chapter is given to the "Lorica [a kind of protective prayer] of Gildas the Briton," written in Hibernian Latin. probably in the sixth century; another chapter to the work of the scholarly abbess Hildegard of Bingen (1098–1179). The fascination of this volume is due in part to the remarkable illustratious, some of them brightly coloured.

The chief distinction of Leonardo the Florentine [*4104.05-103] by Rachel Annand Taylor lies in the imaginative quality of the portraiture. One is swiftly carried on from picture to picture. One sees Florence and the men with whom Leonardo had intercourse: Lorenzo the Magnificent who, dying, said to Politian and Pico della Mirandola, "I wish that Death had spared me till I had completed your libraries"; the Neo-Platonists with their "pure, sensitive, slightly feverish intensity" for whose doctrine "Leonardo's mind was too lucid and his heart too hard." One sees Milan and the court of Lodovico Sforza, with its brilliant women. One follows Leonardo to the Vatican, to the court of the French king. But everywhere he is secretly aloof. The biographer emphasizes the Hellenistic nature of his spirit, and a genius which seemed superhuman, but with a strain of the demoniac. "For Leonardo could always watch the writhings of human torment with those inscrutable eyes."

Oscar Bie has for the past twenty years or so been the foremost writer on musical and aesthetic subjects in Germany. His Schubert the Man [4047.576] has been chosen as the official biography by the International Advisory Board of the Schubert Centenary of America. The volume consists chiefly of masterful interpretations — intimate, conversational, playful at times - of Schubert's music. First come the piano scores, then the songs, the chamber music, the symphonies, and finally "the rest" which consists of oratorios, masses and operas. Interspersed musical illustrations of a few bars give characteristic airs. In commenting on one of the songs ("To Father Time"), the biographer says: "We must not forget the heroic, the mighty Schubert, in spite of his winning grace. Had he remained alive, these are the qualities that he would have developed... The romantic composers heard this strain and shaped their work to its measure." Of the second theme in the Unfinished Symphony he says: "... that cradling air in G Major which, though written within a range of five notes is so rich in beauty that it has come to be the most famous melody in the world. Rising from the manuscript hidden away for forty-three years, it has spread abroad until it has become an intimate possession of every soul."

Dr. Isaac Goldberg, the well-known Boston writer — author of "Studies in Spanish-American Literature," translator of a dozen or more foreign plays, biographer of Havelock Ellis and H. L. Mencken — has written a new biography *The Story of Gilbert and Sullivan* [4047.568]. The book has been re-

ceived by critics as the best work ever written on the famous authors - playwright and composer — of the Savov Operas and on the Savoy Operas themselves. Versatile and brilliant as a writer. Dr. Goldberg is also a good musician. In his new book he has happily combined these qualities: his ready wit and easy style, his ability for research and his sound musical knowledge. The book, though bulky, is eminently readable; it is joyous and spirited throughout - without a dull page. The characters and careers of the two men - of Gilbert and of Sullivan — stand out clearly. Gilbert was unsocial, given to a rebellion against conventions which produced the satirical nonsense of the Bab Ballads and later of his librettos; Sullivan, in spite of poor health, was a sunny and social nature who charmed everywhere, from the days when he was a choir boy in the Chapel Royal and later a Mendelssohn scholarship holder in Leipzig to the time of his popularity with royalty in London. Writer and composer were brought together by John Hollingshead, founder and manager of the Gaiety Theatre, who produced their first joint operetta "Thespis" in 1871. "Trial by Jury" followed in 1875. In 1877, the year when Sullivan composed "The Lost Chord" at the bedside of his dying brother, "The Sorcerer" was produced by D'Oyly Carte, who became later the founder of the famous Savoy theatre. Dr. Goldberg analyzes the succeeding operettas, such as "Pinafore." "Pirates of Penzance" — finished in New York in 1879 — "Patience," "Iolanthe," "Mikado," and "The Yeo-men of the Guard," and leads to the performance of the unsuccessful "Grand Duke" in 1896, which was the last work of Gilbert and Sullivan, who thenceforth separated. Throughout, the Victorian public with its proprieties and prejudices is made an essential part of the story of Gilbert and Sullivan. The book is well illustrated with pictures and music.

Library Notes

A SCHUBERT SONG

The Public Library has recently acquired the original manuscript of a song by Franz Schubert, the great Viennese composer, the centenary of whose death has been commemorated last month throughout the world. The song is "Der Geistertanz," written for the verse of Friedrich von Matthison, for voice and pianoforte. The signature of the composer "Frz. Schubert" is on the manuscript, together with the date, October 14, 1814. The song was written a few days before Schubert's first great hit "Gretchen am Spinnrad" (Oct. 19, 1814).

The manuscript consists of one leaf—two twelve-line pages—in oblong form. It contains only the first thirty measures of the song; the last twenty

measures are lacking.

The song was first printed in the collection of Schubert's Posthumous Works for Song and Pianoforte, published in fifty parts by Diabelli & Co., in Vienna, in 1830 to 1850; "Der Geistertanz" was printed in "Lieferung" 31, No. 2. In the Breitkopf & Härtel edition of The Complete Works of Schubert (1894) this song was printed in the first volume (pp. 186-88). In the tenth volume of the same series two unfinished settings of the song were published (pp. 92–96). These two fragments differ widely from each other as well as from the finished song. They show that Schubert was attracted by Matthison's poem since his early days.

The manuscript now in the Library was formerly in the possession of the Vienna firm Weinberger & Hofbauer. This same manuscript, now only a fragment, served as copy for the printing of the song in the Breitkopf & Här-

tel edition.

Walt Whitman's Workshop is an admirable collection of hitherto unpublished manuscripts of the poet, edited with an introduction and notes by Clifton Joseph Furness. The new material here given includes notes for lectures, particularly lectures on religion and on democracy; anti-slavery notes; a pamphlet called "The Eighteenth Presidency" which Whitman wrote during the presidential campaign of 1856 in support of the Republican candidate Freeman; prefaces intended for the American edition of "Leaves of Grass" and an "Introduction to the London Edition."

"When the examination of these early manuscript notes is supplemented by a careful reading of the prefatory matter collected here, which was projected by Whitman at various times during his literary career but left unpublished," Mr. Furness says in the Introduction, "it is possible to arrive at a more nearly complete and comprehensive conception of what life and work meant to him than can possibly be derived from even the closest scrutiny of the body of work which was published during his lifetime . . . We see with certainty that the business of literary expression was to him always

a work, rather than an art."

The scholarly notes of the editor, placed in the back of the book, offer valuable explanations and references. Here, as well as in the introductory text, Mr. Furness has made excellent use of material in the possession of the Boston Public Library. He quotes a paper critical of Whitman's attitude toward public questions which was read before the Walt Whitman Fellowship in 1897 and which is preserved in the Boston Public Library files. The records of the Library have furnished him with proof of Whitman's open alliance with the Abolitionists in 1860

and his readiness to defend Frank B. Sanborn at the Boston courthouse. The manuscript of the poem "Eidolons," named as evidence of Whitman's profound interest in comparative religion. is in the Library collection of Whitman manuscripts. So is the manuscript of a verse "To a Locomotive," from which Mr. Furness quotes these cancelled lines:

> (No parlor sweetness thine trembling tearful harp nor liquid glib piano;)

> Mine thy far-flying echoes, startling,

rousing all.

Two letters are quoted from the Elizabeth Porter Gould collection of Whitman MSS in the Boston Public Library. One of these is a letter written by Anne Gilchrist to John Burroughs on October 19, 1875, in which she proposes a scheme for helping Whit-

man's reputation:

"[Mr. William] Rossetti thinks that [if we might] buy an edition . . . of Leaves of Grass, and present copies to all the public libraries it would combine very wide diffusion of Mr. Whitman's works with our special aim and also (which he seems to relish considerably) give a 'slap in the face' to detractors. But he says the weak point of his scheme is that in not a few, perhaps in the greater number of cases the managers of the libraries might be just such people and so have power to frustrate the plan."

Very characteristic passages are quoted from a diary which Whitman kept during a visit to Boston in 1860. "I create an immense sensation in Washington Street," he wrote. "Everybody here is so like everybody else -

and I am Walt Whitman!"

The manuscript of this diary is in the Library of Congress. The valuable Whitman collection in the Boston Public Library consists of manuscripts and photographs donated by Dr. Richard M. Bucke, a collection of Whitman manuscripts bequeathed to the Library by Miss Elizabeth Porter Gould, and contributions made during his life time by Horace Traubel.

The book has been printed in a very fine form by the Harvard University

Press.

Edmund Pearson, formerly Editor at the New York Public Library, and well known as the author of many books on strange murder cases, has now brought out a volume called Oueer Books. The way the author presents these forgotten favorites of the 50s, 60s, and earlier is a delight. There are the temperance novels that contain such sentiments as these:

> "Happy Johnny, how you grow. Do you chew tobacco?" "No! And what is better yet, I never smoke a cigarette."

There are hombastic patriotic orations; books of etiquette and moral gift books; the "gallows sermon," the thrillers with their side-whiskered villains, and, above all, the best seller "Alonzo and Melissa" which, according to Mr. Pearson, "from 1811, the year of its first appearance, was printed and reprinted, issued and reissued, pirated by this publisher and that, north, south, east and west." -- The call-number is *2127.214.

A Bibliography of Character and Personality [*2176.160], for the use of students in Psychology has been compiled by Dr. A. A. Roback. The books are classified under about forty headings, such as biological, clinical, ethical, literary studies, pedagogical, psychoanalytic, etc. Those considered by the compiler to be most important in the field are marked by an asterisk. In his Preface Dr. Roback says in reference to quack books on character analysis: "It is to be hoped that librarians and bibliographers will some day exercise more discrimination in their classifications, and will place these books under a rubric 'unscientific.'"

In the final chapter on "Criticism: Morality: Taste: Art" of his recent book The Philosophy of Fiction Grant Overton makes the following comment:

"The presence of taste rather than that of art is the evidence of what we call genius. Art is consciously exercised; taste has its roots deeper down. We sometimes speak of 'instinctive art' and generally mean - where we mean anything - the functioning of taste.

"DER GEISTERTANZ" -- A SONG BY FRANZ SCHUBERT (REDUCED FACSIMILE)

A writer's art may be faulty and perfect taste may overcome all defects of his art. There are in the writing of fiction occasional problems artistically insoluble, or susceptible only of compromise. Where these are encountered, fine taste may make them merely technical failures. Thomas Hardy and George Moore offer plentiful illustrations."

The author is himself a novelist as well as a critic. The volume contains a very short history of fiction, a consideration of the material for fiction and studies of method. He examines a number of individual novels, among them works by Jane Austen, Tolstoy, Arnold Bennett, Conrad, Willa Cather, A. S. M. Hutchinson, E. M. Forster and others.

The student of Gothic architecture will find much scholarly research and an abundance of strikingly beautiful illustrations in a folio volume Das Münster unserer lieben Frau zu Strassburg in Elsass [*8107.04-103] by Maximilian Hasak. The author gives the history of the Strassburg Cathedral from the earliest beginnings in the twelfth century, even before the great master builder Erwin von Steinbach (d. 1318) began the present structure in 1277. The work of the successive builders is traced into the sixteenth century, and through the citation of contemporary documents one gains a good impression of the part the cathedral played in the different periods, even during the French Revolution when it was made a "temple of reason." The illustrations show plans, different views of the exterior and interior, and sculpture both in detail and in its architectural setting.

A valuable addition to the Fine Arts Division is the folio volume Les Estampes de Peter Breugel l'Ancien by Renè van Bastelaer, Curator of Prints at the Royal Library of Belgium. The volume contains two hundred and seventy-eight plates, a descriptive catalogue and an introductory text by the editor. In this he explains the relation of Breugel to the art dealer and publisher of engravings, Jerome Cock, who is the

probable executor of some of the engravings made from drawings by Breugel. It is surprising that in the whole collection here reproduced only one, "The wild Rabbit Chase," an etching of 1566, is from the original work of the artist. All the others represent engravings for which Breugel furnished the designs. These include a series of landscapes striking for minute workmanship; a series of marine sailing vessels interesting from a historic viewpoint: finally Bible illustrations and allegorical scenes. Some of these, like the "Last Judgment" and the "Temptations of St. Anthony" are remarkably naïve and grotesque. - The call-numher is *8152.03-61.

The novelist Zona Gale has brought out a little volume Portage, Wisconsin and other Essays [4409A.725]. These contain reminiscences, sympathetic and humorous descriptions of Middle-Western town life and comments on literature. "I am unable to believe," the author says, "that the United States is flawed for the creative worker by that which may be called a constitutional taint. In a land in which all men are created equal, there are vet many who one can be perfectly sure are wiser than oneself. The search for mental superiors to rub up against is assuredly rewarded, for in every town are beings ripe, wise, international in their literary and musical loves; and these, created equal though they may have been, have become undeniably and even unpatriotically more interesting and more stimulating than their fellows . . . There is in the United States a growing body of those in whom Henry Adams might have found delight and with whom, time having passed since his time, he might now adventure toward his spiritual inconclusions.'

The Art of Thinking [3609A.316] is an original and stimulating little book by the French essayist Ernest Dimnet who has written a number of books in English as well as in French (and one in Latin!) and who has lectured at the Lowell Institute in Boston and the Institute of Politics in Williamstown.

"If a young scholar asks me," says M. Dimnet, "for a subject about which plenty can be said that has never as yet been said, I reply unhesitatingly: Homer, Plato, Virgil, Milton, Racine, or Alexander, Caesar, Napoleon, or the Apostolic Age, or the Revolution, or Death, or Love. The test should be: what is likely to interest an intelligent child? for children do not care for trivial details till they have been spoiled by imitation . . . The curse of daily journalism is that the triviality of its topics invites perfunctoriness in treatment. The moment the headline takes us back to something rich and deep, the reporter makes room for the poet."

The author becomes a readers' adviser. After saying emphatically that you yourself know best what books keep your mind alert, he declares: "The principle which has never failed to confer superiority on a man's thinking activity is the well worn precept: Do Not Read Good Books — life is too short for that — only Read the Best... Yet it is a fact that nineteen out of twenty modern people quake away from it!"

Charles G. Washburn in his Life of John W. Weeks [4227.239] tells how the late Secretary of War, when a member of the Senate, voted against the suffrage and the prohibition amendments:

"Mr. Weeks was not unmindful of the fact that some of his votes in the Senate would injure him politically, but when a colleague attempted to persuade him to favor the prohibition and suffrage Amendments to the Constitution, on the ground that his opposition would not prevent their ultimate adoption and would do him great harm politically, Weeks said, as I have been informed by one present at the interview, 'I don't believe in them and I won't vote for them. I will take defeat first."

And Senator Weeks was defeated in 1918 by David I. Walsh.

In his collection of addresses, The Old Savage in the New Civilization Raymond B. Fosdick contrasts the pre-

vailing conservatism in human relations with the eager progressiveness in technology. "Any attempt," he says, "to bring to bear on human affairs the same critical analysis that we apply to electrons or glands or the stellar spaces is met with angry opposition. We regard a new idea as a kind of social impro-

priety."

In the chapter on "The Machine and Leisure" one reads: "What difference does an eight-hour day make if the whole of life is so regimented and prescribed by time clocks and factory whistles and all the other stimuli of an efficient civilization that energies are exhausted in trying to keep step? Trains must be caught, appointments must be kept, acts that must be performed in accordance with the imperative time table of the machine regimen — one begins to see that all these driven beings are, in no small degree, the victims of their own inventions." — The call-number of the book is 5567.270.

In his collection of appealing brief sketches, *Stirabout* [4409.522], David McCord has included one on "Cambridge Sky." It is Cambridge, Mass. and more especially the Harvard Yard that is

looked at as landscape:

"The autumn is the spring of Cambridge, the season of youth and books, as it was in the time when the language of the Yard was Latin. But the air is still October, filling the eye with an image of scarlet and rust, and the lungs with a deep draft of the woods. The cloister in which I stood was built of a curious anomaly: the red brick ends of Lionel and Mowrer, and the ancient wall of Holden, that bit of the old world set down in the new, a solitary English daisy in a field of Yankee dandelions...

"Thus it has been for nearly three hundred years that under the girth of this same sky, the sky of Holyoke and Dunster, of Emerson and Thoreau, of Royce and Santayana, under its stark New England beauty, autumn has come with the fumbling of the leaves of a book . . ."

In Classic Shades [3598.548], M. A. De Wolfe Howe gives biographical

sketches of "five leaders of learning and their colleges." The five are Timothy Dwight the Elder, who became President of Yale in 1795; Mary Lyon, the pioneer founder of Mount Holyoke College; Mark Hopkins, President of Williams College from 1836 to 1872; the Scotchman James McCosh, President of Princeton from 1868 to 1888; and President Eliot of Harvard.

Mr. Howe gives the following account of the founding of the college that later came to be called after its benefactor Elihu Yale: "It seems to have been in 1701 — though some historians place the event late in 1700 — that each one of ten ministers gathered in the town of Branford placed certain books on a table in the midst of them, saying 'I give these books for the founding of a College in this Colony."

Besides the substantial sum from Elihu Yale, the college in its initial stages received other gifts. These were "books from contemporary shining lights in English letters - a set of 'Tatlers' and 'Spectators' from Richard Steele himself, a copy of Sir Isaac Newton's 'Principia' from the distinguished author, and other volumes hardly less notable. By the time the college was established at New Haven, these and other books which had accumulated in Saybrook [the town where the college was temporarily located] numbered more than a thousand. Their removal was the occasion of a veritable 'Battle of the Books', calling forth the energies of a sheriff and a conflict with the people of Saybrook in which wheels were removed from oxcarts, bridges were destroyed to impede the transfer, and some two hundred and fifty volumes, besides valuable papers, were irretriev-The thousand volumes that ably lost. were saved are still among the treasures of the Yale College Library."

Much entertainment may be had from The Receipt Book of Mrs Ann Blencowe [*8009.445]. This English lady was born in 1656, the daughter of a mathematician of reputation, John Wallis (1616-1703). She married a John Blencowe who was a member of Parliament and judge. Mrs. Blencowe

wrote her book in 1694. A witty introduction to this collection of recipes has been written by George Saintsbury. He calls attention to the historic associations of the little book "which was compiled in Pepys's lifetime, and some half a century before Swift's death." The original spelling has been tampered with very little in this edition.

"Keeper of the In Cotton Mather. Puritan Conscience" [3556.104], Ralph and Louise Boas have given a lively picture of Colonial Boston life. This was not entirely austere. "Twentypound lobsters were a reality," one reads. "Pigeons were so plentiful in Boston as to obscure the sky at times; their numbers were estimated as a million or more: and the townspeople might add squabs to their feasts at two or three pence a dozen. 'Wine,' wrote Increase Mather in 1673, 'is from God' . . . Potatoes, however, were looked upon askance ... A cook-book of 1700 gives a recipe for a dish of potatoes: after being boiled and blanched the potatoes were seasoned with nutmeg, cinnamon, and pepper, mixed with eringo roots, dates, lemon, and whole mace; covered with butter, sugar, and grape verjuice, made with pastry; then iced with rose-water and sugar."

Of the attitude toward the surrounding Indians the authors say: "The people of Boston speedily envisaged the Indians as perpetrators of inhuman outrages; and a fully developed series of atrocities immediately appeared, zealously fanned by the population who took no actual part in the fighting."

The chapter on witchcraft begins: "Since public memory demands a scape-goat for each blameworthy occurrence, Cotton Mather's name has always been associated to his discredit with the Salem Witchcraft. Actually he took no such leading part in the tragedy as that taken by his fellow ministers." According to the authors, New England had between 1648 and 1691 ten executions of witches out of approximately thirty-eight cases. However, in the summer of 1692 in Salem Village the number of accused are estimated as from one hundred and fifty to three hundred. The convicted

witches and wizzards were not burned, but hanged.

Poetry of the Orient [B.H.661.14] is an "anthology of the classic secular poetry of the major Eastern nations," selected by Eunice Tietjens. The compiler, herself a well-known poet, has made these selections of English translations primarily for their worth as enjoyable poetry. The translators in this volume include such earlier ones as Sir Edwin Arnold and Edward Fitzgerald as well as modern ones like Amy Lowell, Arthur Waley, Gertrude Bell and Witter Binner. The arrangement is by countries, and each group is preceded by a brief survey of the country's literary history.

An eighteenth century Chinese poet, Yuan Mei wrote "In an Old Library," translated by L. Cramner-Byng:

Ten thousand tomes with pendant discs of jade,

Bowls of old Shang with bronze of Chow displayed,

And suddenly the small

Tinkle of girdle gems floats through the hall,

As though the wind custodian sings—"I guard the fragrance of a thousand springs.

Draw near! draw near!

Ten thousand yesterdays are gathered here."

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In *The Soul of China* [3018.427], memoirs and studies of Chinese civilization, Richard Wilhelm gives the following account of a dinner which Count Keyserling has also mentioned in his "Travel Diary":

"I have rarely played the part of interpreter," writes Mr. Wilhelm, "with so much pleasure. Whereas usually meetings between Europeans and Chinese hardly get beyond raising a friendly glass to each other, or confine themselves to the most superficial and conventional conversation, a real contact was immediately established, owing to the almost uncanny mental agility and faculty for adaptation on the part of the Count, with the result that the conversation turned upon essentials. The Chinese were not a little impressed by Count Keyserling. Years afterwards

president Hsü Shih Ch'ang, who was present at the party, still inquired after him."

In a chapter "Crime — What Is It?" in the important book *Life and Death* in Sing Sing [*5578.300] by Lewis E. Lawes, warden of this prison since 1020, the author says:

"One may violate all but four of the Ten Commandments and commit no crime, or one may faithfully keep all of the ten and commit a hundred crimes calling for imprisonment. One may be contemptible, vile, and ignoble in almost every act of his life and commit no crime, or one may by a generous, noble, and worthy act commit a crime

carrying a prison penalty." The book abounds in facts. "These facts," the author says, "are demonstrated in a study which I have made of the sentences of all judges in the Sing Sing district during the last twenty years. I found that while one judge would inflict an average minimum sentence of 5 years for larceny, first degree, in the same county another judge's sentences averaged only I year for the same crime and degree. One judge's minimum sentences for robbery, first degree, averaged 26 years, eight months, while another judge's averaged only 2 years for the same crime and degree."

Mr. Lawes opposes Lombroso's theory of the born criminal: "It is now known to all leading scientists, sociologists, and criminologists that lawbreakers are just as normal or abnormal as those who keep the law; that the 'born criminal' type does not exist and never has existed. The myth of the born criminal, however, persists because it appeals to the public's imagination and has been popularized by fiction, by the stage and screen, and by the cartoonist's pen."

In the chapter "Face to Face with Death" the author cites many cases, among them the following: "No. 73,306 spent his time while waiting for death in writing poetry and drawing. He expressed himself as being anxious to finish a certain picture before he died, and completed it the day of his execution."

Synopsis of Classification

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A Selected List of

Books Recently Added to the Library

THE SYMBOL = FOLLOWING A TITLE INDICATES THAT THE WORK IS A GIFT TO THE LIBRARY.

Agriculture

Farming

Conway, Walter L., and others. Nature in agriculture. St. Paul, Minn. 1928. 250 pp. Illus. : 5998.163 Cox, J. F., and C. R. Megee. Alfalfa. New York. 1928. xi,, 101 pp. Illus. 7998.139 Ivins, Lester S. and A. E. Winship. Fifty famous farmers. New York. 1924. xi, 407 pp. Illus. 3998.31

Lippincott, Isaac. What the farmer needs.

1928. viii, 200 pp. 9338.173a33

Relates to the United States.

Gardening. Forestry

American Rose Society. Members' handbook. 1928 (and Supplement). West Grove, Pa. *5999.205 1028. Record, Samuel James, and George Alfred Garratt. Boxwoods. New Haven. 1925. 81 pp. Plates. *5846.40.14
Rockwell, Frederick Frye. Irises. New York.
1928. ix, 84 pp. Illus. 3999.415
Toumey, James William. Foundations of silviculture upon an ecological basis. New York. 1928. Illus. 5845.89

Amusements. Sports

Glenna, and James M. Neville. Ladies in the rough. New York. 1928. 228 pp. Portraits. 4009A.547 On woman golfers - reminiscences and in-

Fitzsimmons, Cortland. Better bridge: a book for the beginner and the intermediate player. New York. 1928. 238 pp. 4009B.68 Kurz, Marcel. Alpinisme hivernal; le skieur dans les Alpes. Paris. 1925. 393 pp.

4007.322 Macdonald, Charles Blair. Scotland's gift: golf. Reminiscences, 1872-1927. New York. 1928. xi, 340 pp. Portraits. *4002.239 Marshall, Frank James, editor. Chess master-pieces. New York. 1928. xiv, 126 pp. Dia-6008.240 Contains a short biographical sketch of each player.

Paret, J. Parmly. The lawn New York. 1922-27. 4 v. Parmly. The lawn tennis library. 4009A.571 Contents. — 1. Lawn tennis lessons for beginners. 2. Mechanics of the game. 3. Psychology and advanced play. 4. Methods and players of modern lawn tennis.

Edited by S. Wallis Merrihew.

Phillips, John Charles, M.D. A sportsman's scrapbook. Boston. 1928. 211 pp. 4005.259 A narrative of hunting and fishing in the United States.

San Juan de Piedras Albas, Marqués de. Fiestas de toros. Bosquejo histórico. Madrid.

1927. xvi, 566 pp. Illus. 6001.128
Trapman, Albert H. Man's best friend; The story of the dog. New York. 1928. 380 pp. *6001.92 On the origin and history of the dog, his peculiar attributes, and on breeding, care and train-

In Bates Hall

Annuals

American medical biography, Dictionary of. Lives of eminent physicians of the United States and Canada, from the earliest times. By Howard A. Kelly, and Walter L. Burrage. New York. 1928. 1364 pp. B.H.612.34

Deutsches Geschlechterbuch. (Genealogisches Handbuch Bürgerlicher Familien.) Herausgegeben von Dr. jur. Bernhard Koerner.

1928. Görlitz. [1928.] 787 pp. B.H.953.16 University debaters' annual. Constructive and rebuttal speeches delivered in debates of American colleges and universities during the college year, 1927-1928. Edited by Edith M. Phelps. New York. 1928. 437 B.H.Centre Desk

Reference Books

Cyclopedia of American biography, The. Supplementary edition. Volume XI. Edited by L. E. Dearborn. New York. 1928. 300 B.H.611.4 Contains among others biographies of President Coolidge, Galen L. Stone, John W. Weeks, Charles W. Eliot and Frank A. Munsey.

Harlow, Alvin F. Old post bags. The story of the sending of a letter in ancient and modern times. New York. 1928. 500 pp. B.H.493-34

Overton, Grant. The philosophy of fiction.

New York. 1928. 367 pp.

B.H.894.28

Pageant of America, The. New volumes.

Vol. 7. In defense of liberty. By William Wood and Ralph Henry Gabriel. Vol. 9.
Makers of a new nation. By John Spencer
Bassett. Vol. 10. American idealism. By Luther A. Weigle. New Haven. 1928.

B.H.510.1 Very full collections of pictures, with running coniment

Popular science, The book of. The wonders of modern discovery, the triumphs of inventive genius, the story of all created things and the world they live in. New York. [1928.] 16 vols.

B.H.433.1

Tietjens, Eunice, editor. Poetry of the Orient.

An anthology of the classic secular poetry of the major Eastern nations. New York. 1928. 328, xli pp. In translation. B.H.661.14

Wilkinson, Margucrite. New voices. An introduction to contemporary poetry, new edition revised and enlarged. New York. B.H. Cust. Desk 1028, 547 pp.

Bibliography. Libraries

Atkinson, Geoffroy. La littérature géographique française de la Renaissance. Réportoire bibliographique. Paris. 1927. 563 pp. Facsimiles. *2160.59 A description of 524 editions of works published in French before 1610, which treat of non-European countries and peoples and which may be found in the chief libraries of France.

Bibliothèque Nationale, Paris. Les xylographies du xive et du xve siècle au

Cabinet des estampes de la Bibliothèque nationale. Par. P.-A. Lemoisne. Tome 1. Paris. 1927. Plates. *8154B.101
Includes bibliographies.

Haldeman-Julius, E. The first hundred million. New York. 1928. (11), 340 pp. 6127.137 The story of the publication of the Little Blue

MacMurtrie, Douglas Crawford. The Dutch claims to the invention of printing. Chi-cago. 1928. 26 pp. = **Q.59.43 - The Pacific Typographical Society and

the California gold rush of 1849. Chicago,

Ill. 1928. 20 pp. = Newton, Alfred Edward. This book-collecting game. Boston. 1928. (13), 410 pp.

2127.287 Orcutt, William Dana. Master makers of the book. Garden City. 1928. 271 pp.

6117.183 A history of the book from a century hefore invention of printing through the era of the Doves Press.

Pearson, Edmund. Queer books. Garden City. 1928. x, 298 pp. Plates.

Reigner, Charles Gottshall. New dictation course in business literature. Benn Pitman edition. Baltimore. [1927.] 300 pp. 6149.328

Biography

Single

Asquith, Lady Cynthia M. E. C. The Duchess of York, an intimate and authentic lifestory. Philadelphia. 1928. 228 pp. Portraits. 2447.87

Bernstein, Eduard. Eduard Bernstein 1850 bis 1872; Kindhcit und Jugendjahre. Berlin. 1926. xii, 219 pp. 2848.154

Boas, Ralph Philip, and Louis Schutz Boas. Cotton Mather, keeper of the Puritan conscience. New York. 1928. ix, 271 pp. 3556.104 This biography is also a study of life in New England, especially Boston and Camhridge, during Cotton Mather's life (1663-1725). Included is a chapter on witchcraft.

Buchan, John. Lord Minto. A memoir. London. [1924.] xviii, 352 pp. 2519.179

Includes chapters on Lord Minto's administration as Governor-General of Canada (1898–1904) and Viceroy of India (1905–1910).

-- Montrose; a history. Boston. 1928. xvii, 385 pp. Portraits. 4524.141 James Graham, Marquess of Montrose, (1612-1630) was a Scotlish Cavalier who sided with the Covenanters in the struggle to abolish the episcopacy, but fought for Charles I in the Civil War. After the execution of the King, Montrose returned from his exile to rouse Scottish clans to revenge, but was captured and hanged. The biography is preceded by an introductory study of the early seventeenth century in England and Scotland.

Buchan, Susan. The sword of state; Wellington after Waterloo. Boston. 1928. 298 2519.181

Curle, Richard Henry P. The last twelve years of Joseph Conrad. Garden City. 1928. (13), 212 pp. Portraits. 2579.168 Dunn, Robert Lee. William Howard Taft,

American. Boston. [1908.] vi, 263 pp. Portraits. 4227.175

Fuller, Robert Higginson. Jubilec Jim; the life of Colonel James Fisk, Jr. New York.

1928. viii, 566 pp. Portraits. 2347.181
Fülop-Miller, René. Rasputin, the holy devil.
Translated from the German by F. S.
Flint and D. F. Tait. New York. 1928. xii, 386 pp. Portraits. = 3059.835

Goddard, Harold Clarke. W. H. Hud bird-man. New York. [1928.] 80 pp. Hudson: 3819A.145

Gundolf, Friedrich [pseud.]. The mantle of Caesar. Translation from the German.
New York. 1928. 319 pp.
On Caesar and his influence on European politics and literature, to the time of Napoleon.

Harding, William Henry. John Bunyan, pilgrim and dreamer. New York. [1928.] 221 pp. Plates. 4549.205 Harrison, G. B. John Bunyan: a study in

personality. Garden City. 1928. 226 pp. 4549.203 Henderson, Helen Weston. The enchantress. Boston, 1928. xii, 234 pp. 2644.151
The life of Dianne de Poytiers, mistress of
Henry II., of France.

Heusser, Albert Henry. The forgotten gener-

al; Robert Erskine, F.R.S. Paterson, N. J. [1928.] ix, 216 pp. 4418.385 Robert Erskine (1735-1780) was geographer and surveyor general to the army of the United States.

Hevesy, André de. The discoverer. A new narrative of the life and hazardous ad-ventures of the Genoese, Christopher Columbus. Translated from the French by Robert M. Coates. New York. 1928. 285

pp. Plates.

Hunt, Franzier. Custer, the last of the cavaliers. New York. 1928. (9), 209 pp. Portraits. 4362.93

Jørgensen, Johannes. Jørgensen; an autobiography. Translated from the Danish by Ingeborg Lund. [Vol. 1.] New York. 4849.140 Lamandé, André. Montaigne, grave and gay. Translated from the French. New York.

[1928.] xv, 303 pp. Portraits. 2649.271

Lucas-Dubreton, Jean. The fourth musket-eer; the life of Alexandre Dumas. Translated from the French. New York. 1928. 4649A.160 (11), 276 pp. MacCoy, Samuel. This man Adams: the man

who never died. New York. 1928. 333 pp. Plates. 4344.243

An original presentation of the life and principles of John Adams. Included are quotations from his diary between 1756 an 1761.

Minnigerode, Meade. Jefferson, friend of France. New York. 1928. xiv, 447 pp. Por-

4428.388 The life and careet of Edmond Charles Genet (1763-1834), who was Minister Plenipotentiary from the French Republic to the United States from 1792 to 1794, particularly his diplomatic telations with Jefferson. This account is based on a study of Genet's private papers, now in the possession of his grand-daughter and for the first time made accessible.

Mussolini, Benito. My autobiography. New York. 1928. xix, 318 pp. 2719.125 Oudard, Georges. The amazing life of John

Law, the man behind the Mississippi Bubble. Translated by G. E. C. Massé.

New York. 1928. 362 pp. 6545-99
Richards, Laura E. Laura Bridgman: the
story of an opened door. New York. 1928. A brief biography of the deaf and blind girl and her education by Dr. S. G. Howe, the founder of the Perkins Institution for the Blind.

Sargent, Dudley Allen, 1849-1924. An auto-biography. Edited by Ledyard W. Sargent. Diography. Edited by Ledyard V. Sargent.
Philadelphia. 1927. 221 pp. 4007.241

Dr. Sargent, late Director of the Hemenway Gymnasium at Harvard College, has told of his boyhood during the Civil War, his occupation with various jobs, including that of a sailor, a circus performer and finally a teacher of gymnastics at Bowdoin College. This began his career of ever fifty years' pioneer work in physical education of which he here gives a partial account.

Sellers, Charles Coleman. Lorenzo Dow; the bearer of the word. New York. 1928. 275 pp. Portraits. (9), 275 pp. Portraits.

The life of an eccentric itinerant Methodist preacher, known as "Crazy Dow." Lorenzo Dow 3556.102 (1777-1833) was a New Englander, but preached also in the west and south, in England and Ireland, and called himself the Cosmopolite.

Skyes, James. Mary Anne Disraeli; the story of Viscountess Beaconsfield. New York. 1928. xi. 245 pp. 2449A.97

Walsh, Richard John, and Milton S. Salsbury. The making of Buffalo Bill: a study in heroics. Indianapolis. [1928.] 391 pp. 4344.238 Portraits.

Washburn, Charles Grenfill. The life of John W. Weeks. Boston. 1928. xix, 349

John W. Weeks.

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The hiography of the late Secretary of War.

Waugh, William Templeton. James Wolfe,
man and soldier. Montreal. 1928. 333 pp.
Portraits. Plates. Music.

2544.19

Portraits. Plates. Music. The life (1727-1759) of the brilliant British soldier who captured Louishourg and Quebec and died from wounds on the battlefield in the moment of victory.

White, Mrs. Thaddeus C., born Princess Der Ling. Old Buddha. New York. 1928. xviii, 347 pp. Portraits. Plates. 3016.242 The life of Tze-Shi, Empress of China, written by a former lady-in-waiting to the Empress.

Wilson, Romer. All alone. The life and private history of Emily Jane Bronte. Lon-2547.181 don. 1928. 298 pp.

Woodward, William E. Meet General Grant. New York, 1028, 512 pp. 4342.219

Collective

Analyticus, pseud. Jews are like that! New York. 1928. x, 231 pp. 2297.164

Contents. — Louis D. Brandeis. — Henry Morgenthau. — Louis Lipsky. — Stephen S. Wise. — Ludwig Lewisolm. — Felix Adler. — Aaron Sapiro. — Louis Marshall. — Nathan Straus.

Béraud, Henri. Twelve portraits of the French Revolution. Translated by Madeleine Boyd. Boston. 1928. (9), 331 pp. 4618.35

Contents. — Mirabeau. — Danton. — Robespierre. — Saint-Just. — Marat. — Camille Desmoulins. — Vergniaud. — The King. — The women. — Soldiers and generals. — Leaders of the mob. - Secondary figures.

Binhein, Max and Charles A. Elvin, editors. Women of the West. Los Angeles, Cal. [1028.] Portraits. *4340A.224 A series of biographical sketches of living eminent women in the eleven western states.

Bishop, Morris. A gallery of eccentrics or, a set of twelve originals and extravagants. New York. 1928. (7), 244 pp. Contents. — Elagabalus. — Brusquet. — Jan Baptista van Helmont. — Sir Thomas Urquhart. — Sir Jeffery Hudson. — François-Timoléon de Choisy. — Duke Mazarin. — Captain Bartholomew Roberts. — Bampfylde-Moore Carew. — Edward Wortley Montagu, Jun. — Lorenzo da Ponte. — Richard Porson.

Fletcher, John Gould. John Smith—also Pocahontas. New York. [1928.] vii, 303 pp. Portraits. 4347.402

Ginzberg, Louis. Students, scholars and saints. Philadelphia. 1928. xiii, 291 pp.

2297.162 Five lectures on Jewish education and scholar-ship and six biographical sketches of modern TalGollomb, Joseph. Spies. New York. 1928. xi, 380 pp. 5578.175 On spies in the American Revolution, Indian wars and the Civil War; Napoleon's spy; Stieber, famous chief of 40,000 spies in the Franco-Prussian War and spies in the World War. There is also a chapter on spies in ancient history.

Martin, William. Statesmen of the War. In

retrospect, 1918–1928. New York. 1928. xiii, 329 pp. Portraits. 2309B.527

2309B.527 Pourtales, Guy, Comte de. The Mad King. Translated from the French. New York. [1928.] 260 pp. Portraits. Deals wih Ludwig II. of Bavaria and Wagner.

Pringle, Henry Fowles. Big frogs. New York. 1928. 276 pp. 2344.225 Cork. 1928. 270 pp.

Contents. — Herbert Hoover. — Jimmy Walker. — S. Parkes Cadman. — Kenesaw Mountain Landis. — Ivy Ledbetter Lee. — Bernard Macfadden. — Samuel Untermyer. — Frank Hedley. — William H. Anderson. — Will H. Hays. — Robert F. Wagner. — Curtis D. Wilbur. — Theodore Rooscvelt, Jr. — John S. Sumner.

Sipe, C Hale. The Indian chiefs of Pennsylvania. Butler, Pa. [1928.] 569 pp. 4364.402

The part played by the American Indian in the history of Pennsylvania based primarily on the Pennsylvania archives and colonial records.

Wright, Richardson Little. Forgotten ladies. Nine portraits from the American family album. Philadelphia. 1928. 307 pp. 2346.290

Memoirs

Adams, John Quincy, The diary of, 1794–1845. American political, social and intellectual life from Washington to Polk. Edited by Allan Nevins. New York. 1928. xviii, 585 pp. 2343.50 This volume is a selection from "The memoirs of John Quincy Adams."

Apsley, Lord, and Lady Apsley. The amateur settlers. London. [1926.] 227 pp. 3046.293 The authors' experiences as emigrants and settlers in Australia.

Beeson, Emma Burbank. The early life and letters of Luther Bubank. San Francisco.
[1927.] 155 pp. Portraits. 3859A.156
Introduction by David Starr Jordan.

Beneš, Eduard. My war memoirs. Translated from the Czech. Boston. 1928. 512 4817.78 pp. 4817
The author is Czecho-slovak Minister
Foreign Affairs.

Boon, John. Victorians, Edwardians, and Georgians. London. [1927.] 2 v. 2442.69 Impressions of over forty years of a "veteran iournalist.

Burroughs, John, 1837-1921. The heart of Burroughs's journals. Edited by Clara Barrus. Boston. 1928. 316 pp. 3819.157

Butler, Harriet Jessie, and Harold Edge-worth Butler, editors. The Black Book of Edgeworthstown, and other Edgeworth memories, 1585-1817. London. [1927.] xii, 2446.92 259 pp. Portraits. These memoirs are excerpts from MSS. written by various members of the Edgeworth family.

Dumas, Alexander, 1802-1870. Mémoires. Avec une introduction de Raymond Re-2699A.84 couly. Paris. [1927.] 317 pp. Contains reminiscences of French celebrities.

French, Mary (Mrs. Daniel Chester French). Memories of a sculptor's wife. Boston. 1928. x, 294 pp. Plates. 8083.04-103 Contain reminiscences of celebrities, mainly American artists and authors,

Gallieni, Joseph Simon, 1849-1916. Mémoires du Maréchal Gallieni, défense de Paris, 25 aout - 11 septembre 1914. Paris. 1926. 253 pp. Portraits. 2309B.430 Gell, Edith Mary. Under three reigns, 1860-

1920. London. 1927. xxiv, 307 pp. 2446.48 Reminiscences of English celebrities.

Gibbon, John, 1827–1896. Personal recollections of the Civil War. New York. 1928. vii, 426 pp. Portraits. 4323.261

Graham, E. Maxtone. The beautiful Mrs. Graham and the Cathcart circle. Boston. 1928. ix, 322 pp. = 2444.81

Contains many letters and reminiscences of celebrities, mainly British. 2444.81

Howard, John Raymond. Remembrance of things past; a familiar chronicle of kinsfolk and friends worth while. New York. [1925.] (8), 416 pp. 2346.292 Reminiscences of American celebrities.

Leach, Frank Aleamon. Recollections of a newspaperman. San Francisco. 1917. (13), 416 pp. Plates. 4476.353

"Life and events in California."

Lichnowsky, Prince, 1860–1928. Heading for the abyss; reminiscences. New York. 1928. XXVI, 471 pp. Portraits. 2307A.79

Prince Lichnowsky was appointed German ambassador to London in 1912. The memoirs cover the period of his ambassadorship, and include the famous "My Mission to London" written in 1916 and given unauthorized publication in Switzerland during the war. The letters to German statesmen here published are of 1917, 1918, 1926 and 1927. The final sections contain "Political Aphorisms" and "Notes on the Period after the Collapse," written in 1918 and 1919.

The German original of this book was published in November, 1927. The auhor died in February, 1928.

Ligne, Charles Joseph. Prince de, 1734-1814. Fragments de l'histoire de ma vie. Paris. [1927, 28.] 2 v. 2646.200
Deals with events in European history and contains reminiscences of celebrities.

MacDonald, Frank C. The Kaiser's guest. New York? 1918. 250 pp. = 2308E.53

Mann, Thomas. Pariser Rechenschaft. Berlin. [1926.] 121 pp. 4638.54 An account of a recent visit to Paris by the man novelist, and of the scholars and publicists

whom he met there.

Preston, Harry John. Memories. London. [1928.] xvii, 288 pp. Portraits. 2446.90 Contains reminiscences of celebrities, mainly British, and recollections of pugilists.

Rodzianko, M. W., 1859-1924. Erinnerungen. [Herausgegeben von A. L. Ksjunin.] Berlin. [1926.] 213 pp. 3069.888 Covers especially the events leading up to the Revolution of 1917. The author was President of the Russian Duma.

Saghaphi, Mirza Mahmoud Khan. In the imperial shadow. Garden City. 1928. vi, 403 pp. 5049.120

The author was a page to the Shah of Persia. Standage, Henry. The march of the Mormon Battalion from Council Bluffs to California

taken from the journal of Henry Standage. By Frank Alfred Golder and others. New York. [1928.] xiii, 295 pp. 5544.164 Sullivan, A. M. Old Ireland. Reminiscences

of an Irish K. C. Garden City. 1928. 302 4518.461 pp. Portraits.

Tolstoi, Lev Nikolaevitch Count, 1828–1910.

Journal intime. (1853–1865). [Inédit.] Paris, 1926. 2 v. Illus. 3069.742

Contents. — 1. 1853-1856. 2. 1857-1865.
White, John R. Bullets and bolos: fifteen years in the Philippine Islands. New 3049B.110 York. [1928.] xx, 348 pp. The author is a retired Colonel of the Philippine Constabulary.

York, Alvin Cullom, Sergeant York, his own life story and war diary. Edited by Tom Skeyhill, Garden City, 1928, xviii, 309 pp. 2309B.498 Portraits.

The author's account of his capture of one hundred and thirty-two Germans in the Argonne in 1918 is supplemented by various official accounts,

Business

Theodore Naum. Wholesaling. New York. [1926.] xiii, 606 pp. *5639.524 Croy, Mae Savell. How women can make money. New York. 1928. 290 pp. 5588.291
Muller, Helen Marie, compiler. Installment
buying. New York. 1928. 120 pp.

*5598.319.5.No.8

National Better Business Bureau, Inc. Bulletin. March 12, 1927 — September, 1928. New York. [1927, 28.] = *9381.73A55 William Rodney. Accounting

Thompson, William Rodney. Accounting systems, their design and installation. Chicago. 1927. (12), 743 pp. 3034-345

Children's Books

Adams, Kathleen, and Frances Elizabeth Atchinson, compilers. A book of enchantment. New York. 1928. 230 pp. Z.40h212.2 Legends and fairy tales in prose and verse.

Bennett, John. The pigtail of Ah Lee Ben Loo. New York. 1928. Z.F.13b3 Amusing stories and verse illustrated in silhouettes by the author.

Borski, Lucia Merecka, and Kate Belle Miller. The jolly tailor and other fairy tales translated from the Polish. New

York. 1928. 156 pp. Plates. Z.40h 224.1 Brown, Abbie Farwell. The lonesomest doll. Illustrated by Arthur Rackham. Boston. Z.F.47b15 [1928.]

A new edition of a favorite story for little girls. Choate, Anne Hyde, and Helen Josephine Ferris, cditors. Juliette Low and the Girl Scouts; the story of an American woman, 1860-1927. Garden City. 1928. xxv, 271 pp. Portraits. Z.30b16L1

Daniel, Hawthorne. The seal of the White Z.F.13d2 Buddha. New York. 1928. Adventure on the sea and in China in clipper

Darby, Ada Claire. Skip-come-a-lou. Z.F.48d1 York, 1928. Pioneering days along the Missouri as experienced by a real little girl. Washingon Irving is introduced into the story.

Dunbar, Aldis, pseud. Once there was a

Z.F.12d2 prince. Boston. 1028. Romantic adventures in an imaginary king

Emerson, Caroline D. A hat-tub tale. New York. 1028. Z.F.4e2 York, 1928. An authentic Nova Scotia setting for the adventures of two strange little animals.

Fraser, Chelsea Curtis. The story of engineering in America. New York. 1928.

viii, 471 pp. Illus.

Harper, Theodore Acland, and Winifred Harper. Kubrik the outlaw. Garden City. Exciting experiences in a Siberian gold field.

Hornaday, William Temple. Wild animal interviews, and wild opinions of us. New York. 1928. xiv, 310pp. Z.100L81.6 The Curator of the New York Zoo writes from the standpoint of the animals.

Howard. Alice Woodbury. Sokar and the crocodile. New York. 1928. Z.F.64h1

A fairy story about a little boy in old Egypt.

Kelly, Eric P. The trumpeter of Krakow. Z.F.3kI New York, 1928. Poland in the Fifteenth Century is the scene of this stirring historical tale.

Keyhoe, Donald E. Flying with Lindbergh.
New York. 1928. xv, 299 pp. Z.50C56.1
Macdonald, George. The princess and the
goblin. Illustrated by Elizabeth MacKins-

try. Garden City. 1928. Z.F.12m13
Malkus, Alida Sims. The dragon fly of Zuñi.
New York. [1928.] Z.F.59m1

A convincing picture of life in a Zuni pueblo is given in this story for girls.

Mason, Arthur and Mary Frank. The fossil fountain, Garden City, 1928. Z.F.38m1 Fanciful adventures with talking animals.

Meigs, Cornelia. Clearing weather. Boston. 1928. Z.F.39m8 1928. New England shipping ventures in the Eight-eenth Century.

W Ilhan. When I was a boy in Korea.

New Ilhan. Boston. [1928.] 190 pp. Z.10f2.19
Parker, Bertha Morris. The book of electri-

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Robida, Albert. Treasure of Carcassonne. New York. 1928. Z.F.32r1 A humorous story of a search for the treasure of the Visigoths.

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— Du Barry [in five acts]. — The darling of the gods [in five acts]. — Adrea [in four acts]. — The girl of the Golden West [in four acts]. — The return of Peter Grimm [in three acts].

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A hit o' love. — The foundations. — The skin game. — A family man. — Loyalties. — Windows.

The forest. — Old English. — The show. — The first and the last. — The little man. — Hall-marked. — Defeat. — The sun. — Punch and content of the little man. Punch and go.

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An anthology of old and new fairy tales. The illustrations are unusual, with the perspective natural to a child.

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2 v. Plates. *4108.04–103

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